Copies of Committees To Them

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1967 COMMITTEE CHAIRMEN

AGRICULTURE - Eugene Brookshire
Director Advisor - H. J. Shands, Jr.

AVIATION - Dr. Arnold Broughton
Director Advisor - Wm. (Bill) Busby

CIVIC IMPROVEMENT - Carl Lively
Director Advisor - Alf Taylor

EDUCATION - Jack Tucker
Director Advisor - Lee Friesen

FORESTRY & WOOD PRODUCTS - Paul Durham
Director Advisor - J. C. Denman

GOODWILL & CONVENTIONS - John Cathey
Director Advisor - R. A. (Sally) Hunter

HIGHWAY, ROADS & TRANSPORTATION - O. L. Hubbard
Director Advisor - J. M. York

INDUSTRIAL DEVELOPMENT - Pitser Garrison
Director Advisor - Oscar Brookshire

MEMBERSHIP - Otto Smith
Director Advisor - Carl Rode

PUBLIC AFFAIRS - C. W. Medford
Director Advisor - Walter Atwell

PUBLICITY - Miss Virginia Allen
Director Advisor - Bill Bogart

SPORTS & RECREATION - Dr. W. A. (Bill) Mitchell
Director Advisor - Warren Cooper

TOURIST DEVELOPMENT - Lester Adkison
Director Advisor - Fred Hill

RETAILERS - John Miller
Director Advisor - Ray Horn

EXECUTIVE COMMITTEE:
Jim Cornelius
Walter Atwell
George H. Henderson, Jr.
Robert Poland
Wyatt Leinart

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AGRICULTURE COMMITTEE
Gene Brookshire, Chairman
1967

Brookshire, Gene
Brookshire Brothers, Inc.
P. O. Drawer 1088
4-6606

Baker, J. O.
Village Cafeteria
509 Chestnut Village
4-3200

Burris, J. F.
First ~~State~~ Bank & Trust ~~Co~~.
P. O. Drawer 10
4-5586

Downs, Bill
Lufkin National Bank
P. O. Drawer 789
2-4411

Hanks, Charles
Diboll State Bank
Diboll, Texas 829-5531

Hubbard, O. L.
County Judge
P. O. Box 186
4-5528

Hurst, Roy
Hurst Trucking
1105-1107 S. Timberland
2-1312

Lowery, Herbert
Lufkin Livestock Exchange
P. O. Box 1586
4-3010

Maberry, Ted
Pulp Wood Contractor
1008 Brady
4-4802

McCarty, Bryan K
White's Auto Store
P. O. Box 11
4-3124

McKinzie, Davis
Lufkin Farm Supply
210 N. Second
4-6726

Nelson, Kenneth
Temple Industries
Diboll, Texas
829-5511

Parrish, Lloyd
Lufkin Supply Co.
417 E. Lufkin Ave.
4-6636

Roland, Robert
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9113

Saunders, Dr. Roy
503 Locke
4-9412

Schuller, C. J.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

J. D. BRADLEY
1213 CAROLYN
4-4421 Ext 283

Glenn Durham
Durham Barber Shop
532 S. Chestnut
4-4541

SHANDS, H. J. Jr, Dir. Adv
First Bank & Trust
Dr. 10
4-5586

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Wichman, M. F.
Soil Conservation
P. O. Box 1544
4-5832

Wood, W. E.
Wood Feed & Supply
P. O. Box 156
4-6225

Munson, W. M.
Ponderosa Western Store
417 N. Timberland
2-3432

~~Reese, James H.~~
~~Lufkin Tractor Co.~~
~~2010 Atkinson Drive~~
~~2-2828~~

Will Zbranek (not member)
~~Walla, Walter~~ - ~~leaving June~~ !
County Agent
P. O. Box 467
4-6414

Platt, K. C.
Southland Feeders Supply
P. O. Box 802
4-3119

Porter, H. W.
ASCS - USDA
P.O. Box 1484
4-4515

Isham C. Vaden
Box 703
FARMERS HOME ADMINISTRATION
4-7220

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12

ADVISORY COMMITTEEMEN
AGRICULTURE TEACHERS, AGENTS AND EXTENSION SERVICE
1967

Bate, Herman
Lufkin High School
900 E. Denman
4-3361

Daniel, Hayne
Hudson High School
Rt. 5, Box 176
2-2210

Belk, Joe
Huntington High School
Huntington, Texas
876-3021 or 876-3022

Chamness, James
Redland High School (2 cks)
Rt. 3, Box 143
4-6981

Lehman, R. L.
Central Indep. School
Pollok, Texas
~~2-1019~~ 853-2312

McCurry, Bobby
Diboll High School
Diboll, Texas
829-5625

Irwin, David
Zavalla High School
Zavalla, Texas
897-3271

~~Walla, Walter~~ Will Zbranek
County Agent
P. O. Box 467
4-6414

Strong, Harold
Dunbar High School
P. O. Box 1277
4-3233

Jeffro, A.
Temple High School
Diboll, Texas
829-5225

Yancy, Floyd E.
~~Negro~~ Associate County Agent
P. O. Box 477
4-3111

Richard G. Yaden
U.S. Forest Service Hdqrs. Shreveport
363 Reg. Bldg.

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June 1, 1967

ANGELINA COUNTY CHAMBER OF COMMERCE

REPORT TO AGRICULTURE COMMITTEE

1967 JUNIOR LIVESTOCK SHOW

74 Sponsors
104 calves @ $25.00 — $2,600.00

Pledges paid to date	2,575.00
Unpaid Pledges	$ 25.00

Premiums Paid:

Fat Steer Division	$2,385.00	
Breeding Division	260.00	$2,645.00
Other Expenses ($81.90 advertising for sponsors)		101.89
Total Expenses and Premiums		$2,746.89

132 Steers were shown.
100 Graded "Good" or better.
32 Graded Commercial or Standard.

37 animals were exhibited in the Breeding Show.

* * * * * * * * * * * * * *

1964 - $530.90 cost over receipts
1965 - $432.00 cost over receipts
1966 - $554.00 receipts over cost
1967 - $146.89 cost over receipts

1964 through 1967 - $555.79 costs over receipts.

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Minutes, Agriculture Committee
Angelina County Chamber of Commerce
Lufkin, Texas August 24, 1967

Present: Gene Brookshire, J.D. Bradley, O.L. Hubbard, Roy Hurst, Lloyd Parrish, Dr. Roy Saunders, R.B. Stroud, M.F. Wichman, W.E. Wood.

Advisory Committeemen Present: Will Zbranek, K.C. Platt, Hayne Daniel, Joe Belk, James Chamness, R.L. Lehman, Bobby McCurry, H.W. Porter, L.D. Barrett, I.G. Vaden.

Absent: H.J. Shands, Jr., J.O. Baker, J.F. Burris, Bill Downs, Glenn Durham, Charles Hanks, Herbert Lowery, Ted Maberry, Bryan McCarty, Davis McKinzie, Kenneth Nelson, Dexter Satterwhite, C.J. Schuller, W.M. Munson.

Chairman Eugene Brookshire presided at the meeting. A report on the February Junior Livestock Show was made as follows: 74 sponsors for 104 Calves, $2,575.00. Premiums paid, Fat Steer Division, $2,385.00; Breeding Division, $260.00. Other Expenses $101.89, total $2,746.89. It was reported that 132 steers were shown, 100 graded "Good" or better; 32 graded Commercial or Standard. A total of 37 animals were exhibited in the breeding show.

General opinion was that the show should be continued, that the show was successful except for the inability, because of space at the sale arena, to get large crowds of sponsors and business people to attend the judging and the sale.

The committee agreed to sponsor the show for 1968 and authorized Chairman Brookshire and Herman Brown to set a date in February which would not conflict with the Houston Livestock Show.

W.F. Wichman suggested that the committee sponsor an Agriculture-Business tour. He related that the Technical Action Panel of the U.S. Department of Agriculture, made up of local agencies, would cooperate and work out a proper tour and provide special information.

It was decided that the committee would sponsor the tour September 20 from 1 p.m. until 5 p.m. The economic value of agriculture was discussed. Committeemen pointed out that the tour would enable such value to be publicized.

The committee agreed that the tour should include a visit to: a wood products industry; a slaughter house; green house tomato raising; cow and calf operation: and an egg farm.

It was suggested that, if at all possible, the committee arrange for buses for the tour.

Adjourn.

Herman Brown, Manager

Eugene Brookshire

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17 + 1 adv.

AVIATION COMMITTEE
Dr. Arnold Broughton, Chairman
1967

Broughton, Arnold E., Chairman
Texas State Optical
109 E. Lufkin Avenue
4-4913

Busby, William (Bill), Dir. ADV.
Texas Foundries, Inc.
P. O. Drawer 1608
~~4-5533~~ 2-4451

Fisher, Ray
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Garrison, Pitser
Garrison, Renfrow, etc.
P. O. Drawer 1448
~~4-7751~~ 2-3381

Hubbard, O. L.
County Judge
P. O. Box 186
4-5413

Kaemmerling, Harold E.
P. O. Box 596
2-2512

Lindsey, Bill
Southern Pine Lumber
Diboll, 829-5445

Odom, Jim Bob
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Perry, Falcor
Peco Oil Co.
P. O. Box 566
4-6466

Read, Royce Dr.
818 Frank
4-3329

Richards, Cooper
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Smith, Rozell
Trans-Texas Airways
P. O. Box 545
2-1500

Smithhart, Claude
Lufkin Printing Co.
P. O. Drawer 589
4-4712

Stubblefield, Horace
Temple Industries, Inc.
Diboll
829-5511

Swain, Curtis
Curtis Swain Insurance Agency
318 Perry Bldg.
4-4613

Taylor, T. L.
Sterling Electronics
428 Atkinson Dr.
4-4222

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Tillman, Leon
County Commissioner
Precinct 1
202 County Court House
4-3912

M. A. Traylor
A. Traylor Oil Co.
103 N. John Reddit Dr.
4-9072

~~4TH~~ CHOICE FOR:
Bill Trout
Lufkin Foundry
P.O. Box 849
44421

Jeff W. Sewell
Sewell Buick-Pontiac, Inc.
P.O. Box 1118
4-7701

ADVISOR:

Carroll, Carl E.
Federal Aviation Agency
P. O. Box 1175
4-3544

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28-C.I.
12. Beautification

CIVIC IMPROVEMENT COMMITTEE
Carl Lively, Chairman
1967

ALF TAYlor, Dir. Adv.
TAYlor Bros.
406 ATKINSON Dr. - 4-4134

Lively, Carl, Chairman
Bankers Life Ins. Co.
P. O. Box 436
4-5956

Bunch, Knox
~~G. M. A. C.~~ 850 Sherwood Dr.
~~P. O. Box 340~~
~~4-7721~~
6861-

Joe C. Briley
Joe Briley, Realtors
P.O. Box ~~[illegible]~~ 2-3633

Croley, Dr. Marion (815)
923 Ellis
2-1822

George Culbertson, Adm.
Woodland Heights Gen. Hosp.
P.O. Box 1548 2-1643

Denman, Mrs. Joe C.
Diboll, Texas 702 Nelson Dr.
829-5291

Gabler, E. L.
Beautilite Fiber Glass
702 N. Timberland
2-1912

Gipson, Elwyn
Gipson Funeral Home
P. O. Box 1607
4-4411

R.V. HARRELL
WATSON Elec. Sup. Co.
1012 N. RAGuet 4-3373

Hill, Jerry
Weiner, Morgan & O'Neal
Lufkin National Bank Bldg.
2-3353

Dr. A.B. Jordan, D.D.S.
110 South Bynum 2-~~2232~~ 7611

Kaemmerling, Harold
Architect
P. O. Box 596
2-2512

Kent, Wilbur
404 Perry Bldg.
4-4475

Lemke, Ed
Quality Sign Service
502 Bonner
4-7633

Moreau, B. J., Jr.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Norris, Norman
Norris Fence Co.
P. O. Drawer 568
4-4448

Piazza, Mrs. Pauline
114 Randolph
4-7701

Reid, Dr. W. J.
~~915~~ 1216 Ellis
2-1113

Bert Shepherd, Mrs. C. H., Jr.
Diboll, Texas 502 S. Temple Dr.
829-5415

Snodgrass, A. W.
Angelina Glass Co.
P. O. Box 812
4-3044

Spivey, Dan, Dr.
818 Frank
4-6641

Thannisch, Dr. George
915 Ellis
4-4122

Turner, Charles
Melody Shop
119 S. First
4-9819

Wealand, Ken
K's Thrift Center
112 E. Burke
2-2005

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Winston, William
Attorney
P. O. Box 365
2-1900

Beautyform Witliff, Mrs. H. A., Jr.
1107 Persimmon
4-7141

Robert Lang
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Mr. W. C. Royle
W. C. Royle Typewriter Co.
P. O. Drawer 468
4-4479

Jerry E. Hill
Wiener, Morgan & O'Neal
206 Lufkin Nat'l Bank
2-3353

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BEAUTIFICATION DIVISION OF THE CIVIC IMPROVEMENT COMMITTEE
1967

Mrs.C. B. Richardson
Rt. 3, Box 381
4-5783

Mrs. Ned Barrett, Jr.
1101 Southwood Dr.
4-9448

Mrs. Mary Beaumier
502 Jefferson
4-9609

Mrs. Milton Hickman
515 E. Laurel
2-2165

Mrs. J. Neal Naranjo
512 Jefferson
4-9121

C.I. - Mrs. C. H. Shepherd, Jr.
Diboll, Texas 502 S. Temple Dr
829-5415

Mrs. Morris McMullen
Huntington

Mrs. Cecil W. Simpson
404 Lee Lane
4-3595

Mrs. Milton Smith
419 N. Raguet
2-2633

Mrs. John Winston
507 N. Bynum
4-9100

C.I. - Mrs. H. A. Witliff, Jr.
1107 Persimmon
4-7141

CONSULTING MEMBERS

Mrs. P. C. Clements
903 Southwood Dr.
4-6406

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MINUTES, CIVIC IMPROVEMENT COMMITTEE MEETING

ANGELINA COUNTY CHAMBER OF COMMERCE

September 12, 1967

PRESENT: Carl Lively, Joe C. Briley, George Culbertson, Mrs. Joe C. Denman, Jerry Hill, Harold Kaemmerling, Robert Lang, Herman Brown, Billy Wolf, Dr. J. W. Hudgins

Chairman Carl Lively presided. Dr. J. C. Hudgins, President of Angelina College, under construction, reported on the progress being made. He stated that contracts would be awarded in October. He reported that Phase No. 1 could include 7 buildings.

R. V. Welch announced that Postal Service Day would be held September 21 and requested cooperation on the part of the committee. It was agreed that a Proclamation be secured and the Postmaster be assisted with publicity.

City Manager Billy Wolff and Mayor Earl Nisbet outlined their efforts to assist in Civic Pride and Clean Up of the city. The work being done to bring about a clean up of vacant lots and blight was outlined. Garbage receptacles being left out front of residences and blind corners came in for much comment and discussion.

Motion was made by Joe Briley seconded by Robert Land that the Civic Improvement Committee support and back up the city in its efforts to deal with property owners who would not clean up their property, delapidated buildings and vacant lots. Motion carried.

Herman Brown

Herman Brown, Manager

Carl Lively, Chairman

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MINUTES, CIVIC IMPROVEMENT COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
Tuesday, March 14, 1967 - 5:15 p. m.

Present: Carl Lively, Dr. Marion Croley, Jerry Hill, Wilbur Kent, Ed Lemke, B. J. Moreau, Dr. George Thannisch, Ken Wealand, Joe Briley, William Winsont, Mrs. H. A. Witliff, Robert Lang, Herman Brown.
Also, City Manager Reagan Parker, City Engineer Coy Millican and Jim Cornelius, Chamber President.

Absent: Knox Bunch, Mrs. Joe C. Denman, Elwyn Gipson, R. V. Harrell, Harold Kaemmerling, Norman Norris, Pauline Piazza, Dr. W. J. Reid, Mrs. C. H. Shepherd, A. W. Snodgrass, Dr. Dan Spivey, Charles Turner, W. C. Royle.

Chairman Carl Lively presided at the meeting.

Mr. Parker and Mr. Millican made a report to the committee on city improvement projects as follows:

A total of 10 miles of water mains had been installed and in operation. That currently the city was completing the installation of 9 miles of sewer lines. A new water well had been drilled; that another water well was to be drilled as quickly as possible. That a new one million gallon water storage reservoir had been completed which will provide a larger reserve storage capacity when water consumption is at a peak. That the downtown railroad underpass project had been separated from the Frank and East Dozier segment, that right of way acquisition was nearing an end. That the rail underpass would be completed with the Angelina Street project. No date was given for a start of the project. The city official related that plans and specifications had been completed and that the railroad would provide final easements when lessees had been satisfied by the city. That the city had started work on the Ellis Street straightening project at North Raguet. That planning on additional street improvement was being held up pending the determination if funds will be available after the completion of the major projects. That the bonds for the Civic Center had not been sold for reason that growth in placing new property on the tax rolls was not sufficient to allow sale of the bonds. Mr. Parker indicated that it might be 1973 before the valuations were sufficient to allow sale of the bonds with having to increase taxes for the project.

It was also reported by City Manager Reagan Parker that the city's greatest and most pressing need was a new sewage disposal plant. He reported that the city was not in a financial position to build such a plant without some sort of bond and supporting tax issue. In response to a question about securing federal aid, Mr. Parker stated that at the present time the city could not even match any federal aid grant should such a grant be secured.

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City officials urge leaders to give them moral support on the disposal plant problem. A bond issue will be necessary if the plant is to be financed.

Chairman Lively requested Manager Herman Brown to outline the Civic Pride and Clean-Up Campaign. It was stated that the dates set were April 24-29; that a county-wide meeting would be held to which all organization, government and community leaders would be invited; that 5,000 campaign folders were being printed. A copy of the folder was shown to the committee. Mr. Brown urged complete cooperation on the project. He said that the Manager and the Chairman would set a date for the planning meeting.

Chairman Lively announced that the Committee named to investigate the possibility of securing more litter barrels on highways in the county would report at a later date.

City officials were thanked for coming to the meeting and providing up-to-date information on the city's capital improvement projects.

Adjourn.

_____
Carl Lively - Chairman

_____
Herman Brown - Manager

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MINUTES, CIVIC IMPROVEMENT COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
February 6, 1967 - 7 P. M.

Present: Carl Lively, Mrs. H. A. Wittliff, Jr., Mrs. C. H. Shepherd, Jr., Mrs. Mary Beaumier, Mrs. Beth Denman, Helen Smith, Mrs. Milton Hickman, Mrs. Pauline Piazza, Jerry E. Hill, Robert Lang, Norman Norris, A. W. Snodgrass, Knox Bunch, W. C. Royle, Mrs. Grace Richardson, Mrs. Pauline Winston.

Chairman Carl Lively presided at the meeting.

Alf Taylor, past Chairman Knox Bunch and Beautification Division Chairman, Mrs. Grace Richardson made remarks relative to civic improvement and beautification needs. Mr. Bunch and Mrs. Richardson brought the committee up to date on activities of the Chamber committee and the Lufkin Area Council of Garden Clubs on beautification work and projects.

The committee decided to seek service club cooperation and sponsor a continuing county-wide clean-up campaign with emphasis being placed on creating more civic pride among the citizens of Lufkin and Angelina County. Continue the sponsorship of the Yard Beautiful project, details to be worked out by the Chairman and the staff.

Conduct an intensive clean-up campaign in early spring.

Noted: The extreme need for clean-up and mowing of railroad right-of-way property; the clean-up and better maintenance of shopping centers and a need for more thorough clean up of the main entrances and thoroughfares into the town.

Support the City of Lufkin on its parks and recreation program. Emphasize the need, as population has been increased, for more parks.

Lend support to the City-Rotary Club sponsored new zoo.

The committee also commended the Junior Chamber of Commerce for the placing of planters in various locations in the downtown section. The committee also discussed the need for litter barrels on highways around the county and also discussed the need for placing small "Help Keep Our Cities Clean" signs on highway entrances to the county.

It was also suggested that consideration be given to contacting industries about such industries emphazing the need for clean-up and beautification to all of their employees.

Adjourn.

_____
Carl Lively - Chairman

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OK

On Cards

CIVIC IMPROVEMENT COMMITTEE

Knox Bunch, Chairman

Carl Lively ~~1966~~ 1967

Bunch, Knox, CHAIRMAN
General Motors Acceptance Corp.
P. O. Box 340
4-7721

Croley, Dr. Marion
923 Ellis
2-1822

Mrs Joe C. Denman
Gabler, E. L.
Beautilite Fiber Glass
702 N. Timberland
2-1912

Gipson, Elwyn
Gipson Funeral Home
P. O. Box 1607
4-4411

Hill, Jerry
Weiner, Morgan & O'Neal
Lufkin National Bank Bldg.
~~2-1122~~ 2-3353

Kaemmerling, Harold
Architect
P. O. Box 596
2-2512

Kent, Wilbur
404 Perry Building
4-4475

Leach, Mrs. E. W.
1128 Sayers
4-4277

Lemke, Ed
Quality Sign Service
502 Bonner
4-7633

Lively, Carl
Bankers Life Insurance Co.
P. O. Box 436
4-5956

Chairman

~~Mrs. Monique Marberry~~
Classroom Teachers Assoc.
P. O. Box 557
4-3618

J. T. Maroney, Jr.
Attorney
410 S. First
4-7819

Moreau, B. J., Jr.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Naranjo, Mrs. J. Neal
Jennings Auto Supply
113-119 W. Burke Ave.
4-9121

Norris, Norman
Norris Fence Co.
P. O. Drawer 568
4-4448

Piazza, Mrs. Pauline
114 Randolph
4-7701

Mrs C H Shepard
Mrs W S Reid
Snodgrass, A. W.
Angelina Glass Co.
P. O. Box 812
4-3044

Spivey, Dr. Dan
818 Frank
4-6641

Thannisch, Dr. George
915 Ellis
4-4122

Wealand, Ken
K's Thrift Center
112 E. Burke Ave.
2-2005

Charles Turner
Melody Shop
119 S. First
4-4418

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Winston, William
Attorney
P. O. Box 365
2-1900

Witliff, Mrs. H. A., Jr.
1107 Persimmon Drive
4-7141

Reid, Dr. W. J.
915 Ellis
2-1113

Mrs. C. B. (Grace) Richardson
Route 3, Box 381
4-5783

Mrs. C. H. Shepherd, Jr.
Diboll, Texas
829-5415

Mrs. Joe Carter Denman
Diboll, Texas
829-5291

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Done

DOWNTOWN IMPROVEMENTS COMMITTEE

Parker, John
Canon-Parker
P. O. Drawer 447
4-3339

Clark, Jim
Clark-Ayres
109 S. First
4-3371

Fred Daiches
Daiches Jewelers
124 S. First
2-1101

Kurth, Roy, Jr.
Lufkin National Bank
P. O. Drawer 789
2-4411

Shands, H. J. Jr.
First Bank & Trust
P. O. Drawer 10
4-5586

Atwell, Walter
Perry Bros., Inc.
P. O. Drawer 1209
4-6686

Ex Officio Members:

Brown, Herman, Manager
Chamber of Commerce
Box 1606 - 4-6644

Miller, John
Mathews, Miller
113 N. First
4-6261

Cornelius, Jim
Garrison, Renfrow, etc.
P. O. Drawer 1448
2-3381

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

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Minutes, Meeting of
Downtown Improvement Committee
Angelina County Chamber of Commerce
December 4, 1967

Present: John Parker, Roy Kurth, Jr., H.J. Shands, Jr., Walter Atwell, Jim Cornelius, R. B. Stroud, Marion Clay, Herman Brown, Jerry Hill, Harold Kaemmerling, William Wolff, Earl Nisbet.

Absent: Fred Daiches, John Miller

Chairman John Parker presided. He reported on a trip made to Ft. Worth to the Regional offices of the Housing and Urban Development Department of the Federal Government on Wednesday, November 29. He stated that Committeemen, including City Manager Billy Wolff, City Mayor Earl Nisbet and planning consultants had a round of conferences with the officials relative to the renewal project. It was pointed out that the officials in Ft. Worth were receptive and had outlined requirements for the project. Mr. Parker stated that the officials reviewed regulations relative to a city-wide referendum on urban renewal, establishment of a Community Workable Progra, blight areas, housing and the possible size and boundry for the downtown renewal section of Urban Renewal.

It was also pointed out that in the conference HUD officials had indicated that $2,849,000 in credits on development now being made by the City of Lufkin could be taken on a federal aid project.

It was reported that a Mr. King and a Mr. Jeffrey of the Ft. Worth, HUD office, would visit Lufkin on Thursday.

It was decided that the committee would meet Thursday at 4 p.m. in a session with the visitors and the Commission.

It was also decided that the Downtown Improvement Committee would meet Monday, December 11 at 10 a.m.

Adjourn.

_____ _____

Herman Brown, Manager John Parker, Chairman

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Minutes, Meeting of
Downtown Improvement Committee
Angelina County Chamber of Commerce
November 20, 1967

Present: John Parker, Roy Kurth, Jr., H. J. Shands, Jr., Walter Atwell, Jim Cornelius, R. B. Stroud, Marion Clay, Herman Brown, Harry Castleberry, Harold Kaemmerling, Jesse Morgan and Jerry Hill.

Absent: Fred Daiches, John Miller

Chairman John Parker presided at the meeting.

Planning Consultants Jesse Morgan, Jerry Hill and Harold Kaemmerling made a preliminary report on the "downtown renewal" study. It was reported that the scope of the downtown project might well be enlarged to include an area from the alley adjacent to the First Baptist Church to Burke Street in the first phase of the proposed development.

The consultants also suggested that it might be possible to include the Civic Center cost into the development for federal fund credit if the center was planned to be built within the downtown area. It was proposed that consideration be given to requesting the City Commission to locate the Civic Center in an area north of Dozier between Angelina Street and North Third. It was explained that if the Civic Center could be so located, that the parking area could serve two purposes; parking area could be for downtown area and for civic center activities. It was stated that if such a project should be approved that it would be necessary to acquire considerable business property and buildings within the area.

Motion was made by R. B. Stroud, seconded by Marion Clay, that the committee recommend that the Civic Center project be placed into the first phase of the downtown renewal proposal. Motion carried.

Adjourn.

_____ _____

Herman Brown, Manager John Parker, Chairman

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Minutes, Downtown Improvement Committee
Angelina County Chamber of Commerce
September 21, 1967

Present: John Parker, Jim Clark, Walter Atwell, R.B. Stroud, Marion Clay, Herman Brown, Jerry Hill, Harold Kaemmerling, Jesse Morgan

Absent: Roy Kurth, Jr., H. J. Shands, Jr., John Miller, Jim Cornelius.

Chairman John Parker presided at the meeting. Harold Kaemmerling and Jerry Hill, planning consultants, made a preliminary report on the Downtown Improvement Study. Maps were shown on which the possibilities were outlined for the change in the downtown traffic pattern and also locations being studied for off-street parking.

Various other phases of the study were also discussed. It was explained that the maps and indications were tentative and in the first stages of consideration.

Adjourn.

_____
Herman Brown, Manager

_____
John Parker, Chairman
Downtown Improvement Comm.

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Minutes, Downtown Improvement Committee
Angelina County Chamber of Commerce
Lufkin, Texas July 26, 1967

Present: John Parker, Jim Clark, Wyatt Leinart, H.J. Shands, Jr., Walter Atwell, R.B.Stroud, Herman Brown, Earl Nisbet, Byron McNeil, Ed Wareing, Gene Nerren, Dr. B. Atkinson, Jim Gaston, Ernest Pitman, Sam Griffin, Jerry Hill and Harold Kaemmerling, Billy Wolff.

Chairman John Parker presided at the meeting. Appreciation was expressed to members of the City Commission and the Planning Zoning Commission who were present at the meeting.

Harold Kaemmerling and Jerry Hill presented a statement on the proposed downtown study and also a slide presentation.

Herman Brown read a Resolution which had been adopted by the Downtown Retailers and the Board of Directors.

Observations on the committee's request that City Commissioners make application for certification on the Workable Programs under the U. S. Department of Housing and Urban Department. It was pointed out that it might be more practical to ask the community to vote for Federal Urban Renewal, and, if voted favorably, make application for Workable Programs certification as a requirement for receiving federal aid. It was also pointed out that in effect, the committee would have to propose Federal Urban Renewal which, of course, would involve adoption and a program of enforcement of housing codes, elimination of slums and blight as well as other projects within the community.

It was decided that the Committee would officially present the Resolution to the Commission at the August 1 regular meeting.

Chairman Parker thanks the members of the City Council and Planning Commission for attending the meeting and for their interest in the downtown renewal project.

Adjourn.

Herman Brown

Herman Brown, Manager

John Parker, Chairman

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DOWNTOWN IMPROVEMENT - LUFKIN, TEXAS --- JULY 20, 1967
FROM: Downtown Improvements Committee, John Parker, Chairman
P. O. Box 1606 --- 75901

The Downtown Improvements Committee, sub-committee of the Retailers Committee, Angelina County Chamber of Commerce, is working on a Downtown Renewal Project. Currently the committee is raising funds to finance a Feasibility and Cost Study of the Central Downtown Section. The study report will outline recomendations and estimated costs as to what should be done in the area to upgrade the section. Major objectives for the study and recomendations are: Elimination of utility lines and poles from the front business streets; rebuilding of streets and sidewalks, widening of the street where ever possible; and creation of downtown off-street parking. A study on creating a shopping mall and on eleven other suggested improvements will also be made.

This matter has been discussed with downtown retailers who are pledging support to the project. The committee has discussed the matter with members of the Lufkin City Council inasmuch as it may well be necessary (because of the anticipated cost of the project) to apply for federal aid. Such application would of necessity have to be made by the City of Lufkin.

Local planning consultants, an association of the firms of Harold Kaemmerling and Wiener, Morgan & O'Neal, have been engaged to make the study, pending securing of funds. The study will cost a minimum of $5,000.00. The committee is suggesting that business firm owners and building and property owners join together in providing financial support. The committee is seeking $3.00 per running foot for business frontage to finance the survey and cost study.

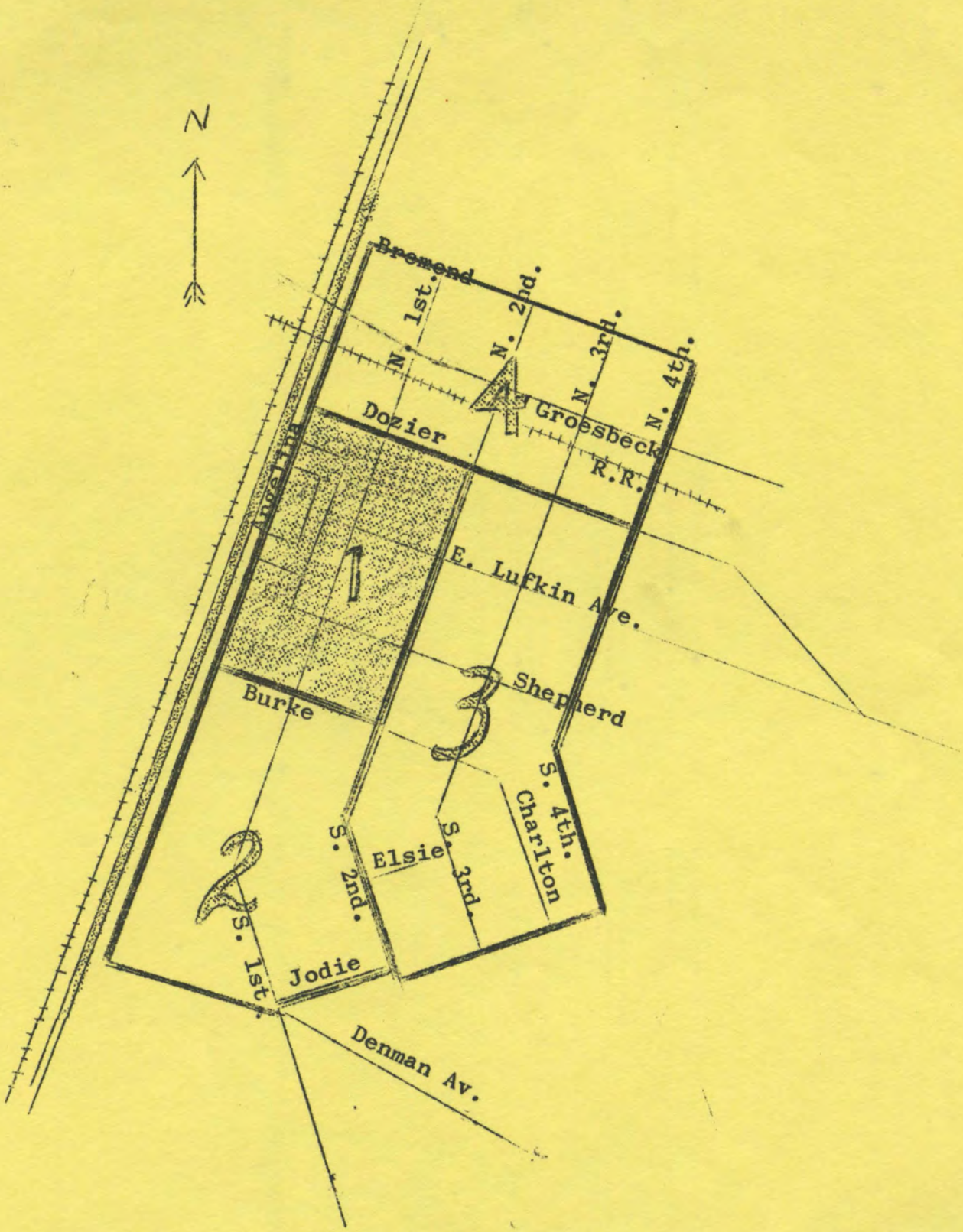
The consultants will study a 32 block area with a long-range development objective in mind in four phases. Phase One is the six block immediate downtown area as shown on the enclosed map.

