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GOODWILL COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
THURSDAY, JANUARY 31, 1980
3:30 p.m.

PRESENT: Rodney Wood, Jim Waters, Harry Castleberry, Lehman Booher, Luke Powers, Bob Brown, Jack Mott, Bayo Hopper, Janie Chappell, James Croley, and Jerry Huffman

Chairman Bob Brown called the meeting to order.

ANNUAL BANQUET = Members of the Committee were asked to be present at the Chamber Banquet, and to wear their Committee badges, but not there green coats. Eight committee members volunteered to take up tickets at the door.

MEDIA RECEPTION - The annual News Media Reception is scheduled for February 28, at Crown Colony, 6:30 - 8:00 p.m. Harry Castleberry said that before the reception is set, someone needs to visit with media to ask if the reception is beneficial to them, since only representatives were present last year. We need all levels of the media present at the reception. Bob Brown and Jerry Huffman said they would meet with medias before any invitations were extended.

LUFKIN MALL OPENING - Bob Brown asked if anyone had any suggestions as to what the committee could do for the stores opening at the new Lufkin Mall. After discussion, Jerry Huffman and Mr. Brown were to meet with the Mall Manager and ask for his suggestions. Also, the Committee was asked to wear their green coats to the Open House to be held the night before the Grand Opening.

VISITING DIGNITARIES - Harry Castleberry said he felt that dignitaries visiting Lufkin should be met by the Goodwill Committee. Discussion followed. The committee agreed and felt that a small brass key to the City should be given. All this could be worked through the Mayor.

FIRST FRIDAY LUNCHEONS - The committee discussed the monthly luncheon. It was decided that the entire committee should wear their green coats to the luncheon, but not try to stand at the door and "greet", since it caused congestion.

MEMBER VISITATION - Janie Chappell told the group that Chamber members needed to be visited. Members who cannot participate in the Chamber committees and activities need to know what the Chamber is doing, and should be able to let us know what the Chamber could do for them. It was agreed that the committee should visit these members. Also, a card or letter could be left or sent by the members of the committee to professional people who cannot be visited.

Also, reception-orientation meetings could be held at the Chamber office in the evenings (5:30 - 6:30 p.m.) for members who cannot come to the meetings during business hours, so that they could be told about their Chamber. Two Goodwill Committee Teams could be assigned to each orientation session, and 60 members could be invited each month.

Bayo Hopper suggested that ceremonies at ribbon cuttings be held inside, since outside noises took away from them.

Chairman Brown said that there would be another meeting in February, and the meeting was adjourned.

Bob Brown, Chairman

Jerry Huffman, EVP

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1980

AGRI-BUSINESS COMMITTEE
Raymond Moore, Chairman

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Texas Eastern Distributors
P.O. Box 432 9-2323

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Brookshire Brothers
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Bob Brown
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Rt. 2, Box 413 824-2683

Glenn Chancellor
Temple Eastex
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Joe Buck Clark
Clark's Plant Food
708 Industrial Blvd. 2-2615

Paul DuBose
W.A. DuBose & Son Co.
Rt. 8, Box 900 2-3363

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216 E. Burke 4-9211

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John McNiel
Busted Stirrup
1003 N. Timberland 2-2442

K.C. Platt
Southland Feeders
401 E. Frank 4-3119

Ray Polk
Polk Oil Company
1422 S. First 4-6127

Harold Porter
U.S.D.A. - A.S.C.S.
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Larry Watkins
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Hayne Daniel
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Billy Davis
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Joe Belk
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W.D. Baker
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James Chamness
Central High School
Pollok 75969 853-2944

Sherman Jones
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Bob McCurry
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Jesse Bradford
Diboll High School
Diboll 75941 829-4803

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MINUTES
AGRI-BUSINESS COMMITTEE MEETING
February 7, 1980

PRESENT: Hayne Daniel, Herman Bate, George Stephenson, Charles Arnold, Billy R. Davis, Joe Belk, Howard Victery, James Chamness, Sherman Jones, James Jones, Paul DuBose, Mike Mathis, Bob McCurry, Joe Buck Clark, Randy Winston, Kenneth Arnold, Tucker Westerman, Larry Watkins, Perry Fenley, M. S. Rogers, Jesse Bradford, Emmett Smith, Bob Brown, Raymond Moore, Floyd Yancy, Jerry Huffman.

Raymond Moore, Chairman, presided.

JR. LIVESTOCK SHOW: He named persons to be responsible of the upcoming Junior Livestock Show as follows:

Trophies - Chamber of Commerce (Jerry Huffman)
Auction - Mike Mathis & George Henderson
Arena Clean Up & Set Up - 4- H (Charles Arnold)
Judge - Bob McCurry (already arranged - to be Dr. Steve Hammock).
Scales & Weigh In - Diboll & Huntington FFA
Shop Exhibits - Diboll & Hudson FFA
Equipment - Paul DuBose
Record Keeping - Emmett Smith & Georgia Hunt
Publicity - Chamber of Commerce
Hog Pens - 4-H will take care of that in set-up, but pens need to be at the arena early.
Resale Committee - Robert Taylor
Ring - Mack Carnes

There has been some discussion in the past about not asking for sponsorship fees, but to have some sort of money making project instead. After some discussion, it was decided to continue asking for sponsors this year.

There was discussion about chicken pens. There was estimated to be about 50 pens of chickens in the show. Hudson had supplied the pens for last year's show but they did not have enough pens for this year.

Also, there will be about 50 hogs in the show and there is not enough room for their pens in the arena. Charles Arnold will take care of where to put them when the 4-H sets up the arena.

Raymond Moore said he would get the students numbers so that they could have a number assigned and listed in the program.

SALE ORDER - After discussion about changing the sale order and alternating animals instead of selling all of one kind at one time, Jesse Bradford made a motion that we alternate the Champion and Reserve Champions until they are sold, thensale the remaining animals as they always have been. Motion was seconded by Bob McCurry. Motion carried.

RULES COMMITTEE - A rules committee of Raymond Moore, Mike Mathis and Jerry Huffman was appointed to oversee everything the day of the show.

Raymond Moore appointed Bill Harrison to be in charge of loading the animals after the sale. Bill can appoint someone to assist him.

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Also, it was decided that participants in the show not making the sale could leave if they wanted to.

BUYERS - Mike Mathis asked persons present to contact prospective buyers in their communities and let him or George Henderson know how many calves they had sold.

Raymond Moore reported that Lufkin Farm Supply would like to give $100 for the best county calf again this year.

HAY SHOW & AGRI-BUSINESS TOUR - It was agreed that the Hay Show and Agri-Business tour should be combined again this year, as it was such a success last year.

STATE HAY SHOW - Charles Arnold report that the Annual State Hay Show has been scheduled for November 8, 1980 and that an addition to the show this year would be booths set up outside for area 4-H and FFA organizations.

A possible out of town tour for agri-business people was discussed.

LIVESTOCK EXHIBITION CENTER - It was decided that the exhibition center be tabled at present.

WOODLANDS CLINIC - The Annual Woodlands Clinic has become a part of the Agri-Business Committee this year and Howard Victery agreed to chair the project.

There being no further business, the meeting was adjourned

Raymond Moore, Chairman

Jerry Huffman

Jerry Huffman, Executive Vice President

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AGRI-BUSINESS COMMITTEE MEETING
March 20, 1980

Present: Hayne Daniel, George Stephenson, Sherman Jones, Coy Coffer, Charles Arnold, Harold Porter, Raymond Moore, Jerry Huffman, Howard Victery, Joe Belk, Billy Davis, Perry Fenley, James Chamness, Mike Mathis, Emmett Smith, Sid Rogers, Bob Brown, Larry Watkins, Kenneth Arnold, Bob McCurry, Jesse Bradford, Eugene Brookshire, Bill Harrison, Ray Polk, Floyd Yancy, Tracy Chandler and Georgia Hunt.

Chairman Raymond Moore called the meeting to order. He told the committee that he had some good news and some bad news. The good news being that we had a good show and the bad news being that we could not issue checks because we had not received enough of the sale money yet.

SHOW PROBLEMS AND CHANGES were discussed as follows:

GAIN AWARD: There has been some grips and comments about the way the gain award is done. There was a suggestion that there be a second weigh in for the gain award three weeks after the first weigh in. Joe Belk made a motion seconded by Bob McCurry that the gain award be either left like it is or deleted from the show. Motion carried.

CLASSING OF STEERS: Steers are still not being put in right classes. There was some discussion about doing away with classes. A committee of Mike Mathis, Eugene Brookshire, and Howard Victery was appointed to made some recommendations to the committee about classing steers for the show.

MARKET HOGS - More hogs need to be sold. Jesse Bradford suggested we sell 50% or 15 whichever is less.

Also, there needs to be a maximum and minimum weight for hogs. Billy Davis was named chairman of a committee to make hog rule recommendations to the committee. He was to name 2 other persons to help.

CHICKENS - Sherman Jones made a motion that we sell 10 pens of chickens. Motion was seconded and carried. Sid Rogers asked if a chicken breeding show could be added. Nothing would be sold. A committee of Sherman Jones, Chairman, Larry Watkins and Sid Rogers was named to make recommendations on the chicken show.

STEERS - George Stephenson suggested that 10 more steers be sold. It was agreed that this number should be set about a month before the show next year.

RABBIT SHOW: - Sid Rogers asked that the Rabbit show be broken into breeds or classes. Jesse Bradford said he had asked the judge about this and the judge said the show was not big enough, did not have enough variety, nor enough quality to break it up.

BEEF BREEDING SHOW - This show is going down every year. One suggestion to improve this was to invite adjoining counties to participate, charging them the same entry fee that county participants pay. Hayne Daniel made a motion seconded by Mike Mathis that this

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be done. Motion carried. Another suggestion was that we get service clubs to sponsor a three year program where a selected student be awarded a certificate to purchase a registered calf to show, and give the proceeds of the first calf back to the program. George Stephenson made a motion that this proposal be accepted. Motion was seconded and carried. Raymond Moore said this would be worked up and brought back to the committee for approval.

letter

Charles Arnold made the comment that the Animal Health Commission was going to get stricter and we were going to have to make more effort to comply with their rules. He was appointed to check out regulations and report to committee at the next meeting.

add to rule

STEER SHOW - Steers are supposed to be halter broken and too many are being tranquilized so the kid can handle them. Jesse Bradford Made a motion, seconded by Mike Mathis that this was against rules and that vets should be told that this was illegal. Motion carried.

WOODLANDS CLINIC: Howard Victery, Woodlands Clinic Chairman made the announcement that the Annual Woodlands Clinic would be held April 23, and the State Woodlands Clinic on April 30, at Nacogdoches.

AGRI-BUSINESS TOUR - The annual Agri-Business Tour which is usually held in the fall will be held April 29 this year. Texas Power & Light Company has arranged a tour of a lignite operation in Fairfield. It will be an all-day tour. Texas Power & Light Company is furnishing the buses and Lufkin National Bank will be furnishing the luncheon. Reservations should be made by April 21.

There being no further business, the meeting was adjourned.

Raymond Moore, Chairman

Jerry Huffman, EVP

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Trailways Bus Terminal
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Judge David Walker
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1981

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A.J. Hillin
Angelina National Bank
P.O. Box 1943 9-5566

Home Savings & Loan
P.O. Box 448 2-6621
Jack McClain
Terri Stewart

Bayo Hopper
1215 Wildbriar 4-5809

Lufkin National Bank
P.O. Box 789 2-4411
James Croley
Tom Flournoy
Betty Hobbs
Mac McCuistion
Pitser Garrison

Lufkin Telephone Exchange
P.O. Box 909 4-8861
Jack Mott
Charles Redden

Leon Manning
Axley & Rode, CPAs
P.O. Box 1388 4-6621

Gloria Minatrea
Angelina County Teachers Credit Union
P.O. Box 523 4-7922

Bob Morgan
Bob Morgan Insurance
P.O. Box 1726 4-7755

Jerry Morgan
Texas Power & Light Co.
P.O. Box 728 2-5596

JoAnn Nerren
Nerren Employment Service
543 S. Timberland Dr. 2-7754

Luke Powers
1010 Jefferson 4-9628

Max Powers
East Texas Motor Freight
P.O. Box 1116 4-5506

Dot Ray
Lufkin Realty
1001 Lee 9-2227

RepublicBank Lufkin
P.O. Drawer 10 9-2141
Jack Gorden
Jim Harrison
John Ogden
Jay Shands
Janie Strout
Sheila Telford

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Ralph Ridinger
KLUF Radio
P.O. Box 1866 4-7773

Ross Thomas
P.O. Box 503 4-8214

Jim Waters
Waters Insurance
P.O. Box 936 2-3361

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MINUTES
PUBLIC RELATIONS COUNCIL
February 17, 1981 - 11 a.m.
Chamber office

PRESENT: Lehman Booher, Charles Redden, Max Powers, Robert Telford Jack Mott, Duncan Garner Doran Gipson, Jim Waters, Ralph Ridinger, Herman Brown, Mac McCuistion, Terri Stewart Sheila Telford, Jack Gorden, Travis Carrington, Luke Powers, Jerry Huffman

Robert Telford, Chairman, called the meeting to order.

COUNCIL GOALS: Telford explained to the group the goals of the group would include public relations, ribbon cuttings membership and First Friday. He said the combining of these separate committees into the Public Relations Council was done by the Chamber Board to streamline the Chamber's operation.

TEAM CAPTAINS: Telford appointed five team captains for the Green Coats who would be responsible for notifying their team about ribbon cuttings or PR events. He also assigned additional duties as follows:

1) Max Powers - he and his team would be responsible for the New Teachers Banquet (hosting) and New Member Orientation Reception.
2) Terri Stewart - she and her team would be responsible for hosting at First Friday. Terri would also notify each team captain about upcoming events.
3) Mac McCuistion - he and his team would head up the membership drive for the Chamber and include any other PR council members who desired to participate
4) Jerry Morgan - he and his team would host the annual News Media Reception. Board of the Chamber would be asked to budget this item.
5) Doran Gipson - she and her team would be responsible for assigning teams to each opening to emcee the event.

RIBBON CUTTINGS - Each team would host a ribbon cutting on an individual basis. A format to be considered for each opening would be mailed to each captain.

GREEN COATS - Decision was to wear coats to all official C. of C. functions unless otherwise notified. Ladies were excused from wearing jackets at Chamber banquet.

MEMBERSHIP: Mac McCuistion asked for a list of the present Chamber membership. Huffman said it would be provided plus a list of prospective members.

Herman Brown questioned why the Goodwill Committee was being forced into membership sales and whose idea it was. Huffman explained the decision was made by the Board and that many of the existing green coats had served faithfully in past membership drives. He said he felt it was a natural request and that it would only include those who wanted to serve. Brown said he felt the green coats were the most active committee the Chamber had and that this was just too much to ask. Consensus was to go ahead and try to accomplish the drive as requested.

There being no further business, the meeting was adjourned.

_____
Robert Telford, Chairman

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1981

AGRI-BUSINESS COUNCIL
Mike Mathis, Chairman

Mike Mathis
Lufkin National Bank
P.O. Box 789 2-4411

Kenneth Arnold
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121

Glenn Briscoe
Texas Eastern Distributors
P.O. Box 432 9-2323

Eugene Brookshire
Brookshire Brothers
P.O. Box 1688 4-8155

Lin Baker
First Bank & Trust
P.O. Drawer 10 9-2141

Edgar Burton
Burton's Eggs
Rt. 2, Box 413 824-2683

Glenn Chancellor
Temple-Eastex
P.O. Drawer N 829-5511

Joe Buck Clark
Clark's Plant Food
P.O. Box 601 2-2615

Paul DuBose
W.A. DuBose & Son Co.
2509 W. Frank 2-3363

Raymond Fore
Texas Employment Commission
P.O. Box 407 9-1351

Eck Franks
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121

Bill Harrison
Massingill Market
216 E. Burke 4-9211

George Henderson
Angelina Hardwood Sales
P.O. Box 1028 4-4415

Jerry Hill
Wiener, Hill, Morgan, O'Neal
& Sutton
4100A S. Medford 2-3353

Johnny Jackson
State Farm Insurance
P.O. Box 404 2-4466

James Jones
Pineywoods Tractor
2705 S. Medford 2-3394

Peyton Mathis
Lufkin Farm Supply
1215 Lufkin Ave. 4-6726

John McNiel
Busted Stirrup
1003 N. Timberland 2-2442

Raymond Moore
Moore Brothers Construction
P.O. Box 35 9-2261

K.C. Platt
Southland Feeders
401 E. Frank 4-3119

Ray Polk
Polk Oil Company
1422 S. First 4-6127

Harold Porter
U.S.D.A.-A.S.C.S
P.O. Box 1484 4-3363

Jim Riggs
Lufkin Industries
P.O. Box 848 4-2211

Emmett Smith
Lufkin Public Schools
810 S. Raguet 2-7461

~~Howard Victery~~
Soil Conservation Service
P.O. Box 1544 4-3364

Tucker Westerman
American General Insurance
P.O. Box 1483 4-3378

Randy Winston
Winston Ranch
P.O. Box 2359 4-6321

Will Zbranek
First Bank & Trust
P.O. Drawer 10 9-2141

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ADVISORY COMMITTEE

Charles Arnold
County Extension Agent
P.O. Box 467 4-6414

Floyd Yancy
County Extension Agent
P.O. Box 129 4-6414

Herman Bate
Lufkin High School
900 E. Denman 2-7721

Larry Watkins
Lufkin High School
900 E. Denman 2-7721

Steve Gardner
Lufkin Jr. High West
602 S. Raguet 2-6679

Sid Rogers
Lufkin Jr. High East
309 S. Medford 4-6631

George Stephenson
Hudson High School
Rt. 5, Box 3420 875-3353

Hayne Daniel
Hudson High School
Rt. 5, Box 3420 875-3353

Perry Fenley
Hudson High School
Rt. 5, Box 3420 875-3353

Joe Belk
Huntington High School
Huntington 75949 876-4150

George Lowery
Huntington High School
Huntington 75949 876-4150

W.D. Baker
Zavalla High School
Zavalla, TX 75980 897-3271

James Chamness
Central High School
Pollok 75969 853-2944

Sherman Jones
Central High School
Pollok 75969 853-2944

Bob McCurry
Diboll High School
Diboll 75941 829-4803

Jesse Bradford
Diboll High School
Diboll 75941 829-4803

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MINUTES
AGRI-BUSINESS COMMITTEE
January 20, 1981 - 4:00 p.m.
Chamber Office

PRESENT: Floyd Yancy, Tucker Westerman, Howard Victery, Joe Buck Clark, John McNiel, Ray Polk, Raymond Moore, Johnny Jackson, Charles Arnold, George Lowery
Advisors: George Stephenson, Jesse Bradford, Larry Watkins, Perry Fenley, Sherman Jones, Joe Belk James Chamness, W.D. Baker, Hayne Daniel, Steve Gardner, Bob McCurry

Raymond Moore called the meeting to order for chairman Mike Mathis who was unable to attend due to illness.

SPONSORSHIP OF JR. LIVESTOCK SHOW - Moore mentioned to the committee that the Chamber Board had discussed the annual $25 sponsorship fees solicited from area businesses. They were recommending that consideration be given to charging an auction fee of 4% for those who made the auction sale.

Bob McCurry said he would be very much against such a proposal this year since the students were not aware of it. He said he would consider it for the 1982 Show. McCurry also questioned why the Chamber did not budget any funds from general funds for Agri-Business. Chamber Manager Jerry Huffman said that the Chamber had always underwritten all the Agri-Business Committees activities, some of which lost money.

Johnny Jackson asked if money had been budgeted for 1981 already by the Chamber. Huffman said yes.

Jackson made the motion to (1) leave this year's show as always, charging a $3.00 entry fee with sponsorship monies to offset premiums, ribbons, trophies and printing and (2) recommend that a 4% auction fee be charged in 1982. Ray Polk seconded. Motion carried.

JUDGES: Judge for livestock show was secured. Sherman Jones would secure a judge for the chicken division, Jesse Bradford for the rabbit division.

COMMITTEES: Several committees were named:
Set Up & Clean Up: Lufkin High School FFA
Scales & Weigh-In: Diboll & Huntington
Shop Exhibits: Bob McCurry & Jesse Bradford
Equipment Display: Paul DuBose
Ring Steward: Mac Carnes

HEALTH PAPERS: Charles Arnold said that animal health rules required health papers at all county shows. Discussion followed. Suggestion was made that a bet be secured to make a visual inspection on steers the morning of the show. Decision on definite need for health papers would be made at the February committee meeting.

HAY SHOW PLAQUES: Howard Victery awarded plaques for winners at the State Hay Show competition.

There being no further business, the meeting was adjourned.

Jerry Huffman, Executive Vice Pres.

Raymond Moore, Chairman Pro Tem

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MINUTES
AGRI-BUSINESS COUNCIL
February 23, 1981

MEMBERS PRESENT: Emmett Smith, Johnny Jackson, Charles Arnold, Kenneth Arnold, Howard Victery, Raymond Moore, John McNiel, Mike Mathis, Bill Harrison, Floyd Yancy and Jerry Hill

ADVISORS PRESENT: Sherman Jones, James Chamness, Bob McCurry, M. S. Rogers, Larry Watkins, W. D. Baker, Jesse Bradford, George Stephenson, Hayne Daniel, and Perry Fenley

Chairman Mike Mathis called the meeting to order, stating the purpose of the meeting was to finalize plans for the Jr. Livestock Show.

It was agreed that weight in should start at 7:30 a.m., with judging starting at 10:30a.m.

It was also agreed that it would be best to award trophies at the time of the judging instead of waiting until that evening.

The topic of health papers came up. Bob McCurry had checked and he said they were not necessary for this small of a show.

Raymond Moore made a motion, seconded by Johnny Jackson, that a form must be filled out, signed by one parent and turned in at weigh-in the day of the show, saying the animal had not been given any prohibited drugs.

The following people were asked to take care of these details:

Slaughter Pens - Bill Harrison & Howard Victery
Resale - Bill Harrison
Buyers - John McNeil was asked to chair a committee of George Henderson, Johnny Jackson, Jerry Hill, Raymond Moore and Mike Mathis.

Mike Mathis told advisors and buyer committeemen to report to Mr. McNiel by March 10, telling him who their buyers are.

A list of entries was passed out to advisors and they were asked to call in any corrections by Friday, February 27.

Bill Harrison said he could take care of most of the resale hogs. Charles Arnold said there probably would not be a resale of lambs, that they would probably have to haul them back.

For the sale, the steers would be set in at $1.00 and the hog at 75¢.

All judges have been contacted and trophies have been ordered.

There being no further business, the meeting was adjourned.

_____
Mike Mathis, Chairman

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MINUTES
AGRI-BUSINESS COUNCIL
March 24, 1981

PRESENT: Kenneth Arnold, Hayne Daniel, Eck Franks, Joe Clark, George Stephenson, Raymond Moore, Charles Arnold, Paul DuBose, Bob McCurry, Bill Harrison, Mike Mathis, Jerry Huffman, Craig McCoy, Georgia Hunt, Ray Polk, Johnny Jackson, Perry Fenley

Mike Mathis, chairman, called the meeting to order.

Comments and suggestions about the Jr. Livestock Show which was held a week prior were made.

SPONSORSHIP & ENTRY FEES FOR 1982 SHOW: Raymond Moore made a motion that the entry fee be raised to $5.00 for all entries except breeding rabbits which would be $1.00. Also that all steers making the sale be charged a fee of $20 and all other entries making sale pay $10. Joe Clark seconded the motion. Motion carried.

Also, motion was made by Raymond Moore that for the 1982 show, banners should be bought for all Champion & Reserve Champion winners instead of plaques; that 2 banners be bought for each winner - one for the owner and one for the buyer. Joe Clark seconded the motion. Motion carried.

TIME SCHEDULE FOR 1982 SHOW: Raymond Moore made a motion that the Hog judging start at 9 a.m. with the Steer Show at 10:30; Joe Clark seconded the motion. Motion carried. Awards will be given at 5 p.m. and advisors should make kids be there to accept them. Raymond Moore said he would like to see any class in the Breeding Show with less than 6 animals be put in "Other". If any animal is not a registered animal, put them in "Other."

Also, animals should be lined up according to age when entering the arena for breeding show.

Also, name 2 alternates for sale in steer show.

Raymond Moore made a motion seconded by Joe Clark that 15 or 50% of lambs, whichever is less, be sold. Motion carried.

Mike Mathis said he had heard comments that the steers were too big. After discussion, it was decided that the sale committee should get started earlier and get their lists together earlier. The sale committee should be on the agenda of the first meeting for the 1982 show. Also, someone from each area needs to help coordinate buying.

Bob McCurry commended the committee and said he appreciated the help everyone gave the advisors in working with the kids.

Mike Mathis reported that the Chamber has endorsed fully the building of an exposition center. Johnny Jackson made a motion that now that the Jr. Livestock Show is over, the Agri-Business Council's number one goal should be to work with the Chamber in getting the center build. Bill Harrison seconded the motion. Motion carried.

Dates for the 1982 show is March 16, 1982; alternate date is March 18.

A committee of Charles Arnold, George Stephenson and Bob McCurry was named to find judges for all animals for the 1982 Show.

There being no further business, the meeting was adjourned.

Georgia Hunt

Mike Mathis, Chairman

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1981
BUSINESS/INDUSTRY DEVELOPMENT COUNCIL
Larry Ross, Chairman

Larry Ross
Lufkin Telephone Exchange
P.O. Box 909 4-8861

Virginia Allen
Lufkin Industries
P.O. Box 849 4-2211

Roy Cates
American General Insurance
P.O. Box 1483 4-3378

Jerry Collins
Texas Foundries
P.O. Box 1608 2-4451

Bayo Hopper
1215 Wildbriar 4-5809

Bob Armistead
The Lufkin News
P.O. Box 1089 2-6631

Alan Miller
Temple-Eastex
P.O. Drawer N 829-5511

Abb Roquemore
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121

Kerri Tate
St. Regis Paper Company
P.O. Box 149 4-8811

Bill Trout
Lufkin Industries
P.O. Box 849 4-2211

Rayford Williams
Entex, Inc.
P.O. Box 70 4-6656

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MINUTES
BUSINESS/INDUSTRY DEVELOPMENT COUNCIL
July 7, 1981 - 4:00 p.m.
Chamber Office

PRESENT: Larry Ross, Alan Miller, Virginia Allen, Abb Roquemore, Roy Cates, Jerry Collins, Kerri Tate, Rayford Williams, David Pyndus (The Lufkin News) and Jerry Huffman

Larry Ross, chairman, called the meeting to order.

COUNCIL PURPOSE: Ross mentioned the purpose of the Council as follows:

A. To give recognition to the existing business/industry in the County
B. To try to do something which might help the existing companies
C. To survey these businesses for areas of need
D. To create a brochure for new employees

SURVEY: Need to survey area industry was discussed. Ross presented a sample survey form used in Montgomery County. The committee decided to pursue such a survey. Ross distributed copies of the 60+ industries in Angelina County and each of the committee members selected 6-8 companies to make personal contact with and complete the survey form. Deadline for returning the completed survey form was set for August 10. Ross said the committee would then get back together to discuss survey results as soon as the forms were returned by the committee members and the chamber staff had time to compile them.

He thanked each member for their participation and said he looked forward to working with them.

There being no further business, the meeting was adjourned.

Jerry Huffman, Exec. Vice President

Larry Ross, Chairman

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1981
TOURIST/CONVENTION COMMITTEE
Bettie Williams, Chairman

Bettie Williams
Holiday Inn of Lufkin
P.O. Box 1505 2-3311

Lester Adkison
Beam's Motel & Restaurant
113 S. Timberland 2-5563

J.L. Beaird
St. Dept. of Highways & Public Transportation
P.O. Box 280 4-4433

Herman Brown
400 Dogwood 4-5738

Gail Courtney
Realty World
P.O. Box 1004 4-8358

William Elmore
Neches River Conservation Dist.
P.O. Box 387 2-7795

Woody Gann
WTI Properties
P.O. Box 2385 2-7785

Roger Golden
Ramada Inn
4601 S. Medford 4-2201

Jerry Hill
Wiener, Hill, Morgan, O'Neal & Sutton
4100A S. Medford 2-3353

Betty Hobbs
Lufkin National Bank
P.O. Box 789 2-4411

Alton Holt
RepublicBank Lufkin
P.O. Drawer 10 9-2141

Bayo Hopper
1215 Wildbriar 4-5809

Nick Leaverton
Kwik-Kopy
503 S. Timberland 9-2450

Mike Morse
Holiday Inn of Lufkin
P.O. Box 1505 2-3311

Leeland Petty
200 Sunset 4-5812

Kevin Smithhart
Lufkin Printing Company
P.O. Box 589 4-3337

Terri Stewart
Home Savings & Loan
P.O. Box 448 2-6621

H.C. Walker
Trailways Bus Terminal
115 E. Shepherd 4-9231

Harvey Westerholm
City of Lufkin
P.O. Box 190 4-8881

Johnny Dominey
St. Dept. of Highways & Public Transportation
P.O. Box 280 4-4433

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1981

INDUSTRIAL PROSPECTS COMMITTEE

Pat Foley, Chairman

Pat Foley Pat Foley & Company 1105 S. Timberland	4-5586	Bill Prince Lufkin National Bank P.O. Box 789	2-4411
Oscar Brookshire Brookshire Brothers P.O. Box 1688	4-8155	H.J. Shands, Jr. First Bank & Trust P.O. Drawer 10	9-2141
Rufus Duncan R.H. Duncan Construction 503 John Redditt	2-3396	Robert Telford Lufkin Federal Savings & Loan P.O. Drawer 40	9-2141
Dan Jones County Judge P.O. Box 908	4-5413	Harvey Westerholm City of Lufkin P.O. Box 190	4-8881
James Kerbo Texas Power & Light P.O. Box 728	2-5596	Rayford Williams Entex, Inc. P.O. Drawer 70	4-6656
Bob Poland Lufkin Industries P.O. Box 849	4-2211		

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MINUTES
INDUSTRIAL PROSPECT TASK FORCE
January 23, 1981 - 11 a.m.
Chamber Office

PRESENT: James Kerbo, Pat Foley, Bill Prince, Rayford Williams, Dan Jones, Robert Telford & Jerry Huffman

ABSENT: Rufus Duncan, Oscar Brookshire, Bob Poland, H.J. Shands, Jr, Harvey Westerholm

Attendance:55%

Pat Foley, Chairman, called the meeting to order.

