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VOL. XXVII, NO. 12 DECEMBER, 1978

update '78

ANGELINA COUNTY CHAMBER OF COMMERCE
515 South First/Lufkin, Texas 75901/Phone (713) 634-6644

SET FEBRUARY 3

BANQUET TICKETS NOW ON SALE

Tickets are now on sale for the 59th Annual Banquet set for Saturday, February 3, 1979 at the Lufkin Civic Center. Art Linkletter, nationally known TV and radio personality will be the featured entertainer.

"Ticket sales are moving briskly," commented Banquet Chairman Dr. Allan Cannon, "and we urge the membership to obtain their tickets as quickly as possible. It will be an excellent annual meeting and the highlight of a successful Chamber year."

1978 President Jim Stephens will be passing the gavel to incoming President H.J. "Bubba" Shands.

Special recognition will also be given to the Outstanding Committee Chairman for the year as well as the presentation of a new Community Service Award, the Angelina Award.

Other outgoing officers for 1978 are: Vice Presidents Devereux Chapman, Johnny Jackson, Bob Bowman and H.J. Shands, Jr. and Mark Swan, Treasurer. Retiring Directors include: Dr. Anna Beth Connell, Bob Bowman, Dick McKay, Ralph Ridinger, and Rufus Duncan.

Tickets for the event may be purchased at the Chamber office, 515 South First or by calling 634-6644. Tickets are $15 per person.

ONE OF '78 GOALS

CBD Corporation Formed

One of the major Chamber goals for 1978 was the creation of a plan to maintain a viable and strong central business district for Lufkin. Such a goal is well on its way to achievement with the creation of the Lufkin Central Business District Corporation, a spin-off of the Chambers Downtown Redevelopment Committee, chaired by Pitser Garrison.

At its December meeting the Committee approved a tentative set of by-laws and elected fourteen directors to guide the creation of such an organization. The new organization will be a non-profit one with a purpose of "promoting the City of Lufkin . . . through the maintenance, encouragement and promotion of better business conditions in the Central Business District."

Newly elected Directors of the Corporation are: Pitser Garrison, Bob Flournoy, Otto Smith, James Kerbo, Rayford Williams, L.J. Conner, Chuck Stemple, Harry Castleberry, Bob Poland, A.G. Cromwell, John Henderson, B.B. Jackson, Jack Mott and John Parker.

Chairman Garrison commented, "With this fine leadership we expect exciting results. The new Board will meet immediately after the first of the year to elect officers and begin the application for a Charter with the State. Then they will busy themselves with creating programming beneficial to the CBD area."

Initial memberships are $100 plus an annual fee to be set by the Board.

Applications are available at the Chamber office.

COMMITTEE NAMED FOR LONG RANGE CHAMBER GOALS

A Long Range Planning committee for the Chamber was appointed by President Jim Stephens at the December Board meeting as recommended by Devereux Chapman, chairman of the Accreditation Task Force.

"This committee will serve in an advisory capacity to the Chamber Board in setting future goals for the Chamber both within its own organizational structure as well as needs of the community," Chapman reported in making the recommendation, "It will serve to create additional programming for the Chamber in the years ahead."

As recommended the new committee will be composed of the past five Presidents of the Chamber with the Immediate Past President serving as chairman. Included in this group are: Rufus Duncan, Oscar Brookshire, Vernon Berry and C.L. Brown with Stephens serving as Chairman.

The initial meeting of the group will be in early 1979 to begin study of Chamber and community needs.

(See Committee, page 2)

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A MESSAGE FROM THE PRESIDENT

JIM STEPHENS

In analyzing and evaluating the 1978 effort of the Chamber it is not difficult to label such effort a complete success. My key word for the year was INVOLVEMENT and that word was predominant in all activities in which the Chamber participated this year. Our Officers, Board of Directors, Committee Chairmen and members, as well as the Staff, were ***involved*** *and that kind of team effort will always assure success.*

In the next few weeks you will be receiving a copy of the 1978 ANNUAL REPORT TO THE MEMBERSHIP. This report will verify our success. It is a success which cannot be attributed to any one person . . . it only can be attributed to the input and performance of all who support the Chamber with membership.

Several major achievements stand out in this year of success:

1. Our Accreditation by the National Chamber, 21st in the State and 378th in the United States!

2. The creation of a non profit Central Business District for downtown improvement, a project which came directly out of a Chamber committee effort.

3. The decision to recreate the once popular Texas Forestry Festival, an event which will become a major event for East Texas.

And by no means does highlighting these three detract from the many on going projects which were carried out this year. It was a year of involvement and continual results from this will be forthcoming.

My most sincere thanks to the Officers, the Board of Directors, the Committee Chairmen, and the membership for giving me the opportunity to serve as President in 1978, and to the Chamber staff for their dedicated efforts throughout the year. It is this ability, talent and willingness which will make 1979 another great year.

1978 AWARD OF EXCELLENCE

Communications Council

American Chamber of Commerce Executives

UPDATE '78 is published monthly by the Angelina County Chamber of Commerce, 515 S. First, Lufkin, TX 75901. Second class postage paid at Lufkin, Texas.

President.....Jim Stephens

Exe. V.P.....Jerry Huffman

Subscription Price—$1 annually

NEW MEMBERS

LINDY-DENNIS COMPANY, Johnny McCullough, Manager, 2602 N. Medford, Sponsor: Jerry Huffman.

EUGENE BROOKS, AGENT, American National Insurance, 207 E. Denman, Sponsor: Dr. Robert W. Anderson.

EAST TEXAS TESTING LABORATORY, INC., William V. Jacobs, Engineer, 205 Bremond.

PIER 1 IMPORTS, Jerry Williamson, Towne Square Shopping Center, Sponsor: Keith L. Green.

CENTURY FOREST INDUSTRIES, P.O. Box 1824, Harvey Grove, Controller, Sponsor: Jerry Huffman.

REBIRTH IN '80

FORESTRY FESTIVAL BOARD NAMED

The once popular TEXAS FORESTRY FESTIVAL will again be a reality with the creation of a Board of Governors named at the December meeting of the Chamber Board.

"After hearing the report of the Forestry Committee, chaired by Ed Wilkins, on the feasibility of recreating the Forestry Festival the Board was unanimous in voting to establish such a Board," said President Jim Stephens. "This once was the highlight of Festivals in East Texas and with the efforts of this newly named Board will again be a tremendous activity for the area".

Named to the Board of Governors for the Festival are: Bob Bowman (Southland), Joe Denman (Temple-Eastex), Ed Wagoner (TFA), George Henderson (Angelina Hardwood), Harvey Westerholm (City of Lufkin), Charles Arnold (County Extension Service), Dr. Kent Adair (SFA), Pitser Garrison (City of Lufkin), John Courtenay (U.S. Forest Service), Pat Ebarb (Texas Forest Service), Ed Wilkins (Southland), Jim Stephens (Furniture Distributors) and W.A. DuBose (W.A. DuBose and Sons).

"Initial recommendation of the Forestry Committee was to begin the Festival in 1980 and this will be the first item for consideration for this Board as advisors to the Festival," Stephens added. "We want a festival second to none in East Texas."

Committee

(from page 1)

"It is time the Chamber took a hard look at the next five to ten years and the superb growth rate we are experiencing in the County. The Chamber must be ready to accept the challenges such growth brings," Stephens commented.

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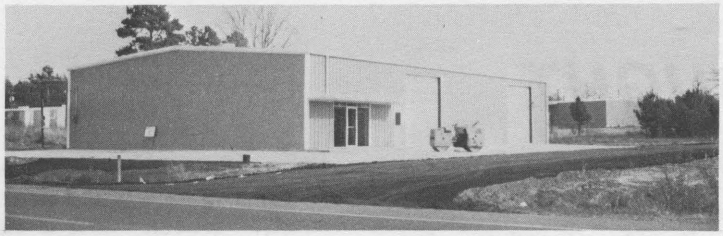
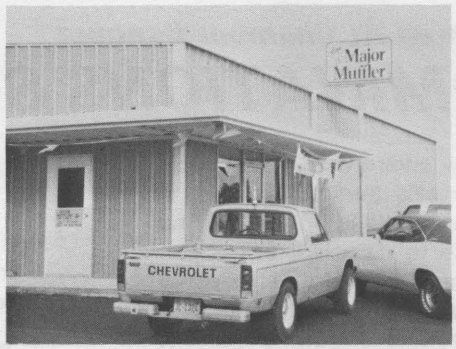
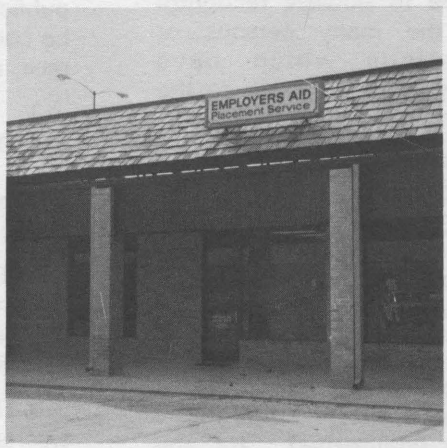
.around angelina county. . .