Lufkin is the trade center for a wide East Texas area. The Downtown Lufkin Area is the largest shopping area. It is imperative that the central core section be kept alive, virile and on the upswing, attractive and appealing to all customers. Merchants and property owners have big stakes in the area. Lufkin retail sales increased $18,988,000 from 1958 to 1966. The downtown area should be improved in order to capture its rightful share of the market. A strong downtown area benefits the entire city.

The committee seeks your support, either directly to the Chamber of Commerce, or jointly with your leaseholder.

Your consideration of this proposal will be appreciated. Enclosed is a pledge form for your use.

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DOWNTOWN LUFKIN

(STUDY AREA)

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RECOMMENDATIONS TO BE STUDIED AND CONSIDERED FOR THE IMPROVEMENT OF DOWNTOWN LUFKIN

1. Move Kurth Memorial Library and build a parking facility in its place
2. Removal of utility lines on First Street and possibly other streets
3. New sidewalks
4. Mall from Dozier to Burke Streets
5. Additional parking lots, enough to more than take care of parking spots lost to mall
6. Detailed plan for renovation of First Street, i.e.g., store fronts, signs, etc.
7. Traffic flow and pedestrian recommendations
8. Alternate financing plans
9. Widening of Lufkin Avenue
10. Widening of First Street
11. Closing alleys
12. Trash disposal units
13. Civic center downtown
14. Complete master plan for renovation, step by step, of 24 block downtown as outlined on map

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MINUTES, MEETING - RETAILERS, DOWNTOWN AREA
Lufkin, Texas - 2 p.m. - July 18, 1967

Present: Mrs. J. C. Holliday, James O. Cone, John Ross, Joe Geraci, Dale Smith, Elwyn Gipson, Glenn BeLisle, Wyatt Leinart, John D. Miller, Marion Clay, Bill Pollard, Earl Medford, Leo Abram, Curtis Swain, Harry Castleberry, Roger Allen, Harold Lovell, Earl Nisbet, W. H. Johnston, Joseph Tatum, R. B. Stroud, H. C. Walker, Steve Crow, Don Whitaker, Gary Eaves, Charles Pate, Jr., Fred Daiches, Jim Clark, John Parker, H. J. Shands, Jr., H. J. Shands, Sr., Bill Bogart, B. E. Atkinson, Jr., Jim Roberts, Tom Hilliard, Jerry Hill, Harold Kaemmerling, Jesse Morgan, Joe Murray and Herman Brown

Herman Brown presided and presented John Parker, Chairman of the Downtown Improvements Committee. Mr. Parker outlined the work which had been done to date on the downtown renewal project, namely, meetings with business leaders, industrial leaders, members of the City Commission, architects, engineers and planners. He stated that the committee had secured the services of Harold Kaemmerling and Wiener, Morgan and O'Neal as associated consultants.

Jesse Morgan, representing the consultants, presented a visual slide presentation and description on a proposal to study the downtown area in an effort to determine what should be done and estimate the cost for the downtown renewal project.

Mr. Parker stated that the study project would cost $5,000.00 and that $3.00 per lineal foot for business frontage had been set as a means to finance the study project.

Herman Brown read a Resolution prepared by the Committee in which the City Commission was requested to apply for certification to the U. S. Department of Housing and Urban Development on the Workable Program for the City of Lufkin.

It was stated that the cost of such a downtown renewal project could well require federal aid and that federal aid on such a project could not be secured unless the Workable Program had been approved.

Motion was made by Jim Clark, seconded by Jerry Hill that the Resolution be adopted. Motion unanimously carried.

Merchants and business firms with representatives present were requested to make pledges to finance the study project. A total of $2,750.00 was pledged at the conclusion of the meeting.

Adjourn.

Herman Brown - Manager

John Parker - Chairman

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MINUTES, DOWNTOWN IMPROVEMENTS COMMITTEE
June 8, 1967 7 p. m.

Present: John Parker, H. J. Shands, Jr., Walter Atwell, John Miller, R. B. Stroud, John M. Harris (representing Marion Clay, Herman Brown, Jerry Hill, Jesse Morgan and Harold Kaemmerling.

Absent: Jim Clark, Roy Kurth, Jr. and Jim Cornelius.

Chairman John Parker presided at the meeting, called for the purpose of outlining scope of study and presentations to be made by consultants and the committee to Retailers, Chamber Board and City Commission.

Jesse Morgan presented ideas for a graphic presentation to the three groups involved. He outlined the nature of various slides to be made and used by the committee. A map of the downtown section was used to work out presentation ideas. The downtown section was divided into four areas. The committee and the consultant architects made plans for showing what the study would encompass in the #1 area, Groesbeck Street South to Burke Streets between Angelina and Second Street.

Areas were marked for possible mall development, sidewalk widening and creation of additional parking. It was concluded that the presentation should include: A. Map of Lufkin, B. Map of Downtown - designate areas of study, C. Chart of Study Areas, D. Photographs to illustrate study areas: 1. Downtown-Several-random, good and vacant; 2. Utility Lines; 3. Sidewalk - bad; 4. First Street - main shopping; 5. Parking - several - lot, street and alley; 6. Signs downtown; 7. Traffic; 8. Trash Disposal; and E. Slides of other downtown areas and ideas.

It was decided that the consultant architects should be ready for presenting the information to the committee by Monday, July 17, such presentations to be followed to the Retailers, the Board and the City Commission as soon as possible.

Herman Brown advised that slides and information has been requested of Grand Junction, Colorado and Atchison, Kansas.

Adjourn.

_____
John Parker - Chairman

_____
Herman Brown - Secretary

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City Hall - May 23 meeting with Housing & Urban Development Representative, City Commission and Planning Commission

Downtown Improvements Committeemen present: Herman Brown, John Parker, Jim Clark, H. J. Shands, Jr. Walter Atwell and R. B. Stroud.

REQUIREMENTS FOR COMMUNITY WORKABLE PROGRAM
U. S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

1. City Codes & Ordinances in effect.

   A. Building
   B. Plumbing
   C. Electrical
   D. Housing
   E. National Fire Code

   (Lufkin does not have Housing or National Fire Code).

   City should set up Codes Review Committee.
   After September 1, 1967 city must not only show codes adopted but show six months of enforcement.

2. Comprehensive (master) Community Plan.

3. Neighborhood Analysis.

   Identify slum and blight conditions and areas. Outline how community plans to eradicate. Characteristics (nature) of sub-standard housing.

4. Administrative Organization.

   City to set up administrative responsibility in order to assure workable program success.

5. Financing of Workable Program.

   Budgeting to carry on aims of program.

6. Housing for Displaced Families.

   As a result of projects involving any city, county, state or federal action.

7. Citizens Participation.

   Broad base of citizens participation city's affairs of workable program. All minority groups to be represented.

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MINUTES, DOWNTOWN IMPROVEMENTS COMMITTEE MEETING
Wednesday, May 31, 1967 - Angelina Hotel - 12 Noon

Present: John Parker, Herman Brown, R. B. Stroud, H. J. Shands, Jr., Walter Atwell, Jerry Hill, Harold Kaemmerling and Jesse Morgan.

Purpose of the meeting was to discuss the need for some part of the proposed downtown renewal study work done early and in advance of presentations to the retailers, the Chamber Board of Directors and the City Commission. It was stated that while the committee had every intention of continuing on the downtown study it might not be worth-which should the City of Lufkin fail to qualify for the Workable Program under provisions of the U. S. Department of Housing and Urban Development.

It was further stated that maps, schematic plans and broad outlines on what was being proposed for the downtown section could best be presented by the architects who would do the study and that in order to make such presentations, some of the work for the study project would have to be done prior to actual committee, board and council approval.

It was decided that study consultants, Wiener, Morgan & O'Neal and Harold Kaemmerling, write a letter of agreement for the Downtown Improvements Committee and the consultants sign as a basis for payment on whatever work necessary to be done prior to and before actual awarding of the formal study contract.

It was agreed that Jesse Morgan write the letter and forward it to the committee.

The committee decided to meet again on June 8 at 7 p. m. at the Chamber of Commerce office at which time committeemen and project consultants would prepare definite outlines on the first phase of the project study and presentation.

John Parker, Chairman

Herman Brown

Herman Brown

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MINUTES, DOWNTOWN IMPROVEMENTS COMMITTEE MEETING
May 26, 1967 -- 5 p.m.

Present: John Parker, Jim Clark, Walter Atwell, H. J. Shands, Jr., Ray Horn (representing R. B. Stroud), John M. Harris (representing Marion Clay) and Herman Brown.

It was decided that a Resolution should be prepared and presented to the Retailers Committee, that retailers should be contacted about providing necessary finances for the downtown improvements study. It was also stated that the committee should be prepared with recommendation from the Retailers and then seek the endorsement and approval of the Chamber's Board of Directors.

The committee discussed the provisions of the two study proposals which had been offered.

Motion was made by H. J. Shands, Jr., seconded by Jim Clark, that the committee select the two associated firms, that of Harold Kaemmerling and Wiener, Morgan and O'Neal to do the study work. Motion carried.

A tentative date of May 29 was set up for a meeting with the study firm representatives.

John Parker - Chairman

Herman Brown

Herman Brown - Secretary

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DOWNTOWN IMPROVEMENTS COMMITTEE
May 22, 1967 5 p.m.

Present: John Parker, Walter Atwell, Jim Clark, Herman Brown.
Also, Jesse Morgan, Harold Kaemmerling and Jerry Hill.

John Parker presided. Jesse Morgan presented copies of a written study proposal for the downtown section. He stated that his firm, Weiner, Morgan and O'Neal, and that fo architect Harold Kammerling had joined together to make a joint proposal. Mr. Hill, Mr. Morgan and Mr. Kaemmerling stated that they believed it would be advantageous to have local consultants make the study, that a close coordination would be maintained.

The cost for doing the study was stated to be $5,000.00. Various provisions of the study proposal were discussed.

Committeemen took the study under advisement and expressed appreciation and thanks to the men for their proposal and for their interest in Lufkin.

_____
Herman Brown - Secretary

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DOWNTOWN IMPROVEMENTS COMMITTEE
May 16, 1967 5 p.m.

Present: John Parker, Chairman, Herman Brown, Walter Atwell
H. J. Shands, Jr., Jim Clark.

Mr. Dieter Ufer of Bernard Johnson Engineers, Houston, presented the firm's proposal for making a study on feasibility and cost for a downtown renewal project.

The cost for the proposal study was listed as being $10,000.00 plus $750.00 for a "scale model", should the committee so desire.

Committeemen took the proposal under advisement.

Herman Brown - Secretary

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DOWNTOWN IMPROVEMENTS COMMITTEE
April 24, 1967 7 p.m.

Present: John Parker, Jim Cornelius, John Miller, Jim Clark, Herman Brown, Walter Atwell, Reagan Parker, John M. Harris, Lufkin Telephone Exchange; R. B. Stroud, Texas Power & Light Company and Dieter Ufer, Bernard Johnson Engineers, Houston.

John Parker presided. Dieter Ufer, representative of Bernard Johnson, Engineers, Houston showed slides of downtown renewal projects completed at Atkinson, Kansas and GrandJunction, Colorado.

Mr. Ufer stated the following: Bernard Johnson Engineers will prepare a proposal for study which will outline the scope of services;

That a specified charge for the downtown renewal study would be made, all payable by the committee, unless the citizens applied for and received urban renewal funds and Bernard Johnson Engineers should become project engineers and then a credit would be given; and

That a study was needed for guided direction, selling to the public, proper maps, information, etc.

It was advocated that the small primary central section be studied first. Mr. Ufer stated that under federal urban renewal the program would move slow, that three-fourths would be paid by the government and one-fourth by the local city. It was stated that the city's one-fourth share could be reduced by "improvement credits" on work done within a recent date.

Steps for an urban renewal project were outlined as follows:

1. Place advertisement notice of intent to apply for urban renewal in newspaper.
2. Hold public hearing within 60 days.
3. Call election 30 days prior to election date.
4. Election -- if successful -- City Commission appoint an Urban Renewal Board.

Urban Renewal Board:
A. Select Executive Director
B. Select Planning Consultants
C. Project Planning Phase
D. Federal Approval of Project
E. Start execution of project.

Mr. Ufer stated that he would make a proposal on study costs by his firm within three weeks, such study to be in accordance with the 14 points outlined by the committee.

Herman Brown - Secretary

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EDUCATION COMMITTEE
Jack Tucker, Chairman
1967

Tucker, Jack, Chairman
Tucker Real Estate
P. O. Drawer 1466
4-9122

Allred, J. S.
Lufkin Business & Secretarial School
P. O. Box 1594
2-1012

Anderson, W. Joe
Angelina Casualty Co.
210 Angelina Bldg.
4-9123

Brookshire, Oscar
Brookshire Brothers
P. O. Drawer 1088
4-5541

Burke, Ward
Burke, Leach & Chandler
P. O. Box 777
Diboll, Texas
829-5458

Duke, John W.
~~Guaranty Income Life Ins.~~ Duke Ins. Agency
P. O. Box 1057
4-7545

Estes, Cliff M.
Texas Foundries, Inc.
P. O. Drawer 1608
~~4-5533~~ 2-4451

Finley, O. L.
O. L. Finley Tire Co.
706 N. Raguet
4-3531

Friesen, Lee, Dir. Adv.
District Manager
East Texas Agency
American General Ins. Co.
P. O. Drawer 1483
4-3378

Hogue, Dr. Nash
P. O. Drawer 1058
4-4911

Hubbard, O. L;
P. O. Box 186
4-5413

Kent, Wilbur
404 Perry Building
4-4475

Kerr, W. Langston
P. O. Box 1407
4-6696

Leamon, Dr. Roy
1010 Ellis
4-7784

Leathers, Dr. Frank
P. O. Drawer 1407
4-6696

Lock, Ottis
Southland Paper Mills
P. O. Drawer 149
4-7765

Musslewhite, Benton
P. O. Drawer 1443
4-3317

Price, Travis
Massey Business College
P. O. Drawer 1445
4-5594

Reese, Dr. James S.
814 Martha
4-9313

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9113

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Spivey, Dr. Dan
818 Frank
4-6641

Stephens, Jim
Angelina Furniture
P. O. Box 567
Diboll, Texas
829-5528

Walker, David
Attorney
107 N. Second
4-6523

Mrs. Berta Gann
Bert Gann Realty
P.O. Box 1624
Lufkin, Texas 4-6488

Jackson, Johnny
State Farm Insurance
P O. Box 404
Lufkin, Texas 2-2727

3RD CHOICE FOR:
Bill Trout
Lufkin Foundry
P.O. Box 849
44421

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MINUTES, EDUCATION COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
June 28, 1967 4 p. m.

Present: Jack Tucker, J. S. Allred, Oscar Brookshire, John Duke, Lee Friesen, O. L. Hubbard, Wilbur Kent, Dexter Satterwhite, Bert Gann and Herman Brown.

Chairman Jack Tucker presided at the meeting. Reports were made on the businessmens' visitation to schools of Angelina County. Success was reported on all visits. Representatives of fifty business firms visited various schools on March 10.

A report was made on the teacher visitation held April 27, 1967 to ninety business firms. It was reported that replies and comments were received back from 69 of the 90 firms visited. Herman Brown, Manager, reported that most of the comments received from business firms, hosts to teachers, were complimentary of the program and believed it should be continued.

Plans for holding a Get Acquainted Reception for Dr. J. W. Hudgins, President of Angelina College and for Mr. Wm. E. Wolff, new City Manager were outlined as follows: Date, July 6 from 10 to 11:30 a. m. Place, Angelina Hotel. Hosts, Goodwill and Education Committees, the Board of Directors and their wives, with special invitations being extended to others and the public in general invited.

Teacher Reception: Preliminary plans on the annual reception for Angelina County teachers were made. It was decided that the Chamber should coordinate the reception with the date of the first meeting of the Angelina County Teachers organization.

Chairman Jack Tucker named the following Arrangements Committee: John Duke, Chairman, J. S. Allred, Lee Friesen and Dr. Frank Leathers. It was stated that the Committee would contact the President of the teachers group and possibly have a meeting of the County Superintendents with regard to plans for the meeting.

Adjourn.

Jack Tucker - Chairman

Herman Brown

Herman Brown - Manager

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MINUTES, EDUCATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
February 6, 1967 - 7 P. M.

Present: Jack Tucker, J. S. Allred, W. Joe Anderson, O. L. Finley, Lee Friesen, Dr. Nash Hogue, Dr. Frank Leathers, Benton Musslewhite, Travis Price, Dexter Satterwhite, Dr. Dan Spivey and David Walker.

Chairman Jack Tucker presided.

The committee voted to sponsor a business and professional mens' visitation to schools of Angelina County during Education Week. The suggested dates were March 1 or 2. The program suggested was a visitation starting at 9:30 a. m. and concluding at noon, a sub-committee to work out details.

The committee voted to work up a program whereby teachers would be invited to business and industrial firms for an on the scene visit to learn of business operations. It was suggested that a sub-committee with Dexter Satterwhite, Chairman, Dr. Frank Leathers and Nash Hogue make plans and recomendations.

It was suggested that the committee sponsor a county-wide reception for the President of the new Junior College after he arrives on the scene, about July 1st.

Continue sponsorship of the county-wide teachers' reception It was suggested that the reception be held in September or October. Sub-committee to work out details.

A suggestion was made that the Chamber of Commerce sponsor a Spelling Bee for all of the Angelina County schools.

Urge the Chamber to assist the Inter-Faith Church group on the Literacy Program now being conducted. A suggestion was Made that the committee assist in adult physical fitness program in cooperation with the schools. No action taken.

It was suggested that the next meeting of the Education Committee be held at noon in one of the school cafeterias; that the Chairman and Manager check with school officials and select a school and arrange for the committee to have lunch at a time the students were having lunch.

Adjourn.

_____

Jack Tucker - Chairman

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MINUTES, FORESTRY & WOOD PRODUCTS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
February 6, 1967 - 7 p. m.

Chairman Paul Durham presided at the meeting.

The committee agreed to continue to sponsor the Woodlands Clinic.

The committee adopted a motion supporting Charles Wilson's SB 98 which proposes to permit Rangers to issue tickets of arrest when arsonists are apprehended.

The committee adopted a motion as being against Senate Bill 66 which would grant imminent domain to the Agriculture Soil Conservation Service.

The committee also: Noted the shortage of forest type labor and strongly urged that forestry vocation courses be made a chief concern at the new Junior College.

Note: That industries are turning more and more to mechanism because of increased labor shortages.

Note: That the tree farm program appears to be the best possible aid to small woodland owners, in view of establishment of a new paper mill in East Texas and other wood using industries.

Adjourn.

_____
Paul Durham - Chairman

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MINUTES, GOODWILL & CONVENTIONS COMMITTEE
June 22, 1967

Present: John Cathey, Leeland Petty, Carl Garner, Jim Gaston, Melvin Kurth, Joe Rich, Wade Scott, Dayle Smith, Arthur Temple III, William Winston, Felton Lemke and Herman Brown.

Chairman John Cathey presided. Herman Brown outlined the following goodwill and convention work done:

Sponsored Miss Jan Rowin as Duchess to Dogwood Festival, Woodville, last Saturday in March.
Assisted Women of the Church-Brazos Presbytery at a successful local convention.
Provided flowers for Mrs. Pauline Barbay, local successful Pilot Club candidate for President of Pilots group at convention held in Orange.
Provided convention packets for area meeting of School Tax Collectors, May 16.
Provided lists of rooms for over-flow crowds attending the annual Texas Pentecostal Church Encampment for week of June 19-24.
Invited Texas Dairy Products Institute to hold meeting in Lufkin for 1968. Still pending.

The matter of sponsoring a Welcome and Get Acquainted Reception for Wm. E. Wolff, new City Manager and for Dr. J. W. Hudgins, President of Angelina College was discussed. It was pointed out that both men would arrive in Lufkin on July 1. It was decided to sponsor a reception at the Angelina Hotel from 10 a.m. to 11:30 a.m. Thursday, July 6, subject to availibility of the two men to attend. It was also decided to invite the wives of the two men and arrange for local women to assist in the reception meeting. Committeemen planned that coffee should be served for the event. Chairman John Cathey and Manager Brown were authorized to firm up the plans with the Education Committee to join the group.

The group voted to urge that Judge O. L. Hubbard extend an invitation for the 1968 Peace Officers Convention to be held in Lufkin. It was stated that funds would have to be raised to provide one meal, a luncheon meal for the group. Committeemen authorized officers to back up Mr. Hubbard in the invitation and strongly seek the convention.

The possibility of organizing a special "Welcome" group to greet visitors a and convention delegations was discussed. The suggestion was made that such a group with a catchy and friendly name should also consider a specific blazer as a special distinctive attire for the group.

It was suggested that the matter be further investigated as to the plan of some other city's boosters, cost and possible organization structure.

Need for conventions in general was discussed.

Adjourn.

~~Herman Brown - Manager~~ John Cathey - Chairman

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MINUTES, GOODWILL AND CONVENTIONS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
February 6, 1967 - 7 P. M.

Formal meeting was not held as some of the members of the committee were in other meetings being held at the same time in the High School Cafeteria.

Present were Leeland Petty and R. A. Hunter.

It was decided that the activities agenda as prepared by the staff be carried over for the consideration of the full membership meeting.

It was also suggested that the committee make an effort to secure the East Texas Peace Officers Convention and to invite the East Texas Cattlemens' Assocation Convention; that the committee should check with Mr. Ed Kenley regarding the Cattlemens' group.

_____

Leeland Petty - Vice Chairman

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HIGHWAYS, ROADS & TRANSPORTATION COMMITTEE
O. L. Hubbard, Chairman
1967

Hubbard, O. L., Chairman
P. O. Box 186
4-5413

Estes, Cliff
Texas Foundries, Inc.
P. O. Drawer 1608
~~4-5533~~ 2-4451 Joe C. Briley
Joe Briley, Realtor
P.O. Box 815 2-3633

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Henderson, S.W., Jr.
P. O. Box 1365
4-2448

Little, L. A. (Pete)
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Lock, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Miller, R. E., Jr.
A & N R Railroad
P. O. Box 158
4-4403

Moreau, Bill
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Moore, Lloyd
Moore Brothers Const.
P. O. Box 35
4-5322

Morris, K.
Cities Service
P. O. Drawer 507
4-5111

J. W. Sanders
Southern Pacific R.R.
P.O. Box 217
4-7779

O'Neil, Don C.
Mustang Tractor & Equipment
P. O. Box 792
4-7816

Parish, Lloyd
Lufkin Supply Co.
P. O. Box 1327
4-6636

Shands, H. J., Sr.
First ~~State~~ Bank & Trust ~~Co~~.
P. O. Drawer 10
4-5586

Stegall, Joe
Lufkin Redi-Mix
P. O. Box 1136
4-6649

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Stubblefield, Horace
Temple Industries
Diboll, Texas
829-5511

Temple, Arthur
Temple Industries
Diboll, Texas
829-5511

Thomasson, Bill
Huntington State Bank
Huntington, Texas
876-3000

J. M. YORK - DIR. Adv.
~~Box~~ 280
4-4433

Jeff W. Sewell
Sewell Buick-Pontiac, Inc.
P.O. Box 1118
4-7701

Donald L. O'Neil
Mustang Tractor + Equip. Co.
503 E. Lufkin Ave.
4-7816

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MINUTES, MEETING OF
HIGHWAYS, ROADS AND TRANSPORTATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
June 30, 1967 10 a.m.

Present: O. L. Hubbard, Joe Briley, Jim Gaston, K. Morris, Lloyd Parrish, R. B. Stroud, Horace Stubblefield, Herman Brown and J. M. York, Director Advisor.

O. L. Hubbard, Chairman, presided.

J. M. York, District Highway Engineer and Chamber Board Member Advisor for the committee reported on the following highway projects:

That the City of Lufkin has the Angelina Street widening project to four lanes under construction; that the construction and widening project for East Dozier had been contracted.

Kurth Drive would be widened to a four lane from Southern Pacific Railroad to the Keltys "Y" intersection.

Contracts awarded for building access road from FM 2109 to Hanks Creek Park on Lake Rayburn; building of access road from State 63 to Caney Creek Park on Rayburn Lake.

Mr. York also reported: That a FM road had been designated and programmed for paving in the area bounding the South side of the Angelina College location; extension of FM 1271 South to the Peavy Switch area, about two miles, had been programmed; paving of FM road two miles South of Huntington had been programmed.

It was further reported that the Northwest Highway Loop had been approved but no right-of-way purchased, such project being from U. S. Highway 59 North to U. S. 69 West. Also that approval had been received for right-of-way purchase on U. S. 69 West to Pollok to allow widening to four lanes; and also right-of-way purchase on Highway 94 West from Loop 287 to the Neches River.

It was also reported that improvement of FM 1818 from FM 844 to U. S. 69 East had been approved.

Judge Hubbard reported that about 50% of the right-of-way had been secured for the Northeast Highway Loop, such loop having previously been approved to extend from East U. S. 69 to Highway 59 North.

Manager Herman Brown reported that the Chamber had forwarded Resolutions adopted by the Board of Directors to counties and cities involved along U. S. Highway 59 with regard to the critical need for making all possible speed in completing U. S. 59 to a four-lane highway to Houston.

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Committeemen, in view of possible industrial expansions and locations North of town, voted to urge the Highway Department to give as much priority as possible to the Northwest Highway Loop project.

The committee also cited the great need for improving Lake Street and the County road leading to Ellen Trout Lake, the new zoo, Humane Shelter, City Pump Station and the City Dump and pledged full support to the City and to Precinct No. 1 Commissioner, Mr. Leon Tillman, on efforts to improve the road.

On long range street and road projects the committee cited the need for consideration of the following:

Improvement of Old Union Road from Pershing to West Side Loop 287.

Eventual further widening of East Shepard Street from Angelina to Montrose.

Seek elimination of blind corners at street intersections either through passage of proper ordinance by public campaign on blind corner hazards.

Future consideration of improving and opening of Feagin Drive to West Side Loop.

That planning be made for a cross-town thoroughfare from West Lufkin possibly via Lazy Lane, Tom Temple and Janeway to South First Street, consideration being given to start from the Old Union Road area.

Continued need for planning on improving East Paul Avenue to Herty.

Consider plans to extend and improve Wilson Street from North Raguet to Kurth Drive.

Need for widening of Atkinson Drive from East Lufkin Avenue to Laurel. Committeemen stated that this segment of street carried a great amount of traffic.

The Committee also cited the need for establishing a traffic control at North First and Laurel intersection at a point where Abney intersects the streets.

The Committee again took note of the need for accellerated and continued street maintenance and urged City Officials to take every possible action which the city could financially afford, to place existing streets in better state of repair.

The Committee also voted to cooperate with the Citizens Chamber of Commerce on its street improvement efforts in North Lufkin.

Adjourn.

Herman Brown, Manager

O. L. Hubbard, Chairman

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HIGHWAYS, ROADS & TRANSPORTATION COMMITTEE

~~Lloyd Moore~~, Chairman
O. L. Hubbard

Moore, Lloyd M.
Moore Brothers Construction
P.O. Box 35
4-5322

Alexander, C. W. Lefty
Lufkin Foundry & Mach. Co.
P.O. Drawer 849
4-4421

Estes, Cliff
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Gaston, Jim
East Texas Motor Freight
P.O. Box 1116
4-5506

Henderson, S. W., Jr.
Lufkin National Bank Bldg.

Kirkland, W. A.
Lufkin, Foundry & Machine Co.
P.O. Drawer 849
4-4421

Little, L. A. (Pete)
Lufkin Foundry & Machine Co.
P.O. Drawer 849
4-4421

Lock, Ottis
Southland Paper Mills, Inc.
P.O. Drawer 149
4-7765

Miller, R. E., Jr.
A & N R Railroad
~~Kelty~~s, Texas
4-4403

Moreau, ~~John~~, Jr. Bill
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Morris, K. → Lloyd Moore
Cities Service Oil Co.
P. O. Drawer 507
4-5111

O'Neil, Don C.
Mustang Tractor & Equipment
P. O. Box 792
4-7816

Parish, Lloyd
Lufkin Supply Co.
P.O. Box 1327
4-6636

Shands, H. J., ~~Jr.~~ Sr.
First State Bank & Trust Co.
P.O. Drawer 10
4-5586

Stegall, Joe
Lufkin Redi-Mix
P.O. Box 1136
4-6649

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

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Stubblefield, Horace
Temple Industries
Diboll, Texas
829-5511

Temple, Arthur
Temple Industries
Diboll, Texas
829-5511

Bill Thomason –
Huntington State Bank
896-3000

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INDUSTRIAL COMMITTEE
Pitser Garrison, Chairman
1967

Garrison, Pitser, Chairman
Garrison, Renfrow, Zeleskey,
Cornelius & Rogers
P. O. Drawer 1448
2-3381

Bradshaw, R. S.
Texas Foundries, Inc.
P. O. Drawer 1608
~~4-5533~~ 2-4451

Brookshire, Oscar, Dir. Adv
Brookshire Bros., Inc.
P. O. Drawer 1088
4-5541

Cathey, John
Lufkin National Bank
P. O. Drawer 789
2-4411

Douglas, L. A.
United Gas Corp.
P. O. Drawer 70
~~4-5545~~ 4-6656

Duncan, R. H.
Building Contractor
P. O. Box 282
~~4-7968~~ 2-3396

Holliday, J. C.
Holliday Furniture Co.
121 E. Lufkin Avenue
4-7412

Hubbard, O. L.
P. O. Box 186
4-5413

Hurst, Roy
Hurst Trucking
1105 S. Timberland
2-1312

Bill Trout
Lufkin Foundry
4-4421
P. O Box 849

Kerr, S. Harry
Kerr's Sheet Metal Works
P. O. Box 26
~~4-4544~~ 2-3359

Deceased

Medford, C. W.
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Metteauer, Lynn
Lufkin Motors
110 S. Chestnut
4-4477

Miller, R. E., Jr.
A & N R Railroad
P. O. Box 158
4-4403

Wm. E. Wolff
~~Parker, Reagan~~ (David Walker, acting C.M.)
City Manager
P. O. Box 190
4-3366

Shands, H. J., Jr.
First ~~State~~ Bank & Trust ~~Co.~~
P. O. Drawer 10
4-5586

Smith, Dayle V.
Southen Pacific Transport
2501 Broussard
4-4321

Smith, John D.
1309 Brookwood
4-9025

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Harry M. Reynolds
I. B. M.
Box 818
4-3477

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Taylor, Herman
P. O. Drawer 250
~~4-5305~~ 4-6647

Temple, Arthur
Temple Industries
829-5511

Thannisch, Dr. George
1214 Ellis Ave.
2-3355

Thompson, R. B.
Thompson Real Estate
P. O. Box 969
4-3424

Schuller, C. J.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Stephens, Jim
Angelina Furniture Mfg. Co.
P. O. Box 567
829-5528

Trout, Walter
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Winston, William
Attorney
P. O. Box 365
2-1900

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Marked for O. Smith personalized letters

MEMBERSHIP COMMITTEE
Otto Smith, Chairman
1967

Smith, Otto - Chairman
First ~~State~~ Bank & Trust ~~Co.~~
P. O. Drawer 10
4-5586

Bartlett, E. L., Jr. (Ernest)
Bartlett, Baggett & Shands
P. O. Box 9
4-3381

Brabham, A. L.
326 Moody
4-6358

Bradley, R. F., Jr. (Buck)
B & B Tackle
1028 N. First
2-2203

Blevins, Dr. Bryan
105 Bremond
4-6425

Carrington, Travis
Carrington Real Estate
720 Atkinson Drive
4-4118

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Dixon, Hershal
Dixon Furniture Co.
Laurel & Atkinson
2-2118

*Doyal, John (joined 3-8-67)
Real Estate Loans & Ins.
915 Ellis
2-3403

Duke, John (Duke Ins. Agency)
~~Guaranty Income Life Ins.~~
P. O. Box 1057
4-7545

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Hollandsworth, Glenn (Trans. to Tyler May '67)
HCC Credit Co.
204 E. Lufkin Ave.
2-3391

Horn, Ray
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Hunter, Jimmy
Oakley-Metcalf Funeral Home
P. O. Drawer 408
4-5511

Hunter, R. A. (Sally) (Jim Ellerson)
Angelina Chevrolet-Cadillac
P. O. Drawer 968
4-3383

~~McBath, Tom~~
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Milliff, Mike
Mike C. Milliff & Associates
P. O. Box 99
4-7262

*Morehead, Boots
Boots Grocery
Huntington, Texas
876-3631

Murray, Dr. Charles
P. O. Box 1058
4-4911

Myers, Roy
American National Ins.
207 E. Denman
4-5576

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CARL Rode, Dir Adv
1211 S. Timberland
4-4451

Kaemmerling, Sam
Sam's Cabinet Shop
P. O. Box 1094
2-1516

Riley, Burton
Village Cafeteria
509 Chestnut Village
4-3200

Smith, John D.
1309 Brookwood
4-9025

Frank L. Shanks, Dist.
Gulf Oil ~~Products~~ Corp.
P.O. Box 1566
2-1185

Smith, Paul
Smith Humble Station
1507 S. Timberland
4-4514

Thomasson, Bill
Huntington State Bank
Huntington, Texas 75949
876-3000

Tisdale, M. D.
Tisdale Washaterias
1005 Reen
4-4240

Waak, John
Western Auto Store
101 N. Timberland
4-7622

Welch, R. V.
Postmaster
P. O. Box 787
4-7749

*Wier, Don
American Nat. Ins. Co.
Diboll, Texas
829-5285

Windsor, Bill
Sharkey's Markets
707 N. Timberland
4-7228

Winston, William
Attorney
P. O. Box 365
2-1900

*Subject to taking membership

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PUBLIC AFFAIRS COMMITTEE
C. W. Medford, Chairman
1967

WALTER Atwell, Dir. Adv.
Perry Bros - Dr. 1209
4-6636

Medford, C. W., Chairman
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765
Deceased

Anderson, W. Joe
Angelina Casualty Co.
210 Angelina Bldg.
4-9123

Arnett, R. K., M. D.
1113 Ellis Avenue
4-7813

Brookshire, Oscar
Brookshire Bros., Inc.
P. O. Drawer 1088
4-5541

Cardwell, Horace Ch.
Memorial Hospital
P. O. Drawer 1447
4-3333

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Collins, W. F. (Bill)
Texas Foundries, Inc.
P. O. Drawer 1608
~~4-5533~~ 2-4451

Croley, Marion, DDS
1212 Ellis Avenue
2-1822

Denman, P. L., M. D.
302 S. Raguet
4-3224

Gabler, E. L.
Beautilite Fiber Glass
702 N. Timberland
2-1912

Henderson, George H., Jr.
Angelina Hardwood Sales
P. O. Drawer 1028
4-4415

Henderson, S. W. III
Lufkin Federal Savings & Loan
P. O. Drawer 40
4-6647

Leinart, Wyatt
Lufkin National Bank
P. O. Drawer 789
~~4-7744~~ 2-4411

Lock, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Medford, Ernest P.
Lufkin Federal Savings & Loan
P. O. Drawer 40
4-6647

Dr. C. C. Murray
P. O. Drawer 1058
4-4911

Poland, Robert
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Renfrow, Louis
Garrison, Renfrow, Zeleskey,
Cornelius & Rogers
P. O. Drawer 1448
2-3381

Spring, Gilbert
Attorney
911 E. Lufkin Ave.
4-3308

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Thompson, Clyde
Temple Industries
Diboll 75941
829-5511

Tate, E. M.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Temple, Arthur III
First ~~State~~ Bank & Trust ~~Co.~~
P. O. Drawer 10
4-5586

Wagoner, Ed
Texas Forestry Association
P. O. Box 1032
4-7831

Bill Trout
Lufkin Foundry
P.O. Box 849
44421

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MINUTES, PUBLIC AFFAIRS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
February 6, 1967 - 7 P. M.