Foley commented on the mission of the task force: To strengthen the economic base of the area by assisting new industry to locate here.

CRITIQUE: He listed several items of importance to committee success by reviewing a critique letter from Frank Davis, head of industrial development for TP&L. Pluses included: (a) rapport between City & Chamber (b) good home grown industries (c) good geographical location (d) civic center & country club. Negatives included: (a) need for additional sites (b) need for streets into existing Foundation property (c) sign for Foundation property (d) update of statistical fact book (e) one vehicle for use with prospects which would hold 8-10 persons.

Bill Prince said that Lufkin National Bank owned a van which could be used at any time with short notice for use with industrial prospects. Foley thanked him for this assistance.

OTHER EFFORTS: Foley listed several efforts to be considered in 1981:

1) Emphasis to be placed on industrial prospecting in the Houston area
2) Emphasis to be placed on creating jobs for female employment
3) Consideration of another Allies Day
4) Contact industry relocation companies for their assistance

Discussion followed on Houston market. Decision was made to consider advertising in Houston papers. Jerry Huffman would secure rates.

Dan Jones suggested we expand our inventory of sites available through local realtors.

James Kerbo suggested we secure a letter from Chromium Corporation which could be used in industrial prospecting.

EXISTING CONTACTS: Foley passed out a list of several prospects who had contacted the Chamber for information in January. These included:

1) Gray Tool Company
P.O. Box 22911 (OST)
Houston, Texas 77001
Mr. Chuck White
713-790-1009

NEEDS: 30 acres
100 employees
95% electric
Light Mfg.
(locks, flanges, connection valves)

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2) Pritchett Engineer & Machine, Inc.
P.O. Box 15296
Houston, Texas 77020
Mr. Tom Merrell
713 675-9181, ext. 300

NEEDS: 30 acres
$6-8 million project
130 employees
Heavy Tool mfg.

3) V.T.I. of Texas
2762 Holmes Rd.
Houston, Texas 77051
Mr. Loren Cherry
713-741-8050

NEEDS: 5 acres
35,000 sq. ft.
Rail
Mfg. 1 piece formica tops

4) Chemesco
P.O. Box 17337
Kansas City, Missouri 64130
A.J. Paradise
816 923-8812

NEEDS: 10,000 sq. ft.
Truck Dock
Office
10 employees
Mfg: Auto & Construction sealants

5) Hydro-Pure, Inc.
P.O. Box 28
Frisco, Texas 75034
Mr. Grant Halladay
214-292-1131

NEEDS: 12,000 sq. ft.
(room to expand to 30,000)
45 employees
(75% women)
Assemble water purification systems

There being no further business, the meeting was adjourned.

Jerry Huffman, Executive Vice Pres.

Pat Foley, Chairman

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1981

EDUCATION COUNCIL

Dr. Wayne Lawrence, Chairman

Dr. Wayne Lawrence
Deep East Texas MHMR
4101 S. Medford 9-1141

W. Joe Anderson
Angelina Casualty Co.
305 Angelina Bldg. 4-9123

Louis Bronaugh
Bronaugh Independent Optician
P.O. Box 546 2-1010

Dr. Allan Cannon
Lufkin Public Schools
P.O. Box 1407 4-6696

Harry Castleberry
Castleberry's, Inc.
112 E. Burke 2-7747

Ray Cornelius
Ray Cornelius Insurance
P.O. Box 1611 2-6655

James Croley
Lufkin National Bank
P.O. Box 789 2-4411

Dr. Mike Harbordt
Temple-Eastex
P.O. Drawer N
Diboll, TX 75941 829-5511

Bernice Harris
Garrett Elementary
507 Kurth Dr. 4-7311

Betty Hobbs
Lufkin National Bank
P.O. Box 789 2-4411

Everett Jackson
N&J Constructors, Inc.
P.O. Box 1803 4-8383

John Ross Kay
Attorney
P.O. Box 2056 2-6695

Sandy McEntire
Hackney School
708 Lubbock 4-3324

Nancy Mewbourn
Home Savings & Loan
P.O. Box 448 2-6621

Gloria Minatrea
Angelina County Teachers Credit Union
P.O. Box 523 4-7922

Tom Paxson
Pax-Sun, Inc.
1607 E. Denman 4-6641

Dallas Pierre, DDS
P.O. Box 1236 2-5365

Dot Ray
Lufkin Realty
1001 Lee Street 9-2227

Abb Roquemore
Lufkin Federal Savings & Loan
P.O. Box 40 9-2141

Dexter Satterwhite
Lufkin Typewriter
P.O. Box 1406 4-9113

Sam Slaydon
Lufkin Public Schools
P.O. Box 1407 4-6696

Bill Trout
Lufkin Industries
P.O. Box 849 4-2211

Judge David Walker
P.O. Box 67 9-3913

Steve Brandt
Woodland Heights General Hospital
P.O. Box 1548 4-8311

Jim McDermott
Deep East Texas MHMR
4101 S. Medford 9-1141

Dr. Richard Pulaski
Angelina College
P.O. Box 1768 9-1301

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MINUTES
EDUCATION COUNCIL
February 17, 1981 - 4 p.m.
Chamber Office

PRESENT: Jimmy Hunter, Ray Cornelius, Mike Harbordt, Wayne Lawrence, Abb Roquemore, Louis Bronaugh, Dr. Allan Cannon Sam Slaydon, Richard Pulaski, Steve Brandt, Jim McDermott, Jerry Huffman

Dr. Wayne Lawrence, Chairman, opened the meeting.

1981 PROGRAM: Lawrence stated he had visited with several of the committee and area school superintendents concerning the STAR program and the New Teachers Banquet. He said that everyone seemed positive about both programs. Consensus was we should continue both and continue awarding the $150 scholarship to each STAR student. Lawrence said both would have to be approved by the Chamber Board and he would request funding.

Richard Pulaski reported the 7th Annual Career Fair was planned for March 10-11. He told the group that DETCOG was co-sponsoring the event this year and underwriting all expenses so booth space would be at no charge. He expected 100 booths. He said a meeting would be held soon with area school superintendents to schedule students.

1981 CALENDAR: Lawrence presented a calendar of events for the Council for the year as follows:

A) January-February - Meet with superintendents

B) March-April - Seminar in Time Management: Jimmy Hunter presented a series of management seminars which he felt the Council could sponsor similar to last year's successful series. He also reported on a proposed Secretaries Seminar for April 22. Consensus was both would be good to sponsor. Hunter said he had made the presentation to the Chamber Board in February and they were considering doing both. He would keep the Council informed. Consensus was this program was in line with the expanded role of the Council. Mike Harbordt made the motion to sponsor the series if the Board approved. Second by Abb Roquemore. Motion carried.

Career Fair: March 10-11

C) May-June - STAR Program

Promote Mental Health Week: publicize advantages of employees mental health & productivity. Motion to approve by Ray Cornelius, second by Louis Bronaugh. Carried.

D) July-August - Free Enterprise Week: Jim McDermott, representing the Kiwanis Club asked the Council to co-sponsor a Free Enterprise Week geared to general public during this period. There would be no expense to Chamber. Motion to approve by Louis Bronaugh, second by Abb Roquemore. Carried.

E) September-October - New Teachers Banquet
Recognize New Business/professionals at New Teachers Banquet also. Motion to approve by Abb Roquemore, 2nd by Richard Pulaski. Carried.

Hunter Safety Seminar: Louis Bronaugh made the motion to approve, second by Ray Cornelius; carried.

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F) November-December - Management Seminar

Dr. Lawrence thanked each member for attending and asked for their support during the year. He was pleased with the expanded role of the Council and looked forward to a successful year.

There being no further business, the meeting was adjourned.

Jerry Huffman, Exec. Vice President

Dr. Wayne Lawrence, Chairman

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MINUTES
BEAUTIFICATION COUNCIL SUB-COMMITTEE
March 10, 1981 - 11 a.m.
Chamber Office

PRESENT: Woody Gann, Harvey Westerholm, Dan Jones, Nancy Mewbourn, Jerry Huffman

Woody Gann, Chairman called the meeting to order and explained to the group the purpose of the meeting was to do some pre-planning on beautification goals.

ORGANIZATION: He passed out an organization chart for the council which had five categories: AWARDS (Vice Chairman, Doran Gipson), CITY (Vice Chairman, Harvey Westerholm), COUNTY (Dan Jones, Vice Chairman), HIGHWAYS (J.L. Beaird, Vice Chairman) and SPECIAL PROJECTS (No Vice Chairman selected at this time)

COUNTY RESPONSIBILITIES: Discussion followed on goals of the County division. County Judge Dan Jones said that the County would sponsor a county-wide Spring Clean-up Week with the county landfill opened free to all individuals to use during that time. Commercial users would be charged. The Spring Clean-Up would be held for the days, April 1-9. He would contact each of the County Commissioners about being area captains for clean-up in their precincts and try to get a community chairman for each voting box outside the city. All decisions would have to be approved by the County Commissioners.

CITY RESPONSIBILITIES: Discussion followed with Harvey Westerholm to decide on what major thoroughfare should be selected for special be selected for special beautification effort. Those decided on were: Timberland Dr. (U.S. 59), Hwy 69 (N. Raguet & Denman), Frank Street and North & South First. Westerholm said he would hope to get captains appointed to take care of selected areas in the city. Woody Gann suggested some program be instigated to take care of mowing vacant lots. He proposed that such a program be worked out with fire department personnel and funds received designated for perhaps a fireman's building. Westerholm said the firemen had been wanting to build a fireman's museum and perhaps this could be worked out. He would pursue the idea.

Also discussed was the need to re-paint all dumpsters in the city. Westerholm said he would work out a program to get this accomplished probably this fall.

OTHER: Gann asked all present to give some thought to a person who would serve as Vice Chairman of Special Projects.

There being no further business, the meeting was adjourned.

_____
Woody Gann, Chairman

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MINUTES
BEAUTIFICATION COUNCIL
March 19, 1981 - 11 a.m.
Chamber Office

PRESENT: Woody Gann, Jack Gartner, Johnny Dominey, Dan Jones, Max Powers Doran Gipson Velma Reese, Nancy Mewbourn, Harvey Westerholm, Tom Paxson, Bettie Williams, Jerry Huffman

Woody Gann, Chairman, called the meeting to order. Discussion followed on the five divisions to be considered for 1981.

AWARDS DIVISION: This division was to be chaired by Doran Gipson. The Yard Beautiful program would be carried out May 4-June 22 by the Chamber's Women's Council. Also, the awarding of Beautification Awards would be handled by the group.

HIGHWAY DIVISION: Johnny Dominey reported for Chairman J.L. Beaird. He said that the State had landscape architects to assist area highway and esplanade beautification. In addition, the highway department would continue the mowing of right-of-ways, continue their herbicidal program and strive to clean up highway litter.

CITY DIVISION: Chairman Harvey Westerholm reported the City would place major emphasis on cleaning up major thoroughfares. These thoroughfares were: Timberland Drive (US 59), Hwy 69 (N. Raguet & Denman), Frank St. and North & South First Street. Also, they would create a plan to solve moving of vacant lots and planned to repaint all city dumpsters by year end.

COUNTY DIVISION: County Judge Dan Jones, Chairman, reported the county would open the landfill May 1-9 so individuals could use at no charge. In addition, he would speak to county commissioners to head up a clean-up effort in each of their precincts.

SPECIAL PROJECTS: Chairman Gann reported there was no person to head the special projects such as key esplanades, downtown and promoting the crepe myrtle as the official city shrub.

Gann said he saw the entire beautification effort as motivation through friendly persuasion to be accomplished in three phases: Phase I - to clean up our mess-ups with no embarrassment, no offense and no pressure; Phase II - permanent planning for the Centennial of Lufkin, 1982 and Phase III - results for the future. He viewed the overall effort as a five year project.

OTHER DISCUSSION: The committee discussed other goals which could be considered to include: 1) a slogan contest 2) Lufkin islands 3) burning leaves and garbage in City 4) wildflower promotion 5) planter boxes 6) closing streets downtown.

Gann asked each division chairman to begin their meetings and the total committee would meet next month.

_____
Woody Gann, Chairman

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MINUTES

BEAUTIFICATION COUNCIL
April 7, 1981 - 10:30 a.m.
Chamber Office

PRESENT: Sherry Roper, Susan Mathis, Harvey Westerholm, Woody Gann, Jerry Huffman, J.L. Beaird & Dan Jones

Woody Gann, chairman, called the meeting to order.

PURPOSE OF MEETING: Gann told the group the purpose for the meeting was to hopefully convince the Lufkin Service League (represented by Sherry Roper and Susan Mathis) to assist in the community-wide beautification effort.

Discussion followed on project ideas. The group promoted the crepe myrtle project as one in which the Service League might pursue. Since the City had officially named it the city shrub, there was a definite need to promote the idea.

Sherry Roper said she would present the idea to the League and get back to the Beautification Council later.

There being no further business, the meeting was adjourned.

Jerry Huffman, Exec. Vice President

Woody Gann, Chairman

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MINUTES
BEAUTIFICATION COUNCIL
July 9, 1981 - 10:30 a.m.
Chamber office

PRESENT: Virginia Allen, Bobbi Robinson, Doran Gipson, Judge Austin Susan Williamson (Lufkin News), J.L. Beaird, Johnny Dominey, Tempe Durham, Velma Reese, Virginia Drew, Max Powers, Woody Gann, Tom Paxson, Nancy Mewbourn, Bettie Williams, Judge Dan Jones, Joe Byrd, Harvey Westerholm Jerry Huffman

Woody Gann, Chairman, called the meeting to order.

Doran Gipson gave a report on the Beautification Awards Program, saying that letters of recognition had been sent for residential beautification, that the Yard Beautiful prpgram had been completed and that the Commercial Beautification awards were still being presented at the First Friday luncheons.

J.L. Beaird made a report on Highway Beautification. He reported that a total of $300,000 had been spent for mowing, picking up litter and maintaining parks in Angelina County by the Highway Dept. Also, he anticipated spending another $60,000 on these in the next 3 months. He brought to the committee's attention that the Nacogdoches County Chamber of Commerce was raising $75,000 to plant wildflowers alongside their highways and that the Highway Dept. was planting them free of charge.

Tempe Durham, representing the Service League, reported that the organization had had a meeting and divided the city up among their organization and the members were thinking about their project. Chairman Gann explained that the Service League had been asked to be in charge of the development of special projects for the Beautification Council.

Judge Austin, the Justice of Peace from Diboll, presented pictures of trash that had been dumped, but the people had been contacted and had cleaned up their mess. He said he felt this was the best way to keep people from dumping.

Judge Jones reported that he and Mr. Gann had meet with the Executive Scout Council about the possibility of a county cleanup. Mr. Russ Vick is to check on a nationwide cleanup campaign in the spring called "Keep America Beautiful." Judge Jones suggested that we need someone in every community to coordinate this cleanup day.

Virginia Drew with the Area Council of Garden Clubs said that although there had not been a meeting of the council since she was elected, they were very interested in beautifying Lufkin. They were interested in planting crepe myrtle trees. Also, they had already started working on beautification of the airport.

Chairman Gann asked for everyone's ideas. Tom Paxson made a motion that crepe myrtle trees be bought by a nursery in bulk and the trees be planted as a city-wide project. Virginia Allen seconded the motion. Discussion followed. It was agreed that we should find out when the best time is to plant the trees and set a date for a goal for all of Lufkin to plant the trees. Motion carried. Joe Byrd commented that he had lived in a town where the city would plant the trees for a nominal fee after an individual had purchased them.

Max Powers stated that vacant lots all over town were terrible eyesores. Solutions were discussed. Virginia Allen reported that Harvey Westerholm had sent his sub-committee a copy of a letter which was to be sent out telling of property owners of these vacant lots that they should be mowed. Mr. Westerholm was asked to explain the city's position or this.

Harvey Westerholm reported the City Division was underway with all team captains appointed. Discussion followed on need to work in ditches in right-of-ways around the area. Tom Paxson asked whose responsibility these were. Westerholm said although it belonged to the City each resident ought to assist in keeping area up.

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Nancy Mewbourn suggested each PTA throughout the City be contacted on the crepe myrtle promotion to get them involved on each of the campuses. Nancy made the motion to add PTA representatives to the Council, second by Doran Gipson. Motioned carried.

Tourist Council Chairman Bettie Williams reported the sign on 69N would be moved due to the unsightly construction placed around it.

Welcome Wagon Representative Bobbi Robinson asked the Council to consider purchasing litter bags she could distribute to newcomers to promote area beautification. She made the motion to purchase litter bags, second by Max Powers. Motion carried.

Discussion followed on vacant buildings. Joe Byrd moved the Council write a letter of complaint to City on the 2 lots on Frank and the old motel at the corner of Angelina and Denman to see if they could do something, second by Nancy Mewbourn. Motion carried.

There being no further business, the meeting was adjourned.

Jerry Huffman, EVP

Woody Gann, Chairman

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MINUTES
BEAUTIFICATION COUNCIL
November 18, 1981 - 10:30 a.m.
Chamber Office

Attendance: Virginia Allen, Velma Reese Emily Shelton, Max Powers, Jack Gartner, Nan Miller, Virginia Drew, Woody Gann, Harvey Westerholm, Doran Gipson, Bettie Williams, Jerry Huffman

Woody Gann, Chairman, called the meeting to order.

MINUTES: Minutes to the previous meeting were distributed to the members.

LITTERBAGS: Chairman Gann told the committee that 2500 litterbags had been ordered and were due in any time.

AWARDS: Discussion followed on Doran Gipson's sub-committee on awards. The following were mentioned for awards:

- the old Village Furniture warehouse on Frank
- Paul Smith at Crawford Motors
- letter to Larry Byrd for clean-up of lot at Frank & First

Areas mentioned which were underway or needed improvement included:

- area next to HOP&S by John Duke
- Hootie Waller's property
- Virginia Allen said Lufkin Industries would redo their entire side on Angelina Street.

CITY: Harvey Westerholm said the City was doing a better job policing areas on N59 and S59. Also city had purchased a new curb cutting machine which would improve areas throughout the city. He recommended the council enter the Governor's Beautification Awards program for 81-82.

CREPE MYRTLE PROMOTION: Velma Reese reported everything was go for the crepe myrtle promotion. The Council would sell 5 gallon size for $15 each. For each purchased, one additional one would be donated in purchasers name to be used on public areas throughout the city. Color decided on was watermelon. Letters would be sent to Chamber members, garden clubs and area PTA's to promote the event. Delivery would be January 16, the Saturday after State Arbor Day program on the 15th.

GARDEN CLUBS: Virginia Drew told the Council the Area Council of Garden Clubs would be coordinating with the State Arbor Day program on January 15 and invited all members to attend.

CENTENNIAL DECALS: Discussion followed on ordering enough large Centennial decals to use on all city vehicles and the dumpsters throughout City. The dumpsters would be re-painted and a Centennial logo placed on each one.

CIVIC CLUB SIGNS: Bettie Williams, Tourist/Convention Chairman, said the Centennial logo would be placed on each of the civic club signs.

DIBOLL: Nan Miller reported the County was doing a good job on area litter on the major highways.

OTHER CLEAN-UP: Jack Gartner reported the Mexican restaurant on Raguet had done a good job cleaning up and remodeling and also Dixon Cars across from Texas Foundries.

There being no further business, the meeting was adjourned.

Jerry Huffman, Exec. Vice President

Woody Gann, Chairman

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1980
TRANSPORTATION COMMITTEE
Thomas Moore, Chairman

Thomas Moore
Moore Brothers Construction
P.O. Box 35 9-2261

J.L. Beaird
State Dept. of Highways & Public Transportation
P.O. Box 280 4-4433

Buddy Hamilton
Central Freight Lines
P.O. Box 1805 4-3314

Jerry Hill
Wiener, Hill, Morgan, O'Neal & Sutton
4100-A S. Medford 2-3353

Henry Holubec
Temple-Eastex, Inc.
P.O. Drawer N
Diboll 75941 829-5511

George Honea
Texas Southeastern Railroad
P.O. Box 366
Diboll 75941 829-5613

Tom Paxson
Pax-Sun, Inc.
1607 E. Denman 4-6641

Max Powers
East Texas Motor Freight
P.O. Box 1116 4-5506

Horace Stubblefield
Sabine Investment Company
P.O. Box V
Diboll 75941 829-5221

Richard Thompson
Thomas & Thompson Construction
P.O. Box 1502 4-5942

Leon Tillman
2615 Atkinson Dr. 4-3912

Ed Wareing
Texas Foundries
P.O. Box 1608 2-4451

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MINUTES

AIR/SURFACE TRANSPORTATION COUNCIL
March 9, 1981 - 11 a.m.
Chamber Office

PRESENT: Harvey Westerholm, Johnny Dominey, Jerry Hill, Ed Dixon, Ed Wareing, J.L. Beaird, John Winston, Bob Poland, Horace Stubblefield, Hal Davis, Simon Henderson, III, Lynn Hill, Tom Paxson, Paul Williams, Thomas Moore, Jerry Huffman

John Winston, Chairman, called the meeting to order.

PURPOSE: He said the purpose of the meeting was to discuss air and surface transportatation goals for 1981.

AIR TRANSPORTATION GOALS: Discussion followed on goals for aviation for 1981. The following were decided:

1) to erect a sign at entrance to Angelina County Airport. Johnny Dominey said the Highway Department would look into their existing signs and see if they could be improved.
2) to create a brochure on airport and facilities including pertinent community information
3) to assist Chaparral Airlines in promoting commercial air service here

SURFACE TRANSPORTATION GOALS: Discussion followed on highway needs for area. The following goals were decided:

1) promotion of overpass at Loop 287 and US 59S. J.L. Beaird & Lynn Hill of Highway Dept. made a presentation to committee on proposals for this overpass which would be presented at public hearing March 10, 7:30 p.m. at Angelina College. The committee was urged to be in attendance at the hearing and support this project
2) promote overpass at Loop 287 and Hwy 94
3) promote efforts to widen 94 from Loop to county line
4) promote widening of Feagin (Angelina) from Pershing to Loop
5) promote widening of Pershing from Bynum to Raguet
6) promote widening of Raguet & Denman from Frank to Third
7) promote de-acceleration lanes onLoop 287 at Ford Chapel Rd.
8) promote updating of Brentwood from FM 58 to US 59
9) promote old US 59 roads, need updating; perhaps could be placed back in farm to market system

Discussion followed on need to appear before the Highway Commission on our area needs. J.L. Beaird said the Commission would meet next on April 23. A letter would be written to get on docket for this meeting.

MASS TRANSIT: Johnny Dominey updated the committee on a proposed transit system for Lufkin. He said all data is together and a specific recommendation from their planning staff in Austin would be forthcoming. Cost would be around $700,000 (Fed. - 80%, State - 13% and City - 7%).

There being no further business, the meeting was adjourned.

_____
John Winston, Chairman

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1981
LEGISLATIVE COUNCIL
John Kay, Chairman

John Kay, Attorney
P.O. Box 2056 2-6695

Jerry Benson
First State Financial
P.O. Box 528 2-2300

Ward Burke
Attorney
P.O. Box 777
Diboll, TX 75941 829-5545

Harry Castleberry
Castleberry's, Inc.
316 W. Frank 2-7747

Jim Cornelius
Zeleskey, Cornelius, Rogers,
Hallmark & Hicks
P.O. Box 1728 2-3381

Dr. Nash Hogue
P.O. Box 1058 4-4911

James Hunter, III
Oakley-Metcalf Funeral Home
P.O. Box 408

Phillip Leach, Attorney
P.O. Box 777
Diboll, TX 7594- 829-5545

Robin Mercer
Mercer Datsun-Mazda
306 N. Timberland 4-4488

Bill Royle
W.C. Royle Office Supplies
309 Laurel 4-4468

Maurine Short
Zeleskey, Cornelius, Rogers, Hallmark
& Hicks
P.O. Box 1728 2-3381

Bill Trout
Lufkin Industries
P.O. Box 849 4-2211

Ed Wagoner
Texas Forestry Association
P.O. Box 1488 4-5523

Bob Flournoy, Attorney
P.O. Box 190 4-8811

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1981

SMALL BUSINESS COUNCIL

Perry Allgood, Chairman

Perry Allgood
Lynn-Holland Sales
P.O. Drawer L 2-7787

Wilbur Alexander
Alexander & Rogers, CPAs
1206 S. First 2-7771

Jerry Benson
First State Financial
P.O. Box 528 2-2300

Burnice Blackstock
Blackstock's
3049 Angelina Mall 2-6133

Louis Bronaugh
Bronaugh's Independent Optician
P.O. Box 546 2-1010

Curtis Burton, Jr.
Computers Managers, Inc.
113 N. Church
Nacogdoches, TX 75961

Devereux Chapman
Lufkin Muffler Shop
1505 S. First 4-8389

Jimmy Clark
Clark's Department Store
3029 Angelina Mall 9-3146

Ronnie Freeman
R&H Manufactured Housing
1600 N. Timberland 2-4481

Eugene Gibbins
E.R.G. Software, Inc.
101 Industrial Blvd. 9-2498

Steve Gibson
Lufkin Mall
4600 S. Medford 9-1284

Joyce King
J.C. Penney Co.
4600 S. Medford 2-5567

Wilmer May
McDonald's Hamburgers
1118 S. Timberland 4-7800

Bill Powell
Sears, Roebuck & Company
4400 S. Medford 9-5511

Bill Royle
W.C. Royle Company
P.O. Box 468 4-4468

Chuck Stemple
Stemple Appliance
117 N. First 4-2500

Tom Tatum
Lufkin National Bank
P.O. Box 789 2-4411

John Waak
Western Auto Associate Store
1702 S. First 4-7622

Montez Waller
Waller Sales
P.O. Box 403 2-7759

Will Zbranek
First Bank & Trust
P.O. Drawer 10 9-2141

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MINUTES
SMALL BUSINESS COUNCIL
February 5, 1981 - 4 p.m.
Chamber office

PRESENT: Montez Waller Bill Powell, Devereux Chapman, Chuck Stemple, Will May Perry Allgood, Claudine Lovejoy, Steve Gibson, Wilbur Alexander, Tom Tatum, Bill Royle, Jerry Benson, Jimmy Clark, Louis Bronaugh, Gene Gibbins, Jerry Huffman

ABSENT: Burnice Blackstock, Curtis Burton, Jr., Ronnie Freeman, Joyce King, John Waak, Will Zbranek

Attendance: 70%

Perry Allgood Chairman, called the meeting to order and began by showing a film presentation from the U.S. C. of C. entitled "Small Business Gets It Together."

After the presentation, Allgood told the group that the goal of the Council was to provide a continual assistance to small business, assisting them in day to day endeavors by providing leadership. He commented he hoped the discussion today would lead to a program of ideas.

BRAINSTORMING SESSION: Allgood then opened the floor for discussion of ideas that might be accomplished by the Small Business Council. Suggestions included:

1) Create a list of all small businesses in Angelina County so communications channels could be utilized in all sectors.

2) Utilize SCORE representatives of the Small Business Administration.

3) Create a series of seminars to assist small business - financial planning, personnel, advertising.

4) Define problems of small business by using a special survey (need for complete list to accomplish this imperative)

5) Need to assist small business on aspects of financing.

6) Create methods where small businessmen could analyze his needs.

7) Host a monthly coffee club - with seminars, speakers. Time: 7:15 a.m.-8:00 a.m.

8) Survey what services are presently available to small business.

Consensus was that the creation of a Small Business Council was a positive approach to a problem in the business community and afforded a vehicle to work toward solving those problems.

1981 GOALS: Allgood asked the committee to review the ideas from the brainstorming session and decide what could be accomplished in '81. These were:
1) Procure a list of all area small business (150 employees or less)
2) Survey this list to discover need.
3) Create a series of seminars which offered training to solve business problems - employee training, salesmanship, cash flow, budgeting, advertising, etc.
4) Create a monthly coffee club breakfast to get together and discuss mutual problems

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5) Create a sub-committee to plan for long range goals of the Council.

LOSS PREVENTION PROGRAMS: Allgood presented the series of nineteen Loss Prevention filmstrips available at the Chamber office for use by the small business community. After review of one of the filmstrips, suggestion was made to show at least one at each of the monthly coffee club meetings.

Allgood thanked each of the members for attending and said another meeting would be scheduled soon to put the plan of action in motion.

There being no further business, the meeting was adjourned.

Jerry Huffman, Exec. Vice President

Perry Allgood, Chairman

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MINUTES
SMALL BUSINESS COUNCIL
April 7, 1981 - 4 p.m.
Chamber Office

PRESENT: Joyce King, Bill Powell, Raymond Fore, Tom Paxson, Perry Allgood, Montez Waller, Jim Clark, Chuck Stemple, Jerry Benson, Bill Royle, Louis Bronaugh, Eugene Gibbins, Jerry Huffman

Perry Allgood, chairman, called the meeting to order. He commented the purpose of the Council would be to promote small business in Angelina County and opened the floor for discussions of the goals decided upon at the last meeting.

SEMINARS: Jerry Benson discussed the idea of having two seminars for small business this year with the first scheduled for May 21. Cost would be $6.00 per person (to cover evening meal). Topics to be presented were sales promotion, internal personnel operation and financial development. He asked for input from the committee as to other program ideas.

COFFEE CLUB: The committee decided to host a regular monthly coffee club for the 2nd Tuesday of each month, 7-8 a.m. at the Lufkin Civic Center. First coffee club meeting to be Tuesday, May 12. Proposed speakers were Congressman Charles Wilson or an SBA representative.

INFORMATION: Committee discussed the need to compile a brochure on all small business in the area. The Chamber staff would pursue compiling the list.

There being no further business, the meeting was adjourned.

Jerry Huffman, Exec. Vice President

Perry Allgood, Chairman

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MINUTES
SMALL BUSINESS COUNCIL
June 23, 1981 - 4 p.m.
Chamber Office

PRESENT: Eugene Gibbins, Raymond Fore, Wayne Becek, Perry Allgood, Frank Carr, Tom Paxson, Jerry Benson, Jerry Huffman

Perry Allgood, chairman, called the meeting to order.