1) L.E. MINNS, CO. (LEMCO) is almost complete with their new facility on Loop 287 next to White's.
2) PINEYWOODS MOBILE HOMES has moved to its new location on Loop 287 at Lufkin Avenue.
3) A new business, MAJOR MUFFLER, has opened at 2001 N. John Redditt.
4) Jo Ann Nerren has moved her business, EMPLOYERS AID, into the building housing the new Lufkin Federal Branch office on Timberland.

.angelina county. . . around angelina county. . . around

	Nov. '78	Oct. '78	Nov. '77
BANK DEPOSITS			
Lufkin	$188,624,461	$179,469,677	$164,812,606
Angelina County	214,484,064	205,939,188	187,294,037
SAVINGS & LOAN	$143,630,803	141,622,578	123,230,447
UTILITIES			
Telephone	34,071	33,794	31,396
Electric	20,642	20,539	19,683
Gas	11,351	11,243	11,107
Water	10,884	10,864	10,492
BUILDING PERMITS			
Residential (12)	$421,342.00	$ 821,470.00	$671,132.50
Commercial (7)	177,700.00	48,000.00	23,472.00
Total (220)	990,457.00	1,614,276.26	973,504.50

Metro Boardings—November—205

Sales Tax—1978 Payments to Date—$1,693,927.53
1977 Payments to Date—$1,409,439.76
20.00% Increase to Date

THANKS TO THESE SOURCES:

CITY OF LUFKIN
LUFKIN NATIONAL BANK
TEXAS NATIONAL BANK
FIRST BANK & TRUST
LUFKIN FEDERAL SAVINGS AND LOAN
HOME SAVINGS & LOAN
LUFKIN TELEPHONE EXCHANGE
ENTEX
TEXAS POWER & LIGHT
METRO AIRLINES

business barometer

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Presented At Chamber Banquet

NOMINATIONS SOUGHT

"A new award will be presented at this year's annual banquet to recognize outstanding service and leadership to Angelina County. It will be the County's most coveted and prestigious honor," said Chamber President Jim Stephens. "We hope to publicly recognize one of the many persons or organizations which have unselfishly given so much to the betterment of our area."

To be known as THE ANGELINA AWARD OF DISTINGUISHED COMMUNITY SERVICE, the award will bear the likeness of Angelina, the Indian maiden for which the county is named.

"It is appropriate that the award be named after Angelina," Stephens commented, "for she has stitched her name throughout the history of the East Texas community."

The Southland Paper Division of St. Regis will annually sponsor the award and underwrite the plaque expenses.

Rules and regulations for the award are:

PURPOSE: To publicly recognize and commend a person or organization which has performed a high degree of outstanding community service to Angelina County.

AWARD: A large engraved plaque bearing the likeness of Angelina, the Indian maiden for which our county was named. Since Angelina, the Hasinai Indian girl, stitched her life into the whole fabric of East Texas, it is appropriate that this award bear her name.

SPONSOR: St. Regis Paper/ Southland Division has offered to annually sponsor this award and underwrite all expenses for the plaque.

RULES & REGULATIONS

1. Nominations sent to the Angelina County Chamber of Commerce shall be accepted **until** 15 days prior to its annual meeting.

2. Nominations shall be solicited publicly through all media and shall be considered regardless of creed, race, age or sex.

3. Nominations shall be evaluated and the winner chosen by a secret committee, none of whom shall be known to the public.

4. Primary Basis for evaluation and selection shall be the quality and degree of service to the Angelina County area.

5. Nominations shall be considered on the basis of the nominee's having performed a service which accrued to the betterment and benefit of the total community. Particular note should be taken of civic projects performed by individuals and/or organizations, which benefit the entire community, or which have long-lasting value to the community.

6. Presentation of the award will be made at the Angelina County Chamber of Commerce Banquet and winner will be kept secret until that time.

7. Such award is presented in the hope that the citizens of the area may in some way be motivated to perform unselfishly in achieving a greater and better area, and at the same time recognize appropriately progressive leadership in the area.

Nomination forms are available at the Chamber office.

Every chamber membership counts!

Have you ever stopped to think how much your own chamber membership means to you and your community?

Chamber members believe that a community worth living in is a community worth improving . . . and that the best way to improve is by joining and working through the chamber of commerce.

There is no other organization similar to the chamber; it is not a department of a city, county, state or federal government. It is not a political body, civic club, professional society, social service, welfare or charitable institution.

The chamber IS the small and large business and professional man and woman. It is the only voluntary organization involved in virtually every phase of positive area development. It is an active, intense, effective instrument for the kind of collective service and accomplishment which most people desire.

You can be proud of your chamber membership because you are farsighted enough to know that business men and women who help their community grow and prosper will themselves grow and prosper personally and economically. Active chamber members also know the most effective and constructive influence is the force of organized business.

Display your chamber membership plaque prominently. Be conscious of the absence of the plaque when visiting other places of business and invite others to join with you in working for your community through the Angelina County Chamber of Commerce.

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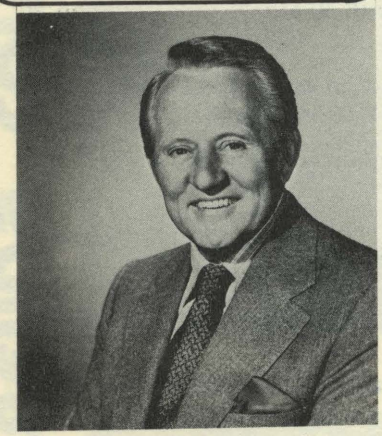
Vol. XXVII, No. 7 JULY, 1978

update '78

ANGELINA COUNTY CHAMBER OF COMMERCE
515 South First / Lufkin, Texas 75901 / Phone (713) 634-6644



Art Linkletter To Speak At Annual Banquet

Art Linkletter, radio and TV entertainer for over twenty-five years, has accepted the invitation of the Chamber to speak at the 59th Annual Chamber banquet set for February 3, 1979 in the Lufkin Civic Center. President Jim Stephens in making the announcement said, "It is an honor to have Mr. Linkletter at our banquet and we look forward to another successful annual banquet". Superintendent of Lufkin Schools, Dr. Allan Cannon was named chairman of the annual banquet.

Goal $10,000

JA Drive Nets Over $3500

A total of $3,595 has been received in support of the Junior Achievement program for 78-79 reports A.G. Cromwell, Finance Chairman. Goal for the effort has been set at $10,000.

"We are extremely pleased with the response we have had so far", Cromwell said, "and we feel sure we will reach our goal. We urge those who have not responded to our requests to please do so as soon as possible. We want 4-5 JA chapters this school year and it will take this money to see that they have a location to meet, equipment and supplies."

Southland Foundation has awarded a special gift of $2500 to the local JA effort which has been earmarked for equipment needs.

Those who have contributed are:

American General Insurance
Angelina Chevrolet-Cadillac
Angelina Hardwood Sales
A&NR Railroad
Axley & Rode
Bartlett, Baggett & Shands
Castleberry's Inc.
R.H. Duncan Homes
Exeter Investment
Fenley, Bate & Deaton
KTRE-TV
Kent, Marsellos & Scott
Lufkin Federal S&L
Lufkin Industries
Lufkin Printing
Lufkin Redi-Mix
Lufkin Telephone Exchange
Lufkin Typewriter Co.
Bob Morgan Insurance Co.
Pineywoods Tractor and Imp.
Texas Power & Light
Woody's Toys
Georgia Pacific
Moore Brothers
Southland Paper
Lufkin National Bank
Lynn Stores, Inc.
Southwest Color Printing
Furniture Distributors, Inc.

New Teacher Banquet Set For Sept. 12

The annual New Teachers Banquet has been set for Tuesday, September 12 announces Louis Bronaugh, chairman of the Education Committee.

"New Teachers from all six public school districts, Angelina College, St. Patricks, St. Cyprians and the Lufkin State School will be invited to attend, with their spouses," Bronaugh said.

The banquet is annually sponsored by the seven County financial institutions at the Lufkin Civic Center as a means of welcoming the new teachers to the Angelina County area.

DON'T FORGET
FIRST FRIDAY LUNCHEON
FRIDAY, AUGUST 4, 12:00, HOLIDAY INN
PROGRAM: A SPECIAL UPDATE
FROM TEMPLE-EASTEX
CALL 634-6644 FOR RESERVATIONS

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Six Month Activity Report!

The first half of 1978 is past . . . and reflecting on those months show a marked effort of progress by the Chamber in many areas of endeavor. A glance backward makes us aware of what has been done and gives a better perspective as to where we are going:

SO FAR IN 1978 . . .

. . . Held our 58th Annual banquet with Dr. R.L. Noran as featured guest entertainer, over 900 attended.

. . . Passed a resolution which was sent to all our Congressmen opposing the Labor Reform Act, a bill which was later defeated in the Senate.

. . . Scheduled and held a business seminar for women, February 24 and 25 with 30 area businesswomen attending.

. . . Held the largest Junior Livestock Show ever with over 250 entries and an auction which exceeded $60,000, a record. Grand Champion Steer was purchased for $7,880 by Texas National Bank.