Present: C. W. Medford, Walter Atwell, W. Joe Anderson, Dr. Marion Croley, E. L. Gabler, George H. Henderson, Jr., Wyatt Leinart, Louis Renfrow, Gilbert Spring, Eugene Tate.

C. W. Medford, Chairman, presided at the meeting.

A discussion was held on all agenda items. The committee supported the suggestions that increased interest be urged in governmental affairs; that the committee urge that state driver's license law be strengthened; that the committee analyze and major national and state issues; publish Legislative Bulletins on committee's action and urge members to write letters to state and national legislators; pledge cooperation with representatives and state senators and U. S. representatives and U. S. senators.

Motion was made by W. Joe Anderson, seconded by Wyatt Leinart that the committee go on record as opposing the proposed gun registration law in the State Legislature. Motion carried.

The committee also discussed the public financing of Lake Ponta project and agreed to work with the Industrial Committee on urging a speed up on the Lake Ponta project and further to keep in contact with federal and state agencies on the matter.

adjourn.

_____
C. W. Medford - Chairman

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PUBLICITY COMMITTEE
Miss Virginia Allen, Chairman
1967

Director Adv:
Bill Bogart, Dr. 1089
4-4488

Allen, Virginia - Chairman
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

CARL Rode
Axley & Rode

Allred, J. S.
Lufkin Secretarial & Business College
P. O. Box 1594 2-1012

Bogart, Bill, DIR. ADV.
Lufkin News
P. O. Drawer 1089
4-4488

Durham, Paul
The Free Press
Diboll, Texas
829-5547

Griffin, Sam
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Hill, Fred
KTRE Radio-TV
P. O. Drawer 729
4-7771

Kempf, Pete
Vumore Company
611 S. First
2-1717

Carl Rode

Myers, Roy
American National Ins.
207 E. Denman
4-5576

Armet, C. G.
Investors Diversified
P.O. Box 1165
2-1129

M. A. Traylor (Andy)
A. Traylor Oil Co.
Route 5
Lufkin 4-9072

H. B. Balch, JR.
415 E. Luf Rin Ave
Country Boys Furniture
4-4222

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Minutes, Publicity Committee and Tourist Development Committee Angelina County Chamber of Commerce December 7, 1967

Present-Tourist Comm: Lester Adkison, Keith Barnes, Bill Downs, Leeland Petty, Wade Scott, H. H. Stanford, Bill Windsor, William Winston, Fred Hill and Herman Brown.

Absent: Bob Bigham, Bob Coleman, Lamar Evans, Falcor Perry, H.C. Polk, BillyPrince, Burton Riley, Gresham Temple, Woody Gann, Johnny Jackson.

Present-Publicity Comm.: Virginia Allen, Bill Bogart, Fred Hill, Pete Kempf, Roy Myers and Herman Brown, C. G. Armet.

Absent: J.S. Allred, Andy Traylor, Paul Durham, Sam Griffin.

Mr. Lester Adkison presided at the meeting. Details relative to the establishment of a Tourist Information Center in Lufkin for 6 months during 1968 were outlined. It was pointed out that Lufkin had been designated as a "Host City" for the HemisFair '68. Mr. Adkison stated that a building owned by Mr. Falcor Perry had been made available, that two sites had been inspected, both having been made available. It was pointed out that a "Host City" change would be made on the Billboards presently leased by the Chamber of Commerce advertising Sam Rayburn Lake. Tourist Chairman Adkison also stated that committees would be needed: 1) To employ staff personnel for the Information Center; 2) Conduct a "Hospitality School" for all people doing business with the tourist and traveling public.

The committee also discussed with Miss Virginia Allen, presiding as Chairman of the Publicity section, the most practical type of publicity folder to distribute through the Information Center and to HemisFair Information Booths in San Antonio. Three types and sizes of folders were reviewed. It was the general opinion that the committee should seriously consider the printing of 50,000 publicity pieces. It was decided that the Publicity Committee would create and publish the folder.

Committee responsibility was set as follows:

Publicity Folder: Publicity Committee.

Tourist Center Building: Lester Adkison, Chairman; Falcor Perry, Bill Windsor, Gresham Temple and Billy Prince.

Billboard "Host City" signs, etc.: Lester Adkison, Johnny Jackson, Bob Coleman, Burton Riley and H. H.Stanford.

Staff for Tourist Center: Herman Brown, Leeland Petty and Lester Adkison.

Hospitality School: Woody Gann, Chairman; H. C. Polk, Bill Downs, Wade Scott, Herman Brown, William Winston, Keith Barnes and Bob Bigham.

Committees were requested to proceed with separate meetings and work to secure cost estimates for each phase of the center and report to the general committee in order that a budget might be prepared.

Adjourn.

_____

Herman Brown, Manager

_____

Lester Adkison, Ch.-Tourist Comm.
Miss Virginia Allen, Ch.-Publicity

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RETAILERS COMMITTEE
1967-1968

John Miller, Chairman 4-6261
Ray Horn, Director Advisor 4-3388

Dixon Abney
Abney-Medford Hardware
P.O. Box 283
4-4567

Taft Barringer
Angelina Lumber Yard, Inc.
232 W. Dozier
4-7704

I. D. Hodges
Angelina Car Parts
504 E. Denman
2-3331

Miss Glennie Dell Thompson
Art Florist & Gift Shop
214 East Lufkin Avenue
4-7729

Robert Austin
Austin's
103 South First St.
4-3633

Ray Heermans
Automotive Parts Depot
421 Atkinson Drive
4-7757

Billy Robertson
Beall's
119 North First
4-5022

Joe Geraci
Beltone Hearing Aid Service
105 S. 2nd. 4-4383

Tom Tatum
Ben Franklin Variety Store
1009 Frank
2-2214

~~T. R. DePriest~~ Elbert McAdams
~~Big Chief Food Store~~ McAdams 7-11
1221 Abney Avenue
2-1006

John R. Howell
Bob's Western Store
1118 FRANK 2-2161

H. S. Chalker
Bove Sewing Center
111 E. Shepherd
4-5323

Gene Brookshire
Brookshire Bros., Inc.
P.O. Drawer 1088
4-5541

Reagan Bowman
Brookshire Brothers
P.O. Box 1088
~~4-6616~~ 4-6606

Wayne Wilkerson
Brookshire Bros., No. 1
522 S. Chestnut
4-7631

A.G. Morris
Brookshire Bros., No. 10
518 S.First
Lufkin 4-4224

Jim Roper
Brookshire Bros., No. 25
1011 Frank Avenue
4-7533

Curtis Oates
Brookshire Bros., No. 5
418 Atkinson Drive
4-3715

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Elite Cleaners

Loyd Callahan
Callahan Marine
1910 S. First 2-1144

Mr. Harry Castleberry
Castleberry Furniture
118 S. First (mail-1009 Markus)
4-4344

John Parker
Canon-Parker
P.O. Drawer 447
4-3339

Elliott Cavanaugh
Cavanaugh-Peden Drug & Dale Jewelry
116 South First St.
4-6654

Mrs. Williard Cherry ~~Chase~~
Cherry's Handy Dandy 4-6881
P.O. Box 273 - Kelly's

Mrs. Ruth Messer
City News Stand
122 South First
4-4641

Mr. Elbert Clark
Clark's
109 South First St.
4-3371

Orville Clark
Clark's Grocery
Rt. 5, Box 194 2-2514

Grady Clayton
Clayton Cleaners
307 N. First St.
4-5124

A. G. Rice
Coburn's
P.O. Box 123
4-5539

H. C. Balch, Jr.
Country Boys Furniture
415 E. Lufkin 4-4222

Bill Lewis
Cut Rate Furniture Co.
117 East Lufkin Avenue
2-3326

James L. Loomer
Curiosity Railroad Salvage
P.O. Box 69 2-2000

Fred Daiches
Daiches Jewelers
124 South First
2-1101

David Boles
Daves Sporting Goods 4-9552
100½ N. Timberland

Hershel Dixon
Dixon Furniture
Laurel & Atkinson
2-2118

Cecil L. Dunn
Dunn's Drive In Gro.
904 John Redditt 2-1313

Fred Ellis, Jr.
Ellis Music Company
412 South First
2-1127

Jesse Ellis
Jesse Ellis & Son Marine
1095 Timberland 4-7171

Don Whitaker
The Fair, Inc.
107 E. Lufkin Ave.
4-4483

Frank Feazell's
Feazell's City Bakery 4-4833
107 S. Timberland

Mrs. Berl Atkins
Flournoy Florist
218 East Kerr
4-7226

Mrs. Eulen Berry
The Flower Shop
P.O. Box 237
4-4021

Mrs. Johnnie Crawford
Franklin's
109 N. First
4-4115

Fred Beauchamp
Fred's Upholstery Shop 4-5333
714 Clark

~~Gary Shaw~~ FRANK GILLEY
Gibson Products Co.
809 S. Timberland Dr.
2-2400

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J. Robert Knight
B. F. Goodrich Tire Company
320 S. Chestnut
4-7736
MRS. Verna C. Bagshear
Harmony House of Wigs
705 Harmony Hill Dr. 4-6498

W.R. Haygood
Haygood's Sporting Goods
218 E. Lufkin Avenue
4-6424

J. C. Owens
Kroger Food Store
732 S. Timberland Dr.
4-7210
Raymond H. Michael
Kwik Way Gro.
2105 N. Timberland 4-9038

Lee Swartz
Lee's Jewelry
105 South First
4-6722

Milton Hickman
Hickman Sheet Metal Works, Inc.
P.O. Box 1364
4-7434

Felton Lemke
Lemke's Decorating Center
1201 S. Chestnut
2-2252

Vernon Horton
Horton's Lawnmower Shop
323 E. Dozier
4-4226

Albert Slack
Leslo Sales
Rt. 1, Box 40
4-6383

J. C. Holliday
Holliday Furniture Co.
121 East Lufkin Ave.
4-7412

~~Dick Lindley~~
Levine's Inc.
730 S. Timberland
2-3989
new mgr
Harold Harris

Elma Moore
~~William Hodges~~
W.M. House Jewelers
101 E. Lufkin Avenue
2-1719
Glenn T. Armstrong
House of Photography & Sound
111 E. Dozier 4-4516

W.H. Johnston
W. H. Johnston Company
P.O. Box 515
4-4441

Hoyet Williams
Lively Furniture Co.
121 W. Shepherd
4-6233
Leon Jones
Lone Star Fence Co.
1501 S. First 4-4695

E. L. Gibson
Lufkin Plate Glass
P.O. Box 556
4-4032
Lufkin Burger Chef
R.J. Gray 2-3811
302 S. Timberland

J. Ken Wealand
K's Thrift Center
112 East Burke Avenue
2-2005
Ed McClung
Kentucky Fried Chicken
205 S. Timberland 4-9414
James W. Clark
Ken's Minit Market
1506 S. First 4-9093

Dexter Satterwhite
Lufkin Typewriter Company
P.O. Drawer 1406
4-9113

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Joe Markus
Markus Cafe 2-4266
104 W. Lufkin Ave

~~R. E. Dixon~~ Jimmie Justice
Lee Martin's Men's Shop
536 Chestnut Village
4-6542

B. G. Massingill
Massingill Market
216 E. Burke Avenue
4-9211

John Miller (Ch.-1967)
Mathew-Miller, Inc.
113 N. First
4-6261

E. D. McAdams
McAdams 7-11 Store
1411 Atkinson Dr.
2-2022

C. E. Turner
Melody Shop
119 South First
4-4918

Mrs. Charles Turner
Merle Norman Cosmetics
119 S. First
2-1525

Jerry Knott
Monroe International, Inc.
P.O. Box 576
4-3123

Everett Griffith
Modern Dry Cleaners
408 N. Second
4-9132

Mr. Landry

~~J. F. Huff~~ Jim Landry
Montgomery Ward
539 Chestnut Village
2-3301

L. C. Moore 4-6337
L. C. OOP Moore Gulf Service
704 S. Timberland

Hal Murrell
Murrell's Pharmacy
101 N. First
4-3306

P. O. Campbell
National Cash Register
P.O. Box ~~498~~ 1724
4-5825

Glenn Nerren
Nerren Piano + Organ
416 S. First 2-3555

J. L. Noble
Noble Drug
P. O. Drawer 508
4-7724

Sallie Miller

G. W. Grimes
Nu-Way Food Store
111 Abney Avenue
4-4212

L. J. Conner Ch
Pearson's Furniture
P.O. Drawer 1178
4-5223

T. J. Hilliard
J.C. Penney Co.
118 North First
4-7913

Asst. Balcom

Ralph Riley
Perry Brothers, Inc.
P.O. Box 1209
~~4-6686~~
4-9424

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W. H. Pollard
Pollard Jewelry
111 South First
4-3637

W. M. Munson
Ponderosa Western Store
417 Timberland Dr., North
2-3432

O.P. Reynolds
Reynolds Dry Goods
111 E. Lufkin Avenue
4-4622
A.F. Sturrock
Rich Plan of East Texas
409 E. Denman

W. C. Royle
Royle Typewriter Company
P. O. Drawer 468
4-4479

Roy Rudd
Rudd Cleaners
P.O. Box 1095
4-7225

B. L. Rockett
S & H Green Stamp Store
Chestnut Village
4-3721

Wilbur M. Lee
Safeway Store
301 South Chestnut
4-7222
David Brevell 2-2814
Seafood Inn
703 N. Timberland

Miss Katherine Swan
Sears Roebuck & Company
734 S. Timberland Dr.
4-6621
MR. Merle E. Selman
Selman's Paint & Body Shop
1102 Dunlap 4-3428

Jeff W. Sewell
Sewell Buick-Pontiac,
P.O. Box 1118 4-7701

Bill Windsor
Sharkey's Grocery & Market
707 N. Timberland Dr.
4-7228

Hatton Simpson
~~Simpson Cash Drug Stores~~ Cash
~~Drawer H, Forest Hills Sta.~~
~~Tyler, Texas 75701~~
110 S. Duval
4-5525

Steve Crow
Story-Wright
P.O. Drawer 1343
4-3324

Mrs. Arthur Bresie
The Style Shop
121 South First
4-5613

Joe Tatum
Tatum's
115 North First
4-4213

Ray Horn ~~(Director Advisor)~~
Texas Power & Light Co.
P.O. Drawer 728
4-3388
Earl Thompson
Thompson Electric 4-5700
1603 Denman Ave

B. O. Watts
Thompson's Pharmacy
P.O. Drawer "B"
4-5544
Virgil A. Thompson
Tommy's Mobile Homes
616 N. Timberland

Harold Lovett
Topper-Lovett Shoes
123 S. First St.
4-6773

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J. T. Smith, Mgr.
Village Furniture
P.O. Box 1605
~~4-5516 or 4-4464~~
4-5519 - store

D. H. Walker
D. H. Walker Grocery
302 Culverhouse
4-9442

Ralph Harrell
Watson Electric Supply Co.
1012 N. Raguet
4-3373

Monroe Waak
Western Auto Associate Store
101 North Timberland
4-7622

B. K. McCarty
White Auto Supply
P.O. Box 11
4-3124

Yancy Cleaners
110 Abney Avenue
4-5232

Don E. Harris
Commercial Credit Corp.
P. O. Box 1727
4-4406

MR. Charles Hickerson
Sherwin-Williams Co.
P.O. Box 697
4-3301

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Minutes, Retailers Committee Meeting
Angelina County Chamber of Commerce
October 26, 1967

Present: John Miller, Billy Robertson, Bill Peters, Herman Chalker, John Parker, Harry Castleberry, Ray Horn, Hershel Dixon, Don Whitaker, Herman Brown, Ken Wealand, Phil Campbell, J.L. Noble(Mrs.) L. J. Conner, Tom Tatum and Earl Nisbet.

John Miller, Chairman, presided at the meeting.

Manager Herman Brown explained that a decision should be made with respect to street decorations for the Christmas opening. It was pointed out that purchase of a complete new system would cost several thousand dollars. General opinion expressed by committeemen was to the effect that it would be unwise to finance new decorations for the entire downtown area until decisions are made with regard to what is to be done on the downtown renewal project.

Committeemen decided that ten new side-pole type decorations would be purchased and installed in the immediate downtown section at a cost of about $700 and that the usual Christmas Opening budget total could be about the same as last year. Committeemen were also told that a special "tree of light" would be installed at the Library Square by the garden clubs and the Junior Chamber of Commerce. It was also stated that a special decoration would be placed on every other parking meter in the downtown section; such decorations to be made as a project for the Distributive Education Class with materials to be furnished by the Chamber of Commerce.

Christmas Parade date was set for 5:15 p.m. Friday, December 24, the day following Thanksgiving.

Store Hours for the Christmas Season were set as follows: Close at 6 p.m., December 11 through 14; Open from 9 a.m. until 8 p.m. December 15, 16 and from December 18 through December 23.

The Committee voted to endorse the proposed 1% City Sales Tax and in so doing wanted it made clear that merchants were interested in the future of Lufkin and thus supported that the city officials' efforts were to build Lufkin into a better city and to provide adequate services which would be beneficial to all its citizens.

Adjourn.

_____ _____

Herman Brown, Manager John Miller, Chairman

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Some

SPORTS & RECREATION COMMITTEE
Dr. W. A. (Bill) Mitchell, Chairman

Mitchell, Dr. W. A., Chairman
1107 Ellis Avenue
4-3435

Arnold, L. J.
1105 Kurth Drive
2-1980

Bradley, R. F. (Buck)
B & B Tackle Co.
1028 N. First
2-2203

Cardwell, Horace
Memorial Hospital
P. O. Drawer 1447
4-3333

Carlton, Guy
Perry Bros., Inc.
P. O. Drawer 1209
4-6686

Chandler, George
Burke-Leach & Chandler
Diboll
829-5458

Cooper, Warren, Dir. Adv
Cooper Foods, Inc.
P. O. Drawer 549
4-5125

Down, William H. (Bill)
Lufkin National Bank
P. O. Drawer 789 moved
2-4411

Friesen, Lee, Dist. Mgr.
American General Life Ins.
P. O. Drawer 1483
4-3378

Gibbs, James B.
Gibbs Ins. Agency
P. O. Box 39
4-3718

Harmon, George
The Fair, Inc.
107 E. Lufkin Ave.
4-4483

Leamon, Dr. Roy
1010 Ellis
4-7784

Smith, Ken
522 E. Shepherd
4-5488

Wood, W. E. (Bud)
Wood Feed & Supply
P. O. Box 156
4-6225

Lemke, Felton
Lemke's Decorating Center
1201 S. Chestnut
2-2252

Gray, Mr. R. J.
Lufkin Burger Chef
302 S. Timberland Dr.
2-3811

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MINUTES, SPORTS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
February 6, 1967 - 7 p. m.

Formal meeting was not held. Chairman Dr. Bill Mitchell and Warren Cooper were present. Some Sports Committeemen were in attendance at other simultaneously held meetings.

Chairman Mitchell and Director Advisor Cooper outlined the following objectives:

1. Support the Sideliners Club.

2. Support the summer baseball program for youth.

3. Support school athletic programs.

4. Attempt to sponsor invitational athletic events and programs such as tennis tournaments, regional foot ball games and others.

Adjourn.

_____
Dr. W. A. Mitchell, Chairman

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TOURIST COMMITTEE
Lester Adkison, Chairman
1967

Fred Hill, Dir. Adv
KTRE
4-7771 Dr. 729

Lester Adkison
Beam's Restaurant & Motel
113 N. Timberland Dr.
4-4533

Keith Barnes
Shangri-La Motel
308 N. Timberland
4-6626

Bob Bigham
Holiday Inn of Lufkin
P O. Box 1487
2-3311

Bob Coleman
Coleman Motors
417 Atkinson Dr.
4-4494

James W. Clark 4-9093
Ken's Minit Market
1506 S. First

~~Bill Downs~~ - Moved
Lufkin National Bank
P. O. Drawer 789
2-4411

Lamar Evans
Lamar Gifts
Rt. 3
4-9296

Falcor Perry
Peco Oil Co.
Box 566
4-6466

Dec Died 1965

Leeland Petty
Petty's Motor Hotel & Restaurant
1104 N. Timberland
4-5114

H. C. Polk
Polk Oil Co.
1422 S. First
4-6121

Billy Prince
Lufkin Auto Parts
1214 E. Denman
4-5312

Burton Riley
Village Cafeteria
509 Chestnut Village
4-3200

Wade Scott
Angelina Hotel
P. O. Box 89
4-5555

Horace G. Stubblefield
Sabine Investment Co.
205 N. Temple, Diboll
829-5221

H. H. Stanford
Stan's Sporting Goods
821 N. Raguet
4-5015

Gresham Temple
Sinclair Refining Co.
P.O. Box 57
4-5313

Bill Windsor
Sharkey's Markets
707 N. Timberland Dr.
4-7228

William Winston
Attorney
P.O. Box 365
2-1900

Woody Gann
Woody's Toys
P.O. Drawer G
~~2-2909~~ 2-2373

Jackson, Johnny
State Farm Insurance
P.O. Box 404
2-2727

Gray, R. J.
Lufkin Burger Chef
302 S. Timberland Dr.
2-3811

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Each assignment checked on members copy-mailed 12-11-67

Minutes, Publicity Committee and Tourist Development Committee
Angelina County Chamber of Commerce
December 7, 1967

Present-Tourist Comm: Lester Adkison, Keith Barnes, Bill Downs, Leeland Petty, Wade Scott, H. H. Stanford, Bill Windsor, William Winston, Fred Hill and Herman Brown.

Absent: Bob Bigham, Bob Coleman, Lamar Evans, Falcor Perry, H.C. Polk, BillyPrince, Burton Riley, Gresham Temple, Woody Gann, Johnny Jackson.

Present-Publicity Comm.: Virginia Allen, Bill Bogart, Fred Hill, Pete Kempf, Roy Myers and Herman Brown, C. G. Armet.

Absent: J.S. Allred, Andy Traylor, **Paul Durham, Sam Griffin.**

Mr. Lester Adkison presided at the meeting. Details relative to the establishment of a Tourist Information Center in Lufkin for 6 months during 1968 were outlined. It was pointed out that Lufkin had been designated as a "Host City" for the HemisFair '68. Mr. Adkison stated that a building owned by Mr. Falcor Perry had been made available, that two sites had been inspected, both having been made available. It was pointed out that a "Host City" change would be made on the Billboards presently leased by the Chamber of Commerce advertising Sam Rayburn Lake. Tourist Chairman Adkison also stated that committees would be needed: 1) To employ staff personnel for the Information Center; 2) Conduct a "Hospitality School" for all people doing business with the tourist and traveling public.

The committee also discussed with Miss Virginia Allen, presiding as Chairman of the Publicity section, the most practical type of publicity folder to distribute through the Information Center and to HemisFair Information Booths in San Antonio. Three types and sizes of folders were reviewed. It was the general opinion that the committee should seriously consider the printing of 50,000 publicity pieces. It was decided that the Publicity Committee would create and publish the folder.

Committee responsibility was set as follows:

Publicity Folder: Publicity Committee.

Tourist Center Building: Lester Adkison, Chairman; Falcor Perry, Bill Windsor, Gresham Temple and Billy Prince.

Billboard "Host City" signs, etc.: Lester Adkison, Johnny Jackson, Bob Coleman, Burton Riley and H. H.Stanford.

Staff for TouristCenter: Herman Brown, Leeland Petty and Lester Adkison.

Hospitality School: Woody Gann, Chairman; H. C. Polk, Bill Downs, Wade Scott, Herman Brown, William Winston, Keith Barnes and Bob Bigham.

Committees were requested to proceed with separate meetings and work to secure cost estimates for each phase of the center and report to the general committee in order that a budget might be prepared.

Adjourn.

_____

Herman Brown, Manager

_____

Lester Adkison, Ch.-Tourist Comm.

Miss Virginia Allen, Ch.-Publicity

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Minutes, Tourist Development Committee
Angelina County Chamber of Commerce
August 14, 1967

Present: Lester Adkison, Bill Downs, Leeland Petty, H. C. Polk, Burton Riley, H. H. Stanford, Bill Windsor, Woody Gann, Fred Hill, Jim Cornelius, Herman Brown.

Absent: Keith Barnes, Bob Bigham, Bob Coleman, Lamar Evans, Falcor Perry, Billy Prince, Wade Scott, Gresham Temple, William Winston, Johnny Jackson.

Chairman Lester Adkison presided at the meeting. He stated that Lufkin, through the efforts of the East Texas Chamber of Commerce, had an opportunity to cooperate in an area-wide program to invite 500,000 people who have made inquiries to HemisFair '68 to visit East Texas during 1968. He stated that the East Texas Chamber would mail to a 400,000 mailing list of names, a two-page center-fold of the 1968 East Texas Tour Guide in which would be the "East Texas Heritage Trail." It was reported that a four-color full-page advertisement in the guide would be $1250 which was 10% higher in cost; such additional cost to go for paying the cost of mailing the tour guides. In addition thereto, it was reported that 100,000 copies of the Tour Guide would be distributed nationally. Chairman Adkison stated that advertisers for the Tour Guide would be contacted for a repeat on their ads for 1968; that due to the fact that HemisFair, located in San Antanio, would start in April, advertising would have to be placed by September 30, with 20% payment by October 15.

It was stated that the East Texas Chamber would designate 100 cities to be host cities and that application for host city designation would have to be made by August 28. The committee discussed the host city idea; that a tourist information center should be established. Various places and arrangements were discussed. Costs were estimated at $50 to $60 per week for personnel plus a building and utilities for a period of 20 weeks or more.

Motion was made by Burton Riley, seconded by Leeland Petty, that the Committee recommend to the board that a tourist information center be established for 1968 during vacation months. Motion carried.

It was stated that extra printing of publicity materials for Lufkin for distribution at HemisFair, at Highway Department entry stations and at the local Information Center will be necessary.

It was stated that Restaurants, Cafes, Drive-In's, Hotel, Motels, Service Stations, Fishing and Sporting Stores, etc., should also be requested to assist on finances.

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The matter of asking that chamber dues be increased by 10% with the increase earmarked for "Tourist Development." was discussed. Motion was made by Woody Gann, seconded by H. C. Polk, that the committee recommend to the Board that consideration be given to increasing membership dues by 10% as a possible means to finance the Tourist program. Motion carried.

Chairman Adkison showed drawings of existing "Sam Rayburn Lake" outdoor signs with suggested changes to emphasize Lufkin as a Host City on HemisFair information.

It was suggested that work start at once on securing ads for the Tour Guide for 1968 so as to assure Lufkin of a spot on the Heritage Trail and other advertising.

Adjourn.

Herman Brown, Manager

Lester Adkison, Chairman

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ANGELINA COUNTY CHAMBER OF COMMERCE
MINUTES, TOURIST SUB-COMMITTEE
MARCH 20, 1967

Present: Lester Adkison, Chairman, Leeland Petty, Herman Brown, Falcor Perry and Woody Gann.

The sub-committee approved: Hwy. Billboard (as authorized by Board of Directors) copy; Sign for 90 days - May, June July; $81.50 per month--Total, $254.50.

Endorsed Civic Pride Clean-Up Campaign and voted to assist drive.

Discussed other plans.

Adjourn.

Herman Brown, Manager

Lester Adkison, Chairman

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MINUTES, TOURIST DEVELOPMENT COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
February 6, 1967 - 7 P. M.

Present: Chuck Armet, Fred Hill, H. H. Stanford, S. M. Langford, Lester Adkison and Bill Bogart.

Chairman Lester Adkison presided at the meeting.

A thorough discussion was held on various ways and means to increase tourism and better serve people coming to the East Texas area and to increase the tourist business for Lufkin.

Projects adopted by the committee are as follows:

1. Consider the making of a map of Sam Rayburn lake showing boat lanes, tree acres, etc., possibly with photo scenes printed on the reverse side of the map.

2. Consider the possibility of reconstructing and placing on display the old "Martin Wagon" and a plaque containing the history thereof. Also the possibility of an old saw mill as a museum type of display. It was suggested that the committee support the Diboll pioneer train type of excusions being considered.

3. Utilize the tourist divisions of oil companies as an outlet for distribution of Sam Rayburn maps.

4. Check into the possibilities of any of the old towns in the county which might have historical background and refer to Frank Tolbert, Dallas News columnist for story. (This could be coordinated with Publicity Committee).

5. Investigate the possibilities of leasing 24' billboard on Eastex Freeway for three months during the summer.

6. Consider arranging to have booth in Houston Boat Show in 1968 and work up color slides, possibly movie film and maps for distribution and arrange to staff such a booth during the show.

7. Contact the U. S. Army Corps of Engineers about the possibility of securing additional ramp facilities at the Hanks Creek landing, nearest recreation spot on Rayburn Lake to Lufkin.

8. Arrange for a joint meeting of Publicity Committee, Historical Society and Tourist Committee to coordinate publicity in advance, common to all committees. Try to work out an effective education program (possibly a continuing plan of some type) for service personnel such as service stations, restaurants, drive-in stores and particularly business firm employees who deal directly with tourist, vacationers and motoring Public..

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9. If such a program is worked out, publicize the same through the newspaper and on TV.

10. Invite and host for a fishing trip, Stan Slayton and Bob Bristee, Sports Editors for Houston Chronicle.

11. Urge committemen to attend Tourist Conference, sponsored by E.T.C.C. to be held in Palestine on February 16.

_____
Lester Adkison - Chairman

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Minutes, Retail and Merchants Committee Meeting
Angelina County Chamber of Commerce
March 1, 1967

Present: Taft Barringer, L. J. Conner, R. E. Waltman, Charles E. Turner, J. T. Smith, Jim Clark, Fred Daiches, Ray Horn, J. K. Wealand, John Parker, John Miller, Tom Hiliard and Herman Brown

The committee discussed the Federal Daylight Saving Time Law to become effective for three summer months unless State Legislatures pass laws eliminating a state from the law.

Motion was made by Jim Clark, seconded by Ken Wealand that the committee endorse the Federal law as passed and recommend to State Legislators that they vote for Texas to comply with the law. Motion carried.

John Parker brought up the problem of the possibility of the Lufkin-Nacogdoches Water District losing water rights on the proposed Lake Ponta. He stated that he had been informed that unless actual progress was shown by the water district toward the building of Lake Ponta that the State Water Commission might not renew the water rights permit. He stated that the matter was of great importance to the welfare of Lufkin. It was stated that the Lufkin and Nacogdoches City Commissions had given consideration to having an engineering survey made which would probably require applying for federal aid for the study project, but that to date the two commissions had not authorized such a survey.

It was decided that the committee members, as individuals, should contact the City Commission members and record their desires and interest in the problem and to offer full support.

Manager Herman Brown stated also that the Industrial Committee was also greatly concerned about the water problem.

Roundtable discussion was had on the Christmas decorations problem but no action was taken.

The committee discussed the need for removing utility lines from front streets in the downtown section. It was stated that the project would be an expensive one in which business firms, utility firms and the City of Lufkin would be involved.

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Motion was made by John Parker, seconded by L. J. Conner that Chairman John Miller appoint a committee to talk with Texas Power and Light officials, Lufkin Telephone Company officials and with City Manager Reagan Parker about the project and later consider having a general meeting of committee members. Motion carried. Committee appointed: John Parker, Jim Clark and Manager Herman Brown.

The schools visitation program, Thursday, March 2, was announced.

Adjourn.

_____

John Miller - Chairman

_____

Herman Brown - Manager

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MINUTES, RETAILERS & MERCHANTS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
February 6, 1967 - 7 P. M.

Present: Billy Robertson, Tom Hilliard, L. J. Conner, Phil Campbell, Robert Austin, Taft Barringer, Ray Horn, John Parker, Tom Meredith and John Miller.

Chairman John Miller presided at the meeting.

The committee discussed the matter of purchasing new street decorations but withheld decision and action until a later date at which time effort would be made to get a wider representation of retailers present and at which time detailed information on types and cost could be provided to the committee. It was estimated that a new decoration system would cost approximately $6,000.00.

The committee discussed the need for continuing its efforts to secure off-street parking. The committee voted to commend Constable Jodie Rouse on his good work with respect to the collection of hot checks.

It was decided that the holidays for 1967 be as follows:

Tuesday, May 30	Memorial Day
Tuesday, July 4	Independence Day
Monday, September 4	Labor Day
Thursday, November 23	Thanksgiving
Monday, December 25	Christmas
Monday, January 1, 1968	New Years Day

The committee also discussed the need for curbing solicitations and noted that many promotional advertising schemes were of minor benefit to the sponsoring organizations. The committee indicated that additional consideration of this problem would be made at the next meeting.

The committee discussed the traffic light system in the downtown area. Opinion was expressed that some change might be in order either in timing for the pedestrian walk or a change back to the regular walk with the light system. No action was taken.