MONTHLY COFFEE: The next monthly coffee of the committee was set for July 14. The committee established the second Tuesday of each month as the regular coffee at 7 a.m. Allgood thank each of the committee for their input.

SEMINAR: Discussion followed on the recent seminar at Lufkin Federal. Jerry Benson said several of the participants were negative to the political speaker and did not particularly care for the meal. Decision was made that the seminars were excellent and should be continued. It was decided to host an additional seminar the last week in September.

LIST OF BUSINESSES: Allgood commented that a list of all area small businesses was being narrowed down and should be available soon.

There being no further business, the meeting was adjourned.

Jerry Huffman, EVP

Perry Allgood, Chairman

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MINUTES
SMALL BUSINESS COUNCIL
November 5, 1981 - 4:00 p.m.
Chamber Office

PRESENT: Eugene Gibbons, Montez Waller, Perry Allgood, Frank Carr and Jerry Huffman

Perry Allgood, chairman, called the meeting to order.

DISCUSSION ITEMS 1) "Going Into Business In Deep East Texas" seminar was discussed. This program was being sponsored by the East Texas Business Institute, an arm of the Nacogdoches County Chamber of Commerce. Council felt it would be good to support their efforts. (2) Possible sponsorship of seminars held by Bill West of Houston were discussed. Council decided they were not interested at this time but should be considered for 1982.

1982 PROGRAMMING: Council discussed items to be continued for 1982 and included the following as important:

A) continued support of seminars
   - on an evening basis with meal
   - one program at a session

B) continue to update small business list

C) promote slide programs

D) continue coffee club and let that be the time for regular SBC meetings.

There being no further business, the meeting was adjourned.

Jerry Huffman, Exec. Vice President

Perry Allgood, Chairman

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1982
SMALL BUSINESS COUNCIL
Louis Bronaugh, Chairman

Louis Bronaugh
Bronaugh Independent Optician
P.O. Box 546 2-1010

Perry Allgood
Lynn-Holland Sales
P.O. Drawer L 2-7787

Wayne Becek
Home Savings & Loan
P.O. Box 448 2-6621

Jerry Benson
First State Financial
P.O. Box 528 2-2300

Burnice Blackstock
Blackstock's
3049 Angelina Mall 2-6133

Curtis Burtin Jr.
705 Pine Tree Lane 2-6689
Pager 289

Devereux Chapman
Lufkin Muffler Shop
1505 S. First 9-4904

Jimmy Clark
Clark's Dept. Store
3043 Angelina Mall 9-3146

Wally Dunks
Sears Roebuck & Co.
4400 S. Medford 9-5511

Raymond Fore
Texas Employment Commission
P.O. Box 407 9-1351

Eugene Gibbins
E.R.G. Software, Inc.
101 Industrial Blvd. 9-3271

Joe Havard
Lufkin Rental Service
101 N. Timberland 9-2559

Ed Holmes
First City National Bank
P.O. Box 789 2-4411

Joyce King
J.C. Penney Co.
4600 S. Medford 9-3251

Ted Lankford
Alexander & Rogers, Inc.
4000 S. Medford 2-7771

Will May
McDonald's Hamburgers
1118 S. Timberland 4-7800

Doyle Oliver
Hill Plumbing Service
1316 N. Raguet 2-7765

Billy Pate
War Surplus Center
121 E. Frank 4-4555

Tom Paxson
Pax-Sun, Inc.
1607 E. Denman 4-6641

Danny Roper
Angelina Savings & Loan
P.O. Box 2460 9-3201

Linnette Scagliola
Lufkin Frozen Foods
307 Herndon 4-6714

Chuck Stemple
Stemple Appliance
117 N. First 4-2500

Tom Tatum
First City National Bank
P.O. Box 789 2-4411

John Waak
Western Auto Associate Store
1702 S. First 4-7622

Montez Waller
Waller Sales
P.O. Box 403 2-7759

Mary Watson
Spring Valley Machine Shop
P.O. Box 3338 9-1281

Will Zbranek
RepublicBank Lufkin
P.O. Drawer 10 9-2141

Mike Taylor
101 Spring Branch

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MINUTES
DOWNTOWN MERCHANTS
OCTOBER 6, 1982

PRESENT: Bob Reno (KLUF), Chuck Stemple, James Holley, John Estes, Dorothy Hopson, Glova Shultz, Tom Miller, Bob Waltman, L. J. Conner, Paul Abney, Harry Castleberry, Jerry Huffman, Georgia Hunt

CHRISTMAS PARADE: The annual Downtown Christmas Parade was discussed and set for Tuesday before Thanksgiving - November 23rd, at 4:00 p.m. Bob Waltman made the motion that it be set on this date and Chuck Stemple seconded the motion. Members were reminded that this was the Centennial Year and that this might be incorporated into the theme.

CENTENNIAL HOMECOMING & PLAY: Those present were reminded that the week-end of October 15th-17th was the week-end of the Centennial Play and that the Homecoming was scheduled for October 17th. There was discussion of some type of promotion for that week-end for downtown merchants, but it was decided that each merchant should run their own specials and do their own advertising.

MAIN STREET U.S.A.: Chuck Stemple gave a brief explanation of the Main Street U. S. A. Program for which the City of Lufkin has applied. A full time coordinator would be hired by the City of Lufkin for this program. Local financial institutions would commit monies for downtown owners at a lower interest rate.

HOLIDAY STORE HOURS: There was discussion about having hours set for holiday shopping. It was agreed that the ones who had their hours set be contacted and the others notified of these hours by mail and if they wanted to, they could use the same hours.

HALLOWEEN CARNIVAL: Jerry Huffman told the merchants that the Jaycees would be using the old J. C. Penney Building for their Spook house during Halloween week.

Bob Reno of KLUF Radio told the merchants of a Halloween Promotion KLUF was having and invited them to join it.

There being no further business to discuss, the meeting was adjourned.

HARRY CASTLEBERRY, CHAIRMAN

JERRY HUFFMAN, E. V. P.

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MINUTES
MAIN STREET U.S.A.
CHAMBER OF COMMERCE
AUGUST 17, 1982 - 1:30 p.m.

PRESENT: Chuck Stemple, John Estes, Darrell Yates, H. C. Walker, Bill Prince, Simon Henderson, III, Emmitt Travis, H. J. Shands, Jr., Bob Almand, B. B. Jackson, Harvey Westerholm, Roy Sinclair, Jerry Huffman, Georgia Hunt, and Paula Peters, Main Street Program.

Harvey Westerholm introducted Paula Peters, who is with the Main Street U. S. A. Program.

Ms. Peters explained and talked about the Main Street U. S. A. Program:

* The reason for the program is to improve downtown areas,
* The Main Street U.S.A. Program provides architectural and financial revitalization.
* The Texas Historical Commission has an architect on staff to provide assistance to cities chosen in the Main Street Program.
* The first thing done in a city chosen for the Main Street Program is a market study of the entire area.
* A full time project manager must be hired by the city. The Main Street Committee acts as a screeing agency in the hiring of this person, but they will work for the city. This Project Manager involves themselves in all types of promotion of the downtown area. Project Managers who are outsiders are more succuessful than local people.

If parking is a problem, a survey is done and a parking specialist is brought in.

Local Financial Institutions agree to give low interest loans for the remodeling of buildings. Property owners are required to fill out a loan application and to present plans in order to the loan.

Main Street U.S.A. cities are designated before October 15th. The project would begin January 1st.

A Project Manager is guided by a Main Street Committee of 10 to 20 people.

Lufkin has a very good chance of being designated a Main Street U.S.A. City.

There being no further business, the meeting was adjourned.

_____
JERRY HUFFMAN, EXECUTIVE VICE-PRESIDENT

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CRIME STOPPERS

TOM DUNN
ANGELINA SAVINGS
P. O. BOX 2460
639-3201

BOB POLAND
LUFKIN IND.
P. O. BOX 849
634-2211

HARVEY WESTERHOLM
CITY MGR. CITY HALL
P. O. BOX 190
634-8881

JOE MURRAY
LUFKIN NEWS
P. O. BOX 1089
632-6631

BILL PRINCE
1ST CITY NAT'L
P. O. BOX 789
632-4411

PITSER GARRISON
1ST CITY NAT'l
P. O. BOX 789
632-4411

NANCY MEWBOURN
HOME SAVINGS & LOAN
P. O. BOX 448
632-6621

ROBIN MERCER
MERCER DATSUN
306 N TIMBERLAND
634-4488

LEONARD LATHEM
CHIEF OF POLICE
P. O. BOX 190
634-6611

JAMES KERBO
TEXAS POWER & LIGHT CO
P. O. BOX 728
632-5596

BRAD STREIT
KTRE TV
P. O. BOX 729
634-7771

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MINUTES
CRIME STOPPERS TASK FORCE
CHAMBER OF COMMERCE OFFICE
AUGUST 12, 1982 - 10:30 a.m.

PRESENT: Tom Dunn, Harvey Westerholm, James Kerbo, Bill Prince, Leonard Latham, Robin Mercer, Amos Lewis, Marilyn Moritz, Bob Bashaw, Capt. Kirkland, Jerry Huffman, Georgia Hunt.

ABSENT: R. L. Poland, Nancy Mewbourn, Joe Murray

Chairman Tom Dunn called the meeting to order. He passed out pamplets used by Beaumont Crimestoppers to explain their program. The Crime Stoppers Program is a joint effort between the media, police department and the public.

To start the program, we must get the organization set up and solicit funds. Probably $5,000 - $6,000 is needed to get the program started.

Chief Latham said the Lufkin Police Department was very much in favor of the Program. The biggest help of Crimestoppers would be in burglaries.

Informants must know that they will remain anonymous if the program works.

Brad Streit of KTRE TV said if the police department furnished the script, actors, and props needed, there should not be any problems with KTRE doing the filming and directing.

Members from the local police department are going to Beaumont to watch a filming session on the Crime of the Week there.

Beaumont uses other media. They buy advertising specialties. They issue news releases that coincide with the Crime of the Week on TV. Radio Spots remind people of the reinactment on TV.

Amos Lewis had guidelines. He is to sift through information. We need to file necessary papers to get started.

Tom Dunn is to appear before the Chamber Board for funds for the original mail out.

Bob Bashaw said the TV station was working with the Nacogdoches Crime Stoppers Program too and that they might run a Nacogdoches Crime of the Week one week and a Lufkin Crime of the Week the next.

There being no further business, the meeting was adjourned.

TOMM DUNN, CHAIRMAN

JERRY HUFFMAN, EXECUTIVE VICE-PRESIDENT

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MEETING OF

LEADERSHIP LUFKIN

TIME 7:45 A.M. PLACE COMMISSIONERS COURTROOM COUNTY COURTHOUSE DATE OCTOBER 21ST, 1982

PHONE	NAME	YES	NO	LEFT WORD	OT	PRESENT
9-1253	REV. BANCROFT					
853-3376	BONNIE HENDERSON					
9-3201	TOM DUNN					
4-7771	BOB BASHAW & SONJA VANSICKLE					
2-4411	TOM RICHARDS					
2-4451	PETE GUIDI, JR.					
2-3381	ROBERT CAIN, JR.					
4-8881	ANDREW SQURES					
4-6641	TOM PAXSON					
9-4707	RODNEY IVY					
4-8811	MICHAEL TAYLOR					
2-7747	COOPER CASTLEBERRY					
4-8111	GARY WHATLEY					
4-5528	PHILLIP GOODWIN					
853-2677	CAROL MOORE					
9-2866	STEPHEN MOORE					
9-6658	TREY HENDERSON					
2-4851	CURTIS BURTON					
4-8861	CHARLES REDDEN & DALE GREEN					
2-3396	RUFUS DUNCAN, JR.					
2-6885	KARAN CORLEY					
9-2141	JACK GORDEN					
4-6101	JENNINGS NEAL NARANJO					

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PUBLIC RELATIONS COUNCIL
Doran Gipson, Chairman

Doran Gipson
Gipson Funeral Home
P.O. Box 1607 4-4411

Debbie Brooks
Community State Bank
P.O. Box 2058 9-3131

Herman Brown
400 Dogwood 4-5738

Travis Carrington
Carrington Real Estate
800 S. Timberland 4-4118

Janie Chappell
Janie Chappell Real Estate
806 S. Timberland 2-2222

Harry Castleberry
Castleberry's, Inc.
316 W. Frank 2-7747

Nanci Cranford
Angelina Savings & Loan
P.O. Box 2460 9-3201

Brenda Elliott
Big Tin Barn
P.O. Box B
Diboll 75941 829-5521

Mike Evans
The Lufkin News
P.O. Box 1089 2-6631

First City National Bank
P.O. Box 789 2-4411
Tom Flournoy
Betty Hobbs
Mac McCuistion

Duncan Garner
American National Insurance
P.O. Box 1492 4-5576

Home Savings & Loan
P.O. Box 448 2-6621
Jack McClain
Terri Stewart

Bayo Hopper
1215 Wildbriar 4-5809

Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121
Kenneth Arnold
Lehman Booher
Robert Telford

Lufkin Telephone Exchange
P.O. Box 909 4-8861
Jack Mott
Charles Redden

Leon Manning
Axley & Rode, CPAs
P.O. Box 1388 4-6621

Bob Morgan
Morgan Insurance
P.O. Box 1726 4-7755

Jerry Morgan
Texas Power & Light
P.O. Box 728 2-5596

JoAnn Nerren
Nerren Employment Service
543 S. Timberland 2-7754

Jerry Claire Phillips
Lufkin Redi-Mix
303 Webber 4-3341

Luke Powers
1010 Jefferson 4-9628

Max Powers
East Texas Motor Freight
P.O. Box 1116 4-5506

RepublicBank Lufkin
P.O. Drawer 10 9-2141
Jennie Caton
Jack Gorden
Bill Schnabel
Jay Shands
Sheila Telford

Ralph Ridinger
KLUF Radio
P.O. Box 1866 4-7773

Jim Waters
Waters Insurance
P.O. Box 936 2-3361

Bettie Williams
Holiday Inn
P.O. Box 1505 2-3311

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Jackie Hamilton
Angelina National Bank
P. O. Box 1943
Lufkin, TX 9-5566

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MINUTES

PUBLIC RELATIONS COUNCIL
April 13 1982 - 11 a.m.
Chamber Office

PRESENT: Jack Mott, Jerry Morgan, Janie Chappell, Herman Brown, Charles Redden, Ralph Ridinger, Jerry Claire Phillips, Terri Stewart Luke Powers, Jim Waters, Debbie Brooks, Brenda Elliott, Duncan Garner, Nanci Cranford, Sheila Telford, Bill Schnabel, Robert Telford, Kenneth Arnold. Mac McQuistion, Tom Flournoy, Doran Gipson

New greeter jackets were passed out to members as they arrived.

Doran Gipson, Chairman, called the meeting to order. She informed the group that their new name was the "Trailblazers." She reported that new name badges were being ordered. She had sent a sketch to a company for a cost estimate. A sample of a patch was passed around for members to see.

DISTRIBUTION OF MEMBERSHIP PLAQUES: Doran asked the members of the council to distribute membership plaques to new members. Some picked the new members they preferred to call on.

SOCIAL EVENT: A preference sheet was passed out to members for them to fill out for a social event. There were three choices: 1) a trip to Hodges Gardens 2) a trip to Houston to a dinner theater and 3) a trip to the horse races in Shreveport. They were asked to leave the sheets at the meeting.

There being no further business, the meeting was adjourned.

Georgia Hunt, Office Manager

Doran Gipson, Chairman

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MINUTES
GOODWILL COUNCIL
January 27, 1982 - 11 a.m.
Chamber Office

ATTENDANCE: Jack Mott, Charles Redden, Luke Powers, Mike Evans, Terri Stewart, Doran Gipson, Leon Manning, Duncan Garner, Janie Chappell, Ralph Ridinger, Bettie Williams, Sheila Telford, Debbie Brooks, Mac McCuistion, Tom Flournoy, Jim Waters, Lehman Booher, Kenneth Arnold, Jerry Huffman

Doran Gipson, chairman, called the meeting to order.

CHANGE COLOR OF COATS: First item of discussion was to decide on whether the committee wanted to change the color of jackets for the committee. The vote was unanimous that the color should be changed. Gipson then showed four possible colors of jackets which could be decided upon. On motion made by Jack Mott, second by Terri Stewart, the color of new jackets decided on was camel. Each committee person would leave their jacket size with the Chamber staff and all would be ordered at one time. Cost would be $47-$50.

NAME TAGS: Consensus was also to get new name tags for each member and it should be larger and a clip-on of some type. Jerry Huffman said he would pursue this and get samples.

NAME CHANGE: Gipson also told the committee to be thinking of a possible name for the group. While they would still be known at the Goodwill Committee, a new distinctive name like "ambassadors", etc. might be a good idea.

TEAM CAPTAINS: Gipson appointed the following as team captains for 1982: Terri Stewart, Max Powers, Leon Manning and Debbie Brooks. She said she would appoint one other later.

FIRST FRIDAY: Decision was made to officially greet at First Friday. Each team would rotate the responsibility and only need to provide two members for this duty at each luncheon.

OPERATION HANDSHAKE: Gipson said the committee had been asked to do "operation handshake" again in 1982 as they had done several years ago. Basically, the Chamber membership would be divided into groups and each Goodwill Committee member would call on 10-20 members over a month period. Purpose was to get more membership involvement, find out the members needs and ideas and let them know the Chamber appreciates their membership.

NEW MEMBER RECEPTION: It was decided to host new member reception again, several times during the year as the need arises.

SOCIAL ACTIVITY: Gipson also said she would like the Goodwill Council to have one or two social get-togethers during the year and asked each member to give some thought as to what would be done.

There being no further business, the meeting was adjourned.

Respectfully submitted:

Jerry Huffman, Exec. Vice President

Doran Gipson, Chairman

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Minutes
Agri-Business Council
February 2, 1982 4:00 p.m.

Present: Jesse Bradford, Bob McCurry, Joe Belk, Sherman Jones, Hayne Daniel Perry Fenley, W. D. Baker, Raymond Moore, Paul DuBose, Monty R. Stafford, Eck Franks, George Stephenson, Steve Gardner, James Chamness, Larry Watkins, Charles Arnold, Emmett Smith, George Lowery, Jim Riggs, Jerry Huffman, Mike Mathis, Tommie Dodd.

Chairman Mathis called the meeting to order. The purpose of the meeting was to discuss and finalize details for the Jr. Livestock Show scheduled for March 16 (alternate date: March 18.)

Judges have all been secured. Steve Gardner reported that the hog judge would be either Dr. Tankersley or Elvin Holcomb. Poultry judge will be Mr. Clinton Curry, County Agent from Woodville. Fees for judges are as follows: Hog Judge - $75; Chicken Judge - $75; $150 - Beef Judge; $75 - Shop Exhibit Judge; and $75 - Rabbit Judge.

Committees for the Jr. Livestock Show were named as follows:
Set up & Clean Up - Hudson FFA & Diboll FFA
Scales & Weight In - Lufkin High FFA and Central FFA (use Diboll's scales)
Shop Exhibits - McCurry & Bradford
Equipment Display - Paul DuBose
Ring Steward - Monty R. Stafford
Office Unit - Eck Franks
Float - Jim Riggs

There was discussion about banners versus trophies. Motion was made by Steve Gardner, seconded by Raymond Moore, that we purchase banners this year instead of trophies for first and second place winners. We will give plaques for showmanship and breeder awards.

Times agreed upon for the show and judging are:
Weigh-In - 7:30 a.m. - 9:00 a.m.
Hog Judging - 9:00 a.m.
Steer Show - 10:30 a.m.
Lamb Show & Breeding Show following Steer Show
Rabbit Show - 10:00 a.m.
Broiler Show - 10:00 a.m.
Give Awards - 5:00 p.m.
5:30 p.m. - placement of top 14 steers and naming of grand champion
6:00 p.m. - Sale

It was agreed there would be 3 weight groups of lambs: light, medium and heavy. Also, the top 15 lambs would be sold.

The following will be sold in the auction:
60 steers
15 lambs
20 hogs
10 pens of chickens
3 pens of rabbits.

The sale committee was named: Raymond Moore, Chairman, Monty R. Stafford,

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Eck Franks, Jerry Hill, Lynn Baker, and others.

The sale committee and the sale committees within the organizations need to work together. Mike told the FFA and 4-H Clubs to report in by March 1 so that a master list of buyers could be made up. Organization committees and/or contact person are:

Zavalla FFA - W. D. Baker
Hudson FFA - Kenneth Arnold & Paul DuBose
4-H - Charles Arnold
Central FFA - Sherman Jones & James Chamness
Huntington - Joe Belk
Diboll - Bob McCurry

Bill Harris was to be asked to take care of the resale pens this year. Also, if he would contact Mims about buying resale steers.

Trophies are to be awarded at 5:00 p.m. and advisors will make sure students are there to receive them.

Sale Order: Chickens
Rabbits
Lambs
Hogs
Steers

Mike Mathis gave a progress report on the Exposition Center.

There being no further business, the meeting was adjourned.

_____ _____

Jerry Huffman, EVP Mike Mathis, Chairman

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MINUTES
AGRI-BUSINESS COUNCIL
April 1, 1982 - 4:00 p.m.
Chamber Office

PRESENT: Larry Watkins, Kenneth Arnold, Dan Jones, Jesse Bradford, Sherman Jones, Charles Arnold, James Chamness, Bob McCurry, Howard Victery. Hayne Daniel, Perry Fenley, Mike Mathis, Lin Baker, Floyd Yancy, Jerry Hill, Jim Riggs, Jerry Huffman, Georgia Hunt

Chairman Mike Mathis called the meeting to order.

JR. LIVESTOCK SHOW: Discussion centered on possible changes and the following ideas were presented:

Market Hog Show: put a PA system in the hog judging arena. Charles Arnold made a motion, seconded by Jesse Bradford, that the rules be changed (1) hogs must weight in at no less than 200 lbs. but no more than 250 lbs. (with a 5 lb. variance allowed) for the show. All over and above would be sifted. (2) Hogs will be divided in weight classes only, not by color. The number of classes will be decided after the number of entries in known.

Lamb Show: Jesse Bradford made motion that (1) a weight limit of 150 be on lambs and (2) sale 20 or 50% of lambs, whichever is less. Motion carried.

Bob McCurry stated that the rules of no hay should be enforced. The rules should be changed to read "no hay allowed at all" instead of "in the arena."

Broiler Show: James Chamness made a motion that (1) a bottom weight limit of 18 lbs. per pen of broilers should be added to the rules. All weighing less would be sifted. (2) number pens and do not put up 4-H and FFA signs (3) sell 20 pens or 50% of entries, whichever is less. Larry Watkins and Charles Arnold were appointed to check on compliance with rules for chicken show and to check on cages for next year's show.

Rabbit Show: Jesse Bradford said they were going to change some things and that he would get the information. It was agreed that until the Market Rabbit entries increased that only 3 pens would be sold.

Steer Show: went smoothly. No major problems. Advisors were asked to tell entrants if steers were not properly halter broken that they were not ready for show and could not show.

The possibility of going to 2 days for 1983 show was discussed with these ideas:

1) have Breeding Show, Poultry Judging, Lamb Judging & Rabbit Judging the first day
2) Weigh In steers and hogs first day
3) Have Steer Judging and Hog Judging second day
4) Have Sale and Award Presentation second day, having time to rotate sale order and recognize kids better
5) Give a buyers reception prior to sale

There will be a meeting in late September and there will be a better indication on the progress of the Exposition Center.

A committee to make suggestions for the 2-day show was named as follows: Hayne Daniel, Bobby McCurry, Charles Arnold, Jim Riggs, Howard Victery & Jerry Hill.

Bob McCurry made a motion that we get Randall Grooms back as a judge for next year. Motion carried. Charles Arnold was to ask Dr. Grooms.

cont.

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It was agreed that we definitely would have a 2-day show in 1983, and the dates were set for Friday & Saturday, March 18 & 19.

It was reported that the Woodlands Clinic would be held April 21 at the Woodland Trail on 103W.

There being no further business, the meeting was adjourned.

Georgia Hunt, Secretary

Mike Mathis, Chairman

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MINUTES
AGRI-BUSINESS COUNCIL
OCTOBER 7, 1982 - 4:00 P.M.

COUNCIL MEMBERS PRESENT: Kenneth Arnold, Eugene Brookshire, Lin Baker, Eck Franks, Keith Green, Jim Riggs, Emmitt Smith, Floyd Yancy.

ADVISORY COUNCIL MEMBERS PRESENT: Stephen Rhoades (Lufkin Jr High East), Jack Harris (Lufkin High), Steve Gardner (Jr High West), Sherman Jones and James Chamness (Central High School), Joe Belk and George Lowery (Huntington School), W.D.Baker (Zavalla), Hayne Daniel, George Stephenson, and Perry Fenley (Hudson High School), Bob McCurry and Jesse Bradford (Diboll), and Larry Watkins (Lufkin High)

OTHERS: Georgia Hunt and Jerry Huffman, Chamber Staff.

In the absence of Chairman Mike Mathis, Johnny Jackson called the meeting to order.

JUNIOR LIVESTOCK SHOW: The Annual Jr. Livestock Show was discussed. The Committee went over the new rules. The following comments and ideas were discussed:

*If we are to sell more chickens we need to come up with more chicken buyers.
*Dates were discussed - Randall Grooms (Livestock Judge) is scheduled for March 18th and 19th.
*Charles Arnold said Randall suggested we have the heifer show on either Friday or Saturday at 5:00 or 6:00 P.M. and judge steers on Saturday morning beginning at 9:00 A.M.
*Weigh-in is November 6th. Same weight limits as last year on steers.

EAR TAGS: Charles Arnold reported that someone believed there was steer swapping between weigh-in and show date. Joe Belk made the motion that steers be tagged with ear tags on weigh-in day. Steve Gardner seconded the motion. Motion carried. Chamber is to get the tags and gun.

SCHEDULING: Scheduling for the two day show was discussed. The Committee appointed at the previous meeting (Hayne Daniel, Bobby McCurry, Charles Arnold, Jim Riggs, Howard Victery, and Jerry Hill) is to line up schedule for the show.

Larry Watkins is to take care of ordering Chickens. He will take orders the day of the steer weigh-in. Also, he will get a chicken Judge for the show.

Central will bring scales to weigh-in.

Indian River will come pick up chickens, but they will have to have all of them, including the ones that do not make the show. Rule: All Chickens (including those not making the show) must be sold.

Steve Gardner will get judge for hogs for show. Hogs will be judged on Saturday. Lambs will be judged on Friday. Chickens will be judged Friday. Rabbit judging will be Friday. Breeding Show will be Friday. Randall Grooms will judge Breeding Show and Lamb Show as well as Steers.

SHOP PROJECT SHOW: Billy Harrell will judge shop projects. Judging will be Friday.

MIKE MATHIS, CHAIRMAN

JERRY HUFFMAN, EVP

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MINUTES
AGRI-BUSINESS COUNCIL
NOVEMBER 18, 1982
4:00 P.M. - CHAMBER OFFICE

PRESENT: Mike Mathis, Lin Baker, Eck Franks, Ronnie Freeman, Keith Green, Johnny Jackson, Raymond Moore, Ray Polk, Jim Riggs, Emmitt Smith, Hal Brockman, Tucker Westerman, Carl Smith, William Welch, David Wilson, Floyd Yancy, Jack Harris, Larry Watkins, Steve Gardner, Stephen Rhoades, George Stephenson, Hayne Daniel, Perry Fenley, Joe Belk, George Lowery, James Chamness, Sherman Jones, Jesse Bradford, Bob McCurry, Jerry Huffman and Georgia Hunt

ABSENT: Kenneth Arnold, Glenn Briscoe, Eugene Brookshire, Edgar Burton, Glenn Chancellor, Joe Buck Clark, Paul DuBose, Raymond Fore, Bill Harrison, George Henderson, Jerry Hill, William Jacobs, Dan Jones, James Jones, Peyton Mathis, John McNeil, K. C. Platt, Harold Porter, Monty Reagan Stafford, Randy Winston, Charles Arnold, and W. D. Baker

____% MEMBERS PRESENT

Chairman Mike Mathis called the meeting to order, saying the purpose of the meeting was to organize the Jr. Livestock Show for the Exposition Center.

TIE RACKS FOR OUTBUILDINGS: There has been previous discussion about tie racks being built by the Ag Chapters. Jesse Bradford and Charles Arnold had looked at the tie racks at Nacogdoches, and Jesse said the price would be too prohibitive for the Ag Chapters, due to the price of the materials. Also he mentioned the amount of time that would be involved in making them would be great. Chairman Mathis appointed Jesse Bradford, Charles Arnold, and Jim Riggs to meet with Tom Squyres at Lufkin Mill Supply and see if they could come up with a solution.

HOG PENS: It was agreed that the same type of hog stalls would be used this year as last year, with each chapter bringing their own.

SHOW SCHEDULE: Chairman Mathis appointed Raymond Moore, Ray Polk, Tucker Westerman, Judge David Wilson, and Keith Green to work with him in coming up with a schedule for the show. He stated that he had purposely omitted Ag and 4-H Advisors off the committee so they would not have to take repercussions for their actions. But, he told the advisors that their input and ideas were needed.

JUDGES: Judges have all been secured for the show for next year.

BUYER'S DINNER: There was discussion about when to have a dinner for last year's buyers and this year's prospective buyers. It was decided that the committee doing the scheduling for the show would decide when it was to be.

NEXT MEETING DATE: The committee will need to meet again in the near future after the Exposition Center is nearer to completion. There are alot of questions about exactly what will be needed. The committee will meet again in the first part of January at the Exposition Center.

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MINUTES
AGRI-BUSINESS COUNCIL
NOVEMBER 18, 1982 - 4:00 P.M.
CHAMBER OFFICE

SALE RING: Mike Mathis suggested that maybe the Ag Chapters could get together and build a sale ring, if the Expositon Center would provide the materials.

SALE COMMITTEE: The Ag Teachers and 4-H Advisors must actively solicit buyers. Buyers must be reported if they are to be invited to dinner. Mike Mathis appointed a sale committee of Johnny Jackson, Chairman, Ronnie Freeman, Co-Chairman, and Lin Baker. Ag Teachers and 4-H Advisors must help get hog and lamb buyers.

There being no further business to discuss, the meeting was adjourned.