. . . Created a new Junior Achievement organization to carry out the JA program for Angelina County. C.L. Brown of Southland Paper was named President.

. . . Held our 4th Annual Career Fair at the Civic Center which drew a recod 2500 students. Over 50 booths were exhibited.

. . . Held our first News Media reception, February 7. Sponsored by the Goodwill Committee, over 50 area media personnel attended.

. . . Began research on the rebirth of the once popular Texas Forestry Festival. Chairman Ed Wilkins of the Forestry Committee took charge of this effort.

. . . Brought in 91 new members through the efforts of Janie Chappell and her membership committee.

. . . Pursued research on the feasibility of creating a Better Business Bureau in Lufkin.

. . . Passed a resolution in support of the Proposed Federal Court in Lufkin.

. . . Built and erected thirty birdhouses at Ellen Trout Park for purple martins under the auspices of our Beautification Council chaired by Nancy Mewbourn.

. . . Co-sponsored with First Bank and Trust a seminar on the basics of running a Small Business with over 80 attending at Lufkin Civic Center.

. . . Launched a major beautification effort under the Beautification Councils effort which included: Yard Beautiful, a County wide clean-up campaign, creating a new beautification slogan, presenting special beautification awards to area businesses who deserved that recognition, entered competition for the Governors Community Achievement Award.

. . . Hosted the East Texas Chamber of Commerce Tourist Conference at the Civic Center May 4, over 150 East Texas leaders attended.

. . . Held our 12th Annual Woodlands Clinic with Huntington FFA winning the competition.

update '78

Published Monthly by
THE ANGELINA COUNTY
CHAMBER OF COMMERCE
515 South First
Lufkin, Texas 75901
Phone (713) 634-6644
Subscription Price: $1 annually

CHAMBER OFFICERS

PRESIDENT: Jim Stephens; VICE PRESIDENTS: H.J. Shands, Jr. (Organizational Development); Johnny Jackson (Economic Development), Devereux Chapman (Civic Affairs), Bob Bowman (Public Affairs); TREASURER: Mark Swan.

CHAMBER STAFF

EXECUTIVE VICE PRESIDENT: Jerry W. Huffman; OFFICE MANAGER: Georgia Hunt; SECRETARY: Jean Harper.

DIRECTORS

ONE YEAR: Bob Bowman, Dr. Anna Beth Connell, Dick McKay, Ralph Ridinger, Jim Stephens, W.J. Thornton, Rufus Duncan. TWO YEARS: Devereux Chapman, Johnny Jackson, Tom Selman, H.J. Shands, Jr., Mark Swan, Paul Durham. THREE YEARS: Janie Chappell, W.A. DuBose, Raymond Moore, Dr. Allan Cannon, John Waak, Robert Richardson.

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Chamber of Commerce "$'s" Purchase . . .

INFORMATION . . . about business trends and new business

HELP . . . with transportation and legislative matters

ADVERTISING . . . about products of the area and area advantages

PUBLIC RELATIONS . . . as the County's front door, answering daily inquiries

COMMUNITY PROJECTS . . . such as shows, seminars, banquets

CONTACTS . . . with the areas civic and business leaders

GROWTH . . . for the area through continued economic development programs

ANDOVER CORPORATION
Stephen P. Moore, VP
Box 1462
Sponsor: Jerry Huffman

ANSATA ARABIAN STUD
Donald & Judity Forbes
RR 4, Box 902
Sponsor: Jerry Huffman

ROGER BROCK, REALTOR
Drawer C
Sponsor: Janie Chappell

REV. LARRY HENDRICKS
Drawer E
Huntington, Tx
Sponsor: Jerry Huffman

DR. MORRIS HOUSE
805 E. Denman
Sponsor: Janie Chappell

MASSEY & BROWN
4411 S. Medford
John C. Ivy, Mgr.
Sponsor: Jerry Huffman

JUAN MARTIN, M.D.
1115 Ellis
Sponsor: Dr. Anna B. Connell

NEAL & STELLA FRANCES NARANJO
P.O. Box 1745
Sponsor: Nancy Mewbourn

EMMITT SMITH, Voc. Dir.
Lufkin Public Schools
810 S. Raguet
Sponsor: Janie Chappell

HOME REALTY
Linda Martin
417 S. Chestnut
Sponsor: Janie Chappell

WORDS & WORKS, INC.
Bill & Bonnie Mead
517 S. Timberland
Sponsor: Janie Chappell

Welcome New Members

Six Month Report Continued . . .

. . . Held the 7th Annual Southern Hushpuppy Olympics with over 5,000 attending.

. . . Issued a special report by President Jim Stephens on the fantastic economic growth of the Lufkin/Angelina County area.

. . . Chamber newsletter was honored with an Award of Excellency by the American Chamber of Commerce Executives.

. . . Established a Business/Industry Committee with its prime purpose being to promote our local business and industry.

. . . Held First Friday luncheons each month which hosted speakers such as: Mayor Pitser Garrison, County Judge Claude Welch, State Senator Roy Blake, Highway Commissioner Dewitt Greer, Angelina College President Jack Hudgins, Railroad Commission Chairman Mack Wallace, and Paul Kerr, President of the Texas Association of Business.

. . . Held 31 ribbon cuttings for new businesses by the Chamber Green Coats.

. . . Held over 100 committee and sub-committee meetings.

. . . Featured 36 businesses in the Chamber newsletter with pictures indicating their new businesses or expansion.

. . . Booked the Civic Center, through the Lufkin Visitor and Convention Bureau, an average of thirty times per month.

. . . Attended travel shows promoting the area in San Antonio, Houston, Dallas, Austin, Chicago and St. Louis.

. . . Assisted in several conventions which included the North and East Texas County Judges and Commissioners, District IV Jaycees, Area Garden Clubs.

. . . Answered hundreds of mail requests on the area.

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Chapman To Head Accreditation

Devereux Chapman, Chamber Vice President, has accepted an appointment by President Jim Stephens to be chairman of a special Task Force on Accreditation. The committee goal will be to achieve accreditation for the Chamber by the United States Chamber of Commerce before the end of this year.

In making the appointment Stephens said, "Accreditation is a means of making our organization a better one and one of the six major goals we set at the beginning of the year to accomplish. This program was initiated two years ago by the Chamber but was not completed as there were several needs which were required before we could become accredited. We feel we are ready to complete the process and submit our application now."

Chapman will be appointing six sub-committee chairmen to serve with him in the areas of: Organization, Program of Action, Financing, Staff, Membership/Public Relations and Plant and Equipment.

Three Appointments Made To Lufkin Industrial Foundation

New appointments have been made to the Lufkin Industrial Foundation announced Chamber President Jim Stephens.

Appointed to the Foundation Board of Trustees are: Tucker Weems of Axley and Rode, Thomas Moore of Moore Brothers and Jim Cornelius of Zelesky, Cornelius, Rogers, Berry and Hallmark. Weems and Moore are new appointments and Cornelius is a re-appointment. The term of the appointment is six years.

Retiring from the Board of Trustees are Sally Hunter of Angelina Chevrolet-Cadillac and Walter Atwell of Perry Brothers.

"We want to offer a special thank you to Sally and Walter for their many years of service to the Foundation," Stephens said. Hunter has served the foundation for fourteen years and Atwell twelve years. "These two men have served the area in numerous ways over their tenure on the Foundation," Stephens continued, "and they are to be commended for their untiring efforts in making the Foundation a vital part in the growth of our economy over the years."

Other members of the Foundation Board of Trustees are: Pitser Garrison, Rufus Duncan, Oscar Brookshire, George Henderson, Jr., Claude Smithhart, H.J. Shands, Jr., Tom Meredith and A.G. Cromwell.

membership doesn't cost— it pays!

business barometer

	June '78	May '78	June '77
BANK DEPOSITS			
Lufkin	$182,819,858	$174,522,708	$159,301,620
Angelina County	207,758,265	199,822,049	178,811,011
SAVINGS & LOAN	136,895,832	134,813,205	113,841,969
UTILITIES			
Telephone	33,084	32,770	30,492
Electric	20,174	20,497	19,489
Gas	11,136	11,178	10,906
Water	10,728	10,683	10,208
BUILDING PERMITS			
Residential (15)	$776,300.00	$655,050.00	$90,000.00
Commercial (6)	119,860.00	-0-	28,800.00
Total (317)	1,551,740.00	1,322,693.00	901,092.00

METRO BOARDINGS
June-311
SALES TAX
1978 Payments to Date—$847,298.77
1977 Payments to Date—$729,979.70
16.00% Increase

SOURCES

CITY OF LUFKIN
LUFKIN NATIONAL BANK
TEXAS NATIONAL BANK
FIRST BANK & TRUST
LUFKIN FEDERAL SAVINGS & LOAN
HOME SAVINGS & LOAN
LUFKIN TELEPHONE EXCHANGE
ENTEX
TEXAS POWER & LIGHT
METRO AIRLINES
HUNTINGTON STATE BANK
DIBOLL STATE BANK