Adjourn.

_____
John Miller - Chairman

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CONGRESSIONAL ACTION COMMITTEES

TAX REVISION & SPENDING CONTROL

R. K. Arnett
B. E. Atkinson
Ward R. Burke
Dr. Marion L. Croley
Geo. Henderson, Jr.
Simon W. Henderson, Jr.
L. A. Little
C. W. Medford
Robert L. Poland
Gilbert Spring
Bill Trant

LABOR LEGISLATION

Ward R. Burke
Marion A. Clay
Dr. Marion L. Croley
Pitser Garrison
Geo. Henderson, Jr.
Ernest P. Medford
Lloyd Parrish
Robert L. Poland
Gilbert Spring
Clyde Thompson
D. M. Vines
E. R. Wagoner
Bill Trant

FEDERAL CONTROLS OF BUSINESS

Emmette Choate
W. F. Collins
Pitser Garrison
Geo. Henderson, Jr.
Ernest P. Medford
Robert L. Poland
Gilbert Spring

FEDERAL-STATE-LOCAL RELATIONS

Marion L. Croley, D.D.S.
Wyatt Leinart
Lloyd Parrish
Geo. Henderson, Jr.
Robert L. Poland
Clyde Thompson

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2

BEAUTIFICATION DIVISION OF THE CIVIC IMPROVEMENT COMMITTEE
1968

Mrs. C. B. Richardson
Rt. 3, Box 381
4-5783

Mrs. Ned Barrett, Jr.
1101 Southwood Drive
4-9448

Mrs. Mary Beaumier
502 Jefferson
4-9609

Mrs. Milton Hickman
515 E. Laurel
2-2165

Mrs. J. Neal Naranjo
512 Jefferson
4-9121

Mrs. C. H. Shepherd, Jr.
Diboll 502 S. Temple Dr.
829-5415

Mrs. Morris McMullen
Huntington

Mrs. Cecil W. Simpson
404 Lee Lane
4-3595

Mrs. Milton Smith
419 N. Raguet
2-2633

Mrs. John Winston
507 N. Bynum
4-9100

Mrs. H. A. Witliff, Jr.
1107 Persimmon
4-7141

Mrs Jimmie Gibbs

Mr. Melvin Stewart

CONSULTING MEMBERS:

Mrs. P. C. Clements
903 Southwood Drive
4-6406

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MINUTES, CIVIC IMPROVEMENT COMMITTEE
April 2, 1968

PRESENT: Carl Lively, Joe C. Briley, Dr. Marion Croley, Jerry Hill, Dr. George Thannisch and Herman Brown.

Chairman Carl Lively presided at the meeting. A resume civic pride, cleanup and beautification activities was outlined.

It was decided that the County-wide Clean Up Drive should be held April 22-27. The committee approved the printing of the Civic Pride and Clean Up publicity folder for distribution.

It was decided that a kick-off meeting should be held April 16, at the Home Savings & Loan Meeting room, 5:30 P.M. Chairman Lively stated that leaders in county towns and communities would be invited.

Assignments for individual committeemen to make contacts with various groups were made.

It was suggested that Chairman Lively discuss the possibility of holding a "Civic Pride" essay contest with Dr. Frank Leathers, Superintendent of the Lufkin Public Schools and that if the idea was favorable to Mr. Leathers that Mr. Lively appoint a committee representing the Civic Improvement group and the Kiwanis Club to formulate plans for a contest--county wide.

Committeemen were urged to attend the April 16th meeting.

Adjourn.

HERMAN BROWN, Manager
and Meeting Secretary

Carl Lively, Chairman

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DOWNTOWN IMPROVEMENTS COMMITTEE
1968

Parker, John
Canon-Parker
P. O. Drawer 447
4-3339

Daiches, Fred
Daiches Jewelers
124 S. First
2-1101

no longer at Bank
Kurth, Roy, Jr.
Lufkin National Bank
P. O. Drawer 789
2-4411

Atwell, Walter
Perry Bros., Inc.
P. O. Drawer 1209
4-6686

EX OFFICIO MEMBERS:

Brown, Herman, Manager
Chamber of Commerce
Box 1606 - 4-6644

Miller, John
Mathews-Miller
113 N. First
4-6261

Cornelius, Jim
Garrison, Renfrow, etc.
P. O. Drawer 1448
2-3381

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

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EDUCATION COMMITTEE
Dr. Nash Hogue, Chairman
1968

Hogue, Dr. Nash, Chairman
P. O. Drawer 1058
4-4911

Cooper, Warren H.
Cooper Foods, Inc.
P. O. Drawer 549
~~4-5125~~ 4-5125

Allred, J. S.
Lufkin Business & Sec. School
P. O. Box 1594
2-1012

Anderson, W. Joe
Angelina Casualty Co.
3a5 ~~210~~ Angelina Building
4-9123

Brookshire, Oscar
Brookshire Bros, Inc.
P. O. Drawer ~~1088~~ 1688
4-5541

Burke, Ward
Burke, Leach & Chandler
P. O. Box 777
Diboll 829-5458

Duke, John W.
~~Guaranty Income Life Ins.~~
P. O. Box 1057 Duke Ins. Agency
4-7545

Estes, Cliff M.
~~Texas Foundries, Inc.~~
P. O. Drawer 1608
~~2-4451~~

Finley, O. L.
O. L. Finley Tire Co.
706 N. Raguet
4-3531

Friesen, Lee
District Manager
East Texas Agency
American General Ins. Co.
P. O. Drawer 1483
4-3378

Gann, Mrs. Berta
Bert Gann Realty
P. O. Box 1624
4-6488

Hubbard, O. L.
P. O. Box 186
4-5413

Kent, Wilbur
404 Perry Building
4-4475

Kerr, W. Langston
P. O. Box 1407
4-6696

Jackson, Johnny
State Farm Insurance
P. O. Box 404
2-~~2727~~ 4466

Leamon, Dr. Roy
1010 Ellis
4-7784

Leathers, Dr. Frank P.
P. O. Drawer 1407
4-6696

Lock, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Musslewhite, Benton
P. O. Drawer 1443
~~4-3317~~ 2-5551

Price, Travis
Massey Business College
P. O. Drawer 1445
4-5594

Reese, Dr. James S.
814 Martha
4-9313

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9113

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Spivey, Dr. Dan
818 Frank
4-6641

Stephens, Jim
Angelina Furniture
P. O. Box 567
Diboll 829-5528

Trout, Bill
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Walker, David
Attorney
107 N. Second
4-6523

Cornelius, R. E. Jr. (Ray)
Ray Cornelius Insurance
P. O. Box 1611
4-9701

Philmon, William H.
State Farm Insurance Co.
406 South Second St.
2-1212

John F. Young
GMAC
P. O. Box ~~340~~ 1647
4-7721

Dr. J. W. Hudgins
President, Angelina College
P. O. Box 1768
4-7744

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MINUTES, FORESTRY COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
NOVEMBER 13, 1968

PRESENT: James L. Love; Walter Brooks; Sam Kaemmerling; E. R. Wagoner; W. F. Wichman; John Courtney; A. E. Lund; and Herman Brown

The meeting was held at the Headquarters Office Building, Texas Forestry Association. The Committee discussed the proposed Big Thicket Park and Monument. E. R. Wagoner reported that in January, 1967, Senator Yarbrough had introduced a Bill in the Senate which would provide for a park up to 75,000 acres. It was further stated that the National Park Service had used 35,000 acres as an indicated size for the park, other proposals being advocated ranged upward to 120,000 acres.

It was stated that the timberland owners and industrial firms owning forest lands in the area would accept a 35,000 acre park.

Motion was made by E. R. Wagoner, seconded by Sam Kaemmerling, that the Forestry Committee of the Chamber of Commerce endorse the Big Thicket National Park proposal in size up to 35,000 acres; and, further that the Committee go on record expressing the opinion that creating a National Park in the Big Thicket area larger than 35,000 acres would be of questionable value; and that a larger park would have an adverse effect on the over-all economy of East Texas. Motion carried.

It was stated that the Resolution would be presented to the Board of Directors for approval and that our Congressman and Senators would be informed of the Committee's action.

A report was made on the 1968 Woodlands Clinic sponsored by the Committee, held in April. It was decided that the Committee would again sponsor such a clinic, probably the first week in April, 1969.

Committeemen were urged to be alert with respect to possible legislation to be proposed which might have an effect on forestry and forestry products. Chairman Love stated that Committeemen would be notified of such measures.

Announcement was made that a Legislative Dinner would be held in Longview on Monday, November 18, at 6:30 p.m.

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It was stated that in October or November, 1969, Lufkin was being considered for the meeting of the Mid-South Section of the Forest Products Research Society. Chairman Love stated that Dr. A. E. Lund would be in charge of the meeting.

Adjourn.

Herman Brown,
Manager

James L. Love,
Chairman

The following concurred in the motion by mail referendum: Will Zbranek; Kenneth Nelson; Stacy Cooke; J. W. Sanders; W. P. Krick, Jr; Bob Bloom; Sidney Gholson; Arthur Lehman and Harvey Sprott.

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MINUTES, GOODWILL & CONVENTIONS COMMITTEE
1968

PRESENT: Jim Stephens, Jim Gaston, Woody Gann, Jim Waters, Dayle Smith, Harry Castleberry, Wyatt Leinart, Otto Smith, Joe Byrd, R. V. Welch, Fred Hill, Bill Carter and Herman Brown.

ABSENT: Joe Rich, [illegible], John Doyal, Bob Morgan, and Chuck Armet.

Chairman Jim Stephens presided at the meeting. Chairman Stephens outlined a proposal whereby the committeemen would purchase and secure special sports coats for wear in connection with goodwill and convention contact work.

A red coat was displayed as one of the possibilities. Committeemen were in agreement that coats should be purchased. Cost was quoted to be $27.50 to $30.00 each.

Motion was made by R. V. Welch seconded by Bill Carter that the committeemen secure the coats. Motion carried. Committeemen each agreed to pay for his own coat. It was stated that the Chamber might be able to assist to some extent on the cost of the coat.

The committee agreed that a green color would preferable. Chairman Stephens appointed Joe Byrd Chairman, R. V. Welch and Bill Carter to serve on a committee to select a coat and place the order, price of which would be in keeping with the suggested price.

Announcement was made that the East Texas Chamber of Commerce convention would be held in Shreveport on April 18-19. It was suggested that the committee consider attending the convention on April 19, especially if the coats could be secured by that date.

Other program of work suggestions for the committee were outlined as follows:

Invite convention groups to hold meetings in Lufkin. Serve as welcoming committee for all conventions and groups. Provide materials for locally held conventions. Alert citizens to make a special effort to promote goodwill among all visitors during summer tourist season. Assist Tourist Committee with work welcoming HemisFair visitors, vacation visitors and Rayburn Lake visitors.

Adjourn.

Herman Brown, Manager

Jim Stephens, Chairman

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HIGHWAYS, ROADS & TRANSPORTATION COMMITTEE
Dayle Smith, Chairman
1968

Dayle Smith, Chairman
Southern Pacific Transport
2501 Broussard
4-4321

J. M. York - Dir. Adv.
P. O. Box 280
4-4433

Estes, Cliff
Texas Foundries, Inc.
P. O. Drawer 1608
2-4451

Briley, Joe C.
Joe Briley Realtors
P.O. Box 815
2-3633

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Henderson, S. W., Jr.
P. O. Box 1365
~~2x44~~ ~~4-2448~~ 4-3448

Little, L. A. (Pete)
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Lock, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 149
~~4-7765~~ [redacted] 47765

Miller, R. E., Jr.
A & N R Railroad
P. O. Box 158
4-4403

Moreau, Bill
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Moore, Lloyd
Moore Brothers Const.
P. O. Box 35
4-5322

Morris, K.
Cities Service
P. O. Drawer 507
4-5111

O'Neil, Don C.
P. O. Box 792
Mustang Tractor & Equipment
~~4-7816~~ 2-5565
no longer there

Parish, Lloyd
Lufkin Supply Co.
P. O. Box 1327
4-6636

Sanders, J. W.
Southern Pacific R. R.
P. O. Box 217
4-7779

Shands, H. J., Sr.
First Bank & Trust
P. O. Drawer 10
~~4-5586~~ 25511

Stegall, Joe
Lufkin Redi-Mix
P. O. Box 1136
4-6649

Stroud, R. B
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Stubblefield, Horace
~~Temple Industries~~ Sabine Investment Co
Diboll ~~829-5511~~ 829-5221

Temple, Arthur
Temple Industries
Diboll 829-5511

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Thomasson, Bill
Huntington State Bank
Huntington, Tex 1108-876
876-3000

Sewell, Jeff
Sewell Buick-Pontiac, Inc.
P. O. Box 1118
4-7701

Alexander, Jack
Alexander & Polley Construction Co., Inc.
P. O. Box 221
632-3634

Vick, Ross W. Jr.
P. O. Box 10
First Bank & Trust
634-5586

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MINUTES, HIGHWAY AND TRANSPORTATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
NOVEMBER 18, 1968

PRESENT : Dayle Smith;Jim Gaston; S. W. Henderson, Jr.; L. A. Little; Ottis Lock; R. E. Miller;Lloyd Moore; H. J. Shands; Joe Stegall; Horace Stubblefield; Bill Thomasson; Jeff Sewell; and Herman Brown.

ABSENT : J. M. York; Cliff Estes; Joe C. Briley; Bill Moreau; K. Morris; Lloyd Parish; J. W. Sanders; R. B. Stroud; Arthur Temple; Jack Alexander; and Ross Vick.

Chairman Dayle Smith presided at the meeting. It was stated at the meeting that the Texas Highway Commission and Highway Department officials were greatly concerned over the fact that the Federal Highway Administration had announced intentions of establishing a new regulatory policy rule wherein public hearings would be required for highway locations and design on all federal projects before contracts could be let. It was further stated that the Texas Good Roads Association had taken exception to the proposed rule. It was reasoned that the aim of the new proposed rule was already being accomplished; that state agencies, because of detailed routine, would be deprived of the privilege of exercising judgement and common sense on non-controversial projects; and further that the authority of the State of Texas would be clouded; and would increase delays in the many projects wherein Federal Funds are involved.

Motion was made by Joe Stegall, seconded by Jim Gaston that the committee oppose the proposed regulatory proposals and notify proper officials and Congressional representatives. Motion carried.

Copies of a Texas Municipal League resolution advocating that the State adopt a policy whereby the State would assume all costs, including rights-of-way, of building highways through cities. It was decided that the Manager would duplicate copies of the Resolution for distribution to the committeemen for study.

Motion was made by H. G. Stubblefield, seconded by Roy Miller, that the Committee commend the District Highway Engineer and the Highway Department for the new center-line markers placed on Highway 59. Motion carried.

Delay on the construction of the downtown highway railroad underpass was discussed but no action taken.

Adjourn.

Herman Brown, Mgr. Dayle Smith, Chairman

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A RESOLUTION - REQUESTING THE TEXAS HIGHWAY COMMISSION TO ASSUME THE FULL COST OF CONSTRUCTING STATE HIGHWAYS THROUGH CITIES

WHEREAS, approximately fifty per cent of all vehicular traffic within the State of Texas is generated upon city streets, streets that are constructed and maintained solely by municipal taxpayers through bond programs, capital outlays, and special assessments; and

WHEREAS, in addition to the construction and maintenance of their own streets, cities are, in effect, subsidizing the state highway program, other than the Interstate System, by paying a portion of the cost of state highway construction through cities, specifically one half the cost of securing rights-of-way, and virtually all of the expenses on utility relocations, drainage facilities, curbs and gutters, traffic signals, and highway safety lighting; and

WHEREAS, the population explosion will continue to force the expansion of all municipal services, particularly the construction of new city streets and the maintenance of existing streets since the spiraling number of vehicles can only further crowd existing traffic corridors; and

WHEREAS, although city motorists, driving on city streets, pay a large portion of the vehicular-use taxes, cities do not share in any of the chief road building revenues by rebate from such funds as the motor fuel tax, registration and license fee, and special appropriations from the State's General Fund; and

WHEREAS, there is a movement under way to increase the state gasoline tax from 5¢ to 6¢ per gallon; and

WHEREAS, the cities prefer that the Texas Highway Commission handle all funds pertaining to highway construction, but feel that the Commission should spend more of such funds on highway construction on streets within cities; and

WHEREAS, it is the conviction of the member cities of the Texas Municipal League that the cost of all highway construction through cities, including purchase of rights-of-way, relocation of utilities, drainage, curbs and gutters, traffic signals, and highway safety lighting costs, should be borne entirely by the State; and

WHEREAS, local governments have always found the Texas Highway Commission to be reasonable and responsible in the execution of its powers; therefore

BE IT RESOLVED by the delegates assembled at this the 56th Annual Conference of the Texas Municipal League that the Texas Highway Commission be requested to adopt a policy whereby the State will assume all costs of building highways through cities, including purchase of rights-of-way, cost of relocation of city-owned utilities, and cost of installation of drainage facilities, curbs and gutters, traffic signals, and highway safety lighting, thereby removing the inequitable subsidy, and permit municipal funds to be used exclusively for municipal purposes, including the construction and maintenance of its own streets; and

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BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to the Texas Highway Commission.

PASSED UNANIMOUSLY AND APPROVED at Dallas, Texas, at the 56th Annual Conference of the Texas Municipal League on the 12th day of November, 1968.

APPROVED:

ATTEST:

President

Executive Director

NOTE: This is a resolution adopted by the Texas Municipal League in Dallas on November 12. Members of our Highway Committee discussed the matter. NO ACTION WAS REQUESTED OR TAKEN. It was suggested that the resolution be mimeographed and mailed to Committeemen.

-------- Herman Brown

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MINUTES, HIGHWAYS, ROADS & TRANSPORTATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS JULY 5, 1968

PRESENT: Dayle Smith, O. L. Hubbard, R. E. Miller, Jr., Lloyd Moore, Lloyd Parish, J. W. Sanders, J. M. York, Jeff Sewell and Herman Brown, and Ross Vick, Jr.

ABSENT: Cliff Estes, Joe C. Briley, Jim Gaston, S. W. Henderson, Jr., L. A. Little, Ottis Lock, Bill Moreau, K. Morris,, Don C. O'Neil, H. J. Shands, Sr., Joe Stegall, R. B. Stroud, Horace Stubblefield, Arthur Temple, Bill Thomasson, and Jack Alexander.

Chairman Dayle Smith presided at the meeting. Chairman Smith, Herman Brown and President Fred Hill reported on a "Highway 69 Association" organization meeting held in Tyler earlier in the year. It was stated that the association, made up of representatives of cities and county governments along U.S. Highway 69 from Oklahoma state line to the Gulf Coast were interested in urging the Texas Highway Commission to make further studies on additional four-lane improvement on the highway and particularly to advocate that long-range plans be made to make U.S. 69 a four-lane highway the entire route through East Texas.

It was further reported that the "U.S. 69 Association" would appear in a hearing before the State Highway Commission on July 10. It was decided that Mr. O. L. Hubbard, County Judge, Herman Brown, Dayle Smith and Ross Vick should make the trip to Austin to represent Angelina County at the appearance before the Highway Commission.

District Highway Engineer J. M. York advised that highway approval had been given for building a four-lane road west of Lufkin to the State Highway 7 intersection. Mr. York also reported that on the Northeast segment of Loop 287 the contract would probably be let in September or October 1968; that on the Northwest segment of Loop 287 right-of-way appraisals were being made.

Herman Brown reported in North Lufkin Hoo Hoo Street from Sayers Street to Keltys Street had been paved and also one block on Wilson to Williams. Mr. Brown stated that Dr. C. A. Allen of the Citizens Chamber had reported work was being done on securing property owner right of way fund pledges from owners on Lakeview and Smith streets. The Citizens Chamber had established a $1,000 revolving fund from which loans could be made to property owners who could not financially pay their one-third street pavement cost. The Chamber, last year, contributed $300 to the fund.

The committee discussed the fact that there were many "blind corners" at intersections within the city; that now with

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lower level modern automobiles shrubs and trees planted to the street curb were definite traffic hazards. It was suggested that a remedy would be the adoption of a City Ordinance prohibiting the growing of high shrubs for a distance of 15 to 20 feet from each intersection curb.

The committee, in recognizing the city's finance problems whereby immediate action could not be taken did cite the need for planning and consideration of the following suggested projects:

Improvement of Old Union Road from Pershing to Loop 287.
Possible opening of Feagin Drive to Loop 287.
Consider improvement of East Paul Street to Herty.
Widening of North Raguet from Kiln Street to Abney.
Need for widening of Chestnut Street from East Lufkin Avenue to Laurel. It was explained that the traffic on the street is continually increasing.

Roy Miller, member of the committee, stated that he was a member of the Texas Railroad Highway Crossing Committee currently carrying on a railroad crossing safety educational program. He urged committeemen to assist with publicity.

Committeemen also pointed out that railroad crossing improvement was needed on North First Street (CottonBelt Spur) and on Highway 94 West (TSE Crossing).

Adjourn.

HERMAN BROWN, MANAGER

DAYLE SMITH, CHAIRMAN

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INDUSTRIAL COMMITTEE
Pitser Garrison, Chairman
1968

Garrison, Pitser, Chairman
~~Garrison, Renfrow, etc.~~ Lufkin Nat'l Bank
~~P. O. Drawer 1448~~ P.O. Box 789
~~2-3381~~ 2-4411

Bradshaw, R. S.
Texas Foundries, Inc.
P. O. Drawer 1608
2-4451

Brookshire, Oscar,
Brookshire Bros., Inc.
P. O. Drawer 1088
4-5541

Cathey, John
Lufkin National Bank
P. O. Drawer 789
2-4411

Douglas, L. A.
United Gas Corp.
P. O. Drawer 70
4-6656

Duncan, R. H.
Building Contractor
503 John Redditt Drive
2-3396

Holliday, J. C.
Holliday Furniture Co.
116 ~~121~~ E. Lufkin Avenue
4-7412

Hubbard, O. L.
P. O. Box 186
4-5413

Hurst, Roy
Hurst Trucking
1105 S. Timberland
2-1312

Kerr, S. Harry
Kerr's Sheet Metal Works
P. O. Box 26
2-3359

Metteauer, Lynn
Lufkin Motors
110 South Chestnut
4-4477

Miller, R. E., Jr.
A & NR Railroad
P. O. Box 158
4-4403

Shands, H. J., Jr.
First Bank & Trust
P. O. Drawer 10
4-5586

Smith, Dayle V.
Southern Pacific Transport
2501 Broussard
4-4321

Smith, John D.
1309 Brookwood
4-9025

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer ~~328~~ 728
4-3388

Reynolds, Harry M.
IBM
P. O. Box 818
4-3477

Trout, Bill
Lufkin Foundry & Machine Co.
4-4421
P. O. Box 849

Taylor, Herman
P. O. Drawer 250
4-6647

Temple, Arthur
Temple Industries
829½5511

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Thannisch, Dr. George
1214 Ellis Ave.
2-3355

Schuller, C. J.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Stephens, Jim
Angelina Furniture Mfg. Co.
P. O. Box 567
829-5528

Trout, Walter
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Winston, William
Attorney
P. O. Box 365
2-1900

Henderson, Geo. H., Jr.
Angelina Hardwood Sales
P. O. Drawer 1028
4-4415

Vick, Ross W., Jr.
P. O. Box 10
First Bank & Trust
4-5586

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MINUTES, INDUSTRIAL COMMITTEE
OCTOBER 3, 1968

PRESENT : PITSER GARRISON; OSCAR BROOKSHIRE; L. A. DOUGLAS; R. H. DUNCAN; LYNN METTEAUER; R. E. MILLER, JR.; H. J. SHANDS, JR.; R. B. STROUD; HERMAN TAYLOR; DR. THANNISCH; C. J. SCHULLER; WALTER TROUT; BILL TROUT; HARRY REYNOLDS; WILLIAM WINSTON; ROSS VICK; GLENN ROGERS; and HERMAN BROWN.

ABSENT : R. S. BRADSHAW; J. C. HOLLIDAY; ROY HURST; S. HARRY KERR; DAYLE V. SMITH; JOHN D. SMITH; ARTHUR TEMPLE; JIM STEPHENS; and GEORGE H. HENDERSON, JR.

Chairman, Pitser Garrison, presided at the meeting. A report was made on the industrial employment survey. The report showed Angelina County to have 58 industries, 6,542 employees and an annual payroll of $40 million. It was further reported that 25,888 people were dependent upon industry for a livlihood.

Manager, Herman Brown, showed maps and made a report on the development of Industrial tracts. It was reported that the Foundation had 50 acres remaining in the West Side tracts, that $57,535.54 was owed on the Mattie Perry property and $35,000. on the Ina Berry property. It was also reported that the Foundation had purchased 63.15 acres -- under purchase contract agreement -- from the Singleton Estate (North Industrial tract) and that a total of $35,272.52 had been paid to date. It was stated that the Foundation has an agreement to purchase 29 acres per year over a 10 year period of time.

Review of installations secured and located on the West Side tract, namely, sale of 16 acres to White Stores Incorporated; that a building 450' x 450' was under construction; expected employment 50 to 75 people.

Parkwood Homes, Inc., purchased 24 acres, built a 196' x 200' building, 10 year contract, land and building $184,000. Employment as of October 1, 1968, showed 88 employees.

Beck Welding Manufacturing, purchased 8 acres $14,064.58; three year contract, paid $4,688.19. Building erected 102' x 120' plus a 14' x 20' brick office and a 30' x 102' paintshop; operating with 8 employees.

Manager, Herman Brown, also reported that the Chamber and the Industrial Foundation had been working with local industries. It was reported that additional land had been sold to Poultry Packers, Lufkin Creosoting and to Sam Kaemmerling. These industries purchased land to allow expansion.

Committeemen were brought up-to-date with regard to the Lufkin State School. In 1964 the Chamber and the Industrial Foundation purchased 110.8 acres of land for the State School expansion at a cost of $57,328. It was stated that several million dollars had been expended by the State to enlarge the school. Employment totals at the State School were given as follows: March 1964 total of 134 employees, monthly payroll $33,286; March 1967 total of 346 employees, monthly payroll of $110,742; January 1, 1968 total of 375 employees, monthly payroll of $120,000.

It was also reported that the Foundation had installed a sewer line across the West Side Industrial tract at a cost of $5,625.; that in cooperation with Texas Southeastern Railroad the Foundation was building a railroad spur estimated to cost $14,000., one-half of which would be paid for by the railroad.

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Sewer disposal plant problems were discussed. It was reported that City Officials had notified poultry plants that the Biochemical Oxygen Demand in water discharged from the firms' plants was excessively high. It was reported that Foundation Trustees had met with City Commissioners and poultry plant representatives about the matter. It was stated that the solution to the problem was to build a new sewer disposal plant.

The newly announced water rate for large water users was discussed. It was the opinion of the committee that additional information on water costs and on rates being charged by other cities in the general area should be secured. Manager, Herman Brown, stated that he would secure as much information as possible.

Industrial employment was discussed. It was stated that there was a need for more housing for industrial workers. It was also suggested that a better atmosphere for local employment should be created and that employment opportunities in Lufkin should be advertised.

Adjourn.

HERMAN BROWN, MANAGER

PITSER GARRISON, CHAIRMAN

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J. T. Burris
Wm. Gibson

MEMBERSHIP COMMITTEE
Elwyn Gipson, Chairman
1968

Jno Doyle

Elwyn Gipson, ~~Chairman~~
Gipson Funeral Home
P. O. Box 1607
4-4411

Friesen, Lee - Dir. Adv.
American General Ins. Co.
P. O. Drawer 1483
4-3378

Armet, C. G.
Investors Diversified
P. O. Box 1165
2-1129

Bartlett, E. L., Jr.
Bartlett, Baggett & Shands
P. O. Box 9
4-3381

Brabham, A. L.
326 Moody
4-6358

Bradley, R. F., Jr.
B & B Tackle
~~1028 N. First~~ Box 220
2-2203

Carrington, Travis
Carrington Real Estate
409 E. Denman
4-4118

Chalker, Herman
Bove Sewing Center
111 E. Shepherd
4-5323

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Cromwell, A. G.
Lufkin Federal Savings & Loan
P. O. Drawer 40
4-6647

Dixon, Hershel
Dixon Furniture Co.
Laurel & Atkinson
2-2118

Doyal, John
Real Estate Loans & Ins.
915 Ellis
2-3403

Duke, John
Guaranty Income Life Ins.
P. O. Box 1057
4-7545

Elliott Aubrey Q. -
~~Lufkin Investment~~ A+N R.R.
P. O. Box ~~456~~ 1328
4-4403

Frederick, Charles
~~East Texas Agency~~
~~P. O. Drawer 1483~~
~~4-3378~~

Fullen, Ken
Canon & Parker
P. O. Drawer 447
4-3339

Gann, Woody
Woody's Toys
P. O. Drawer G
2-3373

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
495506

Gibbs, James
Gibbs Insurance Agency
P. O. Drawer 39
4-3718

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Membership Committee
1968

Greene, Major
Universal Life & Acc. Ins.
P. O. Box 75
4-4995

Hilliard, Tom
Penney's
118 North First
4-7913

Hunter, Jimmy
Oakley-Metcalf Funeral Home
P. O. Drawer 408
4-5511

Hunter, R. A. (Sally)
Angelina Chevrolet-Cadillac
P. O. Drawer 968
4-3383

Kaemmerling, Sam
Sam's Cabinet Shop
P. O. Box 1094
2-1516

Kittrell, J. T.
Lufkin Butane
1602 North Raguet
4-7797

Lemke, Karl
First Bank & Trust
P. O. Drawer 10
4-5586

Morgan, Bobby
Bobby Morgan Ins.
P. O. Box 763
4-3786

Murray, Dr. Charles
P. O. Box 1058
4-4911

Myers, Roy
American National Ins.
207 E. Denman
2-5576

Noland, Howard
Howard Noland Ins.
220 E. Lufkin Ave.
2-2311

Pike, Ray
East Texas Theatres, Inc.
P. O. Drawer 1408
4-9431

~~Rxxxxxxx Xxxx~~
~~Rxxxxxx Xxxxxx~~
~~xxx Xxxxx Xxxxx~~
~~xx~~

Riley, Burton
Village Cafeteria
509 Chestnut Village
4-3200

Robertson, Billy
Beall Brothers
119 North First
4-5022

Smith, John D.
1309 Brookwood
4-9025

Smith, Otto
First Bank & Trust
P. O. Drawer 10
4-5586

Smith, Paul
Smith Humble Station
1507 S. Timberland
4-4514

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Membership Committee
1968

Tisdale, M. D.
Tisdale Washaterias
1005 Reen
4-4240

Waak, John
Western Auto Store
101 N. Timberland
4-7622

Waters, Jim
Waters Insurance Agency
P. O. Box 936
2-3361

Welch, R. V.
Postmaster
P. O. Box 787
4-7749

Windsor, Bill
Sharkey's Markets
707 N. Timberland
4-7228

Winston, William
Attorney
P. O. Box 365
2-1900

David Baldridge
L n B
P O D - 789

Alex Hall
L n B
P.O.D - 789

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PUBLIC AFFAIRS COMMITTEE
Horace Cardwell, Chairman
1968

Cardwell, Horace, Chairman
Memorial Hospital
P. O. Drawer 1447
4-3333

Poland, Robert, Director Adv.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Anderson, W. Joe
Angelina Casualty Co.
305 Angelina Building
4-9123

Arnett, R. K., M.D.
1113 Ellis Avenue
4-7813

Brookshire, Oscar
Brookshire Bros., Inc.
P. O. Drawer 1088
4-5541 or 4-6606

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Collins, W. F. (Bill)
Texas Foundries, Inc.
P. O. Drawer 1608
2-4451

Croley, Marion, DDS
1212 Ellis Avenue
2-1822

Denman, P. L., M.D.
302 S. Raguet
4-3224

Gabler, E. L.
Beautilite Fiber Glass
702 N. Timberland
2-1912

Henderson, George H., Jr.
Angelina Hardwood Sales
P. O. Drawer 1028
4-4415

Henderson, S. W. III
Lufkin Federal Savings & Loan
P. O. Drawer 40
4-6647

Leinart, Wyatt
Lufkin National Bank
P. O. Drawer 789
2-4411

Lock, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 147
4-7765

Ernest P. Medford
Lufkin Federal Savings & Loan
P. O. Drawer 40
4-6647

Dr. C. C. Murray
P. O. Drawer 1058
4-4911

Renfrow, Louis
Garrison, Renfrow, etc.
P. O. Drawer 1448
2-3381

Spring, Gilbert
Attorney
911 E. Lufkin Ave.
4-3308

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Thompson, Clyde
Temple Industries
Diboll 75941
829-5511

Tate, E. M.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Temple, Arthur III
Diboll,
Temple Industries
829-5511

Trout, Bill
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Wagoner, Ed
Texas Forestry Association
P. O. Box 1032
4-7831

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MINUTES, PUBLIC AFFAIRS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS AUGUST 13, 1968

PRESENT: Horace Cardwell, W. Joe Anderson, Marion Clay, Bill Collins, Clyde Thompson, Bill Trout and Herman Brown.

H.R. 14816 and S. 2864 proposed Occupational Safety and Health Act (Industrial safety) was discussed. The committeemen made it clear that everyone wanted a higher standard of safety. The committee was of the opinion that better safety legislation could be drafted. The fact that the Bill would "federalize" all safety regulations and give the Secretary of Labor discretionary power led committeemen to oppose the measure. A statement made by the proponents of the bill that progress in safety has not been made is an assumption.

Motion was made by W. Joe Anderson seconded by Clyde Thompson that the committee oppose H.R. 14816 and S. 2864. Motion carried.

The need for a stronger driver responsibility law was discussed. It was conceded that the legislature had made some improvement in driver license requirements.

It was stated that Daylight Saving Time might be an issue in the next State Legislative session. Committeemen were in agreement that Texas should be uniformly in keeping with other states with respect to time schedules rule.

The committee discussed H.R. 18574 which would require publishing an annual catalogue of federal programs.

While the committeemen were in agreement that coordination of federal aid programs should be made the matter was tabled for consideration at a later date.