MIKE MATHIS, CHAIRMAN

JERRY HUFFMAN, EXECUTIVE VICE-PRES.

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1982

AGRI-BUSINESS COUNCIL
Mike Mathis Chairman

Mike Mathis
First City National Bank
P.O. Box 789 2-4411

Kenneth Arnold
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121

Glenn Briscoe
Texas Eastern Distributors
P.O. Box 432 9-2323

Eugene Brookshire
Brookshire Brothers
P.O. Box 1688 4-8155

Lin Baker
RepublicBank Lufkin
P.O. Drawer 10 9-2141

Edgar Burton
Burton's Eggs
Rt. 2, Box 314-B 824-2683

Glenn Chancellor
Temple-Eastex
P.O. Drawer N
Diboll 75941 829-5511

Joe Buck Clark
Clark's Plant Food
P.O. Box 601 2-2615

Paul DuBose
W.A. DuBose & Son Co.
2509 W. Frank 2-3363

Raymond Fore
Texas Employment Commission
P.O. Box 407 9-1351

Eck Franks
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121

Bill Harrison
Massingill Market
216 E. Burke 4-9211

Ronnie Freeman
R & H Manufactured Housing
1600 N. Timberland Dr. 2-4481

Keith Green, CPA
P.O. Box 1771 2-6808

George Henderson
Angelina Hardwood Sales
P.O. Box 1028 4-4415

Jerry Hill
Wiener, Hill, Morgan, O'Neal & Sutton
4100A S. Medford 2-3353

Johnny Jackson
State Farm Insurance
P.O. Box 404 2-4466

William Jacobs
East Texas Testing Lab.
2012 N. Timberland 4-5777

Dan Jones, County Judge
P.O. Box 908 4-5413

James Jones
Pineywoods Tractor
2705 S. Medford 2-3394

Peyton Mathis
Lufkin Farm Supply
1215 E. Lufkin Ave. 4-6726

John McNiel
Busted Stirrup
1003 N. Timberland 2-2442

Raymond Moore
Moore Brothers Construction
P.O. Box 35 9-2261

K.C. Platt
Southland Feeders
401 E. Frank 4-3119

Ray Polk
Polk Oil Company
1422 S. First 4-8484

Harold Porter
U.S.D.A.-A.S.C.S.
P.O. Box 1484 4-3363

Jim Riggs
Lufkin Industries
P.O. Box 849 4-22;;

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Emmitt Smith
Lufkin Public Schools
810 S. Raguet 2-7461

Monty Reagan Stafford
Stafford's Liquigas
1404 N. Raguet 4-2268

Hal Brockman
Soil Conservation Service
P.O. Box 1544 4-3282

Tucker Westerman
American General Insurance
P.O. Box 1483 4-3378

Randy Winston
Winston Ranch
P.O. Box 2359 4-6321

Will Zbranek
RepublicBank Lufkin
P.O. Drawer 10 9-2141

ADVISORY COMMITTEE

Charles Arnold
County Extension Agent
P.O. Box 467 4-6414

Floyd Yancy
County Extension Agent
P.O. Box 129 4-6414

Jack Harris
Lufkin High School
900 E. Denman 2-7721

Larry Watkins
Lufkin High School
900 E. Denman 2-7721

Steve Gardner
Lufkin Jr. High West
602 S. Raguet 2-6679

Stephen Rhoades
Lufkin Jr. High East
309 S. Medford 4-6631

George Stephenson
Hudson High School
Rt.5, Box 3420 875-3353

Hayne Daniel
Hudson High School
Rt. 5, Box 3420 875-3353

Perry Fenley
Hudson High School
Rt. 5, Box 3420 875-3353

Joe Belk
Huntingotn High School
Huntington 75949 876-5122

George Lowery
Huntington High School
Huntington 75949 876-5122

W.D. Baker
Zavalla High School
Zavalla 75980 897-3271

James Chamness
Central High School
Pollok 75969 853-2944

Sherman Jones
Central High School
Pollok 75969 853-2944

Bob McCurry
Diboll High School
Diboll 75941 829-4803

Jesse Bradford
Diboll High School
Diboll 829-4803

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BUSINESS/INDUSTRY RELATIONS COUNCIL
Rodney Wood, Chairman

Rodney Wood
Angelina National Bank
P.O. Box 1943 9-5566

Virginia Allen
Lufkin Industries
P.O. Box 849 4-2211

Jerry Benson
First State Financial
P.O. Box 528 2-2300

Don Brister
Texas Foundries
P.O. Box 1608 2-4451

Linda Brown
Angelina Savings & Loan
P.O. Box 2460 9-3201

Roy Cates
American General Life Insurance
P.O. Box 1483 4-3378

Jerry Collins
Texas Foundries
P.O. Box 1608 2-4451

Terry Fauble
First City National Bank
P.O. Box 789 2-4411

Bayo Hopper
1215 Wildbriar 4-5809

Everett Jackson
N&J Constructors
P.O. Box 1803 4-8383

William Jacobs
East Texas Testing Laboratory
2012 N. Timberland 4-5777

Dan Jones
County Judge
P.O. Box 908 4-5413

Jack McMullen, Jr.
A&NR Railroad
P.O. Box 1328 4-4403

Alan Miller
Temple Eastex, Inc.
P.O. Box N
Diboll 75941 829-1428

Mike Morse
Holiday Inn
P.O. Box 1505 2-3311

Doyle Oliver
Hill Plumbing Service
1316 N. Raguet 2-7765

Billy Pate
War Surplus Center
121 E. Frank 4-4555

Steve Roper
Zeleskey, Cornelius, Rogers, Hallmark & Hicks
P.O. Box 1728 2-3381

Abb Roquemore
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121

Bill Royle
W.C. Royle Company
519 E. Laurel 4-4468

Kerri Tate
St. Regis Paper Co.
P.O. Box 149 4-8811

Bill Trout
Lufkin Industries
P.O. Box 849 4-2211

Rayford Williams
Entex, Inc.
P.O. Drawer 70 4-6656

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1982
TOURIST/CONVENTION COUNCIL
Bettie Williams, Chairman

Bettie Williams
Holiday Inn
P.O. Box 1505 2-3311

Lester Adkison
Beam's Motel & Restaurant
113 S. Timberland 2-5563

Virginia Allen
Lufkin Industries
P.O. Box 849 4-2211

J.L. Beaird
St. Dept. of Highways & Public Transportation
P.O. Box 280 4-4433

Herman Brown
400 Dogwood 4-5738

Gail Courtney
Realty World
P.O. Box 1004 4-8358

Johnny Dominey
St. Dept. of Highways & Public Transportation
P.O. Box 280 4-4433

William Elmore
Neches River Conservation District
P.O. Box 387 2-7795

Woody Gann
WTI Properties
P.O. Box 2356 2-7785

Jerry Hill
Wiener, Hill, Morgan, O'Neal & Sutton
4100A S. Medford 2-3353

Linda Hill
Zales Jewelers
1232 Lufkin Mall 9-4424

Betty Hobbs
First City National Bank
P.O. Box 789 2-4411

Bayo Hopper
1215 Wildbriar 4-5809

Nancy Anderson
Memorial Hospital
P.O. Box 1447 4-8111

Nick Leaverton
Kwik-Kopy Printing
503 S. Timberland 9-2450

Nancy Mewbourn
Home Savings & Loan
P.O. Box 448 2-6621

Mike Morse
Holiday Inn
P.O. Box 1505 2-3311

Joyce Parrish
Home Savings & Loan
3059 Angelina Mall 2-6628

Brian Peters
Lufkin Mall
4600 S. Medford 9-1284

Jerry Claire Phillips
Lufkin Redi-Mix
303 Webber 4-3341

Leeland Petty
200 Sunset 4-5812

Kevin Smithhart
Lufkin Printing Co.
Box 589 4-3337

Terri Stewart
Home Savings & Loan
P.O. Box 448 2-6621

Margie Tindell
Lufkin Telephone Exchange
P.O. Box 909 4-8861

H.C. Walker
Trailways Bus Terminal
115 E. Shepherd 4-9231

Steve Walsh
Copy Products, Inc.
3204 S. John Redditt 4-8347

Harvey Westerholm
City of Lufkin
P.O. Box 190 4-8881

Ethel McKee
Ramada Inn
4601 S. Medford 4-2201

Lucretia Bowman
Lufkin Federal Savings & Loan
Drawer 40 9-2121

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Craig Schreiber
Corrigan's Jewelers
4600 S. Medford 9-4401

Sheila Champion
Lufkin State School
P.O. Drawer 1648 853-2759

Emory Atkins, II
Ocean Sound Co.
117 S. First 2-6439

George & Judy Anglin
Anglin's Grocery & Tackle
Rt. 2, Box 154
Zavalla, TX 75980 897-2144

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MINUTES
TOURIST/CONVENTION COUNCIL
APRIL 15, 1982
11:00 a. m.

PRESENT: Bettie Williams, Chairman, Ethel McKee, Margie Tindall, Woody Gann, Joyce Parrish, Bill Elmore, J. L. Beiard, Jerry Huffman, and Craig McCoy.

GUESTS: Roy Blake, State Senator; Jack Tisdale, Texas Parks & Wildlife; Aubrey Dry, John Letney, Ron Privonka, Corps of Engineers; Peyton Walters, Asst. to Congressman Charles Wilson; Frank Arnold, Robert Colwell, County Commissioners; John Currie, County Auditor; George & Judy Anglin, Cassells-Boykin Park.

Meeting was called to order by Chairman Bettie Williams. Motion was made by Woody Gann (2nd Ethel McKee) to approve the March minutes. Motion passed.

Craig McCoy briefly explained that the purpose of the meeting was to discuss with the Corps of Engineers Officials options on keeping Cassells-Boykin Park, Monterey Park, and Marion Ferry Park open. Further, that the purpose of the meeting was not to argue closings with the Corps Officials.

The floor was then opened for discussion. Aubrey Dry, Sam Rayburn Project Engineer for the U. S Army Corps of Engineers, informed the group that the boat ramps would remain open at all of the parks and that access to historical marker at Marion Ferry Park would be left open.

Question arose about fees being collected to offset expenses incurred at the Parks Day indicated that if the park were leased by the county or some other entity, fees could be charged, but the Corps did not have any plans to assess fees at any of the parks being closed.

Ron Privonka said that the state was also eligible to lease the park. State Senator Roy Blake said that a deligaion could appear before the Texas Parks & Wildlife Commission to request funding. Date of the next hearing was to be May 13.

County Commissioner Robert Colwell said the County would be happy to work with the state on parks.

There being no further business, the meeting was adjourned.

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1982

INDUSTRIAL PROSPECTS COUNCIL
Pat Foley, Chairman

Pat Foley
Pat Foley & Company
1105 S. Timberland 4-5586

Oscar Brookshire
Brookshire Brothers
P.O. Box 1688 4-8155

Rufus Duncan
Duncan Construction
503 John Redditt 2-3396

Kenzy Hallmark
Zeleskey, Cornelius, Rogers
Hallmark & Hicks
P.O. Box 1728 2-3381

Dan Jones
County Judge
P.O. Box 908 4-5413

James Kerbo
Texas Power & Light
P.O. Box 728 2-5596

Bill Prince
First City National Bank
P.O. Box 789 2-4411

H.J. Shands, Jr.
RepublicBank Lufkin
P.O. Drawer 10 9-2141

Robert Telford
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121

Harvey Westerholm
City of Lufkin
P.O. Box 190 4-8811

Rayford Williams
Entex, Inc.
P.O. Drawer 70 4-6656

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MINUTES
INDUSTRIAL PROSPECT TASK FORCE
February 2, 1982 - 11 a.m.
Chamber Office

PRESENT: James Kerbo, Bill Prince, Kenzy Hallmark, Rayford Williams, Harvey Westerholm, Pat Foley, Rufus Duncan, Robert Telford, H.J. Shands, Jr., Jerry Huffman

Pat Foley, 1982 chairman, called the meeting to order.

MISSION OF COMMITTEE: Foley passed out the job description for the committee for 1982:

Strengthen the economic base of the Angelina County area through solicitation and assistance to new industry and business in locating here.

Lufkin/Angelina County is located in a prime area with many factors that make the area ideal for new industry. In order to compete with other cities and to make industries aware of our assets and desire to have them locate here, an agressive effort on our behalf is needed. To meet this need the following goals are outlined:

1) continue industrial team to meet with prospective new industry.
2) attract at least one new industry to the area with 50-100 employees with emphasis on female employment
3) participate with as many attendees as possible on the East Texas Chamber of Commerce Industrial Tour.
4) continue ad campaign in selected media promoting the area as a prime location for new industry
5) update Industrial Fact Book for the area as needed
6) host an Industrial Allies Day in Lufkin
7) develop a plan for developing existing industrial property into an industrial park and solicit the Lufkin Industrial Foundation to implement it
8) begin an effort to locate additional raw land suitable for industrial development for recommending to the Lufkin Industrial Foundation

1982 DETCOG GRANT: EVP Jerry Huffman briefed the committee on the $12,000 grant from DETCOG for economic development this year. The program budget is as follows:

A) Advertising Campaign — $1,500.00
to advertise the favorable economic conditions for locating new industry to our area by promotion in Houston and Dallas newspapers and selected regional issues of the Wall Street Journal. We have experienced a definite trend of contacts from both Houston and Dallas markets and wish to follow up on this promotion.

B) Selected Market Blitz — 900.00
to spend three days in Houston calling on defined industrial contacts person to person promotion of Lufkin area for future expansion or relocation.

C) Update Statistical Brochures — 2,400.00
to update exisiting statistical brochure and reprint for economic development promotion effort.

D) Create Audio/Visual Promotion — 3,500.00
to create a complete and comprehensive 10-12 minute audio/visual presentation on the Lufkin area to use in economic development efforts. Audio/visual will be used on one-on-one presentations both in out of town promotional efforts and when prospects visit area.

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E) East Texas Chamber of Commerce Industrial Promotion — $2,500.00
Participation in the East Texas Chamber of Commerce industrial effort by 1) having a full page 4-color ad in their industrial guide and 2) sending one (1) participant on the ETCC industrial tour to the East Coast in 1982. The ETCC has been promoting the industrial tour for the past twenty years.

F) Allies Day Promotion — 1,200.00
to host in Lufkin those individuals around the state who are directly involved in industrial development. Such persons include representatives from the Texas Industrial Commission, Texas Power & Light Industrial Dept., Southern Pacific, Entex, First City National in Houston, RepublicBank Dallas and several national industrial realtors.

Total Request $12,000.00

CRITIQUE: Several items were discussed by the committee as needs which should be taken care of this year:

1) put a sign on industrial property
2) follow-up on inquiries better
3) look for additional sites with rail
4) consider land between 103 and 69North as a future site to recommend to Industrial Foundation.

There being no further business, the meeting was adjourned.

Jerry Huffman, Exec. Vice President

Pat Foley, Chairman

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EDUCATION COUNCIL
Dr. Wayne Lawrence, Chairman

Dr. Wayne Lawrence
Deep East Texas MHMR
4101 S. Medford 9-1141

Dr. Robert Anderson
504 W. Frank 4-2066

W. Joe Anderson
Angelina Casualty Co.
305 Angelina Bldg. 4-9123

Steve Brandt
Woodland Heights General Hospital
P.O. Box 1548 4-8311

Louis Bronaugh
Bronaugh Optician
P.O. Box 546 2-1010

Dr. Allan Cannon
Lufkin Public Schools
P.O. Box 1407 4-6696

Harry Castleberry
Castleberry's, Inc.
316 W. Frank 2-7747

Ray Cornelius
Ray Cornelius Insurance
P.O. Box 1611 2-6655

James Croley
First City National Bank
P.O. Box 789 2-4411

Dr. Mike Harbordt
Temple-Eastex
P.O. Drawer N
Diboll 75941 829-5511

Betty Hobbs
First City National Bank
P.O. Box 789 2-4411

John Ross Kay
Attorney
P.O. Box 2056 2-6695

Sandy McEntire
Hackney School
708 Lubbock 4-3324

Nancy Mewbourn
Home Savings & Loan
P.O. Box 448 2-6621

Richard Pulaski
Angelina College
P.O. Box 1768 9-1301

Abb Roquemore
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2141

Dexter Satterwhite
Lufkin Typewriter
P.O. Box 1406 4-9113

Sam Slaydon
Lufkin Public Schools
P.O. Box 1407 4-6696

Bill Trout
Lufkin Industries
P.O. Box 849 4-2211

Judge David Walker
P.O. Box 67 9-3913

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MINUTES
EDUCATION COUNTIL
September 24, 1982 - 4:00 p.m.
Chamber of Commerce Office

Members Present: Dr. Wayne Lawrence, Dr. Allan Cannon, Dr. Richard Pulaski, Judge David Walker, Harry Castleberry, Jerry Huffman, Georgia Hunt.

Members Absent:

Dr. Wayne Lawrence, Chairman, called the meeting to order.

The New Teachers Banquet and reception scheduled for Thursday evening, September 30th was discussed.

Dr. Allan Cannon briefly explained Career Education, saying that its purpose was to develope closer relationshops between education and industry. The local representative of the State Advisory Council on Career Education is Bill Trout. Dr. Cannon made a motion that the Education Council of the Chamber become a local advisory council for Career Education. Harry Castleberry seconded the motion. Motion carried.

A motion was made by Dr. Allan Cannon that an insert printed by Lufkin Public Schools, be put in the Chamber newsletter to alert the Chamber membership about what is happening in career education in Lufkin Public School. Judge David Walker seconded the motion.

Dr. Wayne Lawrence asked about the Hunter Safety Program. Jerry Huffman reported that Louis Bronaugh was looking into the program.

Dr. Allan Cannon suggested that other county school superintendents be asked to serve on the Education Council. Dr. Lawrence approved for a letter to be sent out under his signature asking them to serve.

The Council's Free Enterprise Program was discussed.

Dr. Wayne Lawrence suggested that the Education Council needed some new program.

Dr. Richard Pulaski reported to the Council on some legislation coming up that would affect teachers in that businesses could be refunded a portion of the salary paid to teachers that work in the summer in math or science related fields. Maybe the Council could push this when and if it comes up.

It was agreed that Bill Trout should be on the agenda for the next meeting

There being no further business the meeting was adjourned.

Dr. Wayne Lawrence, Chairman

Jerry Huffman, Executive V. President

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MINUTES
EDUCATION COUNCIL
February 18, 1982 - 4 p.m.
Chamber office

PRESENT: Dr. Wayne Lawrence, Bill Trout, Harry Castleberry, Abb Roquemore, Richard Pulaski, David Walker, Lona Witliff, Jerry Huffman

Dr. Wayne Lawrence, 1982 chairman, called the meeting to order.

MEETING WITH SUPERINTENDENTS: Dr. Lawrence told the council that he and other representatives of the council had met with area school superintendents in January to discuss council programs for 1982. The dates for the 8th annual Career Fair were set at March 2 & 3.

CAREER FAIR: Chairman Richard Pulaski reported all prior exhibitors had been invited to the 8th annual Career Fair, set for March 2 & 3 at the Lufkin Civic Center. Over 100 exhibitors were expected. DETCOG was again underwriting the Fair so there would be no charge for booths. Times of the Fair would be 9 a.m.-3 p.m., both days. Over 3000 students were expected from the 12 county DETCOG area.

SECRETARIAL SEMINAR: Lawrence also reported the 2nd annual Secretarial Seminar was scheduled for April 22, during National Secretaries Week. He would request the Chamber Board to approve the project again. Last year, over 80 attended and comments were so positive, it was decided to do this project again.

STAR PROGRAM: Scheduled for May, the STAR program would recognize the outstanding student and teacher in each of the six county school districts and at Angelina College. The STAR student would receive a $150 scholarship.

FREE ENTERPRISE PROGRAM WITH KIWANIS: Lawrence said he would coordinate with Kiwanis to see if we would co-sponsor this again in 1982.

STUDENTS FOR FREE ENTERPRISE: Lona Witliff of SFA reported the newly organized Students for Free Enterprise at the college had set a Free Enterprise Week the week of February 22 and had several top speakers appearing on the campus that week promoting free enterprise to business, teachers and students. She invited all to attend. She said they were creating a Free Enterprise Library on campus. She also commented that she felt this type of programming would create more cooperation between Lufkin and Nacogdoches.

There being no further business, the meeting was adjourned.

Jerry Huffman, Exec. Vice President

Dr. Wayne Lawrence, Chairman

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MINUTES
BEAUTIFICATION COUNCIL
JULY 7, 1982 - 10:00 a.m.
CHAMBER OFFICE

Committee Members Present: Woody Gann, Bob Armistead, Dr. Allan Cannon, Nancy Chancellor, Norma Medford, Nan Miller, Tom Paxson, Velma Reese, Bobbi Robinson, Harvey Westerholm, J. L. Beaird, Harold Crager

Committee Members Absent: Virginia Allen, Joe Byrd, Virginia Drew, Tempe Durham, Jack Gartner, Dr. Mike Harbordt, Dan Jones, Max Powers, Robin Mercer, Nancy Mewbourn, Emily Shelton, Bettie Williams, Mary Jackson, Sammy Leach, Jerry Whitaker

Others Present: Allan Cook (Lufkin News), Wayne McDonald (Temple-Eastex) Georgia Hunt and Jerry Huffman

Committee Member Present: 45%

Woody Gann, Chairman, called the meeting to order.

Unsightly Property: Norma Medford reported on two locations with zone violations where residential homes were being used for auto repair (one on Martha Street and one on Wildbriar Street.

Crepe Myrtle Promotion: Velma Reese, Vice-Chairman of the Crepe Myrtle Project, said she would like to initiate another program while they were full bloom. Mrs. Reese, Jerry Huffman, and Woody Gann were to meet and discuss details.

Welcome Wagon: Welcome Wagon Hostess Bobbi Robinson is distributing Centennial Litter Bags to newcomers. She reported that they were very receptive.

Diboll Beautification: Harold Crager reported that he was assembling a pictorial report of Diboll, showing the old and the new.

City Beautification: Vice-Chairman, Harvey Westerholm reported he had asked area sub-Chairmen to serve another year. He requested that each of them pick one eyesore in their area and work on getting it cleaned up and/or fixed up. Also, take before and after pictures for documentation.

He also reported that the city planner had suggested a code enforcement officer for the city.

Keep America Beautiful Program: Wayne McDonald of Temple-Eastex, Inc., reported that his company was having a problem with litter on their properties. He had done some research on how this problem might be solved. Alan Miller had visited with people from Keep America Beautiful. He proposed that the Chamber look into the program as a way to make people aware and to organize. Jerry Huffman is to get with Alan Miller and possibly get together more information.

Service League Special Project: Bobbi Robinson, Vice-Chairman, said she

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would have a committee meeting before the August Beautification Council Meeting. She had a list of suggestions from Service League Members which she read. She is to get copies for council members.

School Beautification: He commended the Beautification Council on their Crepe Myrtle Project saying the Schools benefitted from it. Velma Reese suggested that a master plan be drawn up for landscaping at the schools. Sometimes PTA's work on landscaping, but the plants die because they aren't hardy enough. Dr. Cannon asked Bobbi Robinson if the schools could have a represenative at her meeting so they could talk to a landscape architect.

Highway Beautification: J. L. Beaird reported that the highway department has a landscape architect that could be available for areas along the highways. Also, he reported that the Highway Department is working with MHMR on a plan to pick up in certain areas.
Mr. Beaird reminded the Council of films on beautification which were available through the highway department; also his office has "Stomp Out Litter Posters".

Diboll Beautification:(Garden Clubs) Nan Miller reported the Yard Beautiful Program has been completed in Diboll. Also, she and Nancy Chancellor are working together on the Governor's Award for Diboll.

Governor's Award:Nancy Chancellor, Vice-Chairman, reported that she had talked with Ellen Shoop in Austin, who had sent copies of presentations from cities the size of Lufkin & Diboll winning the Govenor's Award last year. She said that a slogan should be adopted to use on bumper stickers, posters, etc. She suggested that maybe the Service League could work with the youth in involving them in the projects.
It was agreed that a slogan would be adopted at next month's meeting.

Ordinance Enforcement Officer: A motion was made by Tom Paxson, seconded by Nancy Chancellor, that the Beautification Council support the city planner's suggestion of having an ordinance enforcement officer, if the support was needed. After some discussion, motion carried.

There being no further business, the meeting was adjourned.

WOODY GANN, CHAIRMAN

JERRY HUFFMAN, EXECUTIVE VICE-PRESIDENT

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Minutes
Beautification Council
August 10, 1982 - 10:00 a.m.
Chamber Office

Present: Woody Gann, Virginia Allen, Joe Byrd, Dr. Allan Cannon, Nancy Chancellor, Virginia Drew, Robin Mercer, Max Powers, Bobbi Robinson, Emily Shelton, J. L. Beaird, Harold Crager, Jerry Huffman and Georgia Hunt (Chamber Staff), and Marilyn Moritz (Lufkin News).

Absent: Bob Armistead, Tempe Durham, Jack Gartner, Dr. Mike Harbordt, Dan Jones, Norma Medford, Nancy Mewbourn, Nan Miller, Tom Paxson, Velma Reese, Harvey Westerholm, Bettie Williams, Mary Jackson, Sammy Leach, and Jerry Whiteker.

% Present: 44%

Chairman Woody Gann called the meeting to order.

Business Beautification: Robin Mercer reported that she had presented awards to the following businesses at the First Friday Luncheon:

The Jazzman
Holder Brothers Printing
Duke Insurance
Downtown Deli
Cook's Tire & Service Center

She asked anyone knowing about businesses that had remodeled, renovated, cleaned up, new business or businesses in any way, had helped beautify Lufkin, give her a call so they could be recognized. Also, if they knew of anyone planning this, maybe before and after pictures could be taken.

Residential Beautification: Woody Gann suggested the Council consider selecting residential winners and presenting awards at the First Friday Luncheon for this also. Suggestions were Yard Beautiful Selections and beautification projects by owners of rental property.

Slogan: The Council needs to adopt a slogan. Chairman Gann passed around three artist sketches of "AIM for a Lovelier Lufkin". The Council adopted the red and black rendering. (This slogan will be used in anyway the Council wishes.)

Little Angelina: Chairman Gann explained a proposal using Little Angelina as a vehicle to identify beautification efforts. Sketches of sad Angelina would be used to depict a reaction to litter and happy Angelina for a beautiful Lufkin. Also, a costume is being made for a girl to play Angelina. She is now being taught sign language to use in this program. She could be used for appearances in public schools, personal appearances, etc. Also, we can construct an ad showing Angelina and ask for nominations for Chairmen of neighborhoods, having a drawing for prizes of persons sending in nominations. (Four lawnmowers were suggested.) Allan Cannon made a motion, seconded by J. L. Beaird, that this program be adopted by the Beautification Council to be taken to the Chamber Board of Directors. Motion carried.

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Special Projects: Bobbi Robinson had met with her Service League sub-committee and Don Hannabus, City of Lufkin Parks & Recreation Department Director. She presented some plans and suggestions for beautifying Kiwanis Park. Don Hannabus is preparing plans for an entrance. Her committee will complete the plans and bring cost projections for this project.

Her committee had other suggestions:

(1) Get as many public service announcements on beautification as possible in local media.
(2) Landscape, concrete, mow or anything to help the unsightly intersection at Highway 94 and Loop 287.

Emily Shelton made a motion that the Beautification Council utilize all public service announcements possible. Robin Mercer seconded the motion.

Clean Up Campaign: Woody Gann reported that he had appointed Anita Williams to head up the clean-up campaigns in the fall and spring.

Emily Shelton asked if anything could be done about personal property. She said there were two eyesores on Southwood Drive. The committee reiterated the need for an ordinance enforcement officer.

Diboll Beautification: Harold Crager reported that Diboll had planted more Crepe Myrtle trees. The garden clubs in Diboll are attempting to sell 1,000 Crepe Myrtle Trees to Diboll residents.

Highway Beautification: J. L. Beaird reported that the Highway Department has two beautification films and several tourist films available. He agreed to view the two beautification films and bring the better one to the next meeting. This possibly could be a good program for Civic Clubs.

He also reported that the department had gotten behind on right of way mowing, but they are catching up now. The litter pick-up program is doing real well.

Crepe Myrtle Project: Jerry Huffman reported that we are ready to start another crepe myrtle project. The brochures are ready to be put in bank statements. The price will still be $15 each, with one being donated to the city for each one bought. Any community or neighborhood with an organized plan can be eligible for donated trees.

Garden Club Project: Virginia Drew said the Lufkin Council of Garden Clubs does not meet until next month. Lufkin Garden Club has chosen, as a project, to beautify Lufkin City Hall Annex.

There being no further business, the meeting was adjourned.

Woody Gann, Chairman

Jerry Huffman
Executive Vice President

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MINUTES
BEAUTIFICATION COUNCIL
SEPTEMBER 14, 1982
10:00 A.M. - CHAMBER OFFICE

PRESENT: Woody Gann, Chairman, Joe Byrd, Nancy Chancellor, Tom Paxson, Virginia Drew, Jack Gartner, Robin Mercer, J. L. Beaird, Emily Shelton, Harvey Westerholm, Bettie Williams, Harold Crager

ABSENT: Viginia Allen, Bob Armistead, Dr. Allan Cannon, Dr. Mike Harbordt, Tempe Durham, Dan Jones, Norma Medford, Nancy Mewbourn, Nan Miller, Max Powers, Velma Reese, Bobbi Robinson, Mary Jackson, Sammy Leach, Jerry Whitaker

_____% Present

Chairman Woody Gann called the meeting to order.

HIGHWAY BEAUTIFICATION: A film from the Texas Department of Highways and Public Transportation was viewed by those present. This film is available to any group that wishes to use it. J. L. Beaird reported that the State has spent $13 million on litter pick-up this year.

DIBOLL BEAUTIFICATION: Harold Crager reported that 867 Crepe Myrtle Trees were sold to Diboll residents. The City of Diboll bought the remaining 133 and planted them on city properties.

GOVERNOR'S AWARD: Nancy Chancellor said maybe we could have the major designated clean up week as Lovely Lufkin Week. Also, we need a proclamation or ordinance from a long lasting beautification project. Harvey Westerholm made a motion that we look into the possibility of making a small film for presentation, using "Little Angelina". J. L. Beaird seconded the motion. Nancy Chancellor said that we need a strong youth program, suggesting that maybe we could teach the school children sign language for "Aim for Lovely Lufkin".