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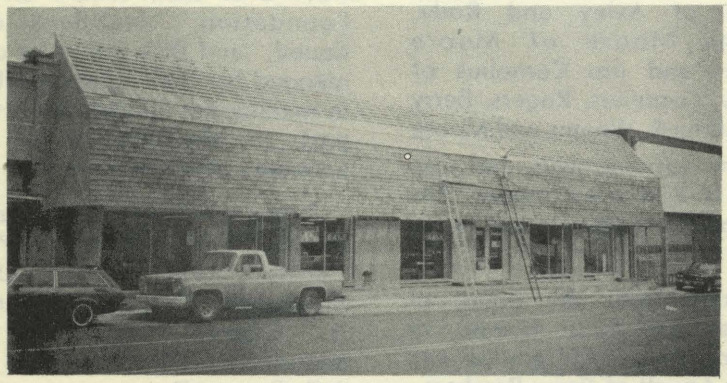
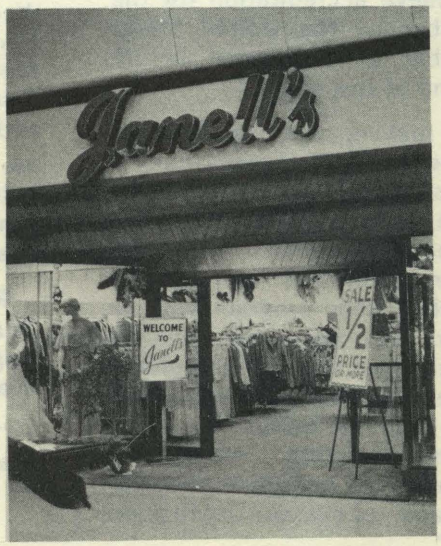
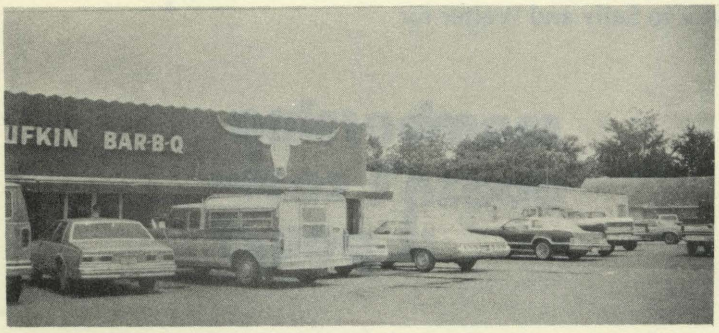
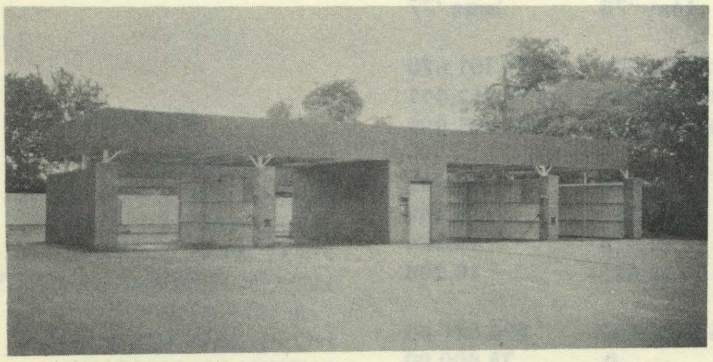
.around angelina county. . .

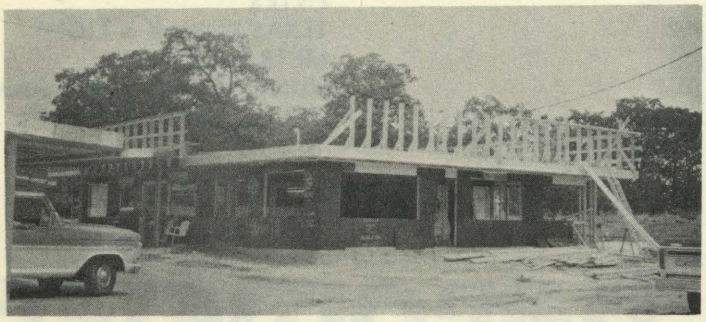
AROUND ANGELINA COUNTY . . . is a regular addition to the Chamber's newsletter and features pictures on the progress in the area. Suggestions for this page are welcomed from the membership and will be utilized as space permits.











New Expansions; New Business!

(1) LEWIS FURNITURE on Frank Street is undergoing an attractive remodeling of its storefront . . . another improvement in the downtown area.

(2)LUFKIN BBQ is adding on to its present location which will give them additional seating area and an area for a buffet.

(3)On Timberland, the TOWN SQUARE CAR WASH has been completely remodeled in an attractive motif by G&M Investments.

(4)Also on Timberland Drive, RAY'S DRIVE INN is adding additional space to its present location and

(5)the newest addition to Angelina Mall, JANELL'S, has opened featuring ladies wear.

.around angelina county. . .

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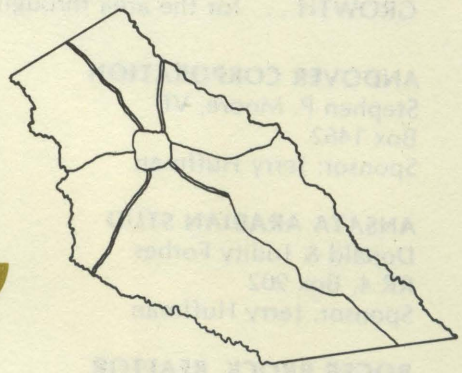
ANGELINA COUNTY
CHAMBER OF COMMERCE
P.O. Box 1606
Lufkin, Texas 75901

It's Happening!!

in angelina county



COMMUNITY CALENDAR

	DATE	EVENT	LOCATION
AUGUST	8-3	Texas Industrial Commission Hearing	Civic Center, 3-5 p.m.
	8-6/9	Texas Assoc. of County Ag. Agents Convention	Holiday Inn & Civic Center
	8-13	Bridal Fair	Civic Center, 2-5 p.m.
	8-17	Autumn Club Bingo & Box Supper	Civic Center
	8-18	Angelina County Wildlife Assoc. Banquet	Civic Center, 7 p.m.
	8-23	TEC Veterans Job Fair	Civic Center
	8-26	Up With People Concert	Civic Center
	8-28	Sorry Kids! Back to School	
	8-29	Welcome Wagon White Elephant Sale	704 Jane Way, 7:30 p.m.

August—Last Month of Summer Vacation. Meet a tourist, he's spending money in your town.

SEPTEMBER	9-4	Labor Day Holiday	
	9-8	Lufkin High School Panthers vs. Bryan	Bryan, 7:30 p.m.
	9-10/10-22	Photography: Yesterday & Today Rotary Gallery of East Texas Art	Lufkin Historical & Creative Arts Center
	9-12	New Teacher Banquet	Civic Center
	9-15	Lufkin vs. Conroe	Panther Stadium, 7:30 p.m
	9-22	Lufkin vs. Dallas Jesuit	Dallas, 8:00 p.m.
	9-25	Consumer Credit Course	Holiday Inn, 7-9:30 p.m
	9-30	Ansata Arabian Horse Celebration	Civic Center

September—Gear Up for Panther Football!

The Community Calendar is prepared as a service to the community to the Lufkin Visitor & Convention Bureau. If your organization is sponsoring an event of community interest, please contact the Bureau at 634-6305.

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VOL. XXVII, NO. 11 NOVEMBER, 1978

update '78

ANGELINA COUNTY CHAMBER OF COMMERCE
515 South First / Lufkin, Texas 75901 / Phone (713) 634-6644

378TH IN NATION 21ST IN TEXAS!

WE'RE ACCREDITED!

The Angelina County Chamber of Commerce has been named the 21st Accredited organization in the state and 378th in the nation by the Chamber of Commerce of the United States! The official announcement was made Nov. 30 by Shearon Harris, Chairman of the Board of the National Chamber. Mr. Harris is Chairman of the Board, Carolina Power & Light Company, Raleigh, N.C.

"Our Chamber was sited as an organization meeting high standards of performance in planning and programming and conducting a well-balanced and productive Program of Work," commented President Jim Stephens, quoting from a letter from the National Chamber. "All our many volunteers headed by Devereux Chapman who worked on this effort are to be commended," he continued. "It is certainly a signal honor for us."

The Accreditation Program was instituted by the National Chamber to recognize effective organization performance. It is a voluntary program developed to provide a method by which local chambers of commerce may make a self-study and analysis. The organization prepared and submits an Evaluation Report and requests an inspection visit by a representative of the National Chamber.

Approval and final Accreditation follows a review of the organization's application by the Accrediting Board, appointed by the Chairman of the Board of the Chamber of Commerce of the United States. Each member of the group serves on the National Chamber's Board of Directors and is vitally concerned with the local chamber of commerce in their city.

ACCREDITED
CHAMBER OF COMMERCE
CHAMBER OF COMMERCE OF THE UNITED STATES

ACCREDITATION SEAL

This special seal of accreditation will be utilized in all chamber publications beginning in 1979.