It was decided that more information should be secured on the proposal whereby the "Subversive Activities Control Board, established in 1950, to expose communist organizations was seeking an expanded budget. It was stated that the Board, because of reduced powers as a result of Supreme Court Decisions, was not very active.

General legislative matters were discussed.

Chairman Cardwell announced that the committee would meet again in January and requested committeemen to be alert to issues which might be coming up for consideration in the State Legislature as well as in the National Congress.

Adjourn.

Herman Brown, Manager

Horace Cardwell, Chairman

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MINUTES, MEETING RETAILERS' COMMITTEE
NOVEMBER 6, 1968

PRESENT : L. J. CONNER, CHARLES BRANNEN, JOHN MILLER, HERMAN CHALKER, FRED DAICHES, RAY HORN, TOM HILLIARD, KEN WEALAND, DON WHITTAKER, JOHN PARKER, JIM CLARK, BILLY ROBERTSON, MRS. JEFF NOBLE, JOSEPH TATUM AND HERMAN BROWN

L. J. Conner, Chairman, presided at the meeting.

The matter of store closing hours was discussed. It was decided that the stores would remain open until 8:00 p.m. on Thursday, December 5. It was, also, decided that store closing hours from December 12 through December 23 would be 8:00 p.m.

The group decided to work with the newspaper and television for advertising on Bargain Day, December 5.

The matter of parking meters was discussed. Chairman Conner announced the appointment of Fred Daiches, Elliott Cavanaugh and Robert Austin as a sub-committee to gather information on parking meter regulations in various towns. Herman Brown stated that he was securing information and soon would be able to report to the committee. He stated that he would present the information to the sub-committee and then later to the retailers.

Adjourn.

Herman Brown, Secretary

L. J. Conner, Chairman

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MINUTES, RETAILERS MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
September 11, 1968

Chairman L. J. Conner presided at the meeting. A total of 32 retailers were present.

The initial part of the meeting was in the form of a "Shoplifting Clinic." The clinic was conducted by Mr. Michael R. Moore, Executive Secretary of the Texas Retail Federation. Motion pictures were shown revealing the tactics and methods used by shoplifters. Chief of Police A. J. Shammerhorn made a short talk on ways and means to detect shoplifters. Sheriff Pete McBride pledged cooperation with retailers on problems of shoplifting.

Merchants were urged to employ Students of Angelina College as part-time employees.

It was decided that the annual Christmas Opening and Christmas Parade would be held November 29, the day following Thanksgiving.

Adjourn.

_____
Herman Brown, Manager
and Meeting Secretary

_____
L. J. Conner, Chairman

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MINUTES, RETAILERS AND MERCHANTS MEETING
March 26, 1968

PRESENT: John Miller, Ray Horn, Billy Robertson, H. S. Chalker, Harry Castleberry, John Parker, Mrs. Ruth Messer, Hershel Dixon, Mrs. Johnnie Crawford, J. Ken Wealand, Mrs. J. L. Noble, L. J. Conner, Ralph Riley, Carl Lively, Taft Barringer, Harold Kaemmerling, Eugene Brookshire, J. C. Holliday, Hotet Williams, Fred Daiches, Tom Hillard and Herman Brown.

Chairman L. J. Conner presided at the meeting. The matter of holidays was discussed. Motion was made by John Miller seconded by Ken Wealand that the following holidays be observed: May 30, Memorial Day; July 4, Independence Day; September 2, Labor Day; November 28, Thanksgiving Day; December 25, Christmas and January 1, 1969 New Year's Day. Motion carried.

John Parker, Chairman of the Downtown Improvement Committee outlined the work which had been done on the downtown renewal project. He related that many committee meetings had been held, that the group had presented a Resolution in Urban Renewal to the City Commission, that the City Commission had scheduled a Hearing on Urban Renewal to be held May 20 in the District Court Room. All merchants were urged to attend.

It was also stated that detailed information on the downtown renewal project would be written up for distribution and that a general meeting would be scheduled prior to the May 20 hearing date and thus retailers would be better informed.

Carl Lively, Chairman of the Civic Improvement Committee made a few remarks about the annual clean up drive and the civic pride campaign. Retailers were urged to take a close look and do business property housekeeping work soon.

The matter of Christmas Decorations for the downtown section was discussed. Manager Herman Brown was authorized to investigate the possibility of securing and installing about 10 additional side or pole-mounted decorations. It was explained that in order to avoid expensive installation costs new decorations would of necessity have to be located where the present "plug-in" receptacles were already installed on electric poles.

Announcement was made about the Hospitality School scheduled to be held May 2. All retailers and committeemen were urged to attend at least one of the three sessions to be held during the day, at 9A.M., at 3P.M. and at 7P.M. in the Home Savings & Loan meeting room.

HERMAN BROWN, Manager
and meeting secretary

L. J. Conner, Chairman

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SPORTS & RECREATION COMMITTEE
Dr. W. A. (Bill) Mitchell, Chairman
1968

Mitchell, Dr. W. A., Chairman
1107 Ellis Avenue
4-3435

Arnold, L. J.
1105 Kurth Drive
2-1980

Bradley, R. F. (Buck)
B & B Tackle Co.
1028 N. First
2-2203

Cardwell, Horace
Memorial Hospital
P. O. Drawer 1447
4-3333

Carlton, Guy
Perry Bros., Inc.
P. O. Drawer 1209
4-6686

Chandler, George
Burke, Leach & Chandler
Dr. 777, Diboll 75941
829-5458

Cooper, Warren
Cooper Foods, Inc.
P. O. Drawer 549
4-5125

Friesen, Lee, Dist. Mgr.
American General Life Ins.
P. O. Drawer 1483
4-3378

Gibbs, James B.
Gibbs Ins. Agency
P. O. Box 39
4-3718

Jones, Elwyn
Temple Associates
Diboll 82905534

Leamon, Dr. Roy
1010 Ellis
4-7784

Smith, Ken
522 E. Shepherd
4-5488

Wood, W. E. (Bud)
Wood Feed & Supply
P. O. Box 1456
4-6225

Lemke, Felton
Lemke's Decorating Center
1124 South First
2-2252

Gray, R. J.
Lufkin Burger Chef
302 S. Timberland Dr.
2-3811

Richard Thompson

Ray Scott

Woody Wood
ask about someone

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Copies Mailed to all members of Tourist Committee

MINUTES, MEETING TOURIST SUB-COMMITTEE
FOR HOSPITALITY SCHOOL
WEDNESDAY, MARCH 6, 1968

PRESENT: Woody Gann, Bill Downs, Keith Barnes, Lester Adkison and Herman Brown.

ABSENT: H. C. Polk, William Winston and Bob Bigham.

Chairman Woody Gann presided at the meeting. The date and hour for the school was discussed at length. It was decided that since the Tourist Information Center would be opened on May 4 that the Tourist Hospitality School should be held on May 2. It was decided that the school should be held in three sessions: 9 A.M.--3P.M. and at 7 P.M. Place: Home Savings & Loan Meeting Room.

The committee will request owners and managers of all firms dealing with the vacation, tourist and travelling public to allow employees off to attend at least one of three sessions. It was planned that firms allow one-half of their employees to attend at 9 A.M. one-half at 3 P.M. For firms where employees could not be off the committee will seek pledges that they attend at 7 P.M.

The Tourist committee will start the selection of a "Hospitality Employee of the Week" among Service Station employees and among waitresses. First selections will be made the first week in April.

Chairman Gann, Herman Brown and Tourist Chairman Lester Adkison will arrange for a speaker and features for the Hospitality school.

HERMAN BROWN, SECRETARY

WOODY GANN, CHAIRMAN

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CHAMBER OF COMMERCE
COMMITTEE CHAIRMEN

1969

AGRICULTURE -
W. E.(BUD) WOOD, CH.
Director Advisor -
Eugene Brookshire

AVIATION -
CLAUDE SMITHHART, CH.
Director Advisor -
Wm. "Bill" Busby

CIVIC IMPROVEMENT -
MARION CROLEY, CH.
Director Advisor -
Jim Gaston

EDUCATION -
Judge DAVID WALKER, CH.
Director Advisor -
Bayo Hopper

FORESTRY & WOOD PRODUCTS -
JIM LOVE, CH.
Director Advisor -
Joe Stegall

GOODWILL & CONVENTIONS -
JIM STEPHENS, CH.
Director Advisor -
Rufus Duncan

HIGHWAY, ROADS & TRANSPORTATION -
DAYLE SMITH, CH.
Director Advisor -
J. M. York

INDUSTRIAL DEVELOPMENT -
PITSER GARRISON, CH.
Director Advisor -
Falcor Perry

MEMBERSHIP -
JOHN DOYLE, CH.
Director Advisor -
J. F. Burris

PUBLIC AFFAIRS -
HORACE CARDWELL, CH.
Director Advisor -
Bob Bowman

PUBLICITY -
MISS VIRGINIA ALLEN, CH.
Director Advisor -
Elwyn Jones

RETAILERS -
L. J. CONNER, CH.
Director Advisor -
Carl Rode

SPORTS & RECREATION -
DR. W. A. MITCHELL, CH.
Director Advisor - Wyatt Leinart

TOURIST DEVELOPMENT -
WOODY GANN, CH.
Director Advisor -
Lester Adkison

EXECUTIVE COMMITTEE -
GEORGE H. HENDERSON, JR., CH.
LEE FRIESEN
FRANK P. LEATHERS
JIM WATERS
FRED HILL
HERMAN BROWN

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ANGELINA COUNTY CHAMBER OF COMMERCE
COMMITTEE CHAIRMEN
1969

AGRICULTURE - W. E. (BUD) WOOD Box 156
Director Advisor - Eugene Brookshire Box 1688

AVIATION - CLAUDE SMITHHART Dr. 589
Director Advisor - Wm. "Bill" Busby — Dr 1608

CIVIC IMPROVEMENT - DR. MARION CROLEY 1212 Eden
Director Advisor - Jim Gaston Box 1116

EDUCATION - DAVID WALKER — Box 67
Director Advisor - Bayo Hopper Box 849

FORESTRY & WOOD PRODUCTS - JIM LOVE — PO Dr. O" Diboll
Director Advisor - Joe Stegall Box 1136

GOODWILL & CONVENTIONS - JIM STEPHENS — 1302 Shady Brook
Director Advisor - Rufus Duncan 503 John Reddit Dr.

HIGHWAY, ROADS & TRANSPORTATION - DAYLE SMITH — 2501 Broussard
Director Advisor - J. M. York — Box 280

INDUSTRIAL DEVELOPMENT - PITSER GARRISON — P.O Dr. 789
Director Advisor - Falcor Perry — 2000 S. 1st.

MEMBERSHIP - JOHN DOYAL — Lufkin Dr 789
Director Advisor - J. F. Burris — Dr 10

PUBLIC AFFAIRS - HORACE CARDWELL — Dr. 1447
Director Advisor - Bob Bowman — Box 149

PUBLICITY - MISS VIRGINIA ALLEN — Def. Found.
Director Advisor - Elwyn Jones — P.O Box 730 Diboll

RETAILERS - L. J. CONNER — PO Dr. 1178
Director Advisor - Carl Rode 1217 S. Timberland

SPORTS & RECREATION - DR. W. A. MITCHELL 1107 Eden
Director Advisor -Wyatt Leinart — P.O Box 456

TOURIST DEVELOPMENT - WOODY GANN P.O Box G
Director Advisor - Lester Adkison — 113 S. Timberland

EXECUTIVE COMMITTEE -
FRED HILL
GEORGE HENDERSON, JR.
LEE FRIESEN
DR. FRANK P. LEATHERS
JIM WATERS
HERMAN BROWN

SPECIAL COMMITTEE
LARGE SCALE HOUSING COMMITTEE
Bayo Hopper, Chairman

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AGRICULTURE COMMITTEE

W. E. (Bud) Wood, Chairman

1969

W. E. (Bud) Wood
Wood Feed & Supply
P. O. Box 156 4-6225

Eugene Brookshire, Dir. Adv.
Brookshire Brothers, Inc.
P. O. Box 1688 4-6606

Charles Arnold
County Agent
P. O. Box 467 4-6414

J. O. Baker
Village Cafeteria
509 Chestnut 4-3200

J. D. Bradley
1213 Carolyn 4-4421

J. F. Burris
First Bank & Trust
P. O. Box 10 2-5511

Glenn Durham
Durham Barber Shop
532 S. Chestnut 4-4541

Charles Hanks
Texas National Bank
202 S. Bynum 4-3341

O. L. Hubbard
County Judge
P. O. Box 186 4-5413

Roy Hurst
Hurst Trucking
1105-1107 S. Timberland
2-1312

Herbert
~~Giles~~ Lowery
Lufkin Livestock Exchange
P.O. Box 382
Huntington 75949 4-7774

Bryan K. McCarty
White's Auto Store
1005 Frank 4-3124

Mr. McAdams
McAdams Stroud

Davis McKinzie
Lufkin Farm Supply
210 N. Second 4-6726

Kenneth Nelson
Temple Industries
Diboll 75941 829-5511

Lloyd Parrish
Lufkin Supply Co.
417 E. Lufkin Ave. 4-6636

Dexter Satterwhite
Lufkin Typewritter Co.
P. O. Box 1406 4-9113

Dr. Roy Saunders
Angelina Animal Hospital
503 Locke 4-9412

C. J. Schuller
Lufkin Foundry & Machine Co.
P. O. Box 849 4-4421

R. B. Stroud
Texas Power & Light Co. 2-5596
P. O. Box 728 ~~4-3388~~

Joe Stegall
East Texas Asphalt Co. 4-6649
P. O. Box 1136 ~~4-5717~~

M. F. Wichman
Soil Conservation Service
P. O. Box 1544 4-5832

K. C. Platt
Southland Feeders Supply
P. O. Box 802 4-3119

H. W. Porter
USDA - ASCS
P. O. Box 1484 4-4515

Isham G. Vaden
Farmers Home Administration
P. O. Box 703 4-7220

Will Zbranek
First Bank & Trust
P. O. Box 10 2-5511

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ADVISORY COMMITTEEMEN
AGRICULTURE TEACHERS, AGENTS AND EXTENSION SERVICE
1969

David Irwin

A. Jeffro

Charles Arnold
County Agent
P. O. Box 467
4-6414

Herman Bate
Lufkin High School
900 E. Denman
4-3361

Hayne Daniel
Hudson High School
Rt. 5 Box 176
2-2210

Joe Belk
Huntington High School
Huntington 75949
876-3021 or 876-3022

James Chamness
Redland High School
Rt. 3 Box 143
4-6981

R. L. Lehman
Central Independent School
Pollok 75969
853-2224

Bobby McCurry
Diboll High School
Diboll 75941
829-5551

W. D. Baker
Zavalla High School
Zavalla 75980
876-3413

Harold Strong
Dunbar High School
P. O. Box 1277
4-3233

Floyd E. Yancy
Associate County Agent
P. O. Box 477
4-3111

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Minutes agriculture committee
Angelina County Chamber of Commerce
Lufkin, Texas September 25, 1969

Present: W. E. Wood, O. L. Hubbard, Davis McKinzie, M. F. Wichman, K. C. Platt, Herman Bate, Hayne Daniel, Joe Belk, James Chamness, R. L. Lehman, Bobby McCurry, Harold Strong, Emmitt Smith, Herman Brown

Chairman W. E. (Bud) Wood presided at the meeting. It was decided that the Angelina County Junior Livestock Show would be held at the Lufkin Livestock Commission on February 23, 1970.

The swine show was discussed. Motion was made by Herman Bate seconded by Bobby McCurry that the committee discontinue the Swine (Breeding Show) division and instead sponsor a Fat Market Hogs Division Show; that hogs shown be sold to butcher; that in event owner wanted to return the market hog home that it would be necessary that the hog be vaccinated before leaving the show pens. Motion carried.

It was decided that the committee would offer two Rosette awards: Grand Champion Market Hog and Reserve Champion Market hog.

In connection with the fat steer feeding program there was discussion as to the number of calves to be allowed for the show, in view of the fact that Lufkin Junior High School had organized a FFA Chapter.

Motion was made by K. C. Platt seconded by Davis McKinzie that the Chamber of Commerce Agriculture Committee underwrite $3,000 for the 1970 Junior Livestock Show, that if the number of fat steers should run over the 150 as previously authorized that Premiums be set to meet the number of steers placed on feed for showing; but that the maximum of $20 for "Good or Better" calves and $15 be awarded for Commercial steers. Motion carried.

FFA and 4-H Advisors were requested to submit their list of boys to feed calves for the show by November 1.

Chairman Wood made an announcement about the second annual Hay Show to be held on the evening of October 7, that the show was organized and prospects were good for an Excellent Show.

The Agri-Business Tour held September 17 was stated to be a successful activity.

Adjourned.

Herman Brown

Herman Brown, Manager

W. E. (Bud) Wood, Chairman

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AVIATION COMMITTEE
Claude Smithhart, Chairman
1969

Claude Smithhart, Chmn.
Lufkin Printing Co.
P. O. Drawer 589
2-4491

Wm. "Bill" Busby, Dir. Adv.
Texas Foundries, Inc.
P. O. Box 1608
2-4451

Arnold E. Broughton
Texas State Optical
109 E. Lufkin Ave.
4-4913

Ray Fisher
Lufkin Foundry & Mach. Co.
P. O. Box 849
4-4421

Pitser Garrison
Lufkin National Bank
P. O. Box 789
2-4411

O. L. Hubbard
County Judge
P. O. Box 186
4-5413

Harold E. Kaemmerling
P. O. Box 596
2-2512

Bill Lindsey
Temple Industries
Diboll 75941
829-5445

Jim Bob Odom
Southland Paper Mills, Inc.
P. O. Box 149
4-7765

Falcor Perry
Peco Oil Company
~~P. O. Box 566~~ 2000 So. First
4-6466

Dr. Royce Read
~~818 Frank~~ 1017 Ellis
4-3329

Cooper Richards
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Jeff W. Sewell
Sewell Buick-Pontiac, Inc.
P. O. Box 1118
4-7701

Rozell Smith
Trans-Texas Airways
P. O. Box 545
2-1500

Horace Stubblefield
Temple Industries
Diboll 75941
829-5511

Curtis Swain
Curtis Swain Insurance Agency
318 Perry Building
4-4613

Leon Tillman
County Commissioner, Precinct 1
202 County Courthouse
4-3912

M. A. Traylor
A. Traylor Oil Co.
103 N. John Redditt Dr.
4-9072

Bill Trout
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Carl E. Carroll, ADVISOR
Federal Aviation Agency
P. O. Box 1175
4-3544

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MINUTES, AVIATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
Lufkin, Texas

July 15, 1969

PRESENT: Herman Brown, Carl E. Carroll, Bill Trout, Jeff Sewell, and Judge O. L. Hubbard.

Herman Brown, Manager, presided at the meeting due to the absence of Chairman, Claude Smithhart, who was called out-of-town.

It was stated that the Texas Air Tour group had scheduled a visit to Lufkin for Sunday, October 12, with a lunch stop set for noon. The committee decided that cooperation should be given the group by providing publicity, and welcoming committeemen to be on hand to greet the approximately 100 people to be flying in 50 planes.

It was also decided that the committee would provide information and assist on arrangements for the group for either have a catered lunch; or for the committee to furnish transportation to Diboll for lunch at the Restaurant.

The need for a qualified mechanic and repair shop operator was discussed. It was stated that an operator was needed, but that sources of income other than the repair income would be required for a capable man to have an adequate income. No action was taken on the matter, but it was agreed that Chairman Smithhart should pursue the possibility of securing an operator.

Adjourn.

_____
Herman Brown, Manager

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Joe Byrd
Texas Foundries

CIVIC IMPROVEMENT COMMITTEE

Dr. Marion Croley, Chairman

1969

Joe Byrd, Chairman

Croley, Dr. Marion, Chm.
1212 Ellis
4-5516

Gaston, Jim, Dir. Adv.
East Texas Motor Freight
P. O. Box 1116
4-5506

Briley, Joe C.
Joe Briley Realtors
P. O. Box 815
2-3633

Culbertson, George, Adm.
Woodland Heights Gen. Hosp.
P. O. Box 1548
4-6666

Denman, Mrs. Joe C.
702 Nelson Drive
Diboll 75941
829-5291

Duke, John
Duke Insurance Agency
P. O. Box 1057
4-7545

Gipson, Elwyn
Gipson Funeral Home
P. O. Box 1607
4-4411

Harrell, R. V.
Watson Electric Supply Co.
1012 N. Raguet
4-3373

Hill, Jerry E.
Weiner, Morgan & O'Neal
206 Lufkin National Bank Bldg.
2-3353

Jordan, Dr. A. B.
110 South Bynum
2-1611

Kaemmerling, Harold
Architect
P. O. Box 596
2-2512

Kent, Wilbur
404 Perry Building
4-4475

Lang, Robert
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Lemke, Ed
Quality Sign Service
502 Bonner
4-7633

Lively, Carl
Bankers Life Insurance Co.
P. O. Box 436
4-5956

Moreau, B. J., Jr.
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Norris, Norman
Norris Fence Company
P. O. Box 568
4-4448

Piazza, Mrs. Pauline
114 Randolph
4-6750

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Reid, Dr. W. J.
1216 Ellis
2-1113

Shepherd, Mrs. C. H., Jr.
502 S. Temple Drive
Diboll 75941
829-5415

Snodgrass, A. W. (Alva)
Angelina Glass Co.
P. O. Box 812
4-3044

Spivey, Dr. Dan
818 Frank
4-6641

Taylor, Alf
Taylor Brothers
406 Atkinson Dr.
4-4134

Thannisch, Dr. George
1214 Ellis
2-3355

Wealand, Ken
K's Thrift Center
112 E. Burke
2-2205

Winston, William
Attorney
P. O. Box 365
2-1900

Witliff, Mrs. H. A., Jr.
1107 Persimmon
4-7141

Richardson, Robert
Lufkin National Bank
P. O. Box 789
2-4411

Royle, W. C. (Willie)
W. C. Royle Typewriter Co.
P. O. Box 468
4-4479

Harvey Westerholm

Wilson, Mrs. Orena
Avon Products
P. O. Box 941
4-4304

Yeates, James P.
Medical Discount Pharmacy
1001 Ellis Avenue
4-6629

Don Allen
Southwestern Investment
511 E. Lufkin Ave
4-6601

- Mrs. Ned Barrett, Jr.
- Mrs W.R. Mary Beaumier
- Mrs John Calloway
- Mrs. Jo Lynn Finis Gibbs
- Mrs. Lee Gibbs
- Mrs. Simons Henderson, Jr.
- Mrs. J. B. Hopper
- Ernest Langford
- Joni Lawrence
- Mrs. Morris McMullen
- Mrs. Pastine Riazzo
- Mrs. Cecil W. Simpson
- Mrs. Belvin Stewart
- Mrs. John Wilson Winston

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BEAUTIFICATION DIVISION OF THE CIVIC IMPROVEMENT COMMITTEE 1969

Mrs. Ned Barrett, Jr.
1101 Southwood Drive
4-9448

Mrs. Mary Beaumier
~~502 Jefferson~~ 1413 Sleepy Hollow
4-0609

Mrs. Finis Gibbs
1124 Mantooth
4-3301

Mrs. Milton Hickman
515 E. Laurel
2-2165

Mrs. J. Neal Naranjo
512 Jefferson
4-9121

Mrs. C. H. Shepherd, Jr.
502 S. Temple Drive, Diboll
829-5415

Mrs. Morris McMullen
Huntington

Mrs. Cecil W. Simpson
404 Lee Lane
4-3595

Mrs. Belvin Stewart
1306 Reen
~~4-3201~~ 1-2712

Mrs. John Winston
507 N. Bynum
4-9100

Mrs. H. A. Witliff, Jr.
1107 Persimmon
4-7141

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CIVIC IMPROVEMENT

Continue to work for all-purpose Civic Center.

Study civic needs in depth. Recommend needed projects.

Conduct clean-up campaign with a new concept, downtown, shopping centers, residential.

Support city officials in efforts to secure a new sewage disposal plant.

Again cite the need for elimination of 55 gallon uncovered garbage barrels used in residential section.

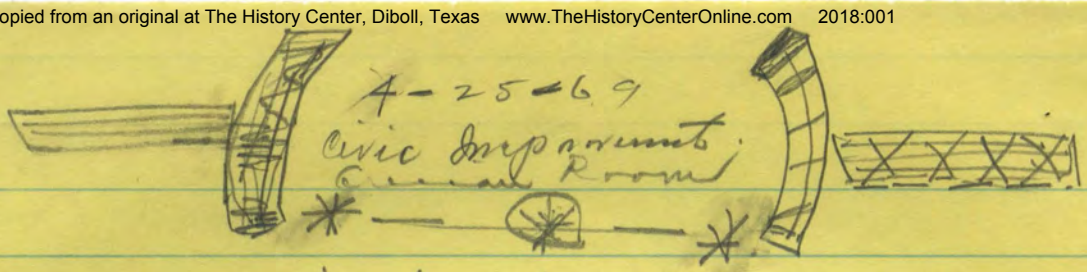
Support downtown improvement on a local level.

Continue beautification program.

Consider service station recognition program for clean-up. Work with Tourist Committee.

Attack weed problem downtown.

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4-25-69
Civic Improvements
Council Room

Co. Commissioned —

Public Dump — Signs — Box - Public dump Ground MAP

City of Lufkin - Mayor Nesbit —

Proclamation - activity types — other Mayors -

(Shaw) - — Diboll - Manual - Inland — Boy Scout - Collection

(Bitner) — Huntington - Garden Club - —

(Deal) — Hudson — Private Garbage Pickups —

- Garbage Cans — Take in —
- abandoned houses —
- Publicity —
- Gifts — Fertilizer —
- Zoo Clean up —
- Chester Neal — Garbage dumping on Roads
- (Ang. College)
- TV Spots -
- Citizens Report Lic No. 9 Litterbugs.
- Radio — K.S.P.L.

Special Unit

Joe Briley -

County Judge — city judge - "Clean up Wagon"

High School - "Ask Students to Clean up.

Contact law enforcement agencies.

Spots Editor — Litter Bags in Boats.

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ANGELINA COUNTY CHAMBER OF COMMERCE
PUBLIC AFFAIRS CONGRESSIONAL ACTION COMMITTEE
(LETTER WRITING)

Mr. B. E. Atkinson
Atkinson Candy Company
P. O. Drawer 788
Phone 4-4431

Mr. Emmette Choate
Real Estate & Insurance
112 W. Shepherd
Phone 4-5831

Mr. S. W. Henderson, Jr.
Angelina County Lumber Co.
Keltys, Texas 75955
Phone 4-5521

Mr. T. L. Hill
T. L. Hill Plumbing Co., Inc.
1316 N. Raguet
Phone 4-4551

Mr. Z. K. Kerr moved
Kerr Grocery & Market
517 South First Street
Phone 4-3125

Mr. Spencer Knutson
Temple Industries, Inc.
Diboll, Texas
Phone 829-5511

Mr. Sherman Mitchell
Dittlinger Roller Mills
P. O. Box 777
Phone 4-7314

Mr. Lloyd Parrish
Lufkin Supply Co.
P. O. Drawer 1327
Phone 4-6636

Mr. H. W. Seago
Southland Paper Mills, Inc.
P. O. Box 1149
Phone 4-7765

Dr. Groom Shephard, M. D.
1121 Ellis Avenue
Phone 4-3713

Mr. Clyde Thompson
Temple Industries, Inc.
Diboll, Texas
Phone 829-5511

Mr. Ray Trimble
National Life & Accident Ins.
409 Perry Building
Phone 4-3415

Mr. D. M. Vines
Lufkin Creosoting Co., Inc.
P. O. Box 1207
Phone 4-4923

Mr. H. C. White, Jr.
Temple White Co., Inc.
Box T, Diboll, Texas
Phone 829-5525

Mr. Glenn Wideman
Yellow Cab
106 Dozier Avenue
Phone 4-5551

Mr. D. M. Wrotenbery
General Contractor
P. O. Box 651
Phone 4-9613

Mr. Bill House moved
Beall's
119 North First
Phone 4-5022

Mrs. J. M. Clark
Clark Tie Company
P. O. Box 1238
Phone 4-5632

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EDUCATION COMMITTEE
1969

Walker, David, Chairman
300 Shepherd
4-3366

Allred, J. S.
Lufkin Business & Sec. School
P. O. Box 1594
2-1012

Anderson, W. Joe
Angelina Casualty Co.
210 Angelina Building
4-9123

Brookshire, Oscar
Brookshire Bros., Inc.
P. O. Box 1688
4-5541

Burke, Ward
Burke, Leach & Chandler
P. O. Box 777
Diboll 75941
829-5458

Duke, John W.
Duke Insurance Agency
P. O. Box 1057
4-7545

Estes, Cliff M.
Texas Foundries, Inc.
P. O. Box 1608
2-4451

Finley, O. L.
O. L. Finley Tire Co.
706 N. Raguet
4-3531

Friesen, Lee
Lee Friesen Life Agency
P. O. Box 1483
4-3378

Gann, Mrs. Berta
Bert Gann Realty
P. O. Box 1624
4-6488

Hogue, Dr. Nash
P. O. Box 1058
4-4911

Hubbard, O. L.
P. O. Box 186
4-5413

Kent, Wilbur
404 Perry Building
4-4475

Kerr, Dr. W. Langston
P. O. Box 1407
4-6696

Jackson, Johnny
State Farm Insurance
P. O. Box 404
2-2727

Leamon, Dr. Roy
1010 Ellis
4-7784

Lock, Ottis
Southland Paper Mills, Inc.
P. O. Box 149
4-7765

McCullough, Dr. Henry
Angelina College
P. O. Box 142
2-3704

Philmon, William H.
State Farm Insurance Co.
406 South Second St.
2-1212

Price, Travis
Massey Business College
P. O. Box 1445
4-5594

Reese, Dr. James S.
814 Martha
4-9313

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Royle, W. C.
W. C. Royle Typewriter Co.
P. O. Box 468
4-4479

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Box 1406
4-9113

Spivey, Dr. Dan
818 Frank
4-6641

Trout, Bill
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Cornelius, R. E. Jr.,(Ray)
Ray Cornelius Insurance
P. O. Box 1611
4-9701

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MINUTES, EDUCATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
July 17, 1969

PRESENT: David Walker, W. Joe Anderson, Oscar Brookshire, Ward Burke, John Duke, Mrs. Bert Gann, Dr. Nash Hogue, Judge O. L. Hubbard, Dr. Langston Kerr, Johnny Jackson, Bob Bowman, Bill Philmon, Travis Price, Dr. James Reese, W. C. Royle, Ray Cornelius, Jr., and Herman Brown.

ABSENT: J. S. Allred, Cliff Estes, O. L. Finley, Lee Friesen, Wilbur Kent, Dr. Roy Leamon, Dr. Henry McCullough, Dexter Satterwhite, Dr. Dan Spivey, Bill Trout.

Chairman David Walker presided at the meeting. The matter of sponsoring the annual reception for teachers for Angelina County Schools was discussed. Chairman Walker stated that Dean Henry McCullough had invited the committee to hold the reception at the Angelina College. It was stated that it would be necessary to coordinate the reception with the first meeting of the year for the Angelina County Chapter of the Texas State Teachers, Roy Burrous, Chapter President.

Motion was approved that the committee sponsor the reception and accept the invitation to hold the event at the Angelina College. It was decided that Chairman David Walker and Herman Brown would name a sub-committee on arrangements.

Chairman Walker was also authorized to name a committee to formulate plans for the holding of a Business-Education day among Angelina County schools. It was suggested that the event be scheduled for the Fall of the year, that business and professional men be organized to visit all of the schools of the county.

Decision on the matter of sponsoring a teacher visit to business firms was passed until a later date.

Oscar Brookshire requested that the Education Committee assist with the Angelina College Open House to be scheduled this coming fall.

Dr. Langston Kerr announced that the District Texas State Teachers Association Convention would be held in Lufkin in the Spring of the year and urged that the committee assist in hosting the meeting. He stated that it was expected that 4,500 teachers would attend the meeting.

Career Day at Angelina College for High School students was discussed. The committee offered assistance to sponsors of Career Day.

Adjourn.

_____ _____

Herman Brown, Manager David Walker, Chairman

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FORESTRY AND WOOD PRODUCTS COMMITTEE
James L. Love, Chairman
Joe C. Denman, Director Advisor
1969

Love, James L.
Love Wood Products
Box 277 Diboll
829-5577
CHAIRMAN

Denman, Joe C.
Temple Industries
Diboll 8295511
DIRECTOR ADVISOR

Brooks, Walter
U. S. Forest Service
Box 969 2-4446

Cooke, Stacy
Southern Pine Plywood
Box P, Diboll 829-5591

Gholson, Sidney E.
Georgia-Pacific Corp.
Box 938 4-3308

Henderson, Geo., Jr.
Angelina Hardwood Sales
Box 1028 4-4415

Kaemmerling, Sam
Sam's Cabinet Shop
Box 1094 2-1516

Krick, W. P. (Bill), Sr.
Resident Forest Superintendent
Owens-Illinois
Box 1687 4-4401

Nelson, Kenneth
Temple Industries
Diboll, 829-5511

Porter, H. W.
A.S.C.S - U.S.D.A.
Box 1484 4-4515

Sanders, J. W.
Southern Pacific RR
Box 217 4-7779

Sprott, Harvey
Southland Paper Mills
Drawer 149 4-7765

Wagoner, E. R.
Texas Forestry Association
Box 1032 4-5523

Wichman, W. F.
Soil Conservation Service
Box 1544 4-5832

Wilkins, Ed
Southland Paper Mills
Drawer 149 4-7765

Zbranek, Will
First Bank & Trust
Drawer 10 2-5511

ADVISORY COMMITTEEMEN:

Bob Bloom
District Forester
Texas Forest Service
Box 310 4-5596

Hutchins, James
U. S. Forest Service
Box 756 4-7111

Lehman, Arthur
Woodlands Division
Owens-Illinois
Box 1687 4-4401

Dr. A. E. Lund
Texas Forest Products
Box 310 4-5214

Jim Hileman
from Hileman
Owens-Illinois

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ANGELINA COUNTY CHAMBER OF COMMERCE
MINUTES, FORESTRY COMMITTEE
MARCH 5, 1969

PRESENT: James L. Love, Chairman; Joe C. Denman, Director Advisor; Walter Brooks, Sam Kaemmerling, Bill Krick, H. W. Porter, E. R. Wagoner, W. F. Wichman, Ed Wilkins, Bob Bloom, James Hutchins, and Herman Brown.