COMMERCIAL BEAUTIFICATION: Robin Mercer reported that we need nominations for Beautification Awards to be presented at First Friday Luncheon. Nominations were: First City National Bank, David Pouland, Lufkin Industries. Committee members agreed that we need more publicity on these beautification awards.

RESIDENTIAL AWARDS: It was suggested that the people on Jefferson Street should receive some type of award for their efforts to keep the area beautiful. Also, the City of Lufkin was commended for its work at the intersection of Loop 287 and Highway 59. Harvey Westerholm is to draft a letter detailing work at the intersection.

Harvey Westerholm told committee members that they were working on an old vacant house on South First Street. Lone Star Fence is moving some of their belongings to make room for the new fast food restaurant. He reported that the City Commission was considering an ordinance that would require all commercial property to have a Percentage of their property landscaped. Also, Lufkin has applied for the Main Street U.S.A Program and will have an answer by mid

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October.

Woody Gann reported that Gloria Russell will coordinate appearances for Little Angelina.

Jack Gartner suggested that maybe someone from the Council could show the film from the Highway Department. We have the film and projector available anytime and if anyone needs someone to show it a council member will be glad to.

CLEAN-UP CAMPAIGN: Anita Williams reported that the Clean-up Campaign would be the first two weeks in October.

She suggested several ideas for things to do for this campaign:

*getting the Girl Scouts & Boy Scouts involved.
*getting Churches involved.
*have a junk car committee.
*have an essay contest on "How Can We Beautify Lufkin".
*write letters to school principals and get the school children involved.

It was decided that we could accomplish the following this year:

*Let every Lufkinite give Lufkin a Birthday Gift.
*Write Youth Directors at Churches suggesting that they help someone clean up.
*Let the Chamber serve as a clearing house for people who need help in cleaning up and people who wish to do clean-up/fix-up jobs for people.
*Write letters to Boy Scouts and Girl Scouts and to school principals.
*Get merchants to use "Aim for Lovely Lufkin" in ads during this time.

Anita Williams is to talk to Lufkin News about getting merchants to use the logo.

Jerry Huffman is in charge of publicity for this campaign.

Anita Williams and Woody Gann are to meet with Jerry Huffman about letters for organization, churches, and principals.

There being no further business to discuss, the meeting was adjourned.

WOODY GANN, CHAIRMAN

JERRY HUFFMAN, EVP

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MINUTES
AIR AND SURFACE TRANSPORTATION COUNCIL
September 20, 1982 - 1:00
Chamber of Commerce Office

Members Present: John Winston, Sheila Champion, Ray Cornelius, Hal Davis, Simon Henderson, III, Dan Jones, Thomas Moore, Tom Paxson, Horace Stubblefield, Arthur Temple, Jr., Richard Thompson, Ed Wareing, Paul Williams, Kelly Newman, Chuck Moore, Jerry Huffman, Georgia Hunt, Linda Sanderson; Eagle Airlines Representative, and Lynn Hill.

Members Absent: Emory Atkins, Ed Dixon, Pitser Garrison, Buddy Hamilton, Henry Holubec, George Honea, Jerry Hill, Bill Lindsey, H.H. Melton, Jim Bob Odom, Max Powers

54% Committee Present

Chairman John Winston called the meeting to order. He introduced Linda Sanderson from Eagle Airlines.

Mrs. Sanderson related to the Council that Eagle passenger loads to and from Lufkin are down, and that Eagle may have to cut back to one round trip per day.

Discussion followed. Some ideas and suggestions were:

* Maybe someone needs to call on business - sales and publicity.
* Maybe air freight could be increased
* The fare is too much - it costs less to drive
* Liason between Eagle and other airlines is bad
* Connections are bad
* Scheduling to and from Lufkin is bad
* Maybe local employees would help
* Investigate the possibility of an arrangement with local travel

Mrs. Sanderson told Council members that air freight is fairly good for Lufkin. A new type of plane is scheduled for use the latter part of the month.

The Council told Mrs. Sanderson to relay to the management at Eagle they wanted Lufkin to stay on Eagle's route.

Harvey Westerholm announced that there would be a dedication and ribbon cutting for the new section of Pershing Street on Friday morning, September 24, at 10:00 a.m. and urged everyone to attend.

Arthur Temple asked if the Department of Highways and Public Transportation

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would participate in paving a new entrance into the Angelina County Airport. Lynn Hill said they probably would.

There being no further business, the meeting was adjourned.

John Winston, Chairman

Jerry Huffman, Executive V. Pres.

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MINUTES
TRANSPORTATION COUNCIL
March 5, 1982 - 10:30 a.m.
Chamber Office

PRESENT: Buddy Hamilton, Lynn Hill, Pat Foley, Dan Jones, Ed Wareing, Richard Thompson, Hayden Melton, Thomas Moore, Tom Paxson, Horace Stubblefield, Kenzy Hallmark and Jerry Huffman

GUESTS: Eugene Robbins, Landon Alford and Dan Ward from Texas Good Roads Association

Thomas Moore called the meeting to order for chairman John Winston and turned the program over to Eugene Robbins of the Texas Good Roads/Transportation Association for comments.

TGR/TA REPORT: The TGR/TA staff discussed problems and strategy of their association in reference to the highway needs of Texas in the future.

Problems mentioned with our road system included.

* mostly financial
* particularly in the farm to market system
* by 1985, 3 times the deterioration of roads as now with not enough maintenance monies
* rural areas in particular will suffer as large metro areas require most of the money;already Houston and Dallas need 60% of total budget

Robbins said the TGR/TA was celebrating their 50th anniversary and stressed across the state the need to impliment the Highway Fund now 10% of State budget. He said across the State, a 20 year plan was being developed and urged local input into these plans.

The TGR/TA listed several alternatives for increasing highway revenue:

* increase of gas tax (no change in 25 years!)
* assess sales tax on motor fuels
* increase vehicle registration fees

Any one or a combination would alleviate some of the problems.

Robbins also made a plea of support for his organization.

Horace Stubblefield suggested we get with local highway officials and hear a report on our 20 year plan for this area and offer input. Lynn Hill of the Highway Department said they would be glad to at some point soon.

Everyone was invited to the First Friday luncheon to hear State Highway Engineer Director Mark Goode.

There being no further business, the meeting was adjourned.

Jerry Huffman, Executive Vice President

Thomas Moore, Chairman Pro Tem

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LEGISLATIVE COUNCIL
Jimmy Hunter, Chairman

Jimmy Hunter
Oakley-Metcalf Funeral Home
P.O. Box 408 4-5511

Jerry Benson
First State Financial
P.O. Box 528 2-2300

Ward Burke
Attorney
P.O. Box 777
Diboll, TX 75941 829-5545

Harry Castleberry
Castleberry's, Inc.
316 W. Frank 2-7747

Jim Cornelius
Zeleskey, Cornelius, Rogers,
Hallmark & Hicks
P.O. Box 1728 2-3381

Tom Dunn
Angelina Savings & Loan
P.O. Box 2460 9-3201

Brenda Elliott
Big Tin Barn
P.O. Drawer B
Diboll 75941 829-5521

Bob Flournoy
Attorney
P.O. Box 1546 9-4466

Buddy Hamilton
Central Freight Lines
P.O. Box 1805 4-3314

Dr. Nash Hogue
P.O. Box 1058 4-4911

John Kay
Attorney
P.O. Box 2056 2-6695

Phillip Leach
Attorney
P.O. Box 777
Diboll 75941 829-5545

Robin Mercer
Mercer Datsun-Mazda
306 N. Timberland 4-4488

Steve Roper
Zeleskey, Cornelius, Rogers
Hallmark & Hicks
P.O. Box 1728 2-3381

Maurine Short
Zeleskey, Cornelius, Rogers
Hallmark & Hicks
P.O. Box 1728 2-3381

Bill Trout
Lufkin Industries
P.O. Box 849 4-2211

Ed Wagoner
Texas Forestry Association
P.O. Box 1488 4-5523

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MINUTES
SMALL BUSINESS COUNCIL
February 23, 1982 - 11 a.m.
Chamber Office

PRESENT: Louis Bronaugh, Jerry Benson, Ted Lankford, Danny Roper, Will Zbranek, Jerry Huffman

Louis Bronaugh, 1982 chairman, called the meeting to order.

DISCUSSION OF LAST YEAR'S PROGRAM : The council discussed last year's efforts and agreed that they should continue 1) the SBC seminars 2) the monthly coffees. A series of seminars would be discussed to host later in 1982.

MONTHLY COFFEES: Decision was made that the monthly coffee would be held the second Tuesday of each month, 7-8 a.m. and would be the regular meeting of the council. Danny Roper would chair the program for March 9.

SMALL BUSINESS INSTITUTE: Idea was discussed of creating a year round continuing education program for small business at Angelina College to be called the Small Business Institute. The Chamber would underwrite such an effort if it were feasible. Bronaugh would check with Angelina College on this possibility.

LOGGERS SEMINAR: Discussion followed on a need to host a special seminar for loggers in the area to discuss such topice as cash management, accounting, operations, etc. Will Zbranek was asked to pursue this idea and develop a mailing list.

There being no further business, the meeting was adjourned.

_____ _____

Jerry Huffman, Exec. Vice President Louis Bronaugh, Chairman

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1982

SOUTHERN HUSHPUPPY OLYMPICS
PLANNING COMMITTEE
Thurman Parrish, Chairman

Thurman Parrish
American Equitable Insurance
P.O. Box 461 9-1161

Dr. Robert Anderson
504 W. Frank 4-2066

Larry Balding
Monroe Systems for Business
1004 N. Timberland 2-7793

Bob Bowman
St. Regis Paper Co.
P.O. Box 149 4-8811

Glenn Briscoe
Texas Eastern Distributors
P.O. Box 432 9-2323

Don Brister
Texas Foundries
P.O. Box 1608 2-4451

R.A. Brookshire
Brookshire Bros.
P.O. Box 1688 4-8155

Louis Bronaugh
Bronaugh Optician
P.O. Box 546 2-1010

Joe Byrd
Lufkin Industries
P.O. Box 849 4-2211

Brenda Elliott
Big Tin Barn
P.O. Box B
Diboll 75941 829-5521

Don Hannabas
Parks & Recreation
125 N. First 2-4438

Roger Johnson
City of Lufkin
P.O. Box 190 4-8881

Joe Murray
The Lufkin News
P.O. Box 1089 2-6631

Rod Pittman
Lufkin Industries
P.O. Box 849 2-4411

Jerry Claire Phillips
Lufkin Redi-Mix
303 Webber 4-3341

Bill Schnabel
RepublicBank Lufkin
P.O. Drawer 10 9-2141

Claude Smithhart
Lufkin Printing Co.
P.O. Box 589 4-3337

Kevin Smithhart
Lufkin Printing Co.
P.O. Box 589 4-3337

Jim Stephens
Furniture Distributors of Lufkin
P.O. Box 891 9-1211

Keith Swearingen
RepublicBank Lufkin
P.O. Drawer 10 9-2141

Kerri Tate
St. Regis Paper Co.
P.O. Box 149 4-8811

Robert Telford
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121

Harvey Westerholm
City of Lufkin
P.O. Box 190 4-8881

Bettie Williams
Holiday Inn
P.O. Box 1505 2-3311

George Henderson
Angelina Hardwood Sales
P.O. Box 1028 4-4415

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SURVEY RESULTS
SMALL BUSINESS COUNCIL
SEPTEMBER, 1982

I BUSINESS CATEGORY:

RANK	CATEGORY	RESPONDING
1	Retail	35
2	Other	14
3	Construction	13
4	Professional	10
5	Automotive	6
6	Manufacture	5
7	Wholesale Dist.	5
8	General Service	5
9	Real Estate	3
10	Transportation	2
11	Insurance	2
12	Painting	1
13	Restaurant	1
14	Hotel/Motel	1
		103

II SIZE OF BUSINESS:

RANK	VOLUME	RESPONDING
1	Under $500,000	45
2	$500,000 to One Million	16
3	Over $2 Million	14
4	$1 to $2 Million	12
		87

RANK	EMPLOYEES FULL TIME	RESPONDING
1	1-5	39
2	11-25	18
3	6-10	13
4	51-100	5
5	26-50	3
6	100+	3
		81

III NUMBER OF YEARS IN BUSINESS:

RANK	YEARS	RESPONDING
1	2-5	19
2	6-10	19
3	11-20	14
4	21-30	12
5	1-2	8
6	Over 40	7
7	51-40	5
8	Less than 1 Year	4
		88

RANK	EMPLOYEES PART TIME	RESPONDING
1	1-5	36
2	6-10	3
3	11-25	2
4	26-50	1
		42

IV FORM OF BUSINESS ORGANIZATION:

RANK	FORM	RESPONDING
1	Corporation	56
2	Sole Prop.	30
3	Partnership	5
		91

RANK	FORM	RESPONDING
1	Owner/Mgr.	43
2	Owner	25
3	Manager	8
4	Other	3
		79

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V SEMINARS REQUESTED:

RANK	SEMINARS	RESPONDING
1	Credit Management Collection	41
2	Adv./Mktg.	39
3	Bus. Planning & Forecasting	38
4	Tax Planning	38
5	Computers in Small Business	37
6	Employee Motivation	35
7	Insurance(Bus.)	27
8	Mgmt. Techniques	27
9	Investments	26
10	Salesmanship	24
11	Mkt. Research	21
12	Consumer Relations	21
13	Bookkeeping/Acctg.	18
14	Admin. Mgmt.	16
15	Energy Conservation	7
16	Data Processing	2
		417

VI SCHEDULING SEMINARS:

RANK	TIME	RESPONDING
1	Series of Evening Programs over a Period of weeks	24
2	Evening (Mon-Fri)	19
3	Series of ½ Day Over a Period of weeks	18
4	Morning (Mon-Fri)	17
5	All Day	11
6	Afternoon (Mon-Fri)	8
7	Series of Saturday	8
8	Mornings on Saturday	6
9	Saturday Afternnons	4
10	All Day Saturday	4
		119

mkt.

20% return

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1982

CULTURAL ARTS COUNCIL

George Thannisch, M.D. Chairman

George Thannisch, M.D.
1218 Ellis 2-3355

Mrs. Betty Allen
P.O. Box 564

Marge Beckham
1106 Crooked Creek 4-9340

Bob Bowman
St. Regis Paper Co.
P.O. Box 149 4-8811

Louis Bronaugh
Bronaugh Opticians
P.O. Box 546 2-1010

Waymon Bullock
Lufkin High School
900 E. Denman 2-7721

Jerry Campbell
Lufkin Public Schools
P.O. Box 1407 4-6696

Dr. Allan Cannon
Lufkin Public Schools
P.O. Box 1407 4-6696

Howard Daniel
115 Daniel 4-6561

Patti Estes
Angelina Savings & Loan
P.O. Box 2460 9-3201

Woody Gann
WTI Properties
P.O. Box 2356 2-7785

Mrs. Loucile Henderson
1100 Harmony Hill Dr. 4-3525

Dr. Wayne Lawrence
Deep East Texas MHMR
4101 S. Medford 9-1141

Joe Manry
1008 Harmony Hill Dr.

Floyd Marsellos
Kent,Marsellos & Scott
P.O. Box 2309 4-4475

Lenore Parker
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121

Rudy Pharis
Lufkin Historical & Creative Arts Ctr.
P.O. Box 771 9-4434

Emily Shelton
1006 Southwood 2-5911

Craig Schreiber
Corrigan's Jewelers
4600 S. Medford 9-4401

Terri Stewart
Home Savings & Loan
P.O. Box 448 2-6621

Amanda Stover
811 Wildbriar

Dr. Jimmy Tinkle
Angelina College
P.O. Box 1768 9-1301

Billye York
812 York Dr.

Mary Watson
Spring Valley Machine Works
P.O. Box 3338 9-1281

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MINUTES
CULTURAL ARTS COUNCIL
FEBRUARY 24, 1983

PRESENT: Bill Prince, Jerry Huffman, Carol Moore, Alyce Ann Baggett, Jerry Campbell, Georgia Hunt.

ABSENT: George Thannisch, Betty Allen, Marge Beckham, Louis Bronaugh, Jack Hudgins, Waymon Bullock, Jack Darnell, Howard Daniel, Patti Estes, Woody Gann, Loucille Henderson, Dr. Wayne Lawrence, Floyd Marsellos, Lenore Parker, Rudy Pharis, Emily shelton, Terri Stewart, Sanja Van Sickle, Dr. Jimmy Tinkle, Mrs. Billy York, Billy Parker, John Stephens, Mark Miller, Neal Naranjo, Mrs. Curtis Swain, Doreen Guitierrez, James Witliff

Chairman, Carol Moore called the meeting to order. She read the list of committee members from 1982 and also listed those added in 1983.

She said the Cultural Arts Council is strictly an implementation of the Chamber to make the community aware of cultural growth. Everything done by the committee must meet with the Chamber Board approval.

Chairman Moore reported that she had recently attended a meeting in Austin of the Assembly of Arts Council where she had found some good ideas, especially on marketing, promoting and management of art groups.

There are several bills before the Legislature concerning the arts that we need to be aware of: (1) Appropriations (2) Carl Parker's Bill (3) Susquicentennial Museum (4) Curatorship of the Governor's Mansion (5) Hotel Motel Tax (6) Limited Print disclosures to protect the public.

1% Hotel-Motel Tax - the 1% Hotel Motel Tax has already been allocated by the City, but it is not allocated to any particular place. The City has been asked to begin setting aside a certain amount of the money each year for a cultural center. This Council needs to make a recommendation to the Chamber Board to support this.

The group, after discussion, felt that some of the funding for cultural arts could come from the 1% Hotel-Motel Tax, providing that we went to the City Council with a specific proposal in mind. We could possibly get 50% if we had matching funds.

Local TV Program - one idea for 1983 was the creation of a local TV Station to promote the arts — possibly by a weekly program on different arts.

Guarantor Program - The possibility of a guarantor program for events was discussed. The guarantor would be assured they would not be assessed more than a certain amount each year, possibly $50. If this program is adopted, the Cultural Arts Council would have to secure these guarantors.

Cultural Events - Carol Moore said she had spoken to the Dean of Fine Arts at SFA about cooperating in promoting events in both Lufkin and Nacogdoches. In order for events to be successful the entire Greater East Texas Area must be marketed. Carol said she would like to have a member of the Nacogdoches Chamber of Commerce meet with the Cultural Arts Council so that both cities could work together in promoting events.

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In a survey of the Leadership Lufkin group they felt the programs should be kept on a lighter note. Several different ideas on program were discussed. It was brought out that dinner theaters were popular in the area, but also in order to attract it had to be a known name in any type of entertainment for a good turn-out.

Grants - Chairman Moore pointed out that there is grant money available through the Texas Commission for the Arts and TRIO. If we are planning to request money from TRIO, we need to get it in now.

Moore adjourned the meeting saying she hoped we had much better attendance next time.

Carol Moore, Chairperson

Jerry Huffman, EVP

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DOWN TOWN
BUSINESSMEN
1982

Boddie's Shoes
105 North 1st
Lufkin, TX 75901

John Miller
Mathews-Miller Dept. Store
113 North 1st
Lufkin, TX 75901

T & G Archery
121 North 1st
Lufkin, TX 75901

Stemple's Appliances
117 North 1st Street
Lufkin, TX 75901

Duke Insurance
212 North 1st
Lufkin, TX 75901

Best Way Rentals
209 North 1st St.
Lufkin, TX 75901

JT's Furniture CO
213 North 1st St.
Lufkin, TX 75901

Estes Home Entertainment
109 North First Street
Lufkin, TX 75901

Galaxy Furniture
301 North First
Lufkin, TX 75901

Betty Hobbs
1st City Nat'l
P. O. Box 789
Lufkin, TX 75901

Emmitt Travis
Brown's Shoe Fit CO
123 South First St.
Lufkin, TX 75901

Ocean Sound Comp.
117 South 1st St.
Lufkin, TX 75901

Holley's Wonderland
116 South First St.
Lufkin, TX 75901

Rite Way Rental
112 South 1st St.
Lufkin, TX 75901

K Wolens
109 South 1st
Lufkin, TX 75901

Perry's Dept. Store
104 South 1st Street
Lufkin, TX 75901

Miller Shoe Store
106 E. Lufkin Ave
Lufkin, TX 75901

Holcomb Fabrics
108 E Lufkin Ave.
Lufkin, TX 75901

Abney & Medford
115 East Lufkin Ave.
Lufkin, TX 75901

HOP & S
103 E Frank
Lufkin, TX 75901

War Surplus Center
121 East Frank Ave.
Lufkin, Texas 75901

Lewis Furniture
205 East Frank
Lufkin, TX 75901

Pearson Furniture
306 East Frank
Lufkin, TX 75901

Air Cooled Engine Co
320 East Frank Avenue
Lufkin, Tx 75901

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East Texas Plaster Supply
109 East Shepherd
Lufkin, TX 75901

Story-Wright
222 E Shepherd
Lufkin, TX 75901

Holder Bros. Printing
113 West Shepherd
Lufkin, TX 75901

Carriage House
117 West Shepherd
Lufkin, TX 75901

Bill's Discount Furniture & Appliances
121 West Shepherd
Lufkin, TX 75901

Carrie's Dress Shop
119 Calder Square
Lufkin, TX 75901

KRBA RADIO
121 Calder Square
Lufkin, TX 75901

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MINUTES
PUBLIC RELATIONS COUNCIL
FEBRUARY 14, 1983

PRESENT: Charles Redden, Jack Mott, Max Powers, Bayo Hopper, Lehman Booher, Mike Evans, Cooper Castleberry, Duncan Garner, Luke Powers, Doran Gipson, Terri Stewart, Mac McQuistion, Debbie Brooks, Bettie Williams, and Georgia Hunt and Leon Manning, Chairman

ABSENT: Herman Brown, Travis Carrington, Janie Chappell, Nanci Scott, Brenda Elliott, Tom Flournoy, Betty Hobbs, Joe Rich, Robert Telford, Bob Morgan, Martha Windsor, Jo Ann Nerren, Jerry Phillips, Jennie Caton, Jack Gorden, Bill Schnabel, Sheila Telford, Jay Shands, Ralph Ridinger, Larry Gunter, Jim Waters, Jackie Hamilton, Rita Stansel, Jim Taylor, Jason Bryce, Mark Lawrence

Chairman Leon Manning called the meeting to order.

MINUTES: Practice regarding minutes of the meetings discussed.

MEMBERSHIP OF COMMITTEE: How to get more people active on the Public Relations Council and if additional members were needed was discussed.

RIBBON CUTTINGS: It was agreed that there was usually good representation at the ribbon cuttings from the Public Relations Council. Mike Evans and the Lufkin Daily News was commended for the newspaper coverage since the newspaper started sending a photographer.

It was agreed that the mayor and the Chamber President should be invited to all ribbon cuttings.

NEW MEMBER ORIENTATION: The committee members thought this should be done soon for the members that were signed up in 1982, and then have another one after the 1983 membership drive. March 29th was set for the first new member orientation. It is to be held in the foyer of the Civic Center. Those to be invited include the Chamber Board of Directors, the Public Relations Council, and all new members.

OPERATION HANDSHAKE: The committee is to continue this program in 1983. They will not contact active members nor the members who were contacted in 1982 in the program. This project will take place over a two month period of June and July. A meeting of the Public Relations Council was set for 4:00 p.m. on May 24, to give members information on Operation Handshake.

SPECIAL ACTIVITIES: First Friday Luncheon Greeting: Ask a team a month to be responsible for greeting at the luncheon. All Greeters were urged to wear the Trailblazer Jacket on that day.

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MINUTES
PUBLIC RELATIONS COUNCIL
FEBRUARY 14, 1983
Continued

SOCIAL ACTIVITIES: A Hamburger Cook-out was tentatively scheduled for May 7th. Chairman Leon Manning is to work out the details and contact the committee members.

MEDIA RECEPTION: The Council thought the media reception was a good public relations project and that it should be continued. Mr. Manning told the members he and Jerry Huffman would work out the details for one this year.

NAME BADGES: Chairman Manning said he would write council members telling them of this meeting and ask them if they needed badges and if so to let us know. Since we had not been successful in getting new ones, we would continue with the ones we have and make sure everyone had one has one.

There being no further business to discuss, the meeting was adjourned.

LEON MANNING, CHAIRMAN

JERRY HUFFMAN, EVP

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MINUTES
AGRI-BUSINESS COUNCIL
SEPTEMBER 14, 1983
CHAMBER OFFICE

PRESENT: Jack Harris, George Lowery, George Stephenson, Joe Belk, Hayne Daniel, Kenneth Arnold, Eck Franks, Raymond Moore, Perry Fenley, Monty Stafford, Stephen Rhoades, Emmitt Smith, Eugene Brookshire, Linton L. Baker, Jr., Jim Riggs, Bonnie Henderson, Jesse Bradford, James Chamness, Sherman Jones, Steve Gardner, Keith L. Green, Larry Watkins, Tom Squyres, Mike Stephens, Turker Westerman, Dan Jones, C.H. McClure, Carl Smith, David Wilson.

Judge David Wilson, Chairman, called the meeting to order.

MINUTES: Minutes of the previous meeting were corrected to read that Tom Squyres was present rather than Hulen Squyres, then approved.

WEIGH-IN: Details for the weigh-in scheduled for November 5 were discussed. Huntington agreed to bring scales and Diboll a squeeze chute.

JUDGES: Ag Teachers were reminded they were in charge of securing judges for the Jr. Livestock Show in March as follows: Hog Judge-Gardner, Lamb Judge-Rhodes, Chicken Judge-Watkins, Steer Judge-Charles Arnold.

Schedule for Jr. Livestock Show - The schedule of events for the show was discussed.

Jesse Bradford made a motion seconded by Sherman Jones that this be the schedule. Motion carried.

CLASSIFICATION OF STEERS: Raymond Moore made a motion, seconded by Jim Riggs, that the requiring of 3 members appointed by the rules committee to classify steers be recinded. Motion carried.

Tom Squyres made a motion that a qualified individual from outside Angelina County be secured to classify steers. Raymond Moore seconded the motion. Motion carried.

BREEDING SHOW: Raymond Moore made a motion that out of county breeders be allowed to come to the show. Kieth Green seconded the motion. Motion carried.

There being no further business, the meeting was adjourned.

David Wilson, Chairman

Jerry Huffman, EVP

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MINUTES
AGRI-BUSINESS COUNCIL
MAY 26, 1983

PRESENT: David Wilson, Jim Riggs, Raymond Moore, Emmitt Smith, Carl Smith, Hulen Squyres, Cecil Ferguson, Charles Arnold, Jack Harris, Larry Watkins, Stephen Rhoads, George Stephenson, Hayne Daniel, Perry Fenley, Joe Belk, George Lowery, Sherman Jones, Bob McCurry, Jesse Bradford, Georgia Hunt, Jerry Huffman

Judge Wilson called the meeting to order.

FARMERS MARKET: Chairman Wilson gave a brief update on the Farmer's Market. About 15 producers attended the meeting at the courthouse. Five of them volunteered as a steering committee to look for sites.

JR. LIVESTOCK SHOW: Changes were discussed and a new set of rules were approved. (Attached).

SCHEDULED CHANGES: Charles Arnold made a motion seconded by George Stephenson that the Steer judging for the Jr. Livestock show be changed from Saturday to Friday.

There being not further business, the meeting was adjourned.

David Wilson, Chairman

Jerry Huffman, EVP

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MINUTES
AGRI-BUSINESS COUNCIL
MAY 12, 1983

PRESENT: *David Wilson, Jim Riggs, Peyton Mathis, Johnny Jackson, Emmitt Smith, Carl Smith, Charles Dendy, Andy Benson, Charles Arnold, Dave Morris, Georgia Hunt, Jerry Huffman, Floyd Yancy*

Chairman Wilson called the meeting to order.

MINUTES *of the previous meeting were approved on a motion by Johnny Jackson and seconded by Emmitt Smith.*

FARMERS MARKET *Chairman Wilson reported that the results of the survey showed an interest in a Farmer's Market. Also, a representative is scheduled to meet with interested persons on May 24, 7:00 p.m. in the courtroom at the courthouse.*

A committee of Chuck Dendy, Chairman, Carl Smith and Floyd Yancy was appointed to investigate possible sites for the farmers market.

There being no further business, the meeting was adjourned.

David Wilson, Chairman

Jerry Huffman, EVP

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MINUTES
AGRI-BUSINESS COUNCIL
MARCH 31, 1983
BOARD ROOM C OF C

PRESENT: Mike Mathis, Kenneth Arnold, Eck Franks, David Wilson, Jim Riggs, Peyton Mathis, Dan Jones, Johnny Jackson, Keith Green, Monty Stafford, Charles Dendy, Floyd Yancy, Jack Harris, Larry Watkins, Steve Gardner, Stephen Rhoads, George Stephenson, Hayne Daniel, Joe Belk, George Lowery, James Chamness, Sherman Jones, Bob McCurry, Jesse Bradford, David Chrisman, H. Powell, Charles Arnold

ABSENT: Eugene Brookshire, Lin Baker, Edgar Burton, Glenn Chancellor, Joe Buck Clark, Paul Dubose, Raymond Fore, Bill Harrison, Ronnie Freeman, Harold Porter, Ray Polk, K. C. Platt, Raymond Moore, John McNiel, James Jones, William Jacobs, Jerry Hill, George Henderson, Emmitt Smith, Sam Jones, Hal Brockman, Tucker Westerman, Randy Winston, Carl Smith, Gerald Goodwin, John Ivy

CHAIRMAN, MIKE MATHIS CALLED THE MEETING TO ORDER.

FARMERS MARKET SURVEY: Jerry Huffman passed out a survey form and asked the Agriculture Council to get them distributed if the questionaire is satisfactory.

JR. LIVESTOCK SHOW: The Jr. Livestock show was discussed as follows:

1. **Chairman**-Judge Wilson is the Chairman for next year and the remainder of 1983.

2. **Steer Classification** - we need a classification committee at weigh in. Different ideas about the Steer classifications were discussed. Some of the committee wanted a classification committee (someone outside the county). Others wanted stricter guidelines for classification. These were voted on and the guidelines carried. Steers will be classified on day of weigh in. A guideline committee of Judge David Wilson, Jesse Bradford and Charles Arnold were appointed. They are to send a set of guidelines to ag advisors within the next two weeks. The advisors will give their ideas and suggestions and mail back to the Chamber office.