General Chairman for accreditation was Devereux Chapman. Committees in charge of the evaluation report for the Angelina County Chamber of Commerce were: ORGANIZATION: Dr. Allan Cannon, Chairman, James Kerbo, Rayford Williams, Bayo Hopper and Henry Holubec; PROGRAM OF WORK: Woody Gann, Chairman, Bayo Hopper, Perry Allgood, Jim McDermott, Thomas Moore and Elwyn Gipson; FINANCING: Mark Swan, Chairman, Tom Dunn, Duncan Garner and Ray Polk; STAFF: Robert Richardson, Chairman, Jim Stephens, Johnny Jackson, Devereux Chapman, Bob Bowman; MEMBERSHIP/PR: Janie Chappell, Chairperson, Harry Castleberry, Betty Hobbs, Sue Bresie; PLANT AND EQUIPMENT: Monty Stafford, Chairman, Harvey Westerholm, Larry Ross, Robert Taylor and Dr. Jack Hudgins.

The committee, the Board of Directors and others met with Cheryl Long from the Local and State Chamber Office of the National Chamber on October 27, 1978 when the Overview was made.

The Accreditation Program has a four-fold purpose:

1. To define standards of purpose and performance in chamber of commerce work and to show how these standards can be reached and maintained;

2. To measure achievement;

3. To give recognition and encouragement to organizations and staff members—who meet basic standards of operation and performance, and who are contributing in a meaningful and effective way to the good of the community and country; and

4. To program and improve voluntary organizations of business and professional people.

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BE A COMMUNITY BUILDER

BRING YOUR CONVENTION OR MEETING TO LUFKIN

Your Name _____ Phone_____

Address _____

City _____ Zip Code_____

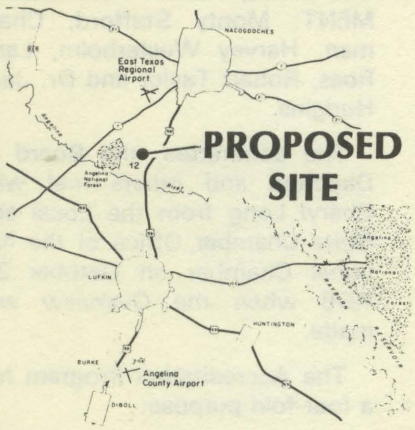
I am a member of the following association or group _____

_____ and would like to provide the LVCB with a convention prospect. Please (write) or (call).
When inviting or planning for your meeting, call us for free professional assistance in issuing an invitation.

Mail to Lufkin Visitor & Convention Bureau, P.O. Box 1606 or phone (713) 634-6305.

LUFKIN-'DOCHES MEETING

The Lufkin-Nacogdoches Advisory Committee met in special session Tuesday, November 21 in Nacogdoches to review a recommendation from Tourner Collie and Braden, engineers doing the regional airport feasibility study.



Upon their recommendation a site closer to the Angelina County line was chosen as a site for the proposed regional airport. The site is approximately one mile north of the river and ½-1 one west of US 59.

After the final study is presented to the four area governmental agencies a public hearing will be held on the report. Following the public hearing the four agencies will have an opportunity to proceed or not proceed with the proposed airport.

DUES ANALYSIS NOW UNDERWAY

A dues analysis for the Chamber membership is underway headed by Robert Richardson as Chairman. President Jim Stephens appointed a special committee to accomplish this project at the November Board meeting. Appointed with Richardson were H.J. "Bubba" Shands, Mark Swan and Wayne Corley.

"The reason for the creation of such a committee stems from the Accreditation report from the National Chamber," commented President Stephens. "According to this report we ranked way below average in dues income for communities of our size."

The National Chamber report said: According to 1976 statistics the National average for communities of your size in dues income was $69,768 and the top ten averaged $129,000. "Our present dues income from 1977 totals was below $63,000," Stephens continued, "therefore the Board feels there is a definite need to upgrade our dues. The Chamber is doing a needed job for our area and can utilize additional funds to strengthen this effort. As our community is growing the services of the Chamber need to grow along with it."

The dues analysis committee will make its report to the Chamber Board in December.

update '78

Published Monthly by
THE ANGELINA COUNTY CHAMBER OF COMMERCE
515 South First
Lufkin, Texas 75901
Phone (713) 634-6644
Subscription Price: $1 annually

CHAMBER OFFICERS

PRESIDENT: Jim Stephens; VICE PRESIDENTS: H.J. Shands, Jr. (Organizational Development); Johnny Jackson (Economic Development), Devereux Chapman (Civic Affairs), Bob Bowman (Public Affairs); TREASURER: Mark Swan.

CHAMBER STAFF

EXECUTIVE VICE PRESIDENT: Jerry W. Huffman; OFFICE MANAGER: Georgia Hunt; SECRETARY: Jean Harper.

DIRECTORS

ONE YEAR: Bob Bowman, Dr. Anna Beth Connell, Dick McKay, Ralph Ridinger, Jim Stephens, W.J. Thornton, Rufus Duncan. TWO YEARS: Devereux Chapman, Johnny Jackson, Tom Selman, H.J. Shands, Jr., Mark Swan, Paul Durham. THREE YEARS: Janie Chappell, W.A. DuBose, Raymond Moore, Dr. Allan Cannon, John Waak, Robert Richardson.

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DOWNTOWN MEETING SET FOR DEC. 7

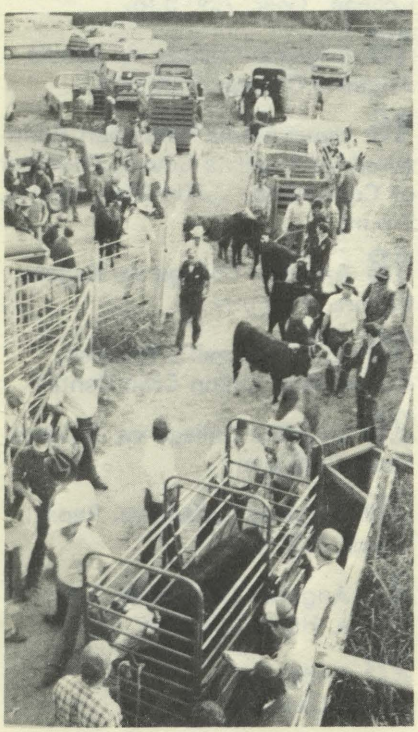
A meeting of the Downtown Redevelopment Committee has been called for Thursday, December 7, 10:30 a.m. at the Chamber of Commerce Board room.

Chairman Pitser Garrison said, "We hope as many downtown merchants and property owners as possible will make this meeting so we may begin finalizing plans for the creation of a non-profit downtown development corporation."

At the last meeting of the committee a tentative set of by-laws were approved. "Once the by-laws are established we may begin electing officers and apply for a Charter," Garrison said.

"The creation of such an organization will be very beneficial to the continued growth and rebuilding of the central business district and we hope anyone interested in such an effort will join us at the meeting," Garrison continued.

Please contact the Chamber office at 634-6644 if you plan to attend.



IN MEMBERSHIP SALES

CHAPPELL LEADS NATION!

Janie Chappell, Membership Chairman and member of the Chamber Board, is currently the leading Chamber membership sales person in the Nation for the population category under 100,000 with a total income of $7,937.66!

This information was recently published in the **Association Dateline,** a monthly publication of the United States Chamber of Commerce.

In addition to being the leading salesperson in her population category she is also ranked THIRD in the NATION in total memberships sold with 105 new members!

"We are extremely pleased with Janie for her membership efforts in 1979 and are very proud of her achievements. Anytime you are the leading sales person in the Nation, no matter what it is, it is a high achievement," commented Chamber President Jim Stephens. "It is dedication such as this which makes the Chamber organization in Angelina County the viable force it is."

Janie will be presented a special certificate from the National Chamber for her membership efforts when the annual Nation-wide contest ends on December 31.

AT C OF C

SBA VISIT SET DEC. 13

John L. Carey, Houston District Director of the U.S. Small Business Administration, announces that Mr. Don Davenport, Small Business Administration representative, will be at the Angelina County Chamber of Commerce Office in Lufkin on Wednesday, December 13, 1978, from 9:00 a.m. to 4:00 p.m.

Mr. Davenport of the Small Business Administration's Houston District Office will be on hand to explain the lending and management assistance programs available to small businesses from SBA.

Through cooperative efforts of local banks and Small Business Administration, small manufacturers, wholesalers, retailers, service concerns and other businesses may borrow to construct, expand or convert facilities, purchase buildings, equipment, or materials or obtain working capital.

Anyone interested in learning more of SBA's services should call the Angelina County Chamber of Commerce at 634-6644 for an appointment.

CALF WEIGH-IN HELD NOV. 4

Almost 130 steers were available at the annual weigh-in Saturday, November 4 at the Rodeo Arena in preparation for the 23rd Annual Junior Livestock Show scheduled for early March, 1979.

"We were extremely pleased with the turnout for the weigh-in because it indicates the strength of our Show next Spring," commented Howard Victery, Chairman of the Chambers Agri-Business Committee, sponsors of the event.