ABSENT: Stacy Cooke, Sidney E. Gholson, George Henderson, Jr., Kenneth Nelson, J. W. Sanders, Harvey Sprott, Will Zbranek and Arthur Lehman, Dr. A. E. Lund.

Chairman James L. Love presided at the meeting.

Details were worked out for sponsoring and conducting the Woodlands Clinic for FFA and 4-H Boys as follows: Date, Monday April 14 at 1:30 p. m.; location, Angelina National Forest, 5 miles east of Huntington, U.S. Highway 69; Prizes $10 First Place Team; $5.00 second Place Team. Competition was approved for a new "Green Hands" Team, made up of high school freshmen. A $5.00 premium was approved for the first place "Green Hands", team.

- Chairman Love urged all members to attend the clinic.

The committee again urged that the Texas Forest Trails be extended into Angelina County. Motion was made by Ed Wagoner, seconded by Bob Bloom, that the Committee request that an Angelina County segment be added to the Texas Forest Trails as follows;

> From the western leg of the trail, East of Crockett, follow State 7 and 103 east from Ratcliff to Lufkin (one of the most scenic drives in Texas)-south on 59 to Diboll to FM 357-west on FM 357 and FM 2262 through Davy Crockett National Forest to Groveton on US 287 for 3 miles thence west on 94 to Trinity - joining the existing trail south on 19 to Huntsville.

The Committee discussed SJR 15 (by Senators Christie & Connally) which proposes a system of taxation on farm, ranch and forest lands which would be based on productivity of the land. It was stated that Representative Steve Burgess of Nacogdoches had introduced a similar Bill SJR 31 in the House of Representatives. The proposed legislation proposes an amendment vote in November 1970. The Committee discussed the proposal. It was stated that the Bill had the endorsement of the Texas Forestry Association.

Motion was made by Ed Wagoner, seconded by J. C. Denman, that the committee endorse SJR 15 & SJR 31 in principle and support the proposal for a constitution amendment vote. Motion carried.

It was also reported that legislation had been introduced in the State Legislature proposing to designate each third week in January as "National Resources Appreciation Week", starting in 1970.

Adjourn.

HERMAN BROWN, MANAGER

JAMES L. LOVE, CHAIRMAN

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GOODWILL & CONVENTIONS COMMITTEE
1969

Stephens, Jim, ~~Chairman~~
~~Angelina Furniture Mfg. Co.~~
~~Box 567, Diboll 75941~~ 49144
~~829-5528~~

Duncan, Rufus, (Dir. Advisor)
Building Contractor
Box 282
2-3396

Armet, C. G.
Investors Diversified
Box 1165
2-1129

~~Bigham, Bob~~
~~Holiday Inn~~
~~Box 1487~~
~~2-3311~~

Byrd, Joe
Lufkin Foundry & Machine Co.
Box 849
4-4421

Carter, Bill
KTRE Radio-TV
Box 729
4-7771

Castleberry, Harry
Castleberry Furniture
118 S. First
4-4344

Doyal, John
Lufkin National Bank
Box 789
2-4411

Gann, Woody
Woody's Toys
Box G
2-3373

Gaston, Jim
East Texas Motor Freight
Box 1116
4-5506

Leinart, Wyatt
Lufkin Investment Co.
Box 456
2-1323

Morgan, Bobby
Bobby Morgan Insurance Agency
Box 763
4-7755

Rich, Joe
Angelina Hardwood Sales
Box 1028
4-4415

Smith, Dayle
Southern Pacific Transport
2501 Broussard
4-4321

Smith, Otto
First Bank & Trust
Box 10
2-5511

Waters, Jim
Waters Insurance Agency
Box 936
2-3361

Welch, R. V.
Post Master
Box 787
4-7749

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MINUTES, GOODWILL & CONVENTIONS COMMITTEE

ANGELINA COUNTY CHAMBER OF COMMERCE

March 11, 1969

PRESENT: Jim Stephens, Jim Waters, Joe Byrd, Jim Gaston, Wyatt Leinart, Bobby Morgan, Joe Rich, R. V. Welch, Jr., Herman Brown

ABSENT: C. G. Armet, Bob Bigham, Bill Carter, Harry Castleberry, John Doyal, Woody Gann, Dayle Smith, Otto Smith

Chairman, Jim Stephens, presided at the meeting.

It was decided that the "Green Greeters" would be assigned to greet the Rotary Conference meeting on Friday, April 11 and on Saturday, April 12.

It was stated that Jim Stephens, Bob Bigham, Joe Byrd, R. V. Welch, Jr., and Herman Brown, all members of the Rotary Club would serve as Greeters Friday morning, April 11. It was decided that the remainder of the committee would be assigned to serve (1) at Holiday Inn -- registration room; and (2) at Angelina College on Saturday, April 12, from 8:00 A.M. to 10:00 A.M.

The committee agreed for Herman Brown to make the assignments.

It was decided that the policy of the committee would be for the Manager and President to keep alert with respect to the need for requests that "Green Greeters" welcome varying groups.

Herman Brown, Manager, stated that efforts were being made to secure a number of conventions.

Adjourn.

Herman Brown, Manager

Jim Stephens, Chairman

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INDUSTRIAL COMMITTEE
1969

Garrison, Pitser, ~~Chairman~~
Lufkin National Bank
Box 789
2-4411

Perry, Falcor, Dir. Advisor
Peco Oil Company
Box 566
4-6466

Bradshaw, R. S.
Texas Foundries, Inc.
Box 1608
2-4451

Brookshire, Oscar
Brookshire Bros.,Inc.
Box 1688
4-5541

Douglas, L. A.
United Gas Corp.
Box 70
4-6656

Duncan, R. H.
Building Contractor
503 John Redditt Drive
2-3396

Henderson, George H. Jr.
Angelina Hardwood Sales
Box 1028
4-4415

Holliday, J. C.
Holliday Furniture Co.
116 E. Lufkin Ave.
4-4712

Hubbard, O. L
County Judge
Box 186
4-5413

Hurst, Roy
Hurst Trucking
1105 S. Timberland
2-1312

Kerr, S. Harry
Kerr's Sheet Metal Works
Box 26
2-3359

Loomer, James
Curiosity Salvage Sales
Box 69
4-9000 (Res. 2-3742)

McMullen, Jack
A & NR Railroad
Box 158
4-4403

Metteauer, Lynn
Lufkin Motors
110 South Chestnut
4 - 4477

Price,
Reynolds, Harry M.
I B M
Box 818
4-3477

Rogers, Glynn
RoHos, Incorporated
Box 455
2-4676

Schuller, C. J.
Lufkin Foundry & Machine Co.
Box 849
4-4421

Shands, H. J. Jr.
First Bank & Trust
Box 10
4-5586

Smith Dayle V.
Southern Pacific Transport
2501 Broussard
4-4321

Smith, John D.
1309 Brookwood
4-9025

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S.P. mill

Stroud, R. B.
Texas Power & Light Co.
Box 728
4-3388

Stephens, Jim
Angelina Furniture Mfg. Co.
P. O. Box 567
829-5528

Taylor, Herman
P. O. Box 250
4-6647

Temple, Arthur
Temple Industries
829-5511

Thannisch, Dr. George
1214 Ellis Ave.
2-3355

Trout, Bill
Lufkin Foundry & Machine Co.
Box 849
4-4421

Trout, Walter
Lufkin Foundry & Machine Co.
Box 849
4-4421

Vick, Ross W., Jr.
First Bank & Trust
Box 10
4-5586 2-5511

K. R. Price
Elwin D Jones Co

Winston, William
Attorney
Box 365
2-1900

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Minutes, Chamber of Commerce Industrial Committee
and Lufkin Industrial Foundation Trustees
November 25, 1969

Present: Pitser Garrison, Walter Atwell, Oscar Brookshire, Elbert Clark, Marion Clay, L. A. Douglas, R. A. Hunter, R. B. Stroud, R. S. Bradshaw, O. L. Hubbard, Roy Hurst, S. Harry Kerr, Jack McMullen, Lynn Metteauer, Dayle V. Smith, Herman Taylor, John D. Smith, Arthur Temple, William Winston, Herman Brown

Absent: H. J. Shands, Sr., Roy Kurth, Jr., Peyton Denman, Falcor Perry, R. H. Duncan, J. C. Holliday, James Loomer, C. J. Schuller, Dr. George Thannisch, Bill Trout, Walter Trout, George H. Henderson, Jr.

Chairman Pitser Garrison presided at the meeting. Chairman Garrison outlined for the members present the status of the foundation with respect to sites and land and referred to maps of the industrial tracts located on Loop 287 West and the North Side Industrial Tract, known as the Singleton Property. It was reported the 45.848 acres has been purchased at the price of $1,000 per acre from Owens-Illinois Corporation.

Herman Brown, Manager further pointed out on the maps to show that the Foundation had 40 acres remaining in tracts on the West Side bordering on West Side Loop and on Lotus Lane; and approximately 115 acres of industrial tract land located on the Northside. It was stated that by authority of the Trustees and the Board $7,000 had been borrowed by the Foundation in order to complete the pruchase of the 45.848 Owens-Illinois, Corporation tract of land.

The location of the Northwest Highway Loop 287, as approved, was noted on the map showing that it crossed the Industrial Foundation property. Mr. Garrison stated that it was his understanding that the Northwest Loop construction contract would probably be awarded within the next two or three months and would likely be completed within the next year and one-half.

It was stated also that the Foundation had an agreement with the City of Lufkin wherein a water main line would be installed in an agreement whereby the Foundation would pay for the pipe and the City of Lufkin do the work laying the line. Indication was that the line would be installed after right-of-way clearing on the highway contract had been accomplished. Estimated cast was set at $10,000.

Herman Brown reported that negotiations about the vacant Baifield Industries (T. L. Smith) plant building had been carried on. It was stated that the company would consider selling the building and that there was local interest in the building, which contained 75,000 square feet and fully equipped.

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Manager Herman Brown reported that an annual payment to Mrs. Ina Berry, for the amount of $4,300, for West Side Industrial land would be due January 10, 1970.

Trustees were requested to consider a matter concerning an option agreement with Mr. Sam Kaemmerling to erect a building on property purchased from the Foundation. It was explained that in purchasing the property Mr. Kaemmerling had agreed to place a plant building on the property within two years from January 18, 1968. It was further stated that Mr. Kaemmerling had paid for the land, had cleared five acres of the land, had built two double culverts and drive entrances; It was further stated that Mr. Kaemmerling had planned to build the plant building in stages, according to over-all plans.

Motion was made by Oscar Brookshire seconded by R. A. Hunter that the Lufkin Industrial Foundation extend the agreement for two years with Mr. Kaemmerling to build the plant building. Motion carried.

A thorough round table discussion was held concerning the need for low cost housing. Industrial leaders pointed out the need for additional housing so as to attract more workers which the industries need to employ. Various phases of the Large Scale Housing Committee's work to secure Public Housing were discussed.

Motion was made by Oscar Brookshire seconded by R. B. Stroud that the Industrial Committee and the Foundation Trustees endorse and support to the fullest extent the Chamber's effort through the Large Scale Housing Committee to secure low cost housing. Motion carried.

Adjourned.

Herman Brown

Herman Brown, Manager

Pitser Garrison, Chairman

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LARGE SCALE HOUSING COMMITTEE

~~Bayo Hopper, Chairman~~

Hopper, J. B.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
634-4421

Atwell, Walter
Perry Brothers, Inc.
P. O. Drawer ~~208~~ 28
634-6686

~~Bogart, Bill~~
~~Lufkin Publishing Co.~~
~~P. O. Drawer 1089~~
~~634-4488~~

Bradshaw, R. S. (Bob)
Texas Foundries, Inc.
P. O. Drawer 1608
632-4451

Brookshire, Eugene
Brookshire Brothers, Inc.
P. O. Drawer 1688
~~634-5541~~ 4-6606

Cromwell, A. G.
Lufkin Federal Savings & Loan Assn.
P. O. Drawer 40
634-6647

Garrison, Pitser
Lufkin National Bank
P. O. Drawer 789
632-4411

Hopper -
Kurth, Melvin Jr.
Southland Paper Mills, Inc.
P. O. Box 149
634-7765

Norris, Norman
Norris Fence CO.
P. O. Drawer 568
634-4448

Rode, Carl
Axley & Rode
1217 S. Timberland
~~634-4451~~ 4-6621

Geo. Henderson & Co
4-4415 Ch.

10-20
4:00

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MINUTES, LARGE SCALE HOUSING COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE

March 31, 1969

PRESENT: J. B. Hopper, Walter Atwell, Bill Bogart, Bob Bradshaw, Eugene Brookshire, A. G. Cromwell, Pitser Garrison, Melvin Kurth, Jr., Norman Norris, Carl Rode, George Henderson, Jr., President, and Herman Brown, Manager.

Bayo Hopper, Chairman, presided at the meeting and made opening remarks stating that if at all possible he would hope that the housing problem could be solved via the route of private financing. It was further stated that all possibilities of financing should be explored.

Discussion centered around the shortage of labor in the larger industrial plants; that many employees were commuting from outside of Angelina County. It was generally believed by committeemen that if houses were made available that more and more employees could be secured and many of commuter employees would move to Lufkin and other areas of the county.

It was determined that an in-plant survey among employees with respect to housing needs should be made.

The following statements and ideas were advanced: The housing shortage nationwide, was the largest in the history of our country; that the projected housing unit need in the nation by 1979 was 19 million housing units; that a need to look at the average existed; that economic and per centage of home owners should be tabulated.

Motion was made by Pitser Garrison, seconded by Walter Atwell, that Chairman Hopper, appoint a committee to survey the needs of housing within the community. In the discussion the need for conferring with the home builders was cited. It was also stated that homes for retired people who might be induced to move to the community should be considered. It was also suggested that available government financing should be investigated. When put to a vote the motion unanimously carried.

Motion was made by Eugene Brookshire, seconded by Pitser Garrison, that the Chairman also appoint some resource committee to aid in the housing survey and planning work. Motion carried.

It was determined that meetings should be held at 4:00 P.M., probably on Tuesdays, subject to the call of Chairman Hopper.

Adjourn.

Herman Brown, Meeting Secretary and Manager

Bayo Hopper, Chairman

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LARGE SCALE HOUSING COMMITTEE
BUILDERS SUB-COMMITTEE
Eugene Brookshire, Chairman
April 21, 1969

PRESENT: Eugene Brookshire, Taft Barringer, J. A. "Bo" Bryan, Rufus Duncan, Mrs. Bert Gann, George H. Henderson, Jr., Lansing Jumper, and Herman Brown.

Chairman, Eugene Brookshire, opened the meeting by stating that the Large Scale Housing Committee wanted to learn the problems of the home builders and sought their cooperation in determining how much housing and what type was needed. Builders were requested to state their plans for home building during 1969.

Rufus Duncan -- expects to build from 10 to 30 homes in the $10,000 - $12,000 class in Diboll; expects to build 25 - 35 homes in $20,000 or above class in Lufkin.

Taft Barringer -- intends to build 5 houses in the $10,000 - $12,000 in Lufkin.

Lansing Jumper -- plans to build 10 homes in $10,000 - $12,000 class; 10 homes in class upward to $28,000 in cost.

J. A. "Bo" Bryan -- will build 40 to 50 contract homes $15,000 to $25,000 range.

Discussion centered around the possibility of providing housing for lower income groups for rental and for purchase.

Mr. Bryan stated that in privately financed housing there was "not a good market in the low income group because of lack of good credit."

It was agreed that volumn housing should be built in ten or more houses at a time.

Builders stated that several hundred housing low rental housing units were needed in Angelina County, built in through form of public housing project.

It was the concensus of the builders that some form of subsidy would be required if the community expected to provide for low rent or low cost purchase housing.

Adjourn.

Herman Brown, Manager

Eugene Brookshire, Chairman

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MINUTES: SUB-COMMITTEE ON FEDERAL ASSISTANCE AVAILABLE
LARGE SCALE HOUSING COMMITTEE
May 5, 1969

PRESENT: Walter Atwell, Chairman, A. G. Cromwell, John Doyal, Larry Gibbs, Red Pitman, David Skinner, Bayo Hopper, and Herman Brown.

ABSENT: Rufus Duncan

Walter Atwell presided at the meeting.

The Committee discussed federal assistance programs as follows:

FHA - VA (single family private income sector) Committee's opinion: that 3 bed-room, one bath, frame construction, car port and central heating equipped home, built on a slab could be built and financed as low as a minimum of $12,500 within or outside the city limits; that funds were available on market houses from $12,500 to $20,000; that Veterans loans (VA) could be secured 100%; FHA loans 3% down up to $15,000; 10% down on loans from $15,000 to $20,000.

The committee opinioned that a $12,500 FHA or VA financed house on a 30 year loan would require $110 per month payment including insurance and taxes. It was estimated that a family should have at least $550 monthly income to finance such a house. It was stated that builders of the lower cost housing units could use assistance in marketing.

FARMERS HOME ADMINISTRATION: When funds are available loans for 33 years on a 5-1/8% interest could be secured. Available to people living in non-city rural area of the county. Owner would be required to own the land, free of encumbrances. Qualifications were termed stringent, that the loan was continuous ownership of house, could not be transferred to some other individual. Committee expressed the opinion that the Farmers Home Administration financing would not be a large factor in meeting the housing need of large scale housing, that any such houses built via the loan through Farmers Home Administration would of course be helpful.

It was decided to meet again at 4:00 P.M., Monday, May 12.

Adjourn.

Herman Brown, Manager

Walter Atwell, Chairman

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LARGE SCALE HOUSING COMMITTEE
SUB-COMMITTEE ON FEDERAL ASSISTANCE AVAILABLE
May 12, 1969

PRESENT: Walter Atwell, Chairman, A. G. Cromwell, John Doyal, Rufus Duncan, Larry Gibbs, Rod Pitman, David Skinner, and Herman Brown.

Chairman Walter Atwell, presided. The committeemen discussed and outlined the following government assistance programs:

221-D3 -- Rent Supplement. A program to build multi-family unit housing. Sponsor is required (1) non-profit civic organization; (2) limited dividend corporation; (3) coop mortgagor. Maximum project loan $12.5 million. Each project must consist of duplex or more units.

Financing: 100% loan including land cost, all development expenses to non-profit organization sponsor, 40 years payment terms. Individual or limited dividend corporation sponsors may receive 90% loans, 30 year amortization payments. Federal Housing Administration establishes a fair market rental on housing units. Occupant must pay a rental amounting to 25% of gross income.

Citizens Chamber of Commerce is sponsor for a 96 unit housing project now under construction in north Lufkin.

No. 236 Program.-- Designed to accomplish same purpose as 221-D3 program, except it is an "interest supplement" rather than a rental supplement. Under certain conditions units in the 236 program may be purchased by occupant. Funds not available at the present time.

Public Housing -- Single or multiple family housing units. Public housing must be adopted by local government agency such as city or county. Government agency must adopt a Model Housing Code and appoint a Local Housing Authority. Housing units built by Housing Authority are non-taxible. An amount equal to 10% of the annual gross revenue of a Public Housing Project is reserved for distribution in lieu of taxes. Housing Authority has power to make distribution of the 10% reserve. A City Commission may set up or create a local Lufkin Housing Authority, but referendum vote on Public Housing is most likely. Government regulations such as location, design, type of construction, etc. are administered by local people -- the Housing Authority. After project construction is completed and is in operation the federal people have less control over Public Housing than other types of government financed housing.

As long as local Housing Authority shows a need the authority may build varying types of housing units, at any desired location 100% financing is available. Project reverts to city ownership after 40 years. The problem is to get the local city government to adopt a housing code and name a Public Housing Authority.

Herman Brown, Manager

Walter Atwell, Chairman

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R. A (Sally) Hunter

MEMBERSHIP COMMITTEE
John Doyal, Chairman
1969

R. A. (Sally) Hunter, chairman
1970

Doyal, John, Chairman
~~Real Estate Loans & Ins.~~
~~915 Ellis~~
2-3403

Burris, J. F., Dir. Adv.
First Bank & Trust
P. O. Box 10
2-5511

Adams, Money
Fenley & Fenley
220 E. Lufkin Ave.
4-3346

Armet, C. G.
Investors Diversified
P. O. Box 1165
2-1129

Baldridge, David
Lufkin National Bank
P. O. Box 789
2-4411

Carrington, Travis
Carrington Real Estate
409 E. Denman
4-4118

Clay, Marion
Lufkin Telephone Exch.
P. O. Box 909
4-7711

Cromwell, A. G.
Lufkin Federal Savings & Loan
P. O. Box 40
4-6647

Duke, John
Guaranty Income Life Ins.
P. O. Box 1057
4-7545

Elliott, Aubrey Q.
~~A & N R Railroad~~
P. O. Box 1328
4-4403

Fenley, C. W. Jr., (Bill)
Fenley & Fenley
220 E. Lufkin
4-3346

Gann, Woody
Woody's Toys
P. O. Box G
2-3373

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Greene, Major
Universal Life & Acc. Ins.
P. O. Box 75
4-4995

Hall, Alex
Lufkin National Bank
P. O. Box 789
2-4411

Hilliard, Tom
Penney's
118 North First
4-7913

Hunter, Jimmy
Oakley-Metcalf Funeral Home
P. O. Box 408
4-5511

Hunter, R. A. (Sally)
Angelina Chevrolet-Cadillac
P. O. Box 968
4-3383

Kaemmerling, Sam K.
Sam's Cabinet Shop
P. O. Box 1094
2-1516

Lemke, Karl
First Bank & Trust
P. O. Box 10
4-5586

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Morgan, Bobby
Bobby Morgan Insurance
P. O. Box 763
4-3786

Myers, Roy
American National Ins.
207 E. Denman
2-5576

Pike, Ray
East Texas Theatres, Inc.
P. O. Box 1408
4-9431

Riley, Burton
Village Cafeteria
509 Chestnut Village
4-3200

Swearingen, Bill
Gipson Funeral Home
P. O. Box 1607
4-4411

Waak, John
Western Auto Store
101 N. Timberland
4-7622

Waters, Jim
Waters Insurance Agency
P. O. Box 936
2-3361

Welch, R. V.
Postmaster
P. O. Box 787
4-7749

Winston, William
Attorney
P. O. Box 365
2-1900

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PUBLIC AFFAIRS COMMITTEE

Horace Cardwell, Chairman
1969

Cardwell, Horace, Chairman
Memorial Hospital
P. O. Box 1447
634-3333

Bowman, Bob, Director Advisor
Southland Paper Mills, Inc.
P. O. Box 149
634-7765

Anderson, W. Joe
Angelina Casualty Co.
305 Angelina Building
634-9123

Arnett, R. K., M. D.
1113 Ellis Avenue
634-7813

Atkinson, Basil E., Jr., M. D.
Atkinson Candy Co.
P. O. Box 788
634-4431

Brookshire, Oscar
Brookshire Brothers, Inc.
P. O. Box 1688
634-5541

Clay, Marion
Lufkin Telephone Exchange
P. O. Box 909
634-7711

Collins, W. F. (Bill)
Texas Foundries, Inc.
P. O. Box 1608
632-4451

Croley, Marion, D.D.S.
1313 Ellis Avenue
634-5516

Denman, P. L., M. D.
1222 Ellis Ave.
634-3375

Gabler, E. L.
Beautilite Fiber Glass
702 N. Timberland
632-1912

Henderson, George H., Jr.
Angelina Hardwood Sales
P. O. Box 1028
634-4415

Leinart, Wyatt
Lufkin Investments
P. O. Box 456
632-1323

Lock, Ottis
Southland Paper Mills, Inc.
P.O. Box 149
634-7765

Murray, Dr. C. C.
P. O. Box 1058

Poland, Robert L.
Lufkin Foundry & Machine Co.
P. O. Box 849
634-4421

Renfrow, Louis
Renfrow, Zelesky, Cornelius
Rogers & Berry
P. O. Box 1448
632-3381

Spring, Gilbert - Attorney
911 E. Lufkin Ave.
634-3811

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Thompson, Clyde
Temple Industries
Diboll, 75941
829-5511

Tate, E. M.
Lufkin Foundry & Machine Co.
P. O. Box 849
634-4421

Trout, Bill
Lufkin Foundry & Machine Co.
P. O. Box 849
634-4421

Wagoner, Ed
Texas Forestry Assoc.
P. O. Box 1032
634-5523

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MINUTES, PUBLIC AFFAIRS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
April 3, 1969

PRESENT: Horace Cardwell, Chairman, Bob Bowman, W. Joe Anderson, Bill Collins, Dr. Marion Croley, E. L. Gabler, Louis Renfrow, E. M. Tate, Bill Trout, Ed Wagoner, Dr. Basil Atkinson, and Herman Brown, Manager.

ABSENT: Dr. R. K. Arnett, Oscar Brookshire, Marion Clay, Dr. Payton Denman, George Henderson, Jr., Wyatt Leinart, Ottis Lock, Dr. C. C. Murray, Robert Poland, Gilbert Spring, Clyde Thompson.

Horace Cardwell, Chairman, presided at the meeting, The committee discussed proposed federal legislation with respect to occupational safety. It was stated that three bills had been introduced in congress. HR3809 was said to give the Secretary of Labor power to supercede other agencies administering health and safety requirements for industrial safety.

The committee reaffirmed its position of 1968 supporting good safety standards, but again opposing the federalization of all safety regulations and to be against any measure which would give the Secretary of Labor discretionary power.

Motion was made by Louis Renfrow, seconded by E. L. Gabler, that the Committee continue the policy of supporting uniform time schedules in keeping with other states, namely being on Daylight Savings Time on the same dates as other states. Motion carried.

A letter from Secretary of State, Martin Dies, Jr., thanking the group for participating in the Oath of Office ceremonies held in Austin.

Chairman Cardwell, made a short report on the Public Affairs Conference which he attended in Washington.

Considerable discussion was had on the Electoral College. Various plans were discussed. It was stated that the committee in the past had endorsed a modification of the Electoral College system to provide for a district method of electing the Presidential Electors. It was decided that Manager, Herman Brown, would secure more detailed information on the subject for each member of the committee to study and later call a special meeting to discuss the matter.

Motion was made by E. M. Tate, seconded by W. Joe Anderson, that the Committee oppose Texas Senate Bill 191, which proposes to repeal the Sunday Closing Law. Motion carried.

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It was suggested that David Walker be contacted about information on legislation being introduced in Austin affecting cities and city governments.

Motion was made by Marion Croley, seconded by W. Joe Anderson, that the committee go on record as opposing legislation which would eliminate government and charitable organization immunity from law suits growing out of injuries, etc. Motion carried.

Adjourn.

Herman Brown, Manager

Horace Cardwell, Chairman

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Mailed to committee 6-26-69

MINUTES - PUBLIC AFFAIRS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
June 23, 1969

PRESENT: Horace Cardwell, Chairman, Bob Bowman, W. Joe Anderson, Marion Clay, Bill Collins, E. L. Gabler, Wyatt Leinart, Dr. C. C. Murray, Bob Poland, Louis Renfrow, Bill Trout, Ed Wagoner, and Herman Brown.

ABSENT: Dr. R. K. Arnett, Dr. Basil Atkinson, Oscar Brookshire, Dr. Marion Croley, Dr. Payton Denman, George H. Henderson Jr., Ottis Lock, Gilbert Spring, Clyde Thompson, and E. M. Tate.

Chairman, Horace Cardwell, presided at the meeting. The committee discussed Electorial College Reform. It was agreed that some change in the system should be made. Members of the committee were not in favor of a Popular Vote for the office of President of the United States. Opinion expressed was to the effect that the Electorial College should be retained but modified.

It was stated that the District Method would place the vote of the people closer to the elector; that the District Method would enable the setting up of Electorial Districts similar to Congressional Districts by the various state legislatures; that Presidential elector candidates with a plurality in each electorial district would win, and the Presidential elector candidates receiving a plurality in any state would win.

Motion was made by Ed Wagoner, seconded by W. Joe Anderson, that the committee endorse the District Method for Electorial College reform, and further that the committee express the desire that electors who should be elected under the provisions of the District Method, should it be adopted, be also instructed to vote as the majority of the people who elected them had voted. Motion carried.

H. R. 7906, a bill proposed to authorize guide lines for the various states on the taxing of business done by firms and individuals in other states than where the firm is located. General opinion was that a more uniform method and guide line for such taxing by states was probably desired. The committeemen were also of the opinion that not any law should be endorsed tending to whittle away at States Rights.

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It was decided that Bob Poland and Louis Renfrow become a sub-committee to review the proposal and recommend any action which might need to be presented to Congressman, John Dowdy, and Senators. It was stated that the United States Chamber of Commerce had endorsed the proposed law, that Congressman John Dowdy was a member of the House of Representatives Judiciary Committee which reported the Bill out of committee for House of Representatives consideration.

Chairman, Cardwell, stated that with the impending Special Session for the Texas Legislature it might be necessary to call the Public Affairs Committee for a meeting during the special session.

Adjourn.

Herman Brown, Manager

Horace Cardwell, Chairman

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Public affairs

TEXAS CONGRESSIONAL DELEGATION ACCEPTING INVITATION TO ATTEND ANNUAL TCCM WASHINGTON RECEPTION APRIL 28

U.S. SENATORS

Senator and Mrs. Ralph Yarborough - maybe

U.S. HOUSE OF REPRESENTATIVES

Congressman and Mrs. John Dowdy
Athens, 2nd District

Congressman and Mrs. Jim Collins
Dallas, 3rd District

Congressman and Mrs. Ray Roberts
McKinney, 4th District

Congressman and Mrs. Earle Cabell
Dallas, 5th District

Congressman and Mrs. Olin E. Teague
College Station, 6th District

Congressman and Mrs. George Bush
Houston, 7th District

Congressman and Mrs. Bob Eckhardt
Houston, 8th District

Congressman and Mrs. Jack Brooks
Beaumont, 9th District

Congressman and Mrs. J. J. Pickle
Austin, 10th District

Congressman and Mrs. William Robert Poage
Waco, 11th District

Congressman and Mrs. James C. Wright, Jr.
Fort Worth, 12th District

Congressman and Mrs. John Young
Corpus Christi, 14th District

Congressman and Mrs. Eligio de la Garza
Mission, 15th District

Congressman Richard White
El Paso, 16th District

Congressman and Mrs. Omar Burleson
Anson, 17th District

Congressman Robert Price
Pampa, 18th District

Congressman and Mrs. George Mahon
Lubbock, 19th District

Congressman and Mrs. Clark Fisher
San Angelo, 21st District - maybe

Congressman and Mrs. Randolph Casey
Houston 22nd District

Congressman and Mrs. Abraham Kazen
Laredo, 23rd District

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MINUTES, PUBLIC AFFAIRS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
April 3, 1969

PRESENT: Horace Cardwell, Chairman, Bob Bowman, W. Joe Anderson, Bill Collins, Dr. Marion Croley, E. L. Gabler, Louis Renfrow, E. M. Tate, Bill Trout, Ed Wagoner, Dr. Basil Atkinson, and Herman Brown, Manager.

ABSENT: Dr. R. K. Arnett, Oscar Brookshire, Marion Clay, Dr. Payton Denman, George Henderson, Jr., Wyatt Leinart, Ottis Lock, Dr. C. C. Murray, Robert Poland, Gilbert Spring, Clyde Thompson.

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It was suggested that David Walker be contacted about information on legislation being introduced in Austin affecting cities and city governments.

Motion was made by Marion Croley, seconded by W. Joe Anderson, that the committee go on record as opposing legislation which would eliminate government and charitable organization immunity from law suits growing out of injuries, etc. Motion carried.

Adjourn.

Herman Brown, Manager

Horace Cardwell, Chairman

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PUBLICITY COMMITTEE

1969

Allen, Virginia - Chairman
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Jones, Elwyn - Director Adv.
Temple Associates
Diboll 75941
829-5534

Allred, J. S.
Lufkin Secretarial & Business College
P. O. Box 1594
2-1012

Armet, C. G.
Investors Diversified
P. O. Box 1165
2-1129

Shearer J. M.
~~Balch, H. B. Jr.~~
Country Boys Furniture
415 E. Lufkin Ave.
4-4222

Bogart, Bill
Lufkin News
P. O. Box 1089 get money
4-4488

Durham, Paul
The Free Press
Diboll 75941
829-5547

Griffin, Sam
Texas Foundries, Inc.
P. O. Box 1608
2-4451

Hill, Fred
KTRE Radio-TV
P. O. Box 729
4-7771

Myers, Roy
American National Insurance Co.
207 E. Denman
4-5576

Rode, Carl
Axley & Rode
1217 S. Timberland Dr.
~~4-4451~~ 4-6621

Steen, Jerry
Vumore Company
611 South First
2-1717

Traylor, M. A. (Andy)
A. Traylor Oil Company
Route 5
4-9072

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MINUTES, COMMITTEE MEETING
TOURIST DEVELOPMENT COMMITTEE
AND
PUBLICITY COMMITTEE

April 3, 1969

PRESENT: PUBLICITY: Virginia Allen, Chairman; C. G. Armet; Bill Bogart; Fred Hill; Carl Rode; Jerry Steen;

TOURIST: Lester Adkison; Woody Gann; Falcor Perry; William Winston; John Doyal; Travis Billingsley. Herman Brown, Manager

Herman Brown, Manager, presided at the joint committee meeting. Copy and lay-out for the Chamber sponsored highway sign was shown to the committee with the statement that the board had approved the budget for the lease for the sign and signs were being refinished.

Mr. E. W. Roth, J & R Map Company, of Dallas, stated that the firm wanted to print 15,000 city maps and secure paid advertising sponsors for the cost. It was explained that the maps would be printed and that 10,000 of the maps would be presented to the Chamber of Commerce for distribution. Total cost of the map project was estimated as approximately $2,700.00. It was stated that Mr. Roth of the firm wanted the approval of the Chamber for the sales effort and also, cooperation of the Chamber in the distribution of the maps.