3. **Rules Committee** - a rules committee needs to be appointed now for classification and any other problems and serve through next years show.

4. **Dates** - Next years weigh in will be November 5, 1983 and the show dates were set for March 16 & 17, 1984.

5. **Hogs** - There was a problem with the hogs. There was a mix up on 3 or 4 of them. They must be tagged next year before weigh in at the show.

6. **Sale Sheets** - Next year we will have a speed copier on the grounds for the sale sheets.

7. **Office Unit** - The office unit should not be in the middle of the arena.

8. **Stand** - The flatbed trailer works better than the stand we used this year.

9. **Judges** - A Steer Judge committee of Charles Arnold and George Stephenson was appointed.

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11. **Scheduling** - The heifer show needs to be moved up some.

12. The 4-H and FFA advisors and the parents are responsible for seeing that the kids are in the arena to show their animals when they are supposed to.

13. **Awards** - The awards presentation was scheduled so that people can see what has happened. The advisors should take the responsibility of making sure the kids are there to receive their awards.

14. **Livestock Sale** - The buyers are getting tired before the steer sale even starts, due to the fact that we are selling too many chickens, lambs and hogs before the steer sale.

15. **Buyers** - Next year, only the animals in the sale will be paid for through the Chamber.

16. **Show Ring** - The show ring needs to be bigger for hogs, and we need portable bleachers for the hog show.

17. **Exhibitors** - Exhibitors should be given exhibitor badges next year.

18. **Weigh-In** - Sherman Jones suggested that we do away with the maximum weight limit at the weigh in. Hava a maximum weight at sale time of 1100 or 1200 pounds, and if they weigh more than that, sell them for only the limited weight. This was tabled to the rules committee. Those present had no objections as long as the buyers are protected.

19. **1984 Judges** - The following people agreed to locate judges for next years show: Hog Judge, Steve Gardner; Shop Judge, Hayne Daniel; Lamb Judge, Stephen Rhoades; Chicken Judge, Larry Watkins.

Mike Mathis, Chairman

Jerry Huffman, EVP

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MINUTES
AGRI-BUSINESS COUNCIL
FEBRUARY 1, 1983

PRESENT: Johnny Jackson, Raymond Moore, Paul Dubose, Joe Buck Clark, Hal Brockman, James Chamness, Steve Gardner, Larry Watkins, Jesse Bradford, Dan Jones, Keith Green, W. D. Baker, Joe Belk, Perry Fenley, Mitch Menefee, Emmitt Smith, Monty Stafford, John Ivy, Tucker Westerman, Eugene Brookshire, Kenneth Arnold, Mike Mathis, Linn Baker and Georgia Hunt

Chairman Mike Mathis called the meeting to order.

STATUS REPORT ON STEER TIE RACKS, HOG PENS & CHICKEN PENS:

1. Tie Racks - Pipe is in and they have started building on them. They will be ready for show.
2. Chicken & Rabbit Pens - Indian Rivers International donated 165 cage units.
3. Hog Pens - Hudson High School is building them. They have 78 units and will be ready for show.

COMMITTEE RESPONSIBILITIES:

Keith Green and Kenneth Arnold agreed to help with some of the paperwork during weigh-ins.

SET UP & CLEAN UP - All 4-H and FFA Chapters are going to have to help this year.
SCALES & WEIGH-IN - All schools with scales agreed to bring them.

SCHEDULE OF EVENTS:

The following schedule was agreed upon:
Friday, March 18th:
8:00 a.m. - Broiler Weigh-in
9:00 a.m. - Weigh-in all other animals
10:30 a.m. - Broiler Show
1:00 p.m. - Rabbits Show
2:00 p.m. - Shop Exhibits
3:00 p.m. - Hog Show
5:00 p.m. - Lamb Show
7:00 p.m. - Breeding Show

Saturday, March 19th:
8:00 a.m. - Steer Show
2:00 p.m. - Auction

There was discussion about where the racks and pens would be stored after the show. Gene Brookshire donated a van type trailer for this.

Banners & Trophies - The Chamber will furnish banners the same as last year. Any group or individual wishing to purchase special trophies must have them approved through the Chamber before March 1st.

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MINUTES
FEBRUARY 1, 1983
AGRI-BUSINESS COUNCIL
CONTINUED

BUYERS COMMITTEE: Each school already has their buyers committee. They are to report to the Chamber office with their list of buyers before March 1st. Then the official buyers committee can begin to work obtaining additional buyers.

Chairman Mike Mathis appointed Johnny Jackson Chairman of the Buyers Committee. Everyone present except Ag Teachers and Advisors will be asked to contact prospective buyers.

Entry forms were given to Ag Teachers to give to students entering the Jr. Livestock Show.

There being no further business to discuss, the meeting was adjourned.

MIKE MATHIS, CHAIRMAN

JERRY HUFFMAN, EVP

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MINUTES
TOURIST/CONVENTION COUNCIL
NOVEMBER 17, 1983
CHAMBER OFFICE

PRESENT: Bettie Williams, Lester Adkison, Johnny Dominey, William Elmore, Woody Gann, Nick Leaverton, H.C. Walker, David Monger (Lufkin News), Harvey Westerholm, Jim Triffo, George Anglin, Tim Wilkins, Ruth Brandenburg, Glenda Myers, Linda Humphries, Jerry Huffman (EVP)

ABSENT: J.L. Beaird, Bayo Hopper, Leeland Petty, Nancy Mewbourn, Terri Stewart, Joyce Parrish, Jerry Claire Phillips, Margie Tindell, Lucretia Bowman, Brett Shipp, Duane Dargis, Louis Bronaugh, Jimmy Amerine, Kathleen Crain, Dr. John Wood, Kelly Newman, Betty Hobbs, Jerry Hill, Linda Hill

Minutes of the previous meeting were approved by a motion by Lester Adksion and second by Johnny Dominey.

SIGNS - LVCB Manager Craig McCoy reported that upon checking on the signs, he had found that there was no power to them, and that a service pole must be installed. Caver Electric is scheduled to start work on them this week.

RAYBURN GUIDE - Craig McCoy reported that he was in the process of putting the Rayburn Guide together. It is scheduled to be at the printers next week and should be out by December 1 or 2 this year.

He also reported that the next meeting of the Sam Rayburn Lake Advisory Council is scheduled for December 6 at Rayburn Lodge. Also, all boat shows have been filled by Rayburn people.

CONVENTION REPORT - Craig McCoy reported on convention activity. During the current week the Texas Society of American Foresters Convention, the Pineywoods Regional Square Dance and the East Texas Arabian Horse show are in Lufkin.

Already scheduled for next year include the Red River Classic Quarter Horse Show, Ark-La-Tex Cutting Horse Show, American Jr. Angus Show, Dixie Youth Baseball World Series, Texas State Bowling Tournament, National Retriever Trials. We are bidding on the Texas Beekeepers Association State Convention for November, 1984.

In 1986, the Texas Missionary Baptist Conference is scheduled.

CIVIC CENTER REPORT - Harvey Westerholm reported that the motorized door tracks were worn and that parts have been ordered for these. They will be repaired sometime in January.

911 PROGRAM - Bettie Williams gave an update and explained about the 911 Program, saying that she was scheduled to attend a meeting on November 30, when a permanent 911 committee would be named. After discussion, Lester Adkison made a motion that the Tourist/Convention Council propose to the Chamber Board of Directors that they support the recommendation that the 911 program be implemented. Woody Gann seconded the motion. Motion carried.

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BLIGHTED CITY - Harvey Westerholm explained, after some questions arose, that if unemployment in a city is 1½ times the national average, it can be designated as blighted. This would put Lufkin in a competitive position with other towns for bringing additional industry to Lufkin.

DECEMBER MEETING - The December Tourist/Convention Council meeting was scheduled for the thirteenth. There is to be a reception during the meeting.

There being no further business, the meeting was adjourned.

Bettie Williams, Chairperson

Jerry Huffman, EVP

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MINUTES
TOURISM COUNCIL
OCTOBER 11, 1983
CHAMBER BOARD ROOM

PRESENT: Bettie Williams, Lester Adkison, Virginia Allen, J.L. Beaird, Johnny Dominey, William Elmore, Betty Hobbs, Bayo Hopper, Nick Leaverton, Joyce Parrish, Margie Tindell, Kathleen Crain, Duane Dargis, Kelly Newman, Craig McCoy

Bettie Williams, Chairperson, called the meeting to order.

MINUTES: Minutes of the September Tourist Council were approved upon a motion made by J.L. Beaird and seconded by Bayo Hopper.

SIGNS: Charlie Caver is to install lights for the Lufkin signs in his spare time, but as yet has not started the project. Jerry Huffman is to check the Chamber budget to see if maybe we can pay Mr. Caver for installing the lights.

TTDA FAM TOUR: Craig McCoy reported that a group of about 40 travel agents had spent the night in Lufkin, and toured the Winston Ranch. They were very impressed with the area. Best Western reported that they had already booked a tour from Ohio from it.

Craig McCoy reported that there would be another tour here on November 4, of bus tour representatives from all over the United States. This tour is sponsored by the East Texas Chamber of Commerce.

SAM RAYBURN ADVISORY COUNCIL: Nick Leaverton reported that representatives of the Tourist Council had met with the Sam Rayburn Lake business owners at Piney Point on September 27. There were more new people at this meeting than ever before. They showed some interest in the boat shows. The next meeting of the Sam Rayburn Advisory Council is scheduled for October 25 at Powell Park Marina.

TSAE FISHING TRIPS: The three fishing trips that were given away at the TSAE meeting in June are being used. Woody Cooper is donating his time and equipment to take them fishing and local motels are donating rooms. Felton Lemke has donated the dinners, and Holiday Inn and Best Western donated rooms.

TOURIST INCOME: Craig McCoy reported that figures received from the Texas Tourist Development Association indicated that tourism for Angelina County was up in 1982. Angelina County moved to 33rd place among 254 Texas counties, with total tourist expenditures of $36.9 million. This figure represents an 11% increease over 1981.

TEXAS STATE SENIOR GOLF TOURNAMENT: Bettie Williams reported that the Texas State Senior Golf Tournament was in town for the week.

NATIONAL RETRIEVER TRIALS: Jerry Huffman reported that the National Retriever Trials would be held in Lufkin in November 1984, and would bring in people over a two-three week period

NATIONAL REGIONAL ANGUS SHOW: In June, 1984, the Regional Angus Show will be held at the Angelina Co. Exposition Center.

There are three shows scheduled at the Exposition Center in November.

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J.L. Beaird reported to the committee that the Highway Department has had two or three department meetings in Lufkin this year and the officials are very appreciative of the City and Civic Center. He suggested that maybe there could be a list of possible activities for the women who come to these meetings with their husbands.

Bettie Williams reported that she had talked with a lady who was willing to work on compiling such a list. Also, it was reported that someone was working on getting together a home tour.

It was also suggested that possibly we could get a list compiled of people having boats who would be willing to take people on tours of the lake or maybe one of the marinas at the lake could work up a lake tour.

There being no further business, the meeting was adjourned.

Bettie Williams, Chairman

Jerry Huffman, EVP

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MINUTES
TOURIST COUNCIL MEETING
AUGUST 26, 1983

PRESENT: Bayo Hopper, Don Brister, Nick Leaverton, Bettie Williams, Betty Hobbs, Duane Dargis, Joyce Parrish, Jerry C. Phillips, Terri Stewart, Johnny Dominey, Margie Tindall, Jim Amerine, Marge Beckham, Lester Adkison, Mike Stephens (Lufkin News), Tina Alexander and Jimmy Cloonan (KTRE-TV), Craig McCoy, Jerry Huffman, Georgia Hunt (Staff Members)

CALL TO ORDER: Chairperson Bettie Williams called the meeting to order:

MINUTES: Minutes of the previous meeting were approved by a motion made by Don Brister and seconded by Johnny Dominey.

HOSPITALITY FILMS: Betty Hobbs reported there had been two presentations of the hospitality film at the Angelina Mall - one to the merchants which was well received and one during a moonlight madness sale which drew little interest. It was recommended that this presentation be given at the Lufkin Mall. Betty Hobbs agreed to coordinate this with Lufkin Mall.

SAM RAYBURN ADVISORY COUNCIL: Nick Leaverton reported that he had been talking with some of the marina owners and a meeting would be scheduled for the latter part of September with people from Sam Rayburn Lake.

DIXIE YOUTH BASEBALL WORLD SERIES: Don Brister reported that bid efforts for the 1984 Dixie Youth Baseball World Series had been successful. The world series will be held in Lufkin during August 1984. The Tourist Committee pledged their support and assistance in any way possible for this event.

FOLKLIFE FESTIVAL: Marge Beckham reported that the Folklife Festival will be held on October 15, 11:00 a.m. - 7:00 p.m. She asked for support for attendance and selling the event for the committee.

SOUTHERN HUSHPUPPY OLYMPICS: Jerry Huffman reported that Kevin Smithhart is the Chairman for the 1984 Olympics. There will be a meeting soon.

EXPO CENTER EVENTS: Jerry Huffman gave a brief report on events scheduled at the Exposition Center, saying that the community should be reaping benefits from some of the events such as the horse shows.

There being no further business, the meeting was adjourned.

Bettie Williams, Chairperson

Jerry Huffman, EVP

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MINUTES
TOURIST/CONVENTION COUNCIL
APRIL 14, 1983
4:00 P.M.
CHAMBER OFFICE

PRESENT: Craig McCoy, Bill Schnabel, Nick Leaverton, Betty Hobbs, Don Hannabas, Bettie Williams, Claude Smithhart, Kevin Smithhart, Kathleen Crain, Brad Streit, Joyce Parrish, J.L. Beaird, Johnny Dominey, William Elmore, Jerry Hill, Bayo Hopper, Terri Stewart, Margie Tindell.

ABSENT: Lester Adkison, Virginia Allen, Gail Courtney, Woody Gann, Linda Hill, Leeland Petty, Nancy Lewis, Nancy Mewbourn, Brian Peters, Jerry Phillips (MS), H.C. Walker, Harvey Westerholm, Ethel McKee, Lucretia Bowman, Emory Atkins, George & Judy Anglin, Wiley Hulsey, Louis Bronaugh, Jimmy Amerine, Dr. John Wood, Ben Webber, William Winston, Dr. Robert Anderson, Don Brister, R.A. Brookshire, Joe Byrd, Brenda Elliott, Joe Murray, Roger Johnson, George Henderson, Jim Stephens, Keith Swearingen, Kerri Tate, Robert Telford, Virginia Allen, Mary J. Maroney, Marge Beckham

OTHERS: Georgia Hunt (Staff), Jerry Huffman (EVP) Chairman, Bettie Williams called the meeting to order:

MINUTES: of the previous meeting were approved on by motion from Mike Evans and seconded by Joyce Parrish.

RAYBURN ADVISORY COUNCIL: Nick Leaverton, Chairman. The recent meeting at Rayburn Lodge was very poor. However, the upcoming Bass Tournament is going well. The physical layout has been organized. A Bass cook-off is being held in conjunction with the tournament again this year. Everyone was encouraged to attend on April 30 and May 1.

CASSELS-BOYKIN DEDICATION: A fish fry and dedication of Cassels-Boykin Park is scheduled for May 6. This is being sponsored by the Chamber's Trailblazers, Tourist Council and the Rayburn Advisory Council.

TRAVEL SHOWS: Craig McCoy reported that all shows had been completed except one. It is a show for travel counselors of Texas and is scheduled for the last week of April. Lufkin will be giving away spinner baits for this show.

THE EAST TEXAS CHAMBER OF COMMERCE TOURIST CONFERENCE: is scheduled for April 21 at the Tyler Sheraton Hotel. The Angelina County Chamber of Commerce will receive an award for 20 years participation in the East Texas Chamber's Tourist program.
Also, Howard Rosser, Director of the Department of Tourism of the East Texas Chamber of Commercce will be honored for 20 years service. A motion that we contribute to Mr. Rosser's plaque was made by Leeland Petty and seconded by Bayo Hopper.

SUMMER HOSPITALITY KICKOFF: Chairman Betty Hobbs reported that this was scheduled for May 12-3:30 p.m.-5:00 p.m. and that approximately 200 invitations would be mailed. She asked that members of the council be present to help host this.

SIGNS: Jerry Hill reported that lights for the Lufkin sign would be here in 7-10 days. It was agreed that the Hushpuppy logo be put on the sign.

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SOUTHERN HUSHPUPPY OLYMPICS: Chairman, Bill Schnabel reported that we had 2 definite judges; that Brad Streit was putting together a media cook-off. This year we are adding a $100 showmanship prize.
Don Hannabus reported that signs were being updated and would be put up next Monday.

Jerry Huffman encouraged everyone to visit the exposition center and to attend the rodeo.

There being no further business, the meeting was adjourned.

Bettie Williams, Chairman

Jerry Huffman, EVP

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MINUTES
TOURIST CONVENTION COUNCIL/HUSHPUPPY OLYMPICS
FEBRUARY 3, 1983

PRESENT: Bettie Williams, Craig McCoy, Nancy Lewis, Johnny Dominey, Lester Adkison, Jerry Huffman, Louis Bronaugh, Mary Jean Maroney, Margie Tindall, Bill Schnabel, Jerri Claire Phillips, Geri Holsapple, Brian Peters, Nick Leaverton, Bayo Hopper, Claude Smithhart, Don Hannabus, Betty Hobbs, Joyce Parrish, Georgia Hunt, Brian Boudreaux, Virginia Allen, Jim Amerine, Woody Gann, Jerry Hill, Robert Telford, Harvey Westerholm.

ABSENT: J.L. Beaird, Gail Courtney, William Elmore, Linda Hill, Nancy Mewbourn, Leeland Petty, Kevin Smithhart, Terri Stewart,H.C. Walker, Ethel McKee, Lucretia Bowman, Craig Schreiber, Emory Atkins, Judy Anglin, Dr. John Wood, Ben Weber.

Chairman Bettie Williams called the meeting to order.

Sam Rayburn advisory council - Nick Leaverton is going to serve as Chairman of this.

Lufkin Signs - Jerry Hill, Chairman of this project reported that Dealers Electric had gotten the fixtures and were checking to see if they could be donated. He agreed to check on this again.

Summer Hospitality Kick-Off- Betty Hobbs volunteered to chair this project.

Information Racks- The Tourist Bureau has someone who replenishes the racks regularly.

State Bass Tournament - Local media coverage was not good last year, we need better this year. The tournament is scheduled for April 30 and May 1.

Cassells-Boykin State Park - Suggestions were that maybe we could have a ribbon cutting and fish fry on May 6, and since we are to have a representative from State Parks & Recreation to speak at First Friday that day, maybe they would stay for ceremonies at Cassels-Boykin. Johnny Dominey is to help put this together.

Travel Shows - Craig McCoy reported that he had worked 2 shows so far. The Houston Show was a real success and the Dallas Show is in progress. He reported that he had attended the San Antonio Show two weeks prior.

The Lufkin Boat Show is scheduled for February 17,18 & 19. He said he needed people to man the booth these days.

Hushpuppy OLympics - Bill Schnabel is going to chair the Hushpuppy Olympics this year and will be calling a meeting soon. Date for the Olympics is May 21.

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Publicity - Mary Jean Maroney is to be publicity chairman.

It was announced that the Crown Colony Pro Am is scheduled for May 9.

There being no further business, the meeting was adjourned.

Jerry Huffman

Bettie Williams

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MINUTES
EDUCATION COUNCIL
CHAMBER OFFICE
JULY 14, 1983

PRESENT: Jerry Benson, Louis Bronaugh, James Croley, Betty Hobbs, Judge David Walker, Dr. William Petty, Jack Darnell, Don Robbins, Bernice Harris, Johnny Lane, Jerry Huffman, Georgia Hunt

ABSENT: Dr. Robert Anderson, Robert Benson, Harry Castleberry, Ray Cornelius, Dr. Mike Harbordt, John Ross Kay, Sandy McEntire, Mike Stephens, Joe Havard, Robert McCall, MD, Frank Maker, John Stephens, Bill Trout, Sam Slaydon, Dexter Satterwhite, Richard Pulaski, Nancy Mewbourn, John Edmonds, Joe Bradley, Harold Chafin, Warren Guy, Brett Ship

Chairman, Jerry Benson, called the meeting to order.

Minutes from the previous meeting were unanimously approved.

Chairman Benson briefly gave the committee an update of coming events scheduled, including:

Supporting Career Education at LHS by supporting the Career Center
New Teachers Banquet scheduled for September 6.
Career Education Program.

SERVICE ORGANIZATION QUESTIONAIRE: The questionaire will be mailed out to service organizations so there can be a compilation of services offered.

POLICE ACADEMY: The possibility of establishing a police academy in Lufkin was discussed at a DETCOG meeting yesterday. It was agreed this project should be tabled until later.

EXPLORER POST: An Explorer Post will be set in the fall. It will be a combination of an Explorer Post and Junior achievement. It was agreed that this should be taken to the Chamber Board for its approval, since financial support will be needed.

LEADERSHIP LUFKIN: Applications for the 1983-84 Leadership Lufkin will be taken soon. Tuition for this year's program will be $450 +.

NEW TEACHERS BANQUET: Don Robbins will chair the project. He said he would like to have a speaker - someone who has something good to say about teaching and education - Dr. Langston Kerr was a suggestion.

SPEAKERS FOURM: Louis Bronaugh suggested that someone from the Education Council attend Teachers Work Day and tell them about the speaker's forum and free enterprise films the Chamber has available.

CAREER FAIR: James Croley is to co-chair the 1984 Career Fair.

There being no further business, the meeting was adjourned.

Jerry Benson, Chairman

Jerry Huffman, EVP

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CHAMBER OF COMMERCE
Calendar of Events - 1983
Education Committee

DATE/TIME (First Thurs.)	EVENT
Noon Tues. 8 Feb.	- Superintendents Luncheon at Crown Colony - Kenzy Hallmark Jerry Benson
3 P.M. Tues. 15 Feb.	- Meeting of Education Committee (Review Goals)
All Day 1 - 2 March	- Ninth Annual Career Fair - Dr. R. Pulaski, Chairman
3 March	- Committee Meeting
7 April	- Committee Meeting
5 May	- Committee Meeting
Fri. 6 May	- Star Student Recognition Program at First Friday
Thurs. 19 May	- Assist with Leadership Lufkin Graduation Banquet
2 June	- Committee Meeting
7 July	- Committee Meeting
4 August	- Committee Meeting
1 September	- Committee Meeting
TUES 20 ~~Thurs. 22~~ Sept.	- Annual New Teacher and New Chamber of Commerce Banquet at Civic Center
6 Oct.	- Committee Meeting
Tues. 18 Oct. (Tentative)	- LISD Career Education Program in Lufkin
3 Nov.	- Committee Meeting
1 Dec.	- Committee Meeting (New with Chairman)

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AGENDA
EDUCATION COUNCIL
ANGELINA COUNTY CHAMBER OF COMMERCE
FEBRUARY 15, 1983/3:00 P.M.

I. Introduction Council Members
   A. Discuss overall Chamber goals

2. Cover Education Committee Goals

3. Sub-committee Assignments

4. Calander of Events

5. Adjourn

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MINUTES
EDUCATION COUNCIL
FEBRUARY 15, 1983

PRESENT: Louis Bronaugh, Harry Castleberry, James Croley, Betty Hobbs, Don Robbins, Richard Pulaski, Dexter Satterwhite

ABSENT: Dr. Wayne Lawrence, Dr. Robert Anderson, Dr, Allan Cannon, Ray Cornelius, Dr. Mike Harbordt, John Ross Kay, Sandy McEntire, Charles Yancy, Sam Slaydon, Bill Trout, Judge David Walker, Joe Havard, Frank Maker, John R. Stephens, Warren S. Guy, Robert McCall

Chairman Jerry Benson called the meeting to order.

The Council discussed goals for the 1983 Education Council and Chairman Benson appointed sub-committee chairmen for the different programs as follows:

PROMOTE LOCAL LAW ENFORCEMENT ACADEMY AT ANGELINA COLLEGE: Presently, local law enforcement officials attend an academy each year at Kilgore Junior College. In order to enhance the academy and allow it to be closer to home, it is felt that we should attempt to have this academy offered here at Angelina College. Richard Pulaski reported that Dr. Jack Hudgins, President of Angelina College, was receptive to the idea, and is ready to respond when contacted, but it must come from the committee. Also, DETCOG has an advisory board that must make a recommendation to the state for this to be located in Lufkin. Betty Hobbs was named chairman of this sub-committee.

ESTABLISH SCORE PROGRAM TO ASSIST LOCAL SMALL BUSINESSES: Paul Twohig will help to set this, so Jerry Benson will follow through with this.

CHAMBER ASSISTANT SPONSORSHIP OF FREE ENTERPRISE EXPLORER POST: Jerry Benson will assume this responsibility also.

CAREER FAIR: Scheduled for March 1st & 2nd. Richard Pulaski is to chair and James Croley will assist him.

NEW TEACHERS BANQUET: Continue this program. Don Robbins to be chairman of the sub-committee.

LEADERSHIP LUFKIN: This program has been very successful in its first year. Plans are to continue it.

ADVISORY PROGRAM WITH JUNIOR ACHIEVEMENT: The Junior Achievement program is not functioning at present. There have been problems getting advisors for the program. Louis Bronaugh is to chair this sub-committee and talk with Ted Lankford about his ideas for the program.

SPEAKERS BUREAU IN AREA SCHOOLS: We need a resource file for this. Kathy Ultican is presently working on a similar project. Jerry Benson is to work on this and enlist Kathy's assistance.

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MINUTES
EDUCATION COUNCIL
FEBRUARY 15, 1983
CONTINUED

STAR STUDENT-TEACHER PROGRAM: We need to implement a program to recognize the teachers more. Charles Yancy agreed to chair a sub-committee with area superintendents to work on this.

SUPERINTENDENTS LUNCHEON: has already been held.

DEVELOPE A CHAMBER LIBRARY: This should be a Chamber Staff function to put this together. It can be done through a qestionaire in the newsletter.

BOOKLET OR PAMPHLET ON RESOURCES TO NEEDY: There is a definite need for this to coordinate different efforts by organizations. Dexter Satterwhite is to chair this sub-committee.

Chairman Benson told the committee that it would have a regular meeting date the first Tuesday of each month at 3:00 p.m.

Harry Castleberry reported that he had been interviewed recently regarding the Lufkin Police Department. He stated that the quality of law enforcement was down due to the fact that public opinion was down. He suggested that maybe we could name a "Law Enforcement Officer of the Year". The Committee agreed and this project was assigned to Betty Hobbs' sub-committee.

There being no further business to discuss, the meeting was adjourned.

JERRY BENSON, CHAIRMAN

JERRY HUFFMAN, EVP

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MINUTES
EDUCATION COUNCIL
APRIL 14, 1983

PRESENT: Jerry Benson, Robert Benson, Harry Castleberry, James Corley, Mike Harbordt, Betty Hobbs, Sandy McEntire, Dexter Satterwhite, Richard Pulaski, Dr. William Petty, Don Robins, Bernice Harris.

ABSENT: Dr. Wayne Lawrence, Dr. Robert Anderson, W.Joe Anderson, Louis Bronaugh, Ray Cornelius, Joe Havard, Robert McCall, M.D., John Stephens, Judge David Walker, Bill Trout, Sam Slaydon, Nancy Mewbourn, John Edmonds, Joe Bradley, Jack Darnell, Harold Chafin, Warren Guy.

OTHERS PRESENT: Dan Vines, Jerry Campbell, Jim Dunlap (Diboll Schools) and Georgia Hunt (Staff)

Chairman, Jerry Benson called the meeting to order:

CAREER FAIR: Richard Pulaski reported that the Career Fair had good participation, involving approximately 2300 students. The Lufkin Workshop and Opportunity Center provided booths for the Career Fair this year.

STAR PROGRAM: The Student-Teacher award recognition certificates will be presented May 6 at the First Friday Luncheon. Charles Yancy is chairman for this program. Letters will go out on this next week.

STUDENTS IN FREE ENTERPRISE: Chairman Benson reported that we would probably be installing a new Explorer post soon.

NEW TEACHERS BANQUET: The Annual New Teachers Banquet is tentatively scheduled for Thursday, September 6. New Chamber members will be included in the banquet also. It was asked if we could invite the school board to this function. It was agreed that a sub-committee should meet to work out plans for the banquet before this school year is out.

LEADERSHIP LUFKIN: Chairman Benson reported that the Leadership Lufkin group would have a graduation banquet on May 26. Dan Baker is scheduled to speak.

POLICE RECOGNITION: Harry Castleberry was appointed chairman of a sub-committee to work with Betty Hobbs to define how the Chamber can best help the Police Department (possibly through a police recognition program).

LEADERSHIP LUFKIN TRIP TO AUSTIN: Jerry Huffman reported that the Leadership group had heard from 16 state departments, getting a better idea of what these departments are doing. The next Leadership Lufkin will be Thursday, April 12, covering news media, utilities and the Chamber.

The Council congratulated Bernice Harris for being the recipient of the Percy Simond Award.

There being no further business, the meeting was adjourned.

Jerry Benson, Chairman

Jerry Huffman, EVP

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MINUTES
BEAUTIFICATION COUNCIL
FEBRUARY 11, 1983

PRESENT: Woody Gann, Joe Byrd, Tom Paxson, Harvey Westerholm, J.L. Beaird, Jim Smith, Thelma Gibbs, Don Geiger, Phillip Goodwin. Georgia Hunt (Staff)

ABSENT: Bob Armistead, Dr. Allen Cannon, Nancy Chancellor, Wayne Lawrence, Tempe Durham, Jack Gartner, Dan Jones, Norma Medford, Nancy Mewbourn, Nan Miller, Max Powers, Velma Reese, Bobbi Robinson, Emily Shelton, Betie Willimas, Mary Jackson, Sammy Leech, Harold Crager, Jerry Whiteker Anita Willimas, Mary Lyons, John Ross Kay, David Chrisman, Christine Seago, Mary Byrd.

Chairman Joe Byrd called the meeting to order, and introduced everyone present.