By category the entries include:

Breed	Number Entered
English Cross	18
Angus	10
Charolais	13
Brahman and Brahman Cross	43
Hereford	30
Other Cross	14

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Lake Rayburn Brochure Ready

LAKE SAM RAYBURN-ACCOMMODATIONS DIRECTORY, a new brochure prepared by the Chamber Tourist Committee under the direction of Alton Holt, is now available for distribution at the Chamber office.

The new directory lists accommodations which are available at Sam Rayburn for fishing guides, marinas, cabins and other area services around the Lake.

"It is the first time we have prepared such a brochure and we believe it will be highly informational for those wanting to know about facilities at the Lake," Holt commented. "The Chamber office gets numerous requests for such information many times throughout the year."

5,000 copies of the brochure have been printed and will be distributed at the Chamber office and throughout the several vacation shows the Chamber will participate in the Spring.

ON TEXAS LAKES
NEW FILM AVAILABLE

Recently, LVCB Manager Celso Harper and Chamber of Commerce EVP Jerry Huffman had the privilege of previewing a 22-minute film produced by the Boating Trades Association of Texas called "WATERWAYS TO ADVENTURE . . . The Oasis that is Texas."

"The film offered an excellent display of an outdoor activity that many out-of-state tourists do not realize is in Texas," Harper said. "Being actively involved in the tourist industry, I see it as an excellent tool to attract new tourists to our state and particularly our area."

"With Lake Sam Rayburn in our backyard, many Lufkinites take for granted the many water sports available and this film will certainly make you more aware of them," Harper continued.

The professionally filmed work will be used as a tourist promotion piece for the State. It explores virtually every aspect of boating in the state from bass boat fishing to sailboat regattas, from shooting the rapids in canoes to a businessman who takes his pleasure boat to and from work in Austin, from houseboats to skiboats.

"The East Texas Boating Trades Association of Lufkin recently acquired the film to enable local area citizens to view it," Harper stated. "Arrangements for seeing the film can be made by civic groups, church groups, or any group that might be interested in one of Texas' finest leisure activities or who just want to be entertained."

Contact Jessie Ellis at 634-7171 or Harper at 634-6805.

THE CHAMBER IS...
...YOUR BUSINESS PARTNER!

	Oct. '78	Sept. '78	Oct. '77
BANK DEPOSITS			
Lufkin	$179,469,677	$183,483,873	$166,120,568
Angelina County	205,939,188	208,178,116	188,627,924
SAVINGS & LOAN	141,622,578	139,903,529	121,692,977
UTILITIES			
Telephone	33,794	33,455	31,194
Electric	20,539	20,465	19,618
Gas	11,243	11,164	10,977
Water	10,864	10,833	10,470
BUILDING PERMITS			
Residential (18)	$ 821,470.00	$460,248.00	$409,790.00
Commercial (2)	48,000.00	293,000.00	5,752.00
Total (247)	1,614,276.26	981,809.78	705,823.00

METRO BOARDINGS—October—217

SALES TAX
1978 Payments to Date—$1,370,052.85
1977 Payments to Date—$1,195,382.08
14.00% Increase to Date

THANKS TO THESE SOURCES:

CITY OF LUFKIN
LUFKIN NATIONAL BANK
TEXAS NATIONAL BANK
FIRST BANK & TRUST
LUFKIN FEDERAL SAVINGS AND LOAN
HOME SAVINGS & LOAN
LUFKIN TELEPHONE EXCHANGE
ENTEX
TEXAS POWER & LIGHT
METRO AIRLINES

business barometer

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around angelina county. . . .

NEW BUSINESS CONTINUES...

(1) New initial officers for ANGELINA SAVINGS & LOAN will be next to More To Love Boutique on Loop 287.
(2) ACORN FENCE, new to our area, has opened a new business at 2508 N. Medford. Owner is Lawrence Miller.
(3) Lester Adkison has built a new office complex on Frank, just up from the Post Office. Space is now available for rent.
(4) PIER 1 IMPORTS is now open for business in the Towne Square Shopping Center on Timberland.
(5) AIR WORLD, owned and operated by J.G. Eagle has opened at 112 N. First Street, downtown.
(6) and WALLER SALES has moved into its new location at 415 Atkinson.



1



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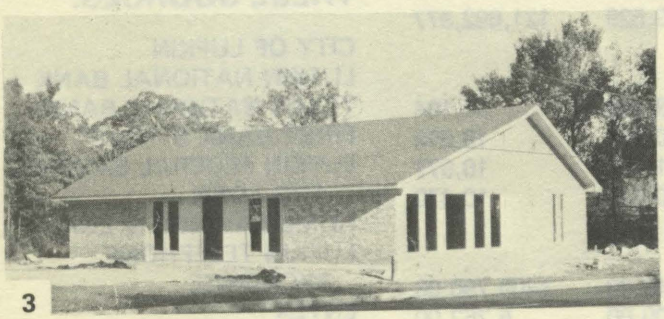
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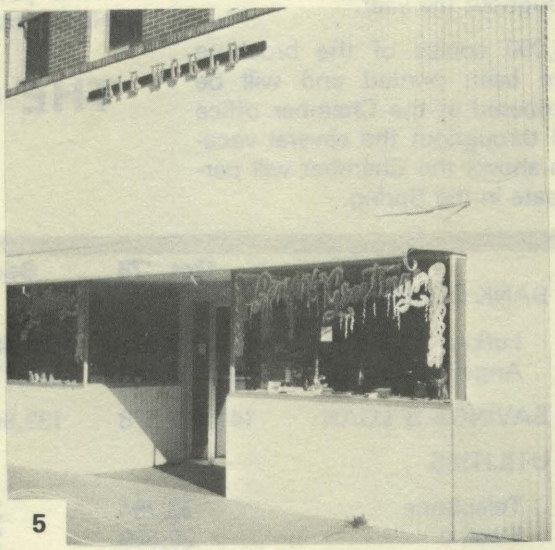
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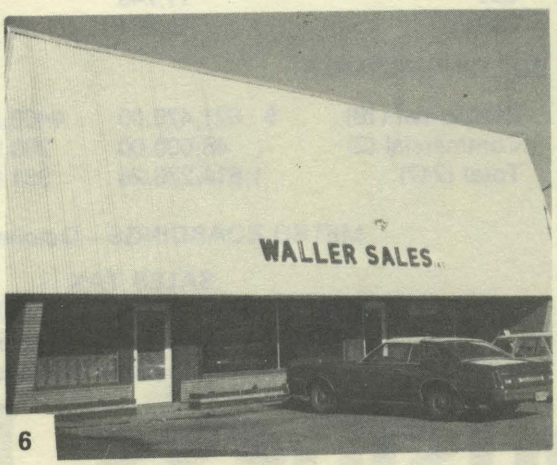

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around angelina county. . . .

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ANGELINA COUNTY
CHAMBER OF COMMERCE
P.O. Box 1606
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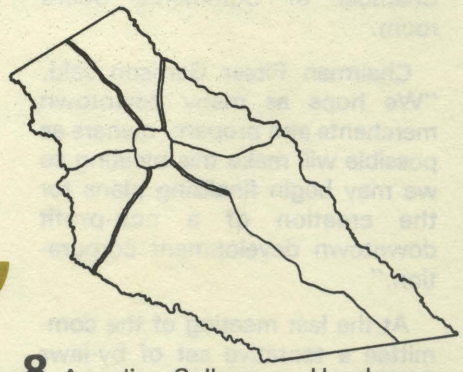
in angelina county



DECEMBER

1-19 Visit Santa's Tree Farm
Angelina Mall Sponsored By
Lufkin Service League

1-17 Christmas
Historical & Creative Arts Center
Rotary Gallery of East Texas

1 Lufkin Board of Realtors
Christmas Party, Civic Center

1-2 "The Remarkable Mr. Pennypacker"—Lufkin High School Auditorium 8:00 p.m.

2 Lufkin Industries Awards Banquet—Lufkin Civic Center, 6:30 p.m.

Angelina College Basketball vs. Sam Houston, Angelina College 7:30 p.m.

4 Angelina College vs. Wharton at Wharton, 7:30 p.m.

5 Holiday Workshop Sponsored By Child Evangelism Fellowship—Third Street Baptist Church, 7 p.m.

Kiwanis Christmas Party
Lufkin Civic Center, 6:30 p.m.

7 Autumn Club Christmas Party
Lufkin Civic Center, 6:30 p.m.

9 Angelina College vs. Blinn
Angelina College, 7:30 p.m.

Hudson VFD Holiday Ball
Lufkin Civic Center, 7:00 p.m.

11 David Stockwell Speaking
Lufkin Civic Center, 6:30 p.m.

11-29 Registration for Winter Sports—Parks & Recreation Dept.

12 City of Lufkin Christmas Party
Lufkin Civic Center, 6:30 p.m.

14 Southland Paper Management Party, Lufkin Civic Center, 7 p.m.

Tree of Lights Ceremony
Home Savings & Loan, 5:30 p.m.

16 Lufkin National Bank
Christmas Party, Lufkin Civic Center, 7 p.m.

Gymnastics Meet
Angelina College, 9 a.m.-1 p.m.