Discussion among the committeemen present was to the effect that maps were needed on a large scale. It was stated that one-third of the maps would be placed in the hands of the map advertizers. It was also stated that the map would contain a small county map on the back side and also, places of interest about the community.

Motion by Lester Adkison, seconded by Chuck Armet, that the committees approve allowing the map company to conduct the map advertising sales and print the maps. Motion carried.

It was decided that Woody Gann, Miss. Virginia Allen, and Herman Brown compose a committee of three to work with the map company in order to assure proper handling of the project.

The matter of a Courtesy Clinic and problems of attractiveness of business firms serving the motoring public was discussed. It was decided that a sub-committee made up of Woody Gann, Fred Hill, Falcor Perry and Herman Brown, meet to consider and work out plans on the Hospitality or Courtesy Clinic.

It was stated that Lufkin should have a woodlands museum, and if such could be created, it would become an excellent tourist attraction.

Adjourn.

Herman Brown, Manager

Virginia Allen, Chmn., Publicity

Woody Gann, Chmn., Tourist

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MINUTES
RETAILERS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
November 18, 1969

PRESENT: L. J. Conner, Taft Barringer, Mrs. Audrey Canon, Fred Daiches, Don Lingo, Mrs. Johnnie Crawford, J. Ken Wealand, John Miller, T. J. Hilliard, Herman Brown.

Chairman L. J. Conner presided at the meeting. The matter of business firm and store hours for the Christmas Shopping season was discussed. Various shopping conditions and patterns were discussed, also.

It was decided that downtown stores would observe the following closing hours for the shopping season:

Thursday, December 4, 1969, 8:00 p.m.
Thursday, December 11, 1969, 8:00 p.m.
And the other business days starting December 15, and extending through December 23 an 8:00 p.m. closing.

It was decided that regular store hours would be observed on Christmas Eve, December 24.

Herman Brown made a short report on Christmas decorations and said that plans were well under way to install all the new equipment.

Herman Brown discussed the possibility of holding some workshop sessions on "hot checks" and shoplifting, possibly to be conducted by the Small Business Administration. It was decided that the merchants would not sponsor such a session this time.

Adjourn.

Herman Brown
Herman Brown, Manager

L. J. Conner, Chairman

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MINUTES RETAILERS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE

October 15, 1969

Present: L. J. Conner, H. Brown, Fred Daiches, Mrs. Hal Murrell, Glen Nerren, Mrs. J. L. Noble, Taft Barringer, Ken Wealand, Mrs. Crawford, John Miller, Loyd Callahan

Chairman L. J. Conner presided at the meeting. Manager Herman Brown presented the matter of setting the date for the annual Christmas Parade.

The dates of November 24, November 26, December 1, and December 2 were discussed. It was decided that December 2 at 4 p.m. would be the date and time for the Christmas Opening Day Parade. Parade prizes were listed to be awarded in the amount of $225. It was also agreed that the Committee would pay $40 cash to the band fund for each school band to participate in the parade.

The Committee discussed the one-way and the two-way traffic regulations for downtown area. It was explained that a sub-committee composed of Joe Tatum, Robert Richardson, and Elliott Cavanaugh were circulating a petition among merchants requesting that the City Commission return two-way traffic to the downtown area.

It was also pointed out that the downtown area needed some attention on maintenance, particularly certain areas of the streets where water remained for long periods of time.

Merchants were urged to boost the parade plans and make ready for a gigantic Christmas Season opening.

Adjourn.

Herman Brown

Herman Brown

L. J. Conner, Chairman

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MINUTES OF MERCHANTS - RETAILERS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
June 2, 1969

PRESENT: Mrs. J. L. Noble, Mrs. J. H. Murrell, John Miller, Fowler Burris, Joseph Tatus, Glenn T. Armstrong, Don Whitaker, Tom Hilliard, W. C. Royle, Dixon Abney, Gary Eaves, Taft Barringer, J. C. Holliday. J. T. Smith, Harry Castleberry, Harold Lovett, Herman Chalker, Pitser Garrison, Ken Wealand, Elliott Cavanaugh, Mrs. W. H. Johnston, Mrs. Bobbie Bresie, John D. Parker, W. R. Haygood, Hershel Dixon, George H. Henderson, Jr. and L. J. Conner, and Herman Brown, and Fred Daiches.

Chairman, L. J. Conner, presided at the meeting. Fred Daiches, chairman of the Christmas Decorations sub-committee reported on plans on new decorations.

Herman Brown, Manager, displayed a map of the downtown section which showed possible locations for new overhead, across the street type decorations. Fifty new streamers were said to cost $4,396.50. It was estimated that installation of steel messenger cables, conduits with electrical plug-in outlets, hanging of streamers and taking them down would cost from $3,200.00 to $3,500.00 for the first year. It was also reported that any promotion activities for Christmas opening would of necessity have to be added to estimated promotion activities which were estimated at $1,200.00.

Motion was made by John Parker and seconded by Harry Castleberry that the group vote to sponsor a funds drive and to secure decorations. Motion carried. It was suggested that the funds drive request payments commitments to extend over two or three year period.

Motion was made by Fred Daiches and seconded by Joe Tatum that the committee request the Chamber Board to make the initial down payment of $1,000.00 on the decorations until such a time that the committee could raise necessary funds. Motion carried.

Pitser Garrison suggested that the Chamber of Commerce arrange for the necessary financing for the streamer project. Motion was made by Harry Castleberry and seconded by John Parker that the Chamber Board be requested to arrange for finance funds for the project. Motion carried.

Chairman, L. J. Conner, discussed the matter of a number of downtown merchants deciding to engage in a combined and unified business promotion for the downtown area. Tom Hilliard, Fred Daiches, John Miller, Ken Wealand, and Don Whitaker were named on a committee to work out the plans for the special promotion.

Total estimation $7,600.00 to $9,000.00.

Adjourn.

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MINUTES, RETAILERS COMMITTEE MEETING
Angelina County Chamber of Commerce

April 1, 1969

PRESENT: L. J. Conner, Walter Atwell, Taft Barringer, Gene Brookshire, H. S. Chalker, Fred Daiches, Hershel Dixon, Gary Eaves, Bill Lewis, Mrs. Jeff Noble, Joe Tatum, Herman Brown, Manager

Chairman, L. J. Conner, presided. The committee discussed Senate Bill 191 which has been introduced in the legislature proposing to repeal the Sunday closing law. It was explained that a public hearing would be held in Austin on April 14. The discussion centered around the fact that many large merchandising firms were pushing for the repeal of the law in order to legally operate on Sunday. Committeemen were of the opinion that the Sunday closing should not be repealed and would be detrimental to the interest of the broad base on the retailing firms which close on Sunday.

Motion was made by Fred Daiches, seconded by Herman Chalker and Taft Barringer to go on record as opposing the proposal to repeal the law. Motion unanimously carried. It was decided that contact would be made with Senator Charles Wilson to urge him to oppose the measure in the committee session.

Holidays to be observed in Lufkin for 1969 were set as follows: May 30, Memorial Day; July 4, Independence Day; September 1, Labor Day; November 27, Thanksgiving Day; December 25, Christmas Day; and January 1, 1970, New Years Day. Motion was made by Joe Tatum, seconded by Bill Lewis, and unanimously carried.

It was decided that a sub-committee with Fred Daiches as Chairman, would investigate the Christmas decorations and submit plan and cost estimated to the committee.

Clean-up campaign was discussed. Retailers were of the opinion that the stores could not close a day just to devote to clean-up. It was suggested that the Civic Committee might want to consider a designated couple hours of time on some Wednesday wherein all business firms would be encouraged to clean up premises.

Adjourn.

_____ _____

Herman Brown, Manager L. J. Conner, Chairman

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ANGELINA COUNTY CHAMBER OF COMMERCE
MINUTES, RETAILERS MEETING
January 27, 1969

PRESENT: Billy Robertson, Joseph Tatum, Mrs. Johnnie Crawford, J. C. Holliday, Dixon Abney, Ken Wealand, Ray Horn, John Parker, Fred Daiches, Hoyet Williams, Taft Barringer, Hershal Dixon, Herman Chalker, R. E. Waltman and Herman Brown.

Herman Brown presided in the absence of Chairman L. J. Conner, who was in the hospital at the time of the meeting.

Copies of thestudy report on Parking meters as being used in many towns of the state was presented in written form.

The report showed that of the 23 towns surveyed, 16 had parking meters and seven did not have parking meters. Manager Herman Brown also reported on results of a survey made by the Pampa, Texas Chamber of Commerce in 1967. The report showed that 28 towns had parking meters and 12 did not have parking meters.

The sub-committee, Fred Daiches, Elliott Cavanaugh and Robert Austin together with Chairman L. J. Conner and Herman Brown had met on December 31 and reviewed the report. The committee recommended to the Retailers and that the City of Lufkin be requested to retain the meters and under the present use and regulations.

Motion was made by John Parker, seconded by Ken Wealand that the Retailers Committee accept the sub-committee's recommendation. The group also accepted the sub-committee's recommendation that any change in street traffic flow and regulations be delayed until the completion of the downtown railroad underpass. Motion unanimously carried.

It was suggested that the committee secure estimates for an elaborate and comprehensive street decoration system for the Christmas Season and to present the cost estimates to the committee at a later meeting.

Adjourn.

_____
HERMAN BROWN, MANAGER

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Roddie Warren, Ch.

Doug Pruitt

Falcor Perry - directors - advisors

1969 TOURIST DEVELOPMENT COMMITTEE

Woody Gann, ~~Chairman~~

Lester Adkison, ~~Director Advisor~~

Falcor Perry

James Poskey — Kennesaw

Leeland Petty

H. C. Polk

Burton Riley — Captain

Horace G. Stubblefield — Lakeside Dr.

Bill Windsor

William Winston

Arlie Luce — B Chr

R. F. (Buck) Bradley, Jr. — BFD

Ross Vick

Ray Cornelius

John Doyal

~~Roy Myers~~

Roy Rudd

A. Traylor

Travis Billingsley

Le Maine — Holiday Inn

Keith Barnes — Shangri La

Eddie L

Mayor Lyn

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MINUTES, COMMITTEE MEETING
TOURIST DEVELOPMENT COMMITTEE
AND
PUBLICITY COMMITTEE

April 3, 1969

PRESENT: PUBLICITY: Virginia Allen, Chairman; C. G. Armet; Bill Bogart; Fred Hill; Carl Rode; Jerry Steen;

TOURIST: Lester Adkison; Woody Gann; Falcor Perry; William Winston; John Doyal; Travis Billingsley Herman Brown, Manager

Herman Brown, Manager, presided at the joint committee meeting. Copy and lay-out for the Chamber sponsored highway sign was shown to the committee with the statement that the board had approved the budget for the lease for the sign and signs were being refinished.

Mr. E. W. Roth, J & R Map Company, of Dallas, stated that the firm wanted to print 15,000 city maps and secure paid advertising sponsors for the cost. It was explained that the maps would be printed and that 10,000 of the maps would be presented to the Chamber of Commerce for distribution. Total cost of the map project was estimated as approximately $2,700.00. It was stated that Mr. Roth of the firm wanted the approval of the Chamber for the sales effort and also, cooperation of the Chamber in the distribution of the maps.

Discussion among the committeemen present was to the effect that maps were needed on a large scale. It was stated that one-third of the maps would be placed in the hands of the map advertizers. It was also stated that the map would contain a small county map on the back side and also, places of interest about the community.

Motion by Lester Adkison, seconded by Chuck Armet, that the committees approve allowing the map company to conduct the map advertising sales and print the maps. Motion carried.

It was decided that Woody Gann, Miss. Virginia Allen, and Herman Brown compose a committee of three to work with the map company in order to assure proper handling of the project.

The matter of a Courtesy Clinic and problems of attractiveness of business firms serving the motoring public was discussed. It was decided that a sub-committee made up of Woody Gann, Fred Hill,Falcor Perry and Herman Brown,meet to consider and work out plans on the Hospitality or Courtesy Clinic.

It was stated that Lufkin should have a woodlands museum, and if such could be created, it would become an excellent tourist attraction.

Adjourn.

Herman Brown, Manager

Virginia Allen, Chmn., Publicity

Woody Gann, Chmn., Tourist

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1st List

AGRICULTURE COMMITTEE

Eugene Brookshire, Dir. Advisor
Charles Arnold
Jo O. Baker
J. D. Bradley
J. F. Burris
Glenn Durham
Charles Hanks
O. B. Hubbard
Roy Hurst
Giles Lowery
Bryan K. McCarty
Davis McKinzie
Kenneth Nelson
Lloyd Parrish
Dexter Satterwhite
Dr. Roy Saunders
C. J. Schuller
R. B. Stroud
Joe Stegall
M. F. Wichman
K. C. Platt
H. W. Porter
Isham G. Vaden
W. E. (Bud) Wood
Will Zbranek

AVIATION COMMITTEE

Wm. "Bill" Busby, Dir. Adv.
Arnold E. Broughton
Ray Fisher
Pitser Garrison
Judge O. L. Hubbard
Harold E. Kaemmerling
Bill Lindsey
Jim Bob Odom
Falcor Perry
Dr. Royce Read
Cooper Richards
Jeff W. Sewell
Rozell Smith
Horace Stubblefield
Curtis Swain
Leon Tillman
M. A. Traylor
Bill Trout
Carl E. Carrol
Claude Smithhart

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CIVIC IMPROVEMENT COMMITTEE

Jim Gaston, Dir. Adv.

Joe C. Briley

Dr. Marion Croley

George Culbertson

Mrs. Joe C. (Beth) Denman

John Duke

Elwyn Gipson

R. V. Harrell

Jerry E. Hill

Dr. A. B. Jordan

Harold Kaemmerling

Wilbur Kent

Robert Lang

Ed Lemke

Carl Lively

B. J. Moreau, Jr.

Norman Norris

Mrs. Pauline Piazza

Dr. W. J. Reid

Mrs. C. H. Shepherd, Jr.

A. W. (Alva) Snodgrass

Dr. Dan Spivey

Alf Taylor

Dr. George Thannisch

CIVIC IMPROVEMENT COMMITTEE (Cont'd)

Ken Wealand

William Winston

Mrs. H. A. Witliff, Jr.

Robert Richardson

W. C. (Willie) Royle

Mrs. Orena Wilson

James P. Yeates

PUBLIC AFFAIRS CONGRESSIONAL ACTION COMMITTEE

B. E. Atkinson

Emmette Choate

S. W. Henderson, Jr.

T. L. Hill

Z. K. Kerr

Spencer Knutson

Sherman Mitchell

Lloyd Parrish

H. W. Seago

Dr. Groom Shephard

Clyde Thompson

Ray Trimble

D. M. Vines

H. C. White, Jr.

Glenn Wideman

D. M. Wrotenbery

Bill House

J. M. Clark

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DOWNTOWN IMPROVEMENTS COMMITTEE

John Parker

Fred Daiches

Roy Kurth, Jr.

Walter Atwell

[redacted]

Herman Brown

John Miller

Jim Cornelius

R. B. Stroud

Marion Clay

EDUCATION COMMITTEE

David Walker

J. S. Allred

W. Joe Anderson

Oscar Brookshire

Ward Burke

John W. Duke

Cliff M. Estes

O. L. Finley

Lee Friesen

Mrs. Berta Gann

Dr. Nash Hogue

Judge O. L. Hubbard

Wilbar Kent

EDUCATION COMMITTEE(Cont'd)

Dr. W. Langston Kerr

Johnny Jackson

Dr. Roy Leamon

Ottis Lock

Dr. Henry McCullough

William H. Philmon

Travis Price

Dr. James S. Reese

W. C. Royle

Dexter Satterwhite

Dr. Dan Spivey

Bill Trout

R. E. (Ray) Cornelius, Jr.

FORESTRY AND WOOD PRODUCTS COMMITTEE

James L. Love

Joe C. Denman

Walter Brooks

Stacy Cooke

Sidney E. Gholson

George H. Henderson, Jr.

Sam Kaemmerling

W. P. (Bill) Krick, Sr.

Kenneth Nelson

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FORESTRY AND WOOD PRODUCTS COMMITTEE (Cont'd)

H. W. Porter

J. W. Sanders

Harvey Sprott

E. R. Wagoner

W. F. Wichman

Ed Wilkins

Will Zbranek

GOODWILL & CONVENTIONS COMMITTEE

Jim Stephens

Rufus Duncan

C. G. Armet

Joe Byrd

Bill Carter

Harry Castleberry

John Doyal

Woody Gann

Jim Gaston

Wyatt Leinart

Bobby Morgan

Joe Rich

Dayle Smith

Otto Smith

Jim Waters

R. V. Welch

HIGHWAYS, ROADS, & TRANSPORTATION COMMITTEE

Lloyd Moore

Dayle Smith

J. M. York, Dir. Adv.

Cliff Estes

Joe C. Briley

Jim Gaston

S. W. Henderson, Jr.

L. A. (Pete) Little

Ottis Lock

R. E. Miller, Jr.

Bill Moreau

Lloyd Parish

K. Morris

J. W. Sanders

H. J. Shands, Sr.

Joe Stegall

R. B. Stroud

Horace Stubblefield

Arthur Temple

Bill Thomasson

Jeff Sewell

Jack Alexander

Ross W. Vick, Jr.

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INDUSTRIAL COMMITTEE

Pitser Garrison

Flacor Perry, Dir. Adv.

R. S. Bradshaw

Oscar Brookshire

L. A. Douglas

R. H. Duncan

George H. Henderson, Jr.

J. C. Holliday

O. L. Hubbard

Roy Hurst

S. Harry Kerr

James Loomer

Jack McMullen

Lynn Metteauer

Harry M. Reynolds

Glynn Rogers

C. J. Schuller

H. J. Shands, Jr.

Dayle V. Smith

John D. Smith

R. B. Stroud

Jim Stephens

Herman Taylor

Arthur Temple

Dr. George Thannisch

INDUSTRIAL COMMITTEE (Cont'd)

Bill Trout

Walter Trout

Ross W. Vick, Jr.

William Winston

LARGE SCALE HOUSING COMMITTEE

J. B. Hopper

Walter Atwell

R. S. (Bob) Bradshaw

Eugene Brookshire

A. G. Cromwell

Pitser Garrison

Melvin Kurth, Jr.

Norman Norris

Carl Rode

MEMBERSHIP COMMITTEE

John Doyal

J. F. Burris, Dr. Adv.

Money Adams

C. G. Armet

David Baldridge

Travis Carrington

Marion Clay

A. G. Cromwell

John Duke

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MEMBERSHIP COMMITTEE (Cont'd)

Aubrey Q. Elliott

C. W. (Bill) Fenley, Jr.

Woody Gann

Jim Gaston

Major Greene

Alex Hall

Tom Hilliard

Jimmy Hunter

R. A. (Sally) Hunter

Sam K. Kaemmerling

Karl Lemke

Bobby Morgan

Roy Myers

Ray Pike

Burton Riley

Bill Swearingen

John Waak

Jim Waters

R. V. Welch

William Winston

PUBLIC AFFAIRS COMMITTEE

Horace Cardwell

Bob Bowman, Dir. Adv.

W. Joe Anderson

PUBLIC AFFAIRS COMMITTEE (Cont'd)

R. K. Arnett, M. D.

Basil E. Atkinson, Jr. M.D.

Oscar Brookshire

Marion Clay

W. F. (Bill) Collins

Marion Croley, D.D.S.

P. L. Denman, M.D.

E. L. Gabler

George H. Henderson, Jr.

Wyatt Leinart

Ottis Lock

Dr. C. C. Murray

Robert L. Poland

Louis Renfrow

Gilbert Spring

Clyde Thompson

E. M. Tate

Bill Trout

Ed Wagoner

PUBLICITY COMMITTEE

Virginia Allen

Elwyn Jones, Dir. Adv.

J. S. Allred

C. G. Armet

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PUBLICITY COMMITTEE (Cont'd)

T. M. Shearer

Joe Murray

Paul Durham

Sam Griffin

Fred Hill

Roy Myers

Carl Rode

Jerry Steen

M. A. (Andy) Traylor

RETAILERS COMMITTEE

L. J. Conner

Dixon Abney

Taft Barringer

Thomas Collins

I. D. Hodges

Miss Glennie Dell Thompson

Robert Austin

Ray Heermans

Billy Robertson

Gus Boesch, Jr.

Joe Geraci

Gerald Mora

John R. Howell

H. S. Chalker

Gene Brookshire

RETAILERS COMMITTEE (Cont'd)

Reagan Bowman

Wayne Wilkerson

A. G. Morris

Jim Roper

Curtis Oates

Tom Tatum

Loyd Callahan

Harry Castleberry

James E. Walsh

John Parker

Elliott Cavanaugh

Mrs. Willard Cherry

Mrs. Ruth Messer

Mr. Elbert Clark

Orville Clark

Grady Clayton

Agee G. Rice

T. M. Shearer

Bill Lewis

James L. Loomer

B. Bryan William

Fred Daiches

David Boles

Hershel Dixon

Cecil L. Dunn

Dr. John A. Wood

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RETAILERS COMMITTEE (Cont'd)

Gary Eaves

Fred Ellis, Jr.

C. B. Bezanson

Jesse Ellis

Don Lingo

Mrs. Berl Atkins

Mrs. Eulen Berry

Mrs. Johnnie Crawford

Fred Deauchamp

Frank Gilley

J. Robert Knight

Mrs. Verna C. Brashear

W. R. Haygood

J. C. Holliday

Glenn T. Armstrong

Marvin Ivy

W. H. Johnston

J. Ken Wealand

Ken A. Skinner

Ed McClung

James Poskey

John Day

Raymond H. Michael

Lee Swartz

Albert Slack

RETAILERS COMMITTEE (Cont'd)

Harold Harris

Hoyet Williams

Leon Jones

E. L. Gibson

Arlie Luce

Floyd Maddux

Dexter Satterwhite

Don Whitaker

B. G. Massingill

James Grisham

John Miller

Elvin McAdams

Sallie Miller

H. I. Miller

Jerry Knott

Everett Griffith

Jim Landry

L. C. "Oop" Moore

Hal Murrell

Phil O. Campbell

Glenn Nerren

J. L. Noble

G. W. Grimes

L. J. Conner

T. J. Hilliard

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Ralph Riley

W. H. Pollard

A. F. Sturrock

W. C. Royle

Roy Rudd

B. L. Rockett

Wilbur M. Lee

David Brevéll

Miss Katherine Swan

Merle E. Selman

Jeff W. Sewell

Bill Windsor

Lee Kane

Steve Crow

Mrs. Arthur Bresie

Joe Tatum

Ray Horn

Earl Thompson

B. O. Watts

Virgil A. Thompson

Harold Lovett

J. T. Smith

Ralph Harrell

Monroe Wask

RETAILERS COMMITTEE (Cont'd)

B. K. McCarty

Charles Yancy

Don E. Harris

Wall Goldson

SPORTS & RECREATION COMMITTEE

Dr. W. A. Mitchell

R. F. (Buck) Bradley

Horace Cardwell

Guy Carlton

George Chandler

Warren Cooper

Lee Friesen

James B. Gibbs

Elwyn Jones

Dr. Roy Leamon

Ken Smith

W. E. (Bud) Wood

Felton Lemke

R. J. Gray

TOURIST COMMITTEE

Lester Adkison

Woody Gan

Falcor Perry, Dir. Adv.

Bob Bigham

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TOURIST COMMITTEE (Cont'd)

James Poskey

Leeland Petty

H. C. Polk

Burton Riley

Horace G. Stubblefield

Bill Windsor

William Winston

Arlie Luce

R. F. (Buck) Bradley, Jr.

Ross Vick

Ray Cornelius

John Doyal

Roy Myers

Roy Rudd

A. Traylor

Parker McVicker

Travis Billingsley

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AGRICULTURE COMMITTEE
W. E. (Bud) Wood, Chairman
1970

W. E. (Bud) Wood, Chairman
Wood Feed & Supply
P. O. Box 156 4-6225

Eugene Brookshire, Dir. Advisor
Brookshire Brothers, Inc.
P. O. Box 1688 4-6606

Charles Arnold
County Agent
P. O. Box 467 4-6414

J. O. Baker
Village Cafeteria
509 Chestnut 4-3200

J. D. Bradley
~~1213 Carolyn~~ 1306 Brook Hollow 4-4421

Leon Caver
Caver Electric
1022 East Denman
2-1522

J. F. Burris
First Bank & Trust
P. O. Drawer 10 2-5511

Glenn Durham
Durham Barber Shop
532 S. Chestnut 4-4541

Charles Hanks
Texas National Bank
202 S. Bynum 4-3341

O. L. Hubbard
County Judge
P. O. Box 186 4-5413

Roy Hurst
Hurst Trucking
1105 S. Timberland 2-1312

Jim Johnson
Discount Carpet Center
321 South First
2-2055

Giles Lowery
Lufkin Livestock Exchange
P. O. Box 382
Huntington 75949 4-3010

James Jones
Pineywoods Tractor & Implement Co.
304 S. John Reddit
2-3394

Bryan K. McCarty
White's Auto Store
1005 Frank 4-3124

E. D. McAdams
McAdams Grocery
1221 Abney 4-1006

Davis McKinzie
Lufkin Farm Supply
210 N. Second 4-6726

Kenneth Nelson
Temple Industries
Diboll, 75941 829-5511

Lloyd Parish
Lufkin Supply Company
417 E. Lufkin Avenue 4-6636

Dexter Satterwhite
Lufkin Typewriter
P. O. Box 1406 4-9113

Dr. Roy Saunders
Angelina Animal Hospital
503 Locke 4-9412

C. J. Schuller
Lufkin Foundry & Machine
P. O. Box 849 4-4421

R. B. Stroud
Texas Power & Light
P. O. Box 728 2-5596

Joe Stegall
Lufkin Redi-Mix
P. O. Box 1136 4-6649

M. F. Wichman
Soil Conservation Service
P. O. Box 1544 4-5832

K. C. Platt
Southland Feeders Supply
P. O. Box 802 4-3119

H. W. Porter
USDA-ASCS
P. O. Box 1484 4-4515

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Isham G. Vaden
Farmers Home Administration
P. O. Box 703 4-7220

Will Zbranek
First Bank & Trust
P. O. Drawer 10 2-5511

ADVISORY COMMITTEEMEN
AGRICULTURE TEACHERS, AGENTS AND EXTENSION SERVICE
1970

Charles Arnold
County Agent
P. O. Box 467 4-6414

R. L. Lehman
Central Independent School
Pollok 75969 853-2224

Herman Bate
Lufkin High School
900 E. Denman 4-3361

Bobby McCurry
Diboll High School 5626
Diboll 75941 829-~~5551~~

Hayne Daniel
Hudson High School
Route 5 Box 176 2-2210

W. D. Baker
Zavalla High School ~~3271~~
Zavalla 75980 ~~876-3413~~ 897-3271

Joe Belk
Huntington High School
Huntington 75949 876-3021

Harold Strong
Dunbar High School
P. O. Box 1277 4-3233

James Chamness
Redland High School
Route 3 Box 143 4-6981

Floyd C. Yancy
Associate County Agent
P. O. Box 477 4-3111

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1970

AGRICULTURE COMMITTEE

W. E. (Bud) Wood, Chairman

Dr. Roy Saunders, Director Advisor

Committee is presently planning the following:

1. Annual Angelina County Junior Livestock Show.

   Date Set: February 23, 1970

   Funds being raised. Estimated cost - $3,000.

2. Annual Agri-Business Tour.

   To be held in Fall of year.

3. Annual Angelina County Hay Show.

4. Other

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5th Annual

Agri-Business Tour

Wednesday, September 16, 1970

Lufkin, Texas

SPONSORED BY:

AGRICULTURE COMMITTEE

ANGELINA COUNTY CHAMBER OF COMMERCE

AND

ANGELINA COUNTY RURAL DEVELOPMENT COUNCIL

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TOUR SCHEDULE

Wednesday, September 16, 1970 — 1:15 to 7 p.m.

Leaving Angelina Hotel Parking Lot ..... 1:20 p.m.

1st Stop — Arrive Sullivan Packing Company ..... 1:30 p.m.
Host: Buford Allen; In charge, Herman Brown;
Depart ..... 2:00 p.m.

2nd Stop — Arrive Lufkin Creosoting Company ..... 2:05 p.m.
Host: Dan Vines; In charge, Charles Arnold;
Depart ..... 2:25 p.m.

3rd Stop — Arrive Lufkin Industries Trailer Division ..... 2:40 p.m.
Host: C. J. Schuller; In charge, Bayo Hopper;
Depart ..... 3:25 p.m.

4th Stop — Arrive Pig Parlor (Hog Raising Operation) ..... 3:40 p.m.
Hosts: Lester Lowery & Alvin Woods;
In charge, I. G. Vaden; Depart ..... 4:00 p.m.
Refreshments — Coca-Cola Bottling Company

5th Stop — Arrive Timber Management, Owens-Illinois ..... 4:20 p.m.
Host: W. P. Krick; In charge, Jim Hutchins;
Depart ..... 4:40 p.m.

6th Stop — Arrive Pasture & Cattle ..... 5:00 p.m.
Hosts: John Henderson & Joe Clark; In charge,
H. W. Porter

Speaker: George McKinney, Texas Power & Light Company, Dallas, Texas

Fertilizer for Tests on Henderson Farm Courtesy Olin Corporation.

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AGRICULTURE COMMITTEE

W. E. (Bud) Wood
Eugene Brookshire
Charles Arnold
J. O. Baker
J. D. Bradley
J. F. Burris
Glenn Durham
Charles Hanks
O. L. Hubbard
Roy Hurst
Jim Johnson
Giles Lowery
J. B. Manning
Bryan K. McCarty
B. D. McAdams
Davis McKinzie
Kenneth Nelson
Lloyd Parish
Dexter Satterwhite
Dr. Roy Saunders
C. J. Schuller
Joe Stegall
M. F. Wichman
K. C. Platt
H. W. Porter
Leon Caver
Isham G. Vaden
James Jones
Will Zbranek



Sullivan Packing



Lufkin Creosoting

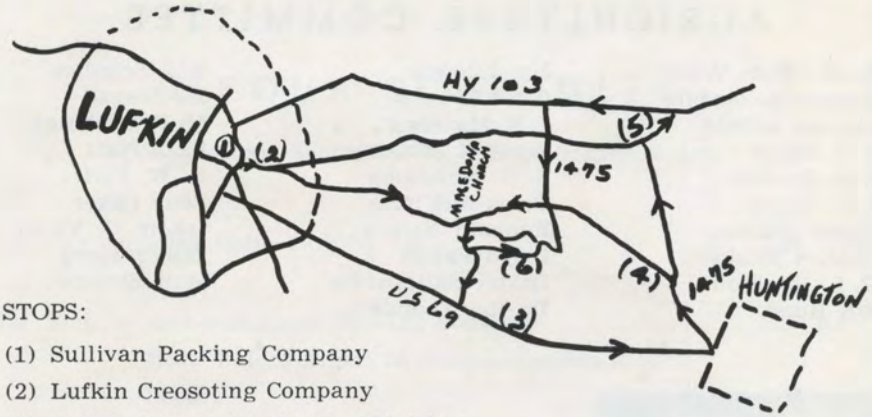
SPEAKER: George McKinney
Texas Power & Light Company
Dallas, Texas

W. E. (Bud) Wood, Chairman
Agriculture Committee



Lufkin Trailers

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STOPS:

(1) Sullivan Packing Company
(2) Lufkin Creosoting Company
(3) Lufkin Industries—Trailer Division
(4) Lowery Pig Parlor
(5) Owens-Illinois Timber Management
(6) John Henderson—Cattle & Pasture



L. Lowery (Hog Raising)



Owens-Illinois
(Timber Management)



John Henderson Farm
(Cattle)

Meal Hosts:
John Henderson, Jr., Home Savings & Loan & Joe Clark, Plant Food Service

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Minutes
Agriculture Committee Meeting
Angelina County Chamber of Commerce
October 28, 1970

PRESENT: W. E. Wood, Chairman, Charles Arnold, J. D. Bradley, J. F. Burris, Davis McKenzie, Dexter Satterwhite, Leon Caver, Isham G. Vaden, Mr. Stevens, Joe Belk, R. L. Lehmon, Bobby McCurry, W. D. Baker, Allen Clark, Vernon Swor, George Stevenson, and Herman Brown.

Chairman W. E. (Bud) Wood Presided at the meeting. Date for the 15th Annual Angelina County Junior Livestock Show was discussed. The Committee decided on February 22, 1971, show to be held at the Lufkin Livestock Commission Company show ring and auction barn.

It was decided to eliminate the Dairy Male animal class for the show.

It was decided that all dairy animals be shown in one class.

The Committee elected to repeat the Market Hog Class for the show, with Champion and Reserve awards to be made.

The Committee also made a change in the Beef Cattle Breeding show division classing the beef breeding animals in two divisions. Namely, (1.) Brahman and Cross breeds division, and (2.) Hereford, Angus and all others.

The Committee decided to make a campaign in January for the necessary sponsors for the show.

Ways and means to increase attendance by show sponsors was discussed.

Adjourn.

Herman Brown, Manager

W. E. Wood, Chairman

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Minutes
Agriculture Committee Meeting
Angelina County Chamber of Commerce
Lufkin, Texas February 10, 1970

PRESENT:

W. E. (Bud) Wood	Joe Belk
Charles Arnold	James Chamness
Judge O. L. Hubbard	R. L. Lehman
Davis McKinzie	Bobby McCurry
R. B. Stroud	W. D. Baker
M. F. Wichman	Harold Strong
Herman Bate	Herman Brown
Hayne Daniel	George Stephenson

ABSENT:

Eugene Brookshire	Kenneth Nelson
J. O. Baker	Lloyd Parrish
J. D. Bradley	Dexter Satterwhite
J. F. Burris	Dr. Roy Saunders
Glenn Durham	C. J. Schuller
Charles Hanks	Joe Stegall
Roy Hurst	K. C. Platt
Giles Lowery	H. W. Porter
Bryan K. McCarty	Ishan G. Vaden
B. D. McAdams	Will Zbranek
Floyd E. Yancy	

Chairman W. E. (Bud) Wood presided at the meeting. Manager Herman Brown brought the members up to date on Junior Livestock Show sponsors received. He stated that sponsor's fees totaling $1875 had been secured; that approximately $1,000 more would be required. Firms which had been contacted, but from whom reply had not been received, were assigned to various ones present for a personal contact.