Chairman Byrd asked Woody Gann (Last year's Chairman) to act as a coordinator for work in 1982 and 1983. Mr. Gann gave a briefing of the Beautification Council's work the past year as follows:

(1) Started the year off by selling crepe myrtles.
(2) Vice Chairmen were appointed for various areas.
(3) Commercial Awards were given for beautification
(4) There was a county highway beautification effort by the State Highway Dept.
(5) Litter bags were passed out.
(6) County Wide Beautification - Clean-up
(7) Beautification program in Diboll.
(8) Used Little Angelina for personal appearances
(9) Adopted "Air for Lovely Lufkin" slogan
(10) Began work for the Governor's Award
(11) Made a slide presentation.
(12) Service clubs adopted beautification projects
(13) A youth rally for beautification was scheduled in 1982 for 1983 which is to be held soon.

Committee Vice Chairmen - Chairman Byrd said he would like to keep as many of the 1982 vice chairmen as possible. Vice Chairmen appointments were made as follows:

Business - Floyd Marsellos
Highways - J.L. Beaird
Special Project - Bobbi Robinson
County - Dan Jones
School - Christine Seago
Garden Clubs - Mrs. Lee Gibbs
City of Lufkin - Harvey Westerholm
Publicity - Don Geiger
Main Street - David Chrisman
Keep America Beautiful - Alan Miller

Keep America Beautiful - The Keep America Beautiful program was discussed. The group felt there could be a possibility for this program in Angelina County. Joe Byrd is to talk to Alan Miller about this. Mr. Miller was reported to have researched this some.

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MINUTES
BEAUTIFICATION
FEBRUARY 11, 1983
CONT'D

Harvey Westerholm said he would continue the same as last year, planting more crepe myrtles, cleaning up at intersections, and also the city has someone sweeping sidewalks in the downtown area now.

J.L. Beaird told the committee that the highway department would be placing more emphasis on vegetation management this year, rather than mowing.

Don Geiger wanted toknow what his responsibilities would be. Joe Byrd told him they would be to communicate in the most effective way that we can to beautify our area.

Thelma Gibbs said that each garden club has its own projects, but they will see if these can be added to.

There being no further business, the meeting was adjourned.

Joe Byrd, Chairman

Jerry Huffman, EVP

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MINUTES
BEAUTIFICATION COUNCIL
MARCH 17, 1983

PRESENT: David Chrisman, Woody Gann, Nancy Chancellor, Sammy Leach, Georgia Hunt (Staff).

ABSENT: Thelma Gibbs, Christine Seago, Mary Byrd, Don Geiger, Woodrow Scott, Delores Hodsden Floyd Marsellos, Joe Byrd, Jack Darnell, Wayne Lawrence, Tempe Durham, Jack Gartner, Anita Williams, Dan Jones, Norma Medford, John Ross Kay, Jim Smith, Mary Lyons, Jerry Whiteker, Harold Crager, Mary Jackson, J.L. Beaird, Bettie Williams, Harvey Westerholm, Emily shelton, Bobbi Robinson, Velma Reese, Max Powers, Tom Paxson, Nancy Mewbourn.

WOODY GANN, ACTING CHAIRMAN CALLED THE MEETING TO ORDER.

MINUTES: Georgia Hunt read the minutes of the February 11, 1983 Beautification Council meeting.

VICE COMMITTEE CHAIRMEN: It was reported that Don Geiger could not serve as publicity Vice Chairman due to the paper's policy that reporters cannot serve on committees.

Joe Berry will serve as County Vice-Chairman.

COMMITTEES: Woody Gann reported that Mrs. Gibbs', Garden Club Vice Chairman, had turned in her committee member list.

David Chrisman, with the Main Street Program, said his committee would be Mary Byrd and Kevin Smith, an architect student. He reported that they had not met, so there was no formal plan for beautification.

Nancy Chancellor, neighborhood project chairman, reported that she was to meet with some members of the Service League on April 4. Her committee would be Service League members who would divide the city into neighborhoods and work on neighborhood beautification projects. She also reported that she had almost all the information she needed for the Governor's Award. Everyone agreed that the rally was successful and that publicity for beautification had been wonderful.

Beautification efforts by Sheriff's Department - The efforts of the Sheriff's Department for beautification were discussed, such as the inmates picking up trash along county roads.

There being no further business, the meeting was adjourned.

Joe Byrd, Chairman

Jerry Huffman, EVP

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MINUTES
BEAUTIFICATION COUNCIL
JUNE 7, 1983 /4:00 P.M.
CHAMBER OF COMMERCE OFFICE

PRESENT: David Chrisman, Thelma Gibbs, Christine Seago, Mary Byrd, Joe Byrd, Jack Gartner, Anita Williams, Jim Smith, Mary Lyons, Sammy Leach, J.L. Beaird, Harvey Westerholm, Emily Shelton, Joe Berry, Karen Brandon, Sarah Murray, Kevin Smithhart, Georgia Hunt (Staff). Joe Byrd, Chairman

Chairman Joe Byrd called the meeting to order. Harvey Westerholm gave the invocation.

GOVERNOR'S BEAUTIFICATION AWARD: Harvey Westerholm reported that a group from Lufkin would be traveling to Lubbock on June 17 to receive the Governor's Award for Lufkin. Nancy Chancellor is on the program to make a presentation. Lufkin News is receiving an award for their news coverage also.

DOWNTOWN BEAUTIFICATION: David Chrisman reported that the Main Street Program is beautification by building revitalization, and that officials are to addreess the restoration of buildings downtown. He reported that he has rough plans for the beautification of the downtown area.

GARDEN CLUB PROJECTS: Thelma Gibbs reported that area garden clubs have planted many plants in areas all over town. She said she was asking each garden club to include a special project for beautification next year.

HIGHWAY BEAUTIFICATION: J.L. Beaird said the highway department has started its mowing, and that they would mow four times this year. The department is using herbicides to kill weeds and johnson grass. Crepe Myrtles have been planted at intersections.

DIBOLL BEAUTIFICATION: Delores Hodsden reported that Diboll has started an edging program. The Diboll Garden Clubs sold palms and red bud trees this year. Plans are being made to landscape City Hall and maybe some other public buildings this year.

CLEAN-UP CAMPAIGN: Anita Williams said that she would like to have a committee and work with block chairmen for this year's clean-up campaign.

SCHOOL BEAUTIFICATION PROGRAM: Christine Seago reported that there had been some landscaping done in the new areas at Lufkin High School and also on other campuses as well. Classroom particupation in the beautification effort has been wonderful. Mrs. Seago is retiring and is resigning from the Council.

There was some discussion about things that could be done about abandoned property and other problem areas that people did not care for. It was explained that it was a slow legal process to get anything done about these.

Mary Byrd told the council about her trip to Korea and Japan and how pretty the area there was.

There being no further business, the meeting was adjourned.

Joe Byrd, Chairman

Jerry Huffman, EVP

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MINUTES
BEAUTIFICATION COUNCIL
OCTOBER 13, 1983

Present: David Chrisman, Thelma Gibbs, Mary Byrd, D. Munger (Lufkin News), Mrs. Woodrow Scott, Delores Hodsden, Joe Byrd, Anita Williams, Joe Berry, Morgan Prince, Harvey Westerholm, L.B. Weaver, stella Weaver, Gay Parker, Georgia Hunt and Jerry Huffman, Staff.

Chairman, Joe Byrd called the meeting to order, and introductions were made of those present.

CITY WIDE CLEAN UP - Anita Williams, Project Chairman, reported that the downtown area was being cleaned and great progress had been made. The City has been sweeping, painting and mowing. David Chrisman has sent out a letter to downtown asking for their help and support in this clean up effort. October 15 - November 1 will be the concentration on residential clean up. Committee members were urged to call and report areas needing to be improved.

MAINSTREET PROGRAM - David Chrisman reported: (1) Boddies renovation will begin this weeek (2) work is continuing on Duran & Porter's building (3) the Christmas lights have come in for the Christmas projects.

AREA GARDEN CLUBS - Thelma Gibbs told the committee that there are 6 garden clubs in Lufkin that go to schools, parks and nursing homes to beautify them. She encouraged the council to call on these garden clubs if they can help in anyway.

DIBOLL BEAUTIFICATION - D. Hodsden reported. She said Diboll's thrust this month had been getting documentation for certification as Tree City. Diboll is one of 4 Texas cities with this certification.

COUNTY BEAUTIFICATION - Joe Berry said the precincts would begin mowing rights of way next week. Some progress has been made on county trash problems of dumping on county roads and the county will work on it.

HUNTINGTON - Stella Weaver reported that Huntington is working on the clean-up program and the streets are currently being worked on.

CITY OF LUFKIN - Harvey Westerholm said people are doing more on their own and asking less of the City.

OTHER BUSINESS AND ANNOUNCEMENTS - It was suggested that maybe a contest could be had between various sections of the City for Christmas Decorations.

Garden clubs were commended for planting medians at S. First and Timberland.

The County dump will be open free for clean-up campaign.

Nancy Chancellor sent a letter resigning as Residential Chairman.

There being no further business, the meeting was adjourned.

Joe Byrd, Chairman

Jerry Huffman, EVP

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MINUTES
AIR & SURFACE TRANSPORTATION COUNCIL
NOVEMBER 10, 1983
CHAMBER OFFICE

PRESENT: J.L. Beaird, Hal Davis, Ed Dixon, Pitser Garrison, Buddy Hamilton, Simon Henderson, III, Jerry Hill, H.H. Melton, Thomas Moore, Tom Paxson, Max Powers, Horace Stubblefield, Ed Wareing, Trey Henderson, Steve Moore, Phillip Goodwin, Ross Thomas, Tina Alexander/Jimmy Cloonan (KTRE), Joe Ben, Ray Youngblood, Georgia Hunt(Staff), Jerry Huffman (EVP).

ABSENT: Sheila Champion, Ray Cornelius, George Honea, Dan Jones, Jim Bob Odom, Arthur Temple, Jr., Richard Thompson, Paul Williams, Rufus Duncan, Jr., Kelly Newman, Brett Shipp.

Chairman Tom Paxson called the meeting to order.

Minutes of the October 6, 1983 meeting were presented to the council members present.

STATE HIGHWAY DEPARTMENT REPORT: J.L. Beaird, District Engineer for the Department of Highways and Public Transportation reported. He said that there had not been enough traffic in the past to warrant a turn lane at Denman and Loop 287 but it would be scheduled to be checked again. He reported the re-surfacing of Highway 69 S. as a current ongoing project. Other planned projects include (1) 3 bridges to be replaced on FM 1818 (2) Improvement of intersection at Timberland and Kurth and (3) replacement of bridge on Lotus Lane. Mr. Beaird reported that due to funding some projects for Angelina County had been cancelled, some of those being (1) U.S. 59 between Diboll and Lufkin, repair & resurface (2) U.S. 103 to papermill. (3) Kurth Drive (4) Raguet Street. Also, all seal coat contracts have been deferred. He told the council that the state is taking steps to improve their cash dollar situation. Plans are still being prepared for the U.S. 59 and Loop 287 intersection. Right of way maps are being prepared.

AIRPORT - Bubba Henderson reported that the hanger projects at the airport had started. The slab has been poured and the steel is being hung. On the east-west runway, the pipe is in for the culvert. The highway entrance project is on hold since the State's help is needed for this.

Tom Paxson stated that we still need to work on services at the airport.

AIR SERVICES - No one had any information from Cen-Tex. Ross Thomas told the council that the travel agencies do not discourage use of Cen-Tex, the price does.

AIR TRAINING PROGRAM - Chairman Tom Paxson reported that Angelina College President Jack Hudgins told him the program is being considered.

OTHER BUSINESS - Ray Youngblood asked what the status was of the intersection of 59 S. at Angelina College. He was told of the planned grade separation for the future, but that nothing was planned immediately. However, some improvements, including turn lanes, are planned at Crown Colony and Angelina college to allow traffic to flow more smoothly.

There being no further business, the meeting was adjourned.

TOM PAXSON, CHAIRMAN

JERRY HUFFMAN, EVP

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1982

AIR & SURFACE TRANSPORTATION COUNCIL
John Winston, Chairman

John Winston
Pit Construction
P.O. Box 2359 4-6325

Emory Atkins
Ocean Sounds Company
117 N. First 2-6439

J.L. Beaird
St. Dept. of Highways & Public Transportation
P.O. Box 280 4-4433

Sheila Champion
Lufkin State School
P.O. Drawer 1648 853-2759

Ray Cornelius
Ray Cornelius Insurance
P.O. Box 1611 2-6655

Hal Davis
KIPR Radio
P.O. Box 588 4-5596

Ed Dixon
Lufkin Industries
P.O. Box 849 4-2211

Pitser Garrison
First City National Bank
P.O. Box 789 2-4411

Buddy Hamilton
Central Freight Lines
P.O. Box 1805 4-3314

Henry Holubec
Temple-Eastex
P.O. Drawer N
Diboll 75941 829-5511

George Honea
Texas Southeastern Railroad
P.O. Box 366
Diboll 75941 829-5613

Simon Henderson, III
Lufkin Federal Savings & Loan
P.O. Drawer 40 9-2121

Jerry Hill
Wiener, Hill, Morgan. O'Neal & Sutton
4100A S. Medford 2-3353

Dan Jones
County Judge
P.O. Box 908 4-5413

Bill Lindsey
Temple-Eastex, Inc.
P.O. Drawer N
Diboll 75941 829-5511

H.H. Melton
P.O. Box 864 4-3568

Thomas Moore
Moore Brothers Construction
P.O. Box 35 9-2261

Jim Bob Odom
St. Regis Paper Co.
P.O. Box 149 4-8811

Tom Paxson
Pax-Sun, Inc.
1607 E. Denman 4-6641

Max Powers
East Texas Motor Freight
P.O. Box 1116 4-5506

Horace Stubblefield
Sabine Investment
P.O. Drawer V
Diboll 75941 829-5221

Arthur Temple, Jr.
Temple-Eastex
P.O. Drawer N
Diboll 75941 829-5511

Richard Thompson
Thomas & Thompson Construction
P.O. Box 1502 4-5942

Ed Wareing
Texas Foundries
P.O. Box 1608 2-4451

Paul Williams, Realtor
P.O. Box 1634 2-6644

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MINUTES
AIR & SURFACE TRANSPORTATION COUNCIL
FEBRUARY 3, 1983

PRESENT: J.L. Beaird, Ray Cornelius, Hal Davis, Ed Dixon, Henry Holubec, George Honea, Simon Henderson,III, Dan Jones, Bill Lindsey, H.H. Melton, Tom Paxson, Max Powers, Ed Wareing, Horace Stubblefield, Arthur Temple, Jr., Thomas Moore.

ABSENT: John Winston, Emory Atkins, Sheila Champion, Pitser Garrison, Buddy Hamilton, Jerry Hill, Jim Bob Odom, Richard Thompson, Paul Williams.

OTHERS PRESENT: Tom Dunn, Rufus Duncan, Jr., Phillip Goodwin, Steve Moore, and Trey Henderson.

CHAIRMAN, TOM PAXSON, CALLED THE MEETING TO ORDER.

Council members discussed the annual trip to Austin to the Highway Commission Hearing. It was agreed that there should be a specific effort in mind, such as accelerating the overpass project at 59 South and Loop 287, and the entrance of the new school at Brentwood. It was agreed that the staff would put this together. May 19th was agreed upon as a good day for the trip to Austin.

BRENTWOOD STREET: The question came up as to whether or not this could be a city project; that maybe the city limits could be extended to cover this. J.L. Beaird told the council that the Brentwood intersection would be addressed with the U.S. 59 overpass project. Ed Wareing agreed to look into the possibility of opening up the strip between White House Drive and Brentwood Street. This would alleviate some congestion.

AIRPORT GOALS: Arthur Temple made a motion that we forgo the need for a regional airport and promote the growth of our own airport. Ed Wareing seconded the motion. It was reported that Cen-Tex was holding their own as a commuter airline from Lufkin--Dallas.

Chairman Paxson reported that A.L. Johnson from the Nacogdoches Airport would be attending the next Transportation Council meeting and that the Airport Board would be invited to this meeting to discuss airport operations.

There was discussion about the airport; that we needed a sign or another entrance. There was some discussion about moving the terminal and making a new entrance. Also, the runway is to be lengthened providing funds are approved by the Federal Government.

MEETING DATE: Regular meeting date for the Air & Surface Transportation Council was scheduled for the first Thursday of each month.

SMALL HIGHWAY PROJECTS: Max Powers was named as chairman of a sub-committee consisting of himself, Phillip Goodwin, Steve Moore, Rufus Duncan, Jr., and Trey Henderson to make a study on minor highway and street projects needed in the county.

MAPS: It was pointed out that large maps of both the county and the city were needed at these meetings so that it could be pointed out what areas were being discussed. Dan Jones agreed to provide one of the county and Ed Wareing was to provide one of the city.

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MINUTES
AIR & SURFACE TRANSPORTATION COUNCIL
FEBRUARY 3, 1983
Continued

BROCHURE: Detailed information on the Angelina County Airport was to be prepared for enclosure in all Chamber promotional literature.

GRADE SEPARATION AT CROWN COLONY AND ANGELINA COLLEGE: It was agreed that this would be needed in the not too distant future and that it should be pursued, but should be kept separate from the present ongoing projects, possibly should be presented to Highway Comissioners in May.

Horace Stubblefield agreed to get together more information on the Brentwood Project.

There being no further business to discuss, the meeting was adjourned.

TOM PAXSON, CHAIRMAN

JERRY HUFFMAN, EVP

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MINUTES
AIR & SURFACE TRANSPORTATION COUNCIL
MARCH 3, 1983

PRESENT: Johnny Dominey, Mr. Bob Walker, Sheila Champion, Ed Dixon, Buddy Hamilton, Dan Jones, H.H. Melton, Thomas Moore, Tom Paxson, Horace Stubblefield, Arthur Temple, Jr., Ed Wareing, Don Geiger, Chuck Moore, Dan V. Wheeler, A.B. Johnson.

ABSENT: John Winston, Emory Atkins, J.L. Beaird, Ray Cornelius, Hal Davis, Pitser Garrison, Henry Holubec, George Honea, Simon Henderson, III, Jerry Hill, Bill Lindsey, Jim Bob Odom, Max Powers, Richard Thompson, Paul Williams.

Chairman Tom Paxson called the meeting to order.

MINUTES: Minutes of the previous meeting were approved by a motion by Bill Lindsey and a second by Buddy Hamilton.

TRIP TO AUSTIN: It was reported that a letter has been sent requesting to be on the agenda of the Texas Department of Highways and Public Transportation for the month of May.

HIGHWAY DEPARTMENT REPORT: Johnny Dominey reported for the Highway Department, reporting that with the 5¢ per gallon tax increase, the state would be able to proceed with several projects, including the overpass at highway 94 and loop 287; and highway 841 and Loop 287. He also reported on some other projects going on in Angelina County.

Chairman Paxson asked that the highway department prepare a list of the various projects for the next meeting.

AIRPORT MANAGEMENT CONTRACT: Copies of the management contract used in Nacogdoches was given to those present. A.L. Johnson from Nacogdoches told the advantages of a fixed base operator:

1. adds air of professionalism to airport.
2. incentive for investment
3. No central base of operation without it.
4. Most of the time a city or county operated airport becomes nothing more than a service station.

It was reported that about half of the people in the Nacogdoches flying school are from Lufkin.

Also, about 5 planes from Lufkin are in hangers in Nacogdoches.

Dan Wheeler, fixed base operator at the Angelina County Airport reported that unless he gets a percentage of fuel sales he cannot make it. He needs hanger space. Suggestions and discussion went as follows: Angelina County has a good airport. It has the best runways. If we need more runways, show the airport board that we need them.

Arthur Temple said that Dan Wheeler does have a problem. He suggested getting a committee together to work with Dan and work up a reasonable proposal for some new facilities and take it to the Airport Board. A committee of Bill Lindsey, Tom Paxson, Horace Stubblefield and Sheila Champion was appointed to work with Dan Wheeler.

TRUCK DEREGULATION: It was agreed that Railroad Commissioner Buddy Temple be asked to attend that next meeting to provide information on the pros and cons of truck deregulation.

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There being no futher business, the meeting was adjourned.

Tom Paxson, Chairman

Jerry Huffman, EVP

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MINUTES
AIR SURFACE TRANSPORTATION COUNCIL
MAY 12, 1983, 11:00 A.M.
CHAMBER OFFICE

PRESENT: J.L. Beaird, Sheila Champion, Buddy Hamilton, Simon Henderson, III, H.H. Melton, Tom Paxson, Max Powers, Richard Thompson, Ed Wareing, Trey Henderson, Steve Moore, Tom Dunn, Phil Goodwin, Rufus Duncan, Jr., Jerry Huffman, Georgia Hunt, David Chrisman, Ed Dixon.

ABSENT: Emory Atkins, Ray Cornelius, Hal Davis, Ed Dixon, Pitser Garrison, Henry Holubec, George Honea, Jerry Hill, Dan Jones, Bill Lindsey, Thomas Moore, Jim Bob Odom, Horace Stubblefield, Arthur Temple, Jr., Paul Williams, Bonnie Henderson, Kelly Newman.

Chairman Tom Paxson called the meeting to order.

LOCAL STATE HIGHWAYS PROJECTS: J.L. Beaird reported that Texas Department of Highways and Public Transportation has 5 projects in progress with 3 others in line to begin. Also there are 6 projects scheduled to go to contract within the next 6 months.

LOCAL HIGHWAY PROBLEMS: Trey Henderson presented a sub-committee report recommending improvements for some local highway problems. They are (see attached list). A motion was made by Ed Wareing and seconded by Tom Dunn that these be presented to the Chamber Board for their official approval to direct these recommendations to the city or state highway departments. Motion carried.

There was discussion about the intersection of Loop 287 and Pershing. A motion was made and seconded that a study be made for this intersection to see what the best solution is.

AIRPORT: An airport sub-committee presented a list of recommendations for improvement of the Angelina County Airport. They are: (See attached list). J.L. Beaird made a motion, seconded by Max Powers that this report be submitted to the Chamber Board for their action.

It was reported that the trip to Austin has been postponed until July 26.

Also, David Chrisman reported that he was negotiating with Southern Pacific for parking downtown.

Committee members were reminded that the next meeting was scheduled for June 2.

There being no further business, the meeting was adjourned.

Tom Paxson, Chairman

Jerry Huffman, EVP

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June 2, 1983

A G E N D A

Angelina County Chamber of Commerce
Air and Surface Transportation

1. Reading and approval of Minutes of Previous Meeting.
2. Status report on actions taken on recommendations by Chamber on local traffic problems.
3. Status report on actions taken on recommendations for airport improvements.
4. Presentation by Mike Leming on Cen-Tex Airlines.
5. Question and Answer Session.
6. Discussion of arrangements for trip to Austin.
7. Discussion of next months meeting.
8. Adjourn.

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MINUTES
AIR & SURFACE TRANSPORTATION COUNCIL
JUNE 2, 1983/11:00 A.M.
CHAMBER OF COMMERCE OFFICE

PRESENT: J.L. Beaird, Sheila Champion, Ray Cornelius, Ed Dixon, Pitser Garrison, Buddy Hamilton, Dan Jones, Bill Lindsey, Thomas Moore, Tom Paxson, Max Powers, Ed Wareing, Paul Williams, Andy Benson, Royce Williams (KRBA Radio), Mike Leming (Cen-Tex), Tim Alexander (KTRE-TV), Georgia Hunt (Staff), Jerry Huffman (EVP).

ABSENT: Emory Atkins, Hal Davis, Henry Holubec, George Honea, Simon Henderson, III, Jerry Hill, H.H. Melton, Jim Bob Odom, Horace Stubblefield, Arthur Temple, Jr., Richard Thompson, Trey Henderson, Steve Moore, Tom Dunn, Phil Goodwin, Rufus Duncan, Jr., Kelly Newman, Bonnie Henderson, Brett Shipp.

Chairman Tom Paxson called the meeting to order.

The minutes of the May 12, 1983 meeting of the council were approved upon motion by J.L. Beaird and seconded by Sheila Champion.

PREVIOUS RECOMMENDATIONS: It was reported that no action had yet been taken on recommendations on local traffic problems which had been approved by the Board. Letters will be sent to the city, county and state on these.

AIRPORT IMPROVEMENTS: It was reported that site preparation for the T-Hangers was being done; that paperwork was in progress for the letting of bids.

AIRLINE SERVICE: Mike Leming, Manager of Cen-Tex Airlines told the council that the reason for the afternoon flight cancellation of the Lufkin flight was due to the lack of slot allocations. He said that there was no indication of Cen-Tex terminating service to Lufkin. He said that other market areas such as Bryan-College Station and Austin were being investigated. It was agreed that the Council should do a survey to see what area people need.

TRIP TO AUSTIN: The trip to the State Department of Highways and Public Transportation in Austin is scheduled for July 26. Plans for this trip will be made at the July meeting of the council scheduled for July 7.

There being no further business, the meeting was adjourned.

Tom Paxson, Chairman

Jerry Huffman, EVP

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MINUTES
AIR SURFACE TRANSPORTATION COUNCIL
CHAMBER OFFICE
JULY 7, 1983

PRESENT: Tom Paxson, Chairman; J.L. Beaird, Ray Cornelius, Hal Davis, Ed Dixon, Simon Henderson, III, Jerry Hill, Bill Lindsey, H.H. Melton, Max Powers, Ed Wareing, Phil Goodwin

ABSENT: Emory Atkins, Sheila Champion, Pitser Garrison, Buddy Hamilton, Henry Holubec, George Honea, Dan Jones, Thomas Moore, Jim Bob Odom, Horace Stubblefield, Arthur Temple, Jr., Richard Thompson, Paul Williams, Andy Benson, Trey Henderson, Steve Moore, Tom Dunn, Rufus Duncan, Jr., Bonnie Henderson, Brett Shipp, Kelly Newman

OTHERS PRESENT: Jerry Huffman, EVP; Georgia Hunt, Admin. Asst.; Brett Johnson, KJCS; Dr. Jack Hudgins; Kenzy Hallmark, C of C President; Tina Davis, KTRE-TV; Bill Prince; Johnny Lane, Lufkin News

Chairman, Tom Paxson called the meeting to order.

MINUTES: The Minutes of the previous meeting were approved by a motion made by J.L. Beaird and seconded by Ed Wareing.

CEN-TEX SERVICE: Cen-Tex officials had asked that some area industrial and business leaders meet with them. They are losing money on their Lufkin flight. They are asking the community's support of their operation. Also, they would like to know if flights to Bryan -College Station-Austin would be feasible. The Chamber will do a more extensive survey to obtain additional information. Cen-Tex would like to know if local businesses will either subsidize or guarantee flights.

TAC MEETING: The T.A.C. meeting on June 22 was effective. We need to keep our flight service station and we need an ILS service here.

HIGHWAY COMMISSION MEETING: Jerry Huffman reported that Mayor Garrison has agreed to be the spokesman for the Lufkin delegation at the Highway Commission meeting on July 26. A list of priorities as follows were approved to be presented at that time. (See Attached)

TELEPHONE AT AIRPORT: Bill Lindsey reported he had contacted a company (Air-Con) about a telephone at the airport. They are to proceed with putting one in.

There being no further business, the meeting was adjourned.

Tom Paxson, chairman

Jerry Huffman, EVP

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PRESENTATION
TO THE
TEXAS DEPARTMENT OF HIGHWAYS
AND
PUBLIC TRANSPORTATION

JULY 26, 1983

PRESENTATION MADE BY:
AIR & SURFACE TRANSPORTATION COUNCIL
ANGELINA COUNTY CHAMBER OF COMMERCE
KENZY HALLMARK, PRESIDENT
TOM PAXSON, COUNCIL CHAIRMAN

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PRESENTATION TO TEXAS DEPARTMENT OF HIGHWAYS AND PUBLIC TRANSPORTATION COUNCIL (TDHPT)

TUESDAY, JULY 26, 1983

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CITY OF LUFKIN

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2. INTRODUCTION OF DELEGATION
   MAYOR GARRISON
3. BRIEF COMMENTS RE: PAST 5 YEAR GROWTH
   MAYOR GARRISON
4. REQUESTS TO THE COMMISSION
   MAYOR GARRISON
   - A. REQUEST CONSTRUCTION FUNDS FOR OVERPASS PROJECT AT LOOP 287 / U.S. 59 SOUTH
   - B. REQUEST PRIORITY CONSIDERATION FOR OVERPASS AT LOOP 287/ HWY 94.
   - C. REQUEST CONSIDERATION OF FUNDING FOR EXPANSION AND IMPROVEMENT OF FM 819 (EXPANSION FROM ANGELINA TO U.S. 59, IMPROVEMENT FROM U.S. 59 TO FM 2108). ALSO REQUEST A GRADE SEPARATION AT U.S. 59/FM 819 AS PART OF THIS PROJECT.
   - D. REQUEST CONSIDERATION OF IMPROVEMENT OF BRENTWOOD FROM U.S. 59 TO FM 58
   - E. REQUEST CONSIDERATION OF FUNDS TO CONSTRUCT A SPUR FROM U.S. 59 DIRECT INTO ANGELINA COUNTY AIRPORT.
   - F. REQUEST CONSIDERATION OF FUNDS TO WIDEN DENMAN AVENUE FROM THIRD STREET TO FIRST STREET TO 4-LANE
   - G. REQUEST CONSIDERATION OF FUNDS TO WIDEN AND IMPROVE PAUL STREET FROM TIMBERLAND DRIVE TO LOOP 287.

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PRESENTATION TO TEXAS DEPARTMENT OF HIGHWAYS & PUBLIC TRANSPORTATION COMMISSION

TUESDAY, JULY 26, 1983

BY: PITSER GARRISON, MAYOR
CITY OF LUFKIN

THANK YOU, SENATOR BLAKE, FOR THAT FINE INTRODUCTION, AND TO YOU, CHAIRMAN LANIER AND MEMBERS OF THE COMMISSION FOR ALLOWING LUFKIN TO AGAIN APPEAL TO YOU CONCERNING HIGHWAY NEEDS IN OUR AREA.

I WON'T DWELL ON THE TREMENDOUS PROGRESS WE HAVE MADE IN OUR AREA, FOR I'M SURE YOUR OWN DISTRICT OFFICE IS HIGHLY INFORMED ON THAT ISSUE AND SUBSEQUENTLY KEEPS YOU INFORMED. ALSO, WE HAVE ATTACHED THAT INFORMATION TO OUR WRITTEN PRESENTATION TO YOU.