21 Temple-Eastex Christmas Party, Lufkin Civic Center, 7 p.m.

22 Lufkin News Christmas Party
Lufkin Civic Center, 7 p.m.

25 Christmas Day

26-Jan. 12 Registration for Winter Program—Parks & Recreation Dept.

31 New Year's Eve

JANUARY

1 New Year's Day

1-12 Registration for Winter Program—Parks & Recreation Dept.

3-5 Lufkin Industries Meeting
Lufkin Civic Center

6 Pine Squares Dance Club
Lufkin Civic Center

8 Angelina College vs. Henderson County Jr. College, Here, 7:30 p.m.

8-10 Lufkin Industries Meeting
Lufkin Civic Center

9 Community Concert Presents
Jacque Trussel, LHS Auditorium
8 p.m.

11 Southland Paper Awards Banquet, Lufkin Civic Center
7 p.m.

Angelina College vs. Jacksonville Baptist, There 7:30 p.m.

13 Angelina College vs. Tyler Jr. College, Tyler, 7:30 p.m.

15 Angelina College vs. Panola
Angelina College, 7:30 p.m.

16 News Media Reception Sponsored by Angelina County Chamber of Commerce, Lufkin Civic Center, 7 p.m.

18 Angelina College vs. Kilgore
Kilgore, 7:30 p.m.

19-21 Jehovah's Witness Convention, Lufkin Civic Center

20 Angelina College vs. Navarro
Here, 7:30 p.m.

25 Angelina College vs. Paris
There, 7:30 p.m.

27 Angelina College vs. Lon Morris, Here, 7:30 p.m.

28 Bridal Fair
Lufkin Civic Center

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Vol. XXVII, No. 10 OCTOBER, 1978

update '78

ANGELINA COUNTY CHAMBER OF COMMERCE
515 South First / Lufkin, Texas 75901 / Phone (713) 634-6644



H.J. SHANDS, JR.

FOR 1979

SHANDS ELECTED PRESIDENT

H.J. Shands, Jr., President of First Bank and Trust, has been elected to lead the Chamber of Commerce in 1979. He was elected at the October meeting of the Board.

Shands has served the Chamber as Vice President of Organizational Development this year.

Elected to serve with Shands are:

Vice President: Janie Chappell, owner of Chappell Real Estate,
Vice President: Raymond Moore, Vice President of Moore Brothers,
Vice President Devereux Chapman, owner of Lufkin Muffler,
Vice President: Dr. Allan Cannon, Superintendent of Lufkin Schools,
and Treasurer: Robert Richardson, President of Lufkin National Bank.

All the officers as well as the six newly elected directors will begin office January 1, 1979.

Shands is the 53rd President of the Chamber since it was organized in 1919. His father, H.J. Shands, Sr., served as Chamber President in 1947.

CHRISTMAS PARADE SET FOR NOV. 18

The Lufkin Downtown Merchant Association have set Saturday, November 18 as the date for this year's edition of the Annual Downtown Christmas Parade. The parade will begin at 10:00 a.m.

L.J. Conner, DMA Chairman, said, "This date was the only available date for the Lufkin Bands to participate and we wanted them to be a part of the activities. Although it is a little earlier than normal it will still serve to kick off the Christmas spirit in downtown."

Anyone interested in participating in the Parade should do so by contacting the Chamber office.

NEW MEMBERS

Chambers Seafood Restaurant; F.W. Chambers, owner, 302 S. Timberland Drive; Sponsor: Jerry Huffman.

J&J Ditching Service; John C. Mathews, Owner, Route 4, Box 854-A; Sponsor: W.H. Inman.

DON'T FORGET...

FIRST FRIDAY

12:00 PM
NOVEMBER 3, 1978
HOLIDAY INN

SPECIAL GUEST SPEAKER:
RUDY PHARIS
New Director at the Lufkin
Historical and Creative Arts Museum

CALL 634-6644 for RESERVATIONS!!!!!!!

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PROPOSED

CHANGES IN BY-LAWS

As a part of the Accreditation process the following amendments to the Chambers by-laws are being recommended by the Chamber Board of Directors. "These changes will bring our by-laws up to date with current trends and practices" commented Chamber President Jim Stephens.

The recommended changes are:

ARTICLE II, SECTION 1, PURPOSE amend to read:

The Angelina County Chamber of Commerce is organized to achieve the objectives of: 1) Preserving the competitive enterprise system of business by creating a better understanding and appreciation of the importance of the businessman and a concern for his problem; creating a more intelligent business and public opinion regarding city, county, state and national legislative and political affairs; and creating a greater appreciation of the value of a more liberal investment on behalf of the interests of competitive business. 2) Promoting business and community growth and development by: promoting economic programs designed to strengthen and expand the income potential of all business within the trade area; promoting programs of a civic, social and cultural nature which are designed to increase the functional and aesthetic values of the community; and discovering and correcting abuses which prevent the promotion of business expansion and community growth.

ADD TO ARTICLE II, SECTION 2,

The Chamber shall observe all local, state and federal laws which apply to a non-profit organization as defined in Section 501 (C) (6) of the Internal Revenue Code.

CHANGE ARTICLE III, SECTION 2C to:

Membership investments shall be at such rate or rates, schedule or formula as may be from time to time prescribed by the Board of Directors.

CHANGE ARTICLE V, SECTION 5 to:

The Executive Vice President and such other officers and staff as the Board may designate shall be bonded by a sufficient fidelity in an amount set by the Board and paid for by the Chamber.

HELP NECK MUSCLES, TOO

If you are a television sports addict, it need not interfere with keeping yourself fit, says Dr. Michael Halberstam, a Washington cardiologist and editor of "Modern Medicine" magazine. He suggests taking advantage of commercials to do your exercising. "There are approximately 15 commercials during the average football game, for example, and they give you time for many pushups, knee bends and stomach exercises," he says. — From an article in "Nation's Business", published by the Chamber of Commerce of the United States.

SMALL BUSINESS IS BIG BUSINESS

Small business provides 55 percent of the jobs for U.S. workers and a livelihood for more than 100 million people, according to A. Vernon Weaver, administrator of the Small Business Adminstration. Millions of small businesses comprise 96 percent of all business. The SBA chief says: "Virtually all Americans are served by small business in some form or another."

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EXECUTIVE VICE PRESIDENT: Jerry W. Huffman; OFFICE MANAGER: Georgia Hunt; SECRETARY: Jean Harper.

DIRECTORS

ONE YEAR: Bob Bowman, Dr. Anna Beth Connell, Dick McKay, Ralph Ridinger, Jim Stephens, W.J. Thornton, Rufus Duncan. TWO YEARS: Devereux Chapman, Johnny Jackson, Tom Selman, H.J. Shands, Jr., Mark Swan, Paul Durham. THREE YEARS: Janie Chappell, W.A. DuBose, Raymond Moore, Dr. Allan Cannon, John Waak, Robert Richardson.

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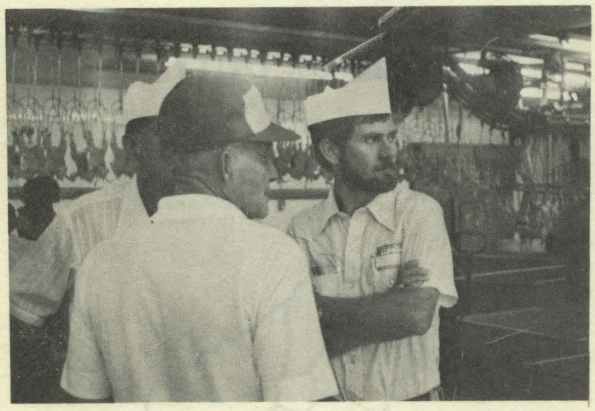