Additional details of the show were discussed. It was stated that the Breeding Animals would be quartered in the Mayberry building adjacent to the commission barn. It was also stated that the Market Hog Show would be held in the Livestock Exchange Show Ring.

The Agri-Business Tour was discussed. Charles Arnold stated that it would be necessary to be thinking about arranging for a speaker in order to get acceptance for a September schedule.

Buddy Wichman stated that plans would be made soon on the sponsorship of the Woodlands Clinic, which should be held April 14.

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It was decided that Vocational Agriculture Instructors, Joe Belk of Huntington and Bobby McCurry of Diboll, would assume responsibility of getting the breeding show barn in condition.

It was announced that a trip to the experiment station at Overton would be held on April 30 and should be of interest to all committemen.

Adjourn.

Herman Brown, Manager

W. E. (Bud) Wood, Chairman

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1970
AVIATION COMMITTEE
J. B. Odom, Chairman

J. B. Odom, Chairman
1407 Brookhollow
2-1102

Claude Smithhart, Dir. Adv.
Lufkin Printing Company
P. O. Drawer 589
2-4491

Wm. "Bill" Busby
Texas Foundries, Inc.
P. O. Box 1608
2-4451

Arnold E. Broughton
Texas State Optical
109 E. Lufkin Avenue
4-4913

Ray Fisher
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Pitser Garrison
Lufkin National Bank
P. O. Box 789
2-4411

Judge O. L. Hubbard
County Judge
P. O. Box 186
4-5413

Harold E. Kaemmerling
P. O. Box 596
2-2512

Bill Lindsey
Temple Industries
Diboll 75941
829-5445

Falcor Perry
Peco Oil Company
2000 S. First
4-6466

Dr. Royce Read
1017 Ellis
4-3329

Cooper Richards
Lufkin Foundry & Machine
P. O. Box 849
4-4421

Jeff W. Sewell
Sewell Buick-Pontiac
P. O. Box 1118
4-7701

Rozell Smith
~~Trans-Texas Airways~~
P. O. Box 545
2-1500

Horace Stubblefield
Sabine Investment
Diboll 75941
829-5511

Curtis Swain
Curtis Swain Insurance
318 Perry Building
4-4613

M. A. ~~Traylor~~ Andy Traylor
A. Traylor Oil Company
103 N. John Redditt
4-9072

Bill Trout
Lufkin Foundry & Machine
P. O. Box 849
4-4421

Carl E. Carroll, ADVISOR
Federal Aviation Agency
P. O. Box 1175
4-3544

Ray Modisette, ADVISOR
Angelina County Airport Manager
P. O. Box 45
4-7511

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1970

AVIATION COMMITTEE

Jim Bob Odom, Chairman

Claude Smithhart, Director Advisor

Hold meeting with Airport Board and County Officials on Airport Development Problems.

Seek to secure establishment of airplane maintenance and repair shop at airport.

Publicize airport facilities, and airline schedules and special services.

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MINUTES
ANGELINA COUNTY CHAMBER OF COMMERCE
AVIATION COMMITTEE

February 26, 1970

PRESENT:	J. B. Odom	Rozell Smith
	Claude Smithhart	Curtis Swain
	Arnold E. Broughton	M. A. Traylor
	Harold E. Kaemmerling	Bill Trout
	Bill Lindsey	Carl E. Carroll
	Falcor Perry	Ray Modisette
	Jeff W. Sewell	
ABSENT:	Wm. "Bill" Busby	Dr. Royce Read
	Ray Fisher	Cooper Richards
	Pitser Garrison	Horace Stubblefield
	Judge C. L. Hubbard	

The meeting was held in the pilots' lounge at the Angelina County Air Terminal. Chairman J. B. Odom presided. Carl E. Carroll, FAA, outlined the advisory service conducted by the FAA Weather Station, stating that they provided information for 14,500 planes during 1969, which was a thousand more than such service advisories of 1968.

Curtis Swain, chairman of the Angelina County Airport Board, outlined problems of runway and airport improvement and of plans for doing maintenance work. He stated re-surfacing work needed to be done, a new taxi-way should be built, and other maintenance.

Ray Modisette, Airport Manager, stated that airport gasoline sales had amounted to 112,000 gallons a year. He also stated that the snack bar was open for airline travelers and private planes.

The Board discussed ways and means to secure some beautification on the airport grounds. It was also stated that a definite goal should be the securing of curbing on the parking lot and, if possible, on the road way from the entrance of the airport to the terminal building. It was also said that the committee should seek the erection of a welcome sign at the entrance of the airport.

Equipment termed needed for the airport included light fire-fighting equipment and a welder to be used for maintenance purposes. Chairman Odom said he would seek sub-committee assistance on the airport beautification.

Adjourn.

Herman Brown, Manager

J. B. Odom, Chairman

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1970
CIVIC IMPROVEMENT COMMITTEE
Joe Byrd, Chairman

Joe Byrd, Chairman
Lufkin Foundry & Machine
P. O. Box 849
4-4421

C. W. (Bill) Fenley, Jr., Dir. Adv.
Fenley & Fenley, Attorneys
P. O. Box 450
4-3346

Jon Aiken
Southwestern Investment
111 E. Lufkin
4-6601

Dr. Marion Croley
1212 Ellis
4-5516

George Culbertson, Adm.
Woodland Heights Hospital
P. O. Box 1548
4-6666

John Duke
Duke Insurance Agency
P. O. Box 1057
4-7545

John LaRue
East Texas Svc. Corp
P.O. Box 213
2-1077

Jim Gaston
East Texas Motor Freight
P. O. Box 1116
4-5506

Elwyn Gipson
Gipson Funeral Home
P. O. Box 1607
4-4411

R. V. Harrell
Watson Electric Supply Co.
1012 N. Raguet
4-3373

Jerry E. Hill
Weiner, Morgan & O'Neal
206 Lufkin National Bank Bldg.
2-3353

Dr. A. B. Jordan
110 S. Bynum
2-1611

Harold Kaemmerling
Architect
P. O. Box 596
2-2512

Wilbur Kent
404 Perry Building
4-4475

Robert Lang
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Ernest Langford
Lufkin Printing Company
P. O. Box 589
2-4491

Ed Lemke
Quality Sign Service
502 Bonner
4-7633

Carl Lively
Bankers Life Insurance
P. O. Box 436
4-5956

B. J. Moreau, Jr.
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Norman Norris
Norris Fence Company
P. O. Box 568
4-4448

Dr. W. J. Reid
1216 Ellis
2-1113

Robert Richardson
Lufkin National Bank
P. O. Box 789
2-4411

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W. C. Royle
W. C. Royle Typewriter Company
P. O. Box 468
4-4479

A. W. Snodgrass
Angelina Glass Company
P. O. Box 812
4-3044

Alf Taylor
Taylor Brothers
406 Atkinson Drive
4-4134

Dr. George Thannisch
1214 Ellis
2-3355

Ken Wealand
K's Thrift Center
112 E. Burke
2-2205

Harvey Westerholm
City Manager
City Hall
P. O. Box 190
4-3366

William Winston
Attorney
P. O. Box 365
2-1900

James P. Yeates
Medical Discount Pharmacy
1001 Ellis
4-6629

Mrs. Ned Barrett, Jr.
1101 Southwood Drive
4-9448

Mrs. Mary Beaumier
1413 Sleepy Hollow
4-0609

Mrs. John Callaway
1301 Wildbriar
4-5495

Mrs. Joe C. Denman
702 Nelson Drive
Diboll 75941
829-5291

Mrs. Finis Gibbs
1124 Mantooth
4-3301

Mrs. Lee Gibbs
1127 N. First
4-3079

Mrs. Simon Henderson, Jr.
1100 Harmony Hill
4-3525

Mrs. J. B. Hopper
1215 Wildbriar
4-5089

Joni Lawrence
Route 2 Box 165B
4-6939

Mrs. Morris McMullen
Huntington

Mrs. Pauline Piazza
114 Randolph
4-6750

Mrs. C. H. Shepherd
502 S. Temple Drive
Diboll 75941
829-5415

Mrs. Cecil W. Simpson
404 Lee Lane
4-3595

Mrs. Belvin Stewart
1306 Reen
2-2712

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Mrs. H. A. Whitliff, Jr.
1107 Persimmon
4-7141

Reagan Parker
1302 Western Drive
Lufkin, Texas
4-5049

Mr. John Larue
East Texas Service Corp.
P. O. Box 213
Lufkin, Texas
2-1077

Mrs. Orena Wilson
Avon Products
P. O. Box 941
4-4304

Mrs. John Winston
507 N. Bynum
4-9100

Mrs. J. S. (Velma) Reese
211 Sunset 4-9242

Mrs. Eldridge Ryman
912 so. 1st 4-5900

Mrs. Dwight Thrash
507 Willow Bend 2-1774

Mrs. J. D. Maroney, Jr.
813 ########## West Grove
4-6705

Mrs. Joe W. Beckham
1017 W. Grove 4-9340

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CIVIC IMPROVEMENT:

At our November 20, 1970 Meeting, we discussed:

Continue to keep all-purpose civic center project alive.

City's Improvement of Downtown...Downtown Improvement, Fred Daiches, Chairman.

Possibility of creating neighborhood "mini parks".

Garden Clubs will beautify "Perez Lot", across from Library location.

Selecting both "yard beautiful" and "street beautiful".

Civic Pride Program.

General Clean-up Drive -- ways and means and how, etc.

City has eliminated some, only some of blind corners. More definite ordinance needed.

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MINUTES
CIVIC CENTER SUB-COMMITTEE
June 5, 1970

Present: Joe Byrd, Jim Gaston, Mrs. S. W. Henderson, Jr., Wilbur Kent, Harold Kaemmerling, Mrs. J. T. Maroney, Jerry Hill Herman Brown, and Mrs. Pauline Winston.

Jim Gaston, Chairman, presided at the meeting. Discussion centered around the need for an "all-purpose civic, convention and activities building". General opinion expressed by all members was that there was a great need for the building in question. Herman Brown explained that Lufkin had in excess of 600 hotel and motel rooms but that a 300 capacity dining room was not adequate for large banquet meetings.

It was stated that the $1,500,000 bonds voted for the City Civic and Convention Center could not be sold until assessed valuation was increased.

It was decided that the Committee should seek an informal conference with members of the City Commission and discuss the possibility of the City's authorization of some planning on the project even though the funds could not be readily made available.

Herman Brown and Chairman Jim Gaston were requested to contact Mayor Garrison and City Manager, Harvey Westerholm, requesting that such a meeting be held.

Adjourn.

Herman Brown

Herman Brown, Manager

Jim Gaston, Chairman

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1970

CIVIC DEVELOPMENT

Joe Byrd, Chairman

Curtis W. (Bill) Fenley, Jr.
Director Advisor

Make a renewed effort to secure an all-purpose Civic Center.

Consider working out a new program on civic pride.

Join hands with area Council of Garden Clubs on beautification projects.

Re-examine annual "Yard Beautiful" recognitions made each summer.

Work toward elimination of dumping on private property and on public roads.

Consider an "All-Student" clean-up work project for each community.

Invite City Officials to meet with Committee in order to discuss Civic Improvements from city's viewpoint.

Consider sponsoring, as Oak Cliff Dallas has done, a "Neighborhood Alert" program to fight uncleanlimess, etc. Films, speakers, etc. Maybe a photo contest.

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EDUCATION COMMITTEE
David Walker, Chairman
Eugene Brookshire, Director Advisor
1970

Walker, David, Chairman
~~300 Shepherd~~ P. O. Box 67
4-3366

Brookshire, Eugene, Dir.Adv.
Brookshire Bros., Inc.
P. O. Drawer 1688
4-6606

Anderson, W. Joe
Angelina Casualty Company
210 Angelina Building
4-9123

B. A.

Brookshire, Oscar
Brookshire Bros., Inc.
P. O. Box 1688
4-5541

Burke, Ward
Burke, Leach & Chandler
P. O. Box 777
Diboll 75941
829-5458

Mr & Mrs. Freddie Courtney
Bouquet Florist
902 S. Timberland
2-1112

Cornelius, R. E., Jr.,(Ray)
Ray Cornelius Insurance
P. O. Box 1611
4-9701

Duke, John W.
Duke Insurance Agency
P. O. Box 1057
4-7545

B. A. Bradshaw
B. A. Bradshaw & Company
P. O. Box 1268
4-5503

Estes, Cliff M.
Texas Foundries, Inc.
P. O. Box 1608
2-4451

Friesen, Lee
Lee Friesen Life Agency
P. O. Box 1483
4-3378

Gann, Mrs. Berta
Bert Gann Realty
P. O. Box 1624
4-6488

Hogue, Dr. Nash
P. O. Box 1058
4-4911

Hubbard, Judge O. L.
P. O. Box 186
4-5413

Kent, Wilbur
404 Perry Building
4-4475

Kerr, Dr. W. Langston
P. O. Box 1407
4-6696

Jackson, Johnny
State Farm Insurance
P. O. Box 404
2-2727

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Leamon, Dr. Roy
1010 Ellis
4-7784

McCullough, Dr. Henry
Angelina College
P. O. Box 142
2-3704

Philmon, William H.
State Farm Insurance Co.
406 South Second Street
2-1212

Price, Travis
Massey Business College
P. O. Box 1445
4-5594

Reese, Dr. James S.
814 Martha
4-9313

Royle, W. C.
W. C. Royle Typewriter Co.
P. O. Box 468
4-4479

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Box 1406
4-9113

Spivey, Dr. Dan
818 Frank
4-6641

Trout, Bill
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Smith, L. B. "Jiggs"
Great National Life Ins.
P. O. Box 783
2-5364

Morris, Gene A.
Blue-Cross-Blue Sheild
P. O. Box 1208
2-6605

Wallace, W. D.
National Life & Accident
P. O. Box 708
4-3415

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Minutes
Education Sub-Committee
on
Business Education Day
September 15, 1970

Present: Dexter Satterwhite, Chairman, Dr. Nash Hogue
Eugene Brookshire and Herman Brown.

The Committee discussed ways and means for assigning teachers for the Business-Education Day, teacher visit to business firms on October 13.

Herman Brown advised that 88 firms had agreed to accept teachers on the date of October 13 from 3 p.m. until 5 p.m.

It was decided that the Chamber should request names of teachers from the various Superintendents and make assignments of teachers to business firms, to notify business firms the names of the teacher or teachers to visit the firm.

It was stated also that forms for business firms to register comments on the value of visit should be mailed to the firm; also, that teachers should be provided a form on which to comment about the visit to the business firm.

It was also suggested that announcement be made about the visit when the teachers reception was held on September 22.

Adjourn.

Dexter Satterwhite,
Chairman

Herman Brown,
Manager

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MINUTES
ANGELINA COUNTY CHAMBER OF COMMERCE
EDUCATION COMMITTEE
March 11, 1970

PRESENT: David Walker, Eugene Brookshire, Joe Anderson, John W. Duke, Mrs. Berta Gann, Oscar Brookshire, Judge O. L. Hubbard, Wilbur Kent, Dr. Henry McCullough, William H. Philmon, Bill Trout, Dexter Satterwhite, Herman Brown, Travis Price.

ABSENT: Ward Burke, Ray Cornelius, Cliff Estes, Lee Friesen, Dr. Nash Hogue, Dr. Langston Kerr, Johnny Jackson, Dr. Roy Leamon, Dr. James S. Reese, W. C. Royle, Dr. Dan Spivey.

Chairman David Walker presided at the meeting. All committeemen were urged to turn and greet the teachers for the convention scheduled Friday, March 13. Committeemen were urged to meet at the high school at 8:30 a.m.

Plans for the annual reception for Angelina County Teachers were discussed. Various ideas were expressed about the reception. Chairman Walker stated he would name a sub-committee to work out details and decide upon the location for the reception.

The sponsoring of a Business-Education Day was discussed. Herman Brown related the various visitation programs in the past years. It was stated that the general idea was that the Chamber would seek business firms who would host teachers for a two hour visit some afternoon possibly during the first two weeks in May. With over 500 teachers involved, should school officials accept the proposal to cooperate with the visitation suggestion, it was pointed out that communications should be worked out as efficiently as possible. It was related that suggestion had been made that business firm representatives might meet at the Lufkin High School to transport their teachers to the business. A number of problems were brought up, Namely: the program being county-wide, much time would be consumed before the teachers would get to the business place. Business firms would more readily sign up to host teachers if they did not have to meet them; and that some would not show up and then complicate the problem. General opinion of committeemen seemed to be that teachers should travel from their respective schools to the business firm assigned.

It was decided that Chairman Walker should appoint a sub-committee to discuss the proposal with Superintendents of the various schools.

The committee decided to investigate as to what already was being done to recognize students who had achieved high scholastic achievement. The idea advanced was that the Chamber might well present plaques of certificates of award to such students. Motion was made by Oscar Brookshire, seconded by W. Joe Anderson, that the Chairman name a sub-committee to check into the suggestion. Motion carried.

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The idea was advanced that a student be invited to regular Board meetings. Some opinion was expressed that this might not be wise, but that the idea could be passed on to the Board.

Adjourn.

Herman Brown, Manager

David Walker, Chairman

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1970

EDUCATION

Judge David Walker, Chairman

Eugene Brookshire, Director Advisor

Sponsor teacher-business visitation program, Spring of 1970.

Sponsor businessmen-schools visitation, Fall of 1970.

Consult with Superintendents of schools of Angelina regarding educational problems and projects.

Offer special assistance to Angelina College.

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1970
FORESTRY AND WOOD PRODUCTS COMMITTEE
George Gribble, Chairman

George Gribble, Chairman
Owens-Illinois
P. O. Box 1687
4-4401

E. R. Wagoner, Dir. Adv.
Texas Forestry Association
P. O. Box 1032
4-5523

Walter Brooks
U. S. Forest Service
P. O. Box 969
2-4446

Stacey Cooke
Southern Pine Plywood
P. O. Box 'P'
Diboll, Texas 75941

Joe C. Denman
Temple Industries
Diboll, Texas 75941
829-5511

Sidney Gholson
Georgia-Pacific Corp.
P. O. Box 938
4-3308

George H. Henderson, JR.
Angelina Hardwood Sales
P. O. Drawer 1028
4-4415

Jim Hileman
Owens-Illinois
P. O. Box 1687
4-4401

James Hutchins
U. S. Forest Service
P. O. Box ~~310~~ 756
~~4-5596~~ 47111

Sam Kaemmerling
Sam's Cabinet Shop
P. O. Box 1094
2-1516

W. P. (Bill) Krick
Owens-Illinois
P. O. Box 1687
4-4401

Kenneth Nelson
Temple Industries
Diboll, Texas 75941
829-5511

H. W. Porter
A.S.C.S. - U.S.D.A.
P. O. Box 1484
4-4515

J. W. Sanders
Southern Pacific Railroad
P. O. Box 217
4-7779

W. F. Wichman
Soil Conservation Service
P. O. Box 1544
4-5832

Ed Wilkins
Southland Paper Mills
P. O. Box 149
4-7765

Will Zbranek
First Bank & Trust
P. O. Drawer 10
2-5511

Bob Bloom
District Forester
Texas Forest Service
P. O. Box 310
4-5596

James L. Love
Love Wood Products
P. O. Box 277
Diboll, Texas 75941
829-5577

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Forestry Committee

Arthur Lehman
Woodlands Division
P. O. Box 1687
4-4401

Dr. A. E. Lund
Texas Forest Products
P. O. Box 310
4-5214

Archie White
Tri-City Tractor
P.O. Box 339
2-5604
D-19

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1970

FORESTRY AND WOOD PRODUCTS

George Gribble, Chairman

Ed Wagoner, Director Advisor

Sponsor and offer award premiums for Angelina County Woodlands Clinic for 4-H and FFA Boy's.

Continue support of "String of Pearls" concept for Big Thicket National Park.

Take action on legislative measures designed for betterment and protection of forests and woodlands, private and public.

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MINUTES
ANGELINA COUNTY CHAMBER OF COMMERCE
FORESTRY COMMITTEE
March 4, 1970

PRESENT:	George Gribble	E. R. Wagoner
	Stacey Cooke	Sidney Gholson
	W. P. Krick	James Hutchins
	H. W. Porter	W. F. Wichman
	Ed Wilkins	Will Zbranek
	Arthur Lehman	Dewayne Weldon
ABSENT:	Walter Brooks	Joe C. Denman
	George H. Henderson, Jr.	Jim Hileman
	Sam Kaemmerling	Kenneth Nelson
	J. W. Sanders	Bob Bloom
	James L. Love	

Chairman George Gribble presided at the meeting. The committee outlined and discussed plans for the annual Woodlands Clinic for FFA and 4-H boys and other youth. It was decided that the clinic would be held April 14, starting at 1:30 p.m. The clinic location was decided to be on Angelina National Forest lands 5.3 miles south of Huntington on U.S. Highway 69 East. It was stated that 17 FFA and 4-H Club groups would participate.

It was also decided that youth groups such as Explorer Scouts would be made eligible to enter the clinic.

Awards were approved as follows:

FFA Teams - First Team, $10; Second Team, $5; Best Green Hand Team, $5.

4-H Teams - First Team, $10; Second Team, $5 (provided two or more teams enter)

It was decided that the entrance fee of $10 to the State Woodlands Clinic would be paid in the FFA division and the 4-H Club division. It was also decided that if any team other than FFA and 4-H Teams should win the top prize, that $10 would be awarded to them.

The Big Thicket National Park was discussed. The committee reiterated its position of "String of Pearls" concept for the Park. It was suggested by Ed Wagoner that the committee request other local organizations to support the 35,000 acre size for the forest and the "String of Pearls" concept.

The National Forest Management Act, HR 12025 was discussed. It was explained that the head of the U. S. Forest Service supported the measure but the bill was opposed by extremely conservative groups. Motion was made and seconded and adopted that the committee endorse HR 12025 and continue follow up with Congressmen with respect to

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the bill. It was stated that the Chamber would send telegrams supporting the bill and would also request some of the Congressmen's views on the legislation, even though at the present time, the measure had been defeated.

There was some discussion on a meeting being promoted to be held in Houston by the Agriculture Extension Service and the Southern Forest Institute for Absentee Land Owners with respect to the formation ofan aggregate among private land owners for the purpose of forest management and marketing. It was stated that the goal for such combined ownership plan was to secure 10,000 acres with the groups involved to secure the services of consulting foresters, with respect to the various combined land owner groups.

The matter of the state's third forest was discussed. It was stated that Texas was behind schedule in protection needs to the year 2020. It was suggested that efforts be made to secure more and more small land owners to become "Tree Farmers" as a means to increase timber production.

The committee discussed the problem of dumping trash on public roads, on private lands and on public lands. The discussion centered around the fact that in the immediate Lufkin area, more evidences of trash dumping are being seen of recent weeks and is believed, to some extent, to be the result of certain regulations placed on the Lufkin city dump. It was suggested that the committee check with city and county officials and seek help as to ways and means to reduce the dumping practices.

Adjourn.

Herman Brown, Manager

George Gribble, Chairman

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GOODWILL & CONVENTIONS COMMITTEE
1970

Morgan, Bobby, Chairman
Bobby Morgan Insurance Agency
P. O. Box 763
4-7755

Waters, Jim, Dir. Advisor
Waters Insurance Agency
P. O. Box 936
2-3361

Armet, C. G.
Investors Diversified
P. O. Box 1165
2-1129

Byrd, Joe
Lufkin Foundry & Machine Co.
P. O. Box 849
4-4421

Carter, Bill
KTRE Radio-TV
P. O. Box 729
4-7771

Castleberry, Harry
Castleberry Furniture
118 S. First
4-4344

Doyal, John
Lufkin National Bank
P. O. Box 789
2-4411

Gann, Woody
Woody's Toys
P. O. Box G
2-3373

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Leinart, Wyatt
Kurth Investment Co.
P. O. Box 456
4-5438

Rich, Joe
Angelina Hardwood Sales
P. O. Box 1028
4-4415

Smith, Dayle
Southern Pacific Transport
2501 Broussard
4-4321

Smith, Otto
First Bank & Trust
P. O. Box 10
2-5511

Stephens, Jim
1302 Shadybrook
Lufkin, Texas 75901
634-9144

Welch, R. V.
Postmaster
P. O. Box 787
4-7749

Hill, Fred
KTRE TV
P. O. Drawer 729
4-7771

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1970

GOODWILL AND CONVENTIONS

Bob Morgan, Chairman

Jim Waters, Director Advisor

Assist local groups to host conventions and meetings.

Seek more conventions for Lufkin.

Continue "Green Greeter" welcome activities.

Cite continued need for all-purpose civic center.

Sponsor Duchess to Dogwood Festival to be held in Woodville, April 3 - 4.

Assist in attendance at area conventions.

Aid Tourist Committee in hosting East Texas Tourist Conference scheduled in Lufkin, April 23 -24.

Provide materials for Teachers Convention, scheduled in March.

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1970
HIGHWAYS, ROADS & TRANSPORTATION COMMITTEE
Jeff Sewell, Chairman

Jeff Sewell, Chairman
Sewell Buick-Pontiac
P. O. Box 1118
4-7701

Jim Gaston, dir. adv.
East Texas Motor Freight
P. O. Box 1116
4-5506

James Blackburn
Mustang Tractor & Implement
P. O. Box 792
2-5565

Cliff Estes
Texas Foundries, Inc.
P. O. Drawer 1608
2-4451

J. W. Henderson
J. W. Construction Company
1701 N. Timberland
2-5123

S. W. Henderson, Jr.
P. O. Box 1365
4-2448

L. A. (Pete) Little
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Ottis Lock
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Bill Moreau
~~Lufkin Foundry & Machine Co.~~
~~P. O. Drawer 849~~
~~4-4421~~

Lloyd Moore
Moore Brothers Construction
P. O. Box 35
4-5322

K. Morris
Cities Service
P. O. Drawer 507
4-5111

Lloyd Parish
Lufkin Supply Company
P. O. Box 1327
4-6636

J. W. Sanders
Southern Pacific Railroad
P. O. Box 217
4-7779

H. J. Shands, Sr.
First Bank & Trust
P. O. Drawer 10
2-5511

Joe Stegall
Lufkin Redi-Mix
P. O. Box 1136
4-6649

R. B. Stroud
Texas Power & Light
P. O. Drawer 728
2-5596

Horace Stubblefield
Temple Industries
Diboll 829-5511

Arthur Temple
Temple Industries
Diboll 829-5511

Bill Thomasson
Huntington State Bank
Huntington 876-3000

Ross W. Vick, Jr.
First Bank & Trust
P. O. Drawer 10
2-5511

J. M. York
P. O. Box 280
4-4433

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MINUTES
ANGELINA COUNTY CHAMBER OF COMMERCE
HIGHWAY, ROADS, AND TRANSPORTATION COMMITTEE
February 17, 1970

PRESENT:	Jeff Sewell	Dayle Smith
	J. M. York	Bill Moreau
	L. A. Little	Joe Stegall
	Ross Vick, Jr.	Herman Brown
ABSENT:	Jim Gaston	Cliff Estes
	S. W. Henderson, Jr.	Ottis Lock
	Lloyd Moore	K. Morris
	James Blackburn	Lloyd Parrish
	J. W. Sanders	H. J. Shands, Sr.
	R. B. Stroud	Horace Stubblefield
	Arthur Temple	Bill Thomasson
	J. W. Henderson	

Chairman Jeff Sewell presided at the meeting.

The committee discussed and adopted the following objectives:

1. Work toward the elimination of blind corners. Suggest adequate ordinance if present ordinance is not adequate.

2. Cite the need for widening North Raguet Street from Abney Street to Kiln Street. It was noted that the City of Lufkin and the State Highway Department had plans to widen North Raquet from Abney to Frank Street. The committee commended the city and highway department on the action and also continued to cite the need for further widening to Kiln at a later date.

3. Urge that planning be made for the eventual widening of Shepherd from Angelina to Montrose Street.

4. Investigate the possibilities of getting the "S" curve on East Lufkin Avenue eliminated.

5. Suggest the need for a traffic signal and school crossing on Loop 287 West at Copeland and/or Turtle Creek Drive.

6. Continued need for planning on further improvement of Paul Avenue from North Second Street to Herty.

7. Need to improve and extend Wilson Street to Kurth Drive.

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8. Suggest that control is needed for traffic at intersection of North First and Laurel.

9. Early consideration of widening Chestnut from East Lufkin Avenue to Laurel Street.

10. Further improvement of road to Ellen Trout Lake and Zoo via Lake Street.

11. The need for better traffic control at the intersections of North Angelina at Ellis Street and at South Angelina and West Denman where North Raguet joins the intersections at the railroad.

The committee discussed the possibility of planning for a West Side throughfare possibly from Southwood Drive via Flagin Drive, Tom Temple and Janeway Streets. No action was taken, however, except that a suggestion should be made to city planners.

The committee suggested that copies of recommendations be provided to city officials including Commissioners and to the Planning Commission and also to follow up by appearing before the groups in the interests of the recommendations, particularly the traffic control problems and the blind corner problems.

Adjourn.

Herman Brown, Manager

Jeff Sewell, Chairman

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OBJECTIVES AND RECOMMENDATIONS
ADOPTED BY
ANGELINA COUNTY CHAMBER OF COMMERCE HIGHWAY COMMITTEE
JEFF SEWELL, CHAIRMAN
February 17, 1970

1. Work toward the elimination of blind corners. Suggest adequate ordinance if present ordinance is not adequate.

2. Cite the need for widening North Raguet Street from Abney Street to Kiln Street. It was noted that the City of Lufkin and the State Highway Department had plans to widen North Raguet from Abney to Frank Street. The committee commended the City and highway department on the action and also continued to cite the need for further widening to Kiln at a later date.

3. Urge that planning be made for the eventual widening of Shepherd from Angelina to Montrose Street.

4. Investigate the possibilities of getting the "S" curve on East Lufkin Avenue eliminated.

5. Suggest the need for a traffic signal and school crossing on Loop 287 West at Copeland and/or Turtle Creek Drive.

6. Continued need for planning on further improvement of Paul Avenue from North Second to Herty.

7. Need to improve and extend Wilson Street to Kurth Drive.

8. Suggest that control is needed for traffic at intersection of North First and Laurel.

9. Early consideration of widening Chestnut from East Lufkin Avenue to Laurel Street.

10. Further improvement of road to Ellen Trout Lake and Zoo via Lake Street.

11. The need for better traffic control at the intersections of North Angelina at Ellis Street and at South Angelina and West Denman where North Raguet joins the intersections at the railroad.

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HIGHWAYS, ROADS, AND TRANSPORTATION

Jeff Sewell, Chairman

Jim Gaston, Director Advisor

Consider the following suggestions:

Seek elimination of blind corners at street intersections through advocating the passage of a city ordinance requiring that shrubs not be planted within an established distance from the corner in each direction.

Cite the definite need of widening North Roguet from Abney to Kiln Street.

Eventual further widening of Shephard Street from Angelina to Montrose.

That planning be considered for a cross-town thoroughfare from West section of Lufkin possibly via Lazy Lane, Tom Temple and Janeway to South First Street, consideration being given to start from Old Union Road area.

Continued need for planning of further improving Paul Avenue to Herty.

Consider plans to extend and improve Wilson Street from North Raguet to Kurth Drive.

Suggest the establishment of a Traffic Control at North First and East Laurel intersections.

That widening of Chestnut from East Lufkin to Laurel Street be placed in planning stage.

Further improvement of road via Lake Street to Ellen Trout Lake and zoo.

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INDUSTRIAL COMMITTEE
Marion Clay, Chairman
Elwyn Jones, Director Advisor
1970

Clay, Marion, Chairman
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Jones, Elwyn, Dir. Advisor
Temple Associates
Diboll, Texas 75941
829-5536

Bradshaw, R. S. Bob
Texas Foundries, Inc.
Box 1608
2-4451

Brookshire, Oscar
Brookshire Brothers, Inc.
Box 1688
4-5541

Douglas, L. A.
United Gas Corporation
Box 70
4-6656

Duncan, R. H. Rogers
Building Contractor
503 John Redditt Drive
2-3396

Garrison, Pitser
Lufkin National Bank
Box 789
2-4411

Henderson, George H., Jr.
Angelina Hardwood Sales
Box 1028
4-4415

Hubbard, Judge O. L.
Box 186
4-5413

Hurst, Roy membership cancelled
Hurst Trucking
1105 S. Timberland
2-1312

Kerr, S. Harry
Kerr's Sheet Metal Works
Box 26
2-3359

John LaRue
East Texas Svc. Corp.
P.O. Box 213
2-4077

Loomer, James
Curiosity Salvage Sales
Box 69
4-9000 (Res. 2-3742)

McMullen, Jack
A & NR Railroad
Box 158
4-4403

J.P. 8th C
J.M. Manning

Metteauer, Lynn
Lufkin Motors
110 South Chestnut
4-4477

C.I. Larry Ross.
Lufkin Telephone Exchange
P. O. Box 909
Lufkin, Texas 2-3171

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Price, K. R., Jr.
Edward D. Jones & Co.
P. O. Box 1625
2-4481

Schuller, C. J.
Lufkin Foundry & Machine Co.
Box 849
4-4421

Shands, H. J., Jr.
First Bank & Trust
Box 10
~~4-5586~~ 2-5511

Smith, Dayle V.
Southern Pacific Transport
2501 Broussard
4-4321

Smith, John D.
1309 Brookwood
4-9025

Stroud, R. B.
Texas Power & Light Co.
Box 728
4-3388

Taylor, Herman
P. O. Box 250
4-6647

LaRue, John R.
East Texas Service Corp.
P. O. Box 213
2-1077

Temple, Arthur
Temple Industries
829-5511 Diboll, 75941

Thannisch, Dr. George
1214 Ellis Avenue
2-3355

Trout, Bill
Lufkin Foundry & Machine Co.
Box 849

Trout, Walter
Lufkin Foundry & Machine