LET ME BRIEFLY, THEN, MENTION TO YOU PARTICULAR AREAS OF NEED WE FEEL WE HAVE IN OUR AREA WHICH AFFECT HIGHWAY CONSTRUCTION.

A. U.S. 59 SOUTH/LOOP 287 OVERPASS: LET ME FIRST SAY THANK YOU FOR THE PROGRESS MADE IN THIS AREA AND OF PARTICULAR NOTE TO COMMEND YOUR EXCELLENT STAFF IN OUR DISTRICT FOR THEIR EFFORTS. WE WOULD ASK THAT YOU CONSIDER AUTHORIZING CONSTRUCTION FUNDS FOR THIS PROJECT AS SOON AS POSSIBLE. THIS EFFORT IS OF UTMOST IMPORTANCE TO OUR GROWTH AND SEEING IT TO FRUITION A PRIORITY GOAL.

B. LOOP 287/HIGHWAY 94 OVERPASS: THIS PROJECT IS IN YOUR TWENTY-YEAR PLAN. WE WOULD URGE ITS CONSIDERATION BE MOVED UP IN PRIORITY. THE EXPANSION/IMPROVEMENT OF HIGHWAY 94 AND THE TREMENDOUS GROWTH EXPECTED IN THIS AREA DEMANDS SUCH AN IMPROVEMENT BE MANDATED SOONER THAN PLANNED.

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C. IMPROVE/EXPAND FM 819: A NEW PROJECT WE ARE REQUESTING THE COMMISSION CONCERNS FM 819. WE ARE REQUESTING YOU TO CONSIDER A NEW EXPANSION OF FM 819 FROM U.S. 59 SOUTH TO ANGELINA STREET INTO DOWNTOWN LUFKIN. THIS WOULD OPEN UP A NEW AVENUE INTO DOWNTOWN AND FROM DOWNTOWN TO OUR COLLEGE AND A NEW COUNTRY CLUB DEVELOPMENT. IN ADDITION, WE WOULD ASK CONSIDERATION FOR IMPROVEMENT OF FM 819 FROM U.S. 59 SOUTH OVER TO FM 2108 AND CONSIDER A GRADE SEPARATION AT U.S. 59/FM 819 AS PART OF THIS TOTAL REQUEST.

D. BRENTWOOD IMPROVEMENT: ALSO STILL OF HIGH IMPORTANCE TO US IS THE IMPROVEMENT AND EXPANSION OF BRENTWOOD FROM U. S. 59 SOUTH TO FM 58, A NEEDED IMPROVED ACCESS ROAD. A NEW ELEMENTARY SCHOOL, TO OPEN THIS FALL, IS MAKING THIS CONSTRUCTION IMPERATIVE AND WE ARE ASKING THE STATE IF ANY FUNDS ARE AVAILABLE TO ASSIST IN THIS EFFORT.

E. SPUR INTO AIRPORT: WE ARE REQUESTING THE COMMISSION TO ASSIST US IN CONSTRUCTION OF A NEW SPUR OFF U.S. 59 DIRECTLY INTO THE ANGELINA COUNTY AIRPORT. AT PRESENT, THERE IS NO DIRECT ACCESS OFF U.S. 59 AND EXPOSURE OF THE AIRPORT IS IMPORTANT TO ITS FUTURE GROWTH. ALREADY, THE COUNTY HAS PURCHASED RIGHT-OF-WAY FOR THIS PURPOSE BUT CONSTRUCTION FUNDS ARE NEEDED.

F. DENMAN IMPROVEMENT: A MUCH NEEDED, AND LONG CONSIDERED PROJECT IS THE WIDENING OF DENMAN AVENUE IN THE DOWNTOWN AREA FROM THIRD STREET TO FIRST STREET. THIS ENTIRE STREET IS FOUR LANE EXCEPT FOR THESE THREE BLOCKS AND TRAFFIC CONGESTION WARRANTS THIS IMPROVEMENT. WE HOPE YOU WILL LOOK FAVORABLY ON THIS.

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G. PAUL IMPROVEMENT: OUR LAST REQUEST IS FOR THE COMMISSION TO CONSIDER THE WIDENING AND IMPROVEMENT OF PAUL AVENUE FROM TIMBERLAND DRIVE TO LOOP 287. COMMERCIAL GROWTH IN THIS AREA HAS BEEN HIGH AND TRAFFIC ON PAUL IS GREATLY INCREASED. WE ASK YOU TO GIVE THIS YOUR CONSIDERATION ALSO.

GENTLEMEN, OUR REMARKS HAVE BEEN BRIEF BUT WE FEEL IMPORTANT TO OUR FUTURE PROGRESS. AS ALWAYS, WE KNOW THE COMMISSION WILL LOOK FAVORABLY TO THE REQUESTS AND ASSIST US ANY WAY POSSIBLE.

WE THANK YOU AGAIN FOR ALLOWING US TO APPEAR BEFORE YOU AND WOULD NOW ANSWER ANY QUESTIONS YOU MAY HAVE.

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ECONOMIC GROWTH ANALYSIS
LUFKIN, TEXAS
FIVE YEAR PERIOD 1978-1982

AREA GROWTH BAROMETERS

The Lufkin/Angelina County area has experienced an excellent growth rate during the decade of the seventies and early eighties. Of particular note is the growth during the past five years.

This growth is reflected in several economic barometers:

*City Population - Up 17% (Est.)
*County Population - Up 16% (Est)
*Savings & Loan Deposits - Up 75%
*Bank Deposits - Up 48%
*Electric Connects - Up 28%
*Telephone Connects - Up 30%

In addition, sales tax receipts received by the City have more than doubled.

GROWTH PATTERNS -PROJECTS

YEAR	PROJECT	EST. COST
1978	Completion of $150,000+ Texas Forestry Museum (Contributions from private sector.)	$150,000
1978	Completion of Salvation Army Complex (Fund-raising by local community)	375,000
1979	A new Mental Health/Mental Retardation Complex (Funds from grant applications)	1,600,000
1979	Completion of 14,500 sq. ft. law office complex (private sources)	1,000,000
1979	New Headquarters in Diboll for Temple-Eastex (private sources).	8,000,000
1979	Opening of Crown Colony Country Club and 18 hole championship golf course (private sources).	2,500,000
1979	Major new corporate headquarters for for grocery store chain Brookshire Bros. (private sources).	6,000,000
1980	New 404,000 sq.ft. Lufkin Mall with 70 new stores (private sources).	14,000,000
1980	New Chromium Corp.Manufacturing Plant (private sources).	6,000,000

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YEAR	PROJECT	EST. COST
1980	New Offices for the Texas Department of Public Safety (Public funds).	150,000
1980	Three new strip shopping center at Gaslight Square, Town Square and Chestnut II, (private sources).	5,000,000
1980	Two new Banks and one new Savings & Loan (private sources).	5,000,000
1981	Bond issue passed by Lufkin Independent School District for expansion and 2 new elementary schools (Public funds)	13.2 Million
1981	Completion of Senior Citizens Center (public funds).	750,000
1981	New Woodland Heights Hospital Facility (private funds).	14 million
1982	Expansion Memorial Hospital (private funds).	9 million
1982	Designation of Lufkin as new Federal Court District.	
1982	New Federal Building in downtown (private funds).	2,000,000
1982	Expansion of Angelina County Court and new jail facility (public funds).	2,500,000
1982	Fund raising completed and construction of new 7500 seat Exposition Center (public and private funds).	2,500,000
1982	New Best Western Inn (100 rooms) (private sources).	4,000,000
1978-1982	Six new apartment complexes (private funds).	4,500,000

UNDER CONSTRUCTION

PROJECT	EST. COST
New LaQuinta Motel (106) Rooms	1,500,000
New Rodeway Inn (123 Rooms)	1,700,000
New Quality Inn (83 Rooms)	1,000,000
RepublicBank Expansion	6,000,000

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AGENDA
AIR SURFACE TRANSPORTATION COUNCIL
AUGUST 11, 1983
11:00 A.M.

1. Reading of Last Meeting Minutes
2. Report on Austin Trip
3. Discussion of Local Highway Problems.
4. Review of Cen-Tex Survey and discussion.
    * Recommendations to Board?
5. Discussion of Airport Progress and Problems
6. Discussion of next month's meeting.
7. Old Business
8. New Business
9. Adjourn

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MINUTES
AIR SURFACE TRANSPORTATION COUNCIL
AUGUST 11, 1983
CHAMBER BOARD ROOM

PRESENT: Tom Paxson, Chairman; J.L. Beaird, Sheila Champion, Ed Dixon, Buddy Hamilton, Simon Henderson, III; H.H. Melton, Thomas Moore, Horace Stubblefield, Ed Wareing, Trey Henderson, Steve Moore, Mike Stephens, Jerry Huffman, EVP; Georgia Hunt, Admin. Asst.

ABSENT: Emory Atkins, Ray Cornelius, Hal Davis, Pitser Garrison, George Honea, Jerry Hill, Dan Jones, Bill Lindsey, Max Powers, Arthur Temple, Jr.; Richard Thompson, Paul Williams, Tom Dunn, Phil Goodwin, Rufus Duncan, Jr; Mike Stephens.

Tom Paxson, Chairman, called the meeting to order.

MINUTES: Minutes of the previous meeting were approved by a motion made by Horace Stubblefield and seconded by Thomas Moore.

AUSTIN TRIP RESULTS: J.L. Beaird reported that the commission was pleased with the presentation made and they will review the recommendations and respond within 30-60 days.

A motion was made by J.L. Beaird and seconded by Ed Wareing that letters be sent thanking Pitser Garrison for making the presentation and Lufkin Industries, Temple-Eastex and Bubba Henderson for the use of their planes.

LOCAL HIGHWAY PROBLEMS: The council discussed the problem of Brentwood Street with the new school opening this fall. Horace Stubblefield made a motion that the Chamber appear with school officials before the County Commissioners' Court and make a formal request for improvement of Brentwood. Trey Henderson seconded the motion. It was agreed that Kenzy Hallmark, President of the Chamber, be asked to make the presentation.

CEN-TEX SURVEY: The survey done by the Chamber reflects a greater need for flights to Austin rather than Dallas-Fort Worth. J.L. Beaird made a motion seconded by Horace Stubblefield that the results of this survey, along with copies of forms received, be sent to Cen-Tex with a recommendation that they provide flights to Austin, asking them for a response by next month's meeting.

AIRPORT UPDATE: Simon Henderson, III reported that the bids should be in on dirt in the next ten days, then they will begin building on the hangers. Also, a bid has been accepted on the building of the right-of-way, and this should be finalizing in the next 30 days.

FIXED BASE OPERATOR: Chairman Tom Paxson mentioned that we needed to continue to pursue keeping a fixed base operater at the airport. Simon Henderson, III reported that the airport board was working with Dan Wheeler now to get some hanger space.

FIRST FRIDAY: It was announced that Mr. Robert C. Lanier, Chairman, Texas Department of Highways and Public Transportation, had been invited to speak at the September First Friday Luncheon.

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FLIGHT TRAINING PROGRAM: The possibility of starting a flight training program at Angelina College was discussed. Trey Henderson made a motion that the committee pursue this further if there is a market for it. Horace Stubblefield seconded the motion.

There being no further business, the meeting was adjourned.

TOM PAXSON, CHAIRMAN

JERRY HUFFMAN, EVP

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SURVEY RESULTS
CEN-TEX AIRLINES **8-11-83**

TOTAL RESPONDING: 40

REQUESTS FOR FLIGHTS (Annual)

TO AUSTIN	TO HOUSTON	TO DFW
162	97	77

*Overall comments were highly positive for a new flight to Austin (Leaving early morning returning early/late evening.

*Existing schedule was basically not adequate, did not allow connecting flight scheduling as needed (particularly on return flights) and no weekend flights at all.

*Mixed comments on Houston, some eager to have service feeling better connections available, others said "easier to drive".

This Survey was basically of the Chamber of Commerce members plus Angelina County State Agencies. Response to Austin flight would be even greater adding Nacogdoches and other surrounding counties if the schedule and price were adequate.

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MINUTES
AIR & SURFACE TRANSPORTATION COUNCIL
SEPTEMBER 1, 1983

PRESENT: John Dominey, Ed Dixon, Pitser Garrison, Buddy Hamilton, Dan Jones, H.H. Melton, Tom Paxson, Max Powers, Horace Stubblefield, Ed Wareing, Paul Williams, Mike Stephens, Trey Henderson

Chairman Tom Paxson called the meeting to order.

MINUTES: Minutes of the August Transportation Council Meeting were approved on a motion by Horace Stubblefield and second by Trey Henderson.

HIGHWAY PROJECTS: The committee heard a report on various highway department projects from Johnny Dominey, among them being the approval of the improvement of Paul Street.

BRENTWOOD STREET PROJECT STATUS: Judge Dan Jones told the committee that he felt this should be a joint effort of both the city and the county. Mayor Garrison expressed his feelings, saying that the city and the county were at a disadvantage because they had not been contacted about the street plans until after the construction of the new school. It was agreed that since both the City Commission and the County Commission were aware of the situation, there was no need for an appearance of the Chamber representatives before them. Ed Wareing made a motion that the Chamber offer further assistance if it is needed. Trey Henderson seconded the motion.

AIRPORT IMPROVEMENTS: It was reported that dirt work at the airport will be finished soon. Construction should start after that.

HAZARDOUS MATERIALS ON ROADWAYS: The problem of hazardous materials being transported by trucks was discussed. There is a city ordinance that causes trucks to take loop 287 around Lufkin if they are transporting dangerous materials.

There being no further business, the meeting was adjourned.

Tom Paxson, Chairman

Jerry Huffman, EVP

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MINUTES
AIR & SURFACE TRANSPORTATION COUNCIL
October 6, 1983

Present; Johnny Dominey, Ray Cornelius, Buddy Hamilton, Simon Henderson, III, Dan Jones, H. H. Melton, Thomas Moore, Tom Paxson, Ed Wareing, David Munger, Trey Henderson, Steve Moore, Philip Goodwin, Jerry Huffman and Georgia Hunt

Absent: Sheila Champion, Hal Davis, Ed Dixon, Pitser Garrison, George Honea, Jerry Hill, Jim Bob Odom, Max Powers, Horace Stubblefield, Arthur Temple, Jr., Richard Thompson, Paul Williams, Tom Dunn, Rufus Duncan, Jr., Kelly Newman, and Brett Shipp.

Chairman Tom Paxson called the meeting to order.

MINUTES: Minutes of the September Air & Surface Transportation Council Meeting were approved by a motion made by Trey Henderson and seconded by Ed Wareing.

HIGHWAY DEPARTMENT REPORT: Johnny Dominey reported for the Texas Department of Highways and Public Transportation in regards to local projects. He told the committee that Mr. Lanier, Chairman of the Highway Commission, will be the speaker for the First Friday Luncheon tomorrow, and will probably speak about the financial situation of the department. He also told the committee that plans for the grade separation at Highway 59 south and Loop 287 are still continuing.

BRENTWOOD DRIVE: Tom Paxson asked if the Highway Department could possibly do a cost estimate for Brentwood improvement from highway 59 to the new school. Johnny Dominey agreed to check on this.

Ray Cornelius reported that Commissioner Robert Colwell had installed two bridges and that shoulders had been bladed on Brentwood.

LOCAL STREET PROBLEMS: Trey Henderson reported that this sub-committee had not met but he asked is something could be done - possibly a turn lane installed - at Denman Avenue and Loop 287. Also the stop signs on Angelina Street at Bremond were discussed. Ed Wareing agreed to check with the commission on this.

AIR SERVICE: Tom Paxson reported that he had talked with Carl Gibbs of Centex and they are looking into the possibility of a Lufkin-Austin flight.

Adjourn.

Tom Paxson, Chairman

Jerry Huffman, EVP

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MINUTES
SMALL BUSINESS COUNCIL
FEBRUARY 22, 1983

PRESENT: Louis Bronaugh, Perry Allgood, Johnny McCollough, Curtis Burton, Jr., Tom Paxson, Mac McQuistion, Raymond Fore, Jack McClain, Joe Havard, Ted Lankford, Kenneth Arnold, Dr. Pulaski, Don Geiger, Jay Shands, Mike Taylor, Dan Vines, Dr. Nash Hogue.

ABSENT: Jim Smith, Jimmy Clark, Wally Dunks, Ed Holmes, Joyce King, Will May, Doyle Oliver, Terry Highnote, Chuck Stemple, W.L. Miller, John Waak, Montex Waller, Ken Smith.

Chairman, Ted Lankford called the meeting to order. He told committee members they would meet once each month. He outlined the duties and objectives of the council:

(1) Update the list of small businesses
(2) Consider the creation of a committee to serve as an advisory committee to small business.
(3) Appoint members to continue work on the Small Business Institute at Angelina College
(4) Appoint a sub-committee to act as a liasion
(5) Inform Chamber members of the Free Enterprise Library of the Chamber
(6) Organize a speakers forum for the enterprise
(7) Begin a Small Business Award Program

Small Business Institute - A sub-committee of Louis Bronaugh, Chairman, Perry Allgood, Tom Paxson, and Ted Lankford has been appointed to work with Angelina College on the program. Richard Pulaski reported that he had met with representatives of A&M about some afternoon and evening sessions taught by A&M instructors interested in a particular area. There would be 6 topics covered, one topic per session. It was pointed out that we needed to know what the small business community needed.

Barbeque for Small Business - Dan Vines suggested that we get a speaker who is knowledgable in more than one field and invite all small businesses to a barbeque. He told the committee he had a facility where the barbecue could be held. There was discussion about whether or not people would turn out for a barbecue if they knew there would be a speaker. A committee of Mac McQuistion, Johnny McCullough, and Kenneth Arnold was appointed to work with Dan Vines on details for a barbecue for small business.

Economic Forecasts - Mac McQuistion suggested a program where an economist gave an economic forecast; have office machine displays, after speaker, have sessions to find out the businesses' needs.
It was agreed that we should pursue some sort of program of economic overview - both locally and nationally. Jay Shands agreed to get work on a program to have an economist speak. It was agreed that this program should be scheduled after the barbecue.

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Free Enterprise Program - Louis Bronaugh was authorized to appoint another student from the Students in Free Enterprise Program to be on the committee since Mike Taylor is no longer in Lufkin.

Small Business Award - The establishment of a small business award was discussed. Possibly we could incorporate this into the First Friday Program. Jay Shands is to get an application for the SBA Award for the council to use as guidelines.

Chairman Lankford told the council that he would like to select a co-chairman of the council at mid-year so that there would be some continuity to the program.

There being no further business, the meeting was adjourned.

Ted Lankford

Jerry Huffman

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MINUTES
SMALL BUSINESS COUNCIL
APRIL 7, 1983

PRESENT: Ted Lankford, Raymond Fore, Doyle Oliver, Johnny McCullough, Dr. Nash Hogue, Abb Roquemore, Mac McQuistion, Jerry Huffman, Georgia Hunt, Dan Vines, Mike Taylor

ABSENT: Louis Bronaugh, Jerry Benson, Burnice Blackstock, Devereaux Chapman Curtis Burton, Jr., Jimmy Clark, Wally Dunks, Richard Pulaski, Joe Havard, Linnette Scagliola, Ed Holmes, Joyce King Will May, Billy Pate, Tom Paxson, Chuck Stemple, Tom Tatum, John Waak, Montez Waller, Mary Watson, Jay Shands, W.L. Miller Terry Highnote, Jim Smith, Don Geiger, Jack McClain, Kenneth Arnold.

Chairman Ted Lankford called the meeting to order.

SMALL BUSINESS INSTITUTE - Jerry Huffman reported that Richard Pulaski and Louis Bronaugh has worked up a seminar with 2 speakers from A&M. The seminar is scheduled for April 18. Topics for the seminars are Credit Management/Collections and Advertising/Marketing. They will start at 6:00 p.m. Charge is $20 per person per seminar.

YOU CATCH A THIEF SEMINAR- The local chapter of the American Bankers Association is sponsoring this seminar on April 20. The Chamber is co-sponsoring this seminar.

BARBECUE FOR SMALL BUSINESS PEOPLE - Mac McQuistion did not have anything to report, but will have by the next meeting date. He asked for input from members for times and dates. It was decided that June would probably be the best month for such an event and that it would be better on a Tuesday or Thursday evening. This sub-committee is to get together and make plans.

SMALL BUSINESS AWARD - Jay Shands had provided information from the Small Business Administration. Doyle Oliver agreed to go through the materials and give the committee some input for this.

UPDATE SMALL BUSINESS LIST - The Chamber Staff will do this.

ADVISORY COMMITTEE - This would be a group of retired business executives who would be available to small businesses to share their expertise. Dr. Hogue is to see if he can get some people together.

FREE ENTERPRISE LIBRARY - We need to inform people of this library that the Chamber offers. It was suggested that this information be put in the monthly newsletter.

SPEAKERS FORUM - Mike Taylor has worked up a list of possible subjects that we could get some local people to speak about. The possibility of overlaping projects was discussed. Mike is to continue working on this and come up with a program with local people. The possibility of combining this with the advisory council was discussed.

ECONOMIC FORECAST - The committee agreed that the fall would be a good time for this program.

OTHER - Johnny McCullough asked if there were any efforts being made to bring technical people to Lufkin. Raymond Fore from TEC said that TEC would send information anyplace that it was requested to be sent if this would help.

There being no further business, the meeting was adjourned.

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Minutes
Small Business Council
April 7, 1983

Ted Lankford, Chairman

Jerry Huffman, EVP

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CERTIFIED PUBLIC ACCOUNTANTS
A PROFESSIONAL CORPORATION

WILBUR E. ALEXANDER, C. P. A.
KENNETH D. ROGERS, C. P. A.
TED A. LANKFORD, C. P. A.
J. LAMAR CLARK, C. P. A.
GLENDA J. HIERS, C. P. A.
MONTE C. PIPES, C. P. A.

SMALL BUSINESS COUNCIL
AGENDA
April 7, 1983
9:30 a.m.

A. Reports

1. Small Business Institute - Sub Committee - Jerry Huffman
2. Bar-be-que for Small Business - Mac McQuistion
3. Economic Overview Program - Jay Shands
4. Free Enterprise Program - Louis Bronaugh - Report on appointment to committee
5. Small Business Award - In progress, nothing to report yet.

B. Complete Appointments for Objectives

1. Updating list of small business
2. Study of advisory committee
3. Inform chamber of "Free Enterprise" Library
4. Organize speakers forum

C. Other Old Business (if any)

D. "You Catch A Thief" Seminar - April 20, 1983 - $20

E. New Business - open floor

F. Adjourn - 10:30 a.m.

4000 S. MEDFORD DR.
LUFKIN, TEXAS 75901-5799
(713) 632-7771

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(713) 564-8186

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MINUTES
SMALL BUSINESS COUNCIL
APRIL 29, 1983
CHAMBER OF COMMERCE

PRESENT: Ted Lankford, Jerry Huffman, Louis Bronaugh, Johnny McCullough, Jay Shands, Georgia Hunt, Dan Vines, Mac McQuistion, Jerry Benson

Chairman, Ted Lankford, called the meeting to order.

CREDIT/MANAGEMENT SEMINARS: Louis Bronaugh reported that these seminars presented by professors from A&M were not extremely successful. The Chamber lost money on them; the speakers were not impressive. It was agreed that local expertise would be better for this type of seminar.

YOU CATCH A THIEF SEMINAR: Sponsored by the Chamber and the American Bankers Association was well attended and very successful. The Chamber made approximately $890 on this seminar.

SMALL BUSINESS BARBECUE: Mac McQuistion reported on this project. The date was set for Thursday, June 6 at 6:30 p.m. at Dan Vines property. Advertising and invitations will be done by the Chamber staff. It was agreed that the meeting should be kept informal, but to tell those present what we are trying to do. It was suggested that maybe Kenzy Hallmark, Chamber President, could make a short presentation.

Committee members are to be personally responsible for inviting and bringing some small business people. The Chamber will send a letter of invitation to small businesses and then send tickets upon their RSVP. Price of tickets will be printed on tickets. A map will be printed on the back of the tickets.

ADVISORY COUNCIL: Paul Twohig is working on a SCORE program. He will work with the Small Business Council.

There being no further business, the meeting was adjourned.

Ted Lankford, Chairman

Jerry Huffman, EVP

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MINUTES
SMALL BUSINESS COUNCIL
June 2, 1983
Chamber of Commerce Office

Present: Doyle Oliver, Ted Lankford, T. P. McCuistion, Dr. Nash Hogue, Jerry Huffman, Georgia Hunt, and Andy Benson (Lufkin News).

Chairman Ted Lankford called the meeting to order.

SMALL BUSINESS BARBECUE - Mac McCuistion reported that Dan Vines was taking care of the barbecue. Members present took tickets for those absent and were to deliver them. Everyone was asked to give a number of those invited by the following Tuesday.

ADVISORY COUNCIL - Dr. Hogue reported that A. G. Cromwell is willing to serve on this Advisory Council, but not as Chairman. It was agreed that there should be about 6 on this council, and they should have a meeting. The intent of this council is to have volunteer businessmen meet with small businessmen who need advice on various aspects of their business.

There being no further business, the meeting was adjourned.

Ted Lankford, Chairman

Jerry Huffman, EVP

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MINUTES
SMALL BUSINESS COUNCIL
SEPTEMBER 8, 1983

Present: Jack McClain, Mac McCuistion, Ted Lankford, Abb Roquemore, Raymond Fore, Tom Paxson, Mike Taylor, Jerry Huffman and Georgia Hunt.

Chairman, Ted Lankford, called the meeting to order.

BARBECUE FOR SMALL BUSINESSES - Mac McQuistion, Project Chairman, reported the barbecue which was held in June was a success with about 100 to 120 people attending. He suggested that we might need to follow up with some other event.

SMALL BUSINESS AWARD - Jerry Huffman told the committee that information had been received from the Small Business Administration on their awards program. Chambers of Commerce are invited to submit nominations for these awards. After some discussion it was decided that we have an award locally to be presented at the 1984 Chamber Banquet; then, if they so desired, let the recepient of the local award submit information for the national awards. Chairman Ted Lankfors is to ask the Chamber Board for their approval of this project.

ADVISORY COUNCIL - Dr. Nash Hogue, Project Chairman, was unable to attend. Ted Lankford reported that he had three retired men who had agreed to serve on this council: A.G. Cromwell, Walter Atwell and Anon Carr, but none of them would serve as chairman. Others suggested for this committee were Lester Adkison (Tom Paxson to contact), Mutt Barr and Bayo Hopper. It was suggested that maybe Dr. Hogue would serve as chairman of the council.

SPEAKERS FORUM - Mike Taylor suggested that possibly we could get the Avisory Council to recommend eight local people for this or possibly get them to act as a panel for a question and answer session.

FISH FRY - It was suggested that we have another get together with small business people, this time to discuss what we can do for them, and what they would like to see the Chamber do. Either have a planning retreat or a business session at this function. A committee of Mac McQuistion, Mike Taylor and Jack McClain was appointed to make the arrangements for this fish fry, scheduled for October 18. Cost for this will be $5.00 per person.

There being no further business, the meeting was adjourned.

TED LANKFORD, CHAIRMAN

JERRY HUFFMAN, EVP

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TED LANKFORD, CHAIRMAN

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RECOMMENDED GOALS
FOR SMALL BUSINESS COUNCIL
(By Small Business at Fish Fry
October 18, 1983)

NOT LISTED IN PRIORITY

1. **SEMINARS**

   A. On Tax Requirement for Small Business
   B. On Marketing for Small Business
   C. On Computer Information/Needs
   D. On Financing Available to Small Business
   E. On Salesmanship
   F. On Organization (Re-organization due to growth)
   G. On Collections (How to get your money)
   H. For Small Business Employees

   (Using above, create Small Business Institute)

2. **SURVEY & PUBLISH** what products/services are available locally make all business aware of what's here.

3. **BETTER COMMUNICATIONS**

   A. On what C of C is doing
   B. Highlighting area businesses (new & established)
   C. To advertise existing and planned programs
   D. On what services C of C provides
   E. Quarterly report on SBC projects
   F. On SBC goals, long range plans, etc. (what SBC is)

4. **WORK WITH PLANNING AND ZONING** to create higher/better use of vacant lots in area.

5. **CONTINUE** get togethers for area businesses - consider quarterly "Business After Hours" socials to allow business owners/managers to get better acquainted.

6. **PROMOTE** Free Enterprise in schools

7. **LOCALIZE** definition of Small Business.

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MINUTES
SMALL BUSINESS COUNCIL
NOVEMBER 1, 1983
CHAMBER OFFICE

PRESENT: Tom Paxson, Ted Lankford, Richard Pulaski, Joe Havard, Mac McCuistion, Jack McClain, Jay Shands, Mike Capps, David Munger (Press), Abb Roquemore, Raymond Fore, Dan Vines, Jerry Huffman and Georgia Hunt (staff).

Chairman, Ted Lankford called the meeting to order.

MINUTES of the September 8, 1983 meeting of the Small Business Council were reviewed by the members present.

FISH FRY - Chairman Lankford reported that the Fish Fry for small businesses which was held on October 18 was a success and was well attended. A list of goals which those at the fish fry felt would be of benefit to them was presented to the council.

These goals were discussed and many ideas of ways to implement were presented. Chairman Lankford appointed a committee of Mac McCuistion, himself, Jay Shands, Jack McClain and Mike Capps to take the ideas and decide what to do; the idea being to have a social function and cover one or two of the topics at the first meeting. It was agreed that it would not be realistic to have anything until after January 1. The date agreed upon tentatively was January 17.

The committee took the list of goals to give consideration to so they could have some ideas to present on implementing them at the next meeting.

There being no further business, the meeting as adjourned.

_____ _____

TED LANKFORD, CHAIRMAN JERRY HUFFMAN, EVP

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GLENDA J. HIERS, C. P. A.
MONTE C. PIPES, C. P. A.

SMALL BUSINESS COUNCIL
AGENDA
NOVEMBER 1, 1983
10:00 a.m.

A. Discuss

1. New goals for the Small Business Council - (see attached schedule)

B. Old Business

C. New Business - open floor

D. Adjorn - 11:00 a.m.

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