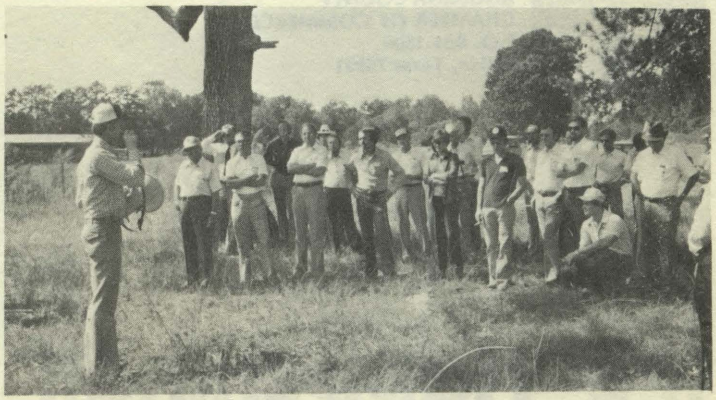

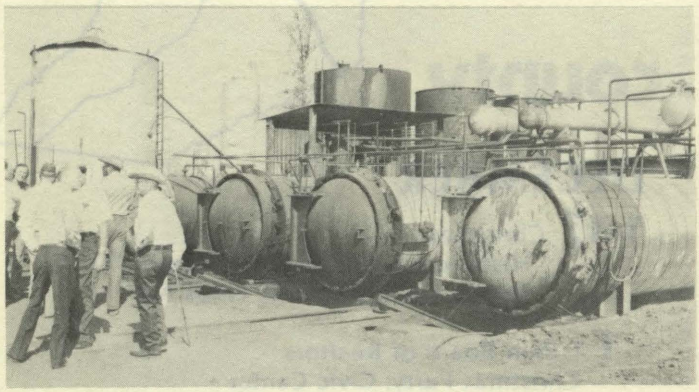

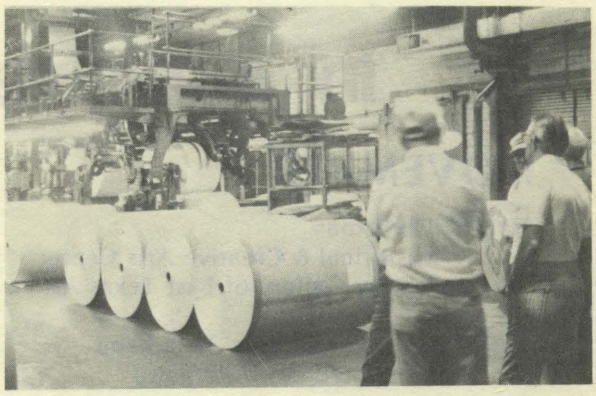

OVER EIGHTY ATTEND ANNUAL AGRI-BUSINESS TOUR

Over eighty persons attended the 12th Annual Agri-Business tour sponsored by the Agri-Business Committee Thursday, October 12. Tour chairman was Edgar Burton who scheduled tours to Plus-Tex Poultry, a winter pasture demonstration, Century Forestry Industries and Southwest Color Printing. Participants ended the tour at the Lufkin Civic Center where they were hosted to a BBQ by Lufkin National Bank and First Bank and Trust. Immediately following the BBQ, Charles Arnold chaired the 11th Annual County Hay Show. 82 bales of Hay were exhibited with the Grand Champion bale purchased by Lufkin National Bank and the Reserve Champion purchased by First Bank and Trust.

FOR 78-79 SCHOOL YEAR
THREE NEW JA COMPANIES FORMED

Three new companies have been formed in Lufkin under the auspices of the Junior Achievement program.

The three companies are made up of students at Lufkin High School who have signed up to participate in the JA program for this year reports JA Board President C.L. Brown. The new companies will meet Monday and Thursday night of each week at 119½ South First (the offices of the old Massey Business College location).

"Each of these three groups will function as a small company, deciding on a company name, a product, manufacture the product, sell stock in the company and market their wares", Brown added, "They will get a first hand lesson in the values of our private enterprise system."

Each of the three JA chapters had four local advisors assisting them in their weekly meetings. Advisors include: Jim Haley (Lufkin Industries), Art Nelson (Lufkin Industries), Donna Steward (Lufkin Industries), John Cantrell (Lufkin Industries), Jeff Thompson (Southland Paper), Mike Taylor (Southland Paper), Sheila Moss (First Bank and Trust), Bill Schnabel (First Bank and Trust), Tom Gann (Tom Gann and Associates), Delton Chandler (Texas Foundries), Bob Brown (Texas Power and Light) and Joe Sepulva (Home Savings and Loan).

The JA program will run through April 1979 for this year's session.

Junior Achievement of Angelina County is an arm of the Chamber and was begun as a program of the Education Committee last year.

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You'll Love LUFKIN

FLAGS NOW AVAILABLE

"You'll love Lufkin" flags are now available from the Lufkin Visitor and Convention Bureau announces manager Celso Harper as a part of the ongoing tourist convention promotion of the Bureau.

"Already several business in the area have the flags flying", Harper said. Flags have been purchased by First Bank and Trust, Lufkin National Bank, Lufkin Federal Savings and Loan, Home Savings and Loan, and Texas National Bank. The Bureau made a gift of one of the flags to City Hall.

Anyone interested in purchasing the flags should contact the Bureau at 634-6305.



DELEGATION TO AUSTIN

A delegation spearheaded by the Chamber Transportation Committee, Thomas Moore, Chairman, appeared before the Highway Commission in Austin on Monday, October 23 in behalf of the transporation needs of the area. State Senator Roy Blake, Mayor Pitser Garrison and Chamber President Jim Stephens appeared before the Commission. Shown above are: First row (l to r) Hayden Melton, Mary Perkins, Alton Holt, Richard Thompson, James Kerbo, Jack McMullen and Mayor Shepherd. Second row (l to r) Charles Frederick, Mayor Garrison, President Stephens, Rayford Williams, Bob Bowman and Bubba Henderson. Third row (l to r) Leon Tillman, Oscar Brookshire, Ed Wareing, Harvey Westerholm, A.G. Cromwell, Horace Stubblefield and W.O. Ricks. Back row (l to r) John Henderson, Leeland Petty, Thomas Moore, Claude Welch, Jim Hunter, Senator Blake and Jerry Huffman. "We want to offer a special thanks to Temple-Eastex and John Henderson for utilizing their plans to get the delegation to Austin," Moore commented, "We believe the Commission was receptive to the visit and we hope to see forthcoming results".

business barometer

	Sept. 78	Aug. 78	Sept. 77
BANK DEPOSITS			
Lufkin	$183,483,873	$175,516,526	$160,108,619
Angelina County	208,178,116	199,880,261	180,174,274
SAVINGS & LOAN	139,903,529	138,635,817	117,245,094
UTILITIES			
Telephone	33,455	33,284	30,642
Electric	20,465	20,245	19,500
Gas	11,164	11,114	10,880
Water	10,833	10,813	10,325
BUILDING PERMITS			
Residential (11)	$460,248.00	$ 545,946.00	$ 787,664.00
Commercial (4)	293,000.00	105,000.00	491,100.00
Total (278)	981,809.78	1,161,777.01	1,899,732.38

SALES TAX

1978 Payments to Date-$1,293,691.31
1977 Payments to Date-$1,109,101.76
16.00% Increase

METRO BOARDINGS

September-219

SOURCES

CITY OF LUFKIN
LUFKIN NATIONAL BANK
TEXAS NATIONAL BANK
FIRST BANK & TRUST
LUFKIN FEDERAL SAVINGS & LOAN
HOME SAVINGS & LOAN
LUFKIN TELEPHONE EXCHANGE
ENTEX
TEXAS POWER & LIGHT
METRO AIRLINES
HUNTINGTON STATE BANK
DIBOLL STATE BANK

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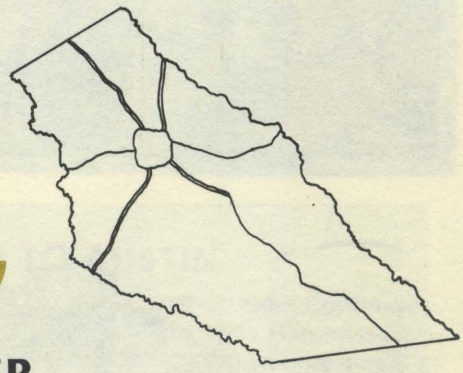
ANGELINA COUNTY
CHAMBER OF COMMERCE
P.O. Box 1606
Lufkin, Texas 75901

VOTE NOV. 7
IT'S YOUR PRIVILEGE
— AND YOUR DUTY!!

It's Happening!!

in angelina county



NOVEMBER

5-30 Christmas
Historical & Creative Arts Center
Rotary Gallery of East Texas Art

3 Panther Football vs. Texarkana
Panther Stadium, 7:30 p.m.

7 Luncheon Pilot Club Taste Fair
Civic Center 11 a.m.-2 p.m.

10 Panther Football vs. Tyler Lee
Tyler, 7:30 p.m.

11-12 Lufkin Art Guild Art Show & Sale
Civic Center

13 Rotary Dinner Playhouse
Civic Center

15 Annual Fall Bazaar
1st United Methodist Church
11 a.m.-7 p.m.

13-18 DAR Fund Raising Sale
Civic Center Annex

17 Panther Football vs. Nacogdoches
Panther Stadium 7:30 p.m.

18 Downtown Merchants Christmas Parade
10 a.m.

23 Thanksgiving Day

28-30 Rotary Waffle Bake
Jr. High West 5:30-8 p.m.

28 Lufkin Texas Exes Banquet
Civic Center

30 Blackwood Brothers Concert
Civic Center

DECEMBER

1-17 Christmas
Historical & Creative Arts Center
Rotary Gallery of East Texas Art

1 Lufkin Board of Realtors
Christmas Party, Civic Center

2 Lufkin Industries Awards Banquet
Civic Center

5 Kiwanis Christmas Party
Civic Center

7 Autumn Club Christmas Party
Civic Center

9 Hudson VFD Christmas Dance
Civic Center

12 City of Lufkin Christmas Party
Civic Center

14 Southland Paper Management Party
Civic Center

15 Texas Foundries Christmas Party
Civic Center

16 Lufkin National Bank Christmas
Party, Civic Center

21 Temple-Eastex Christmas Party
Civic Center

25 Christmas Day

31 New Year's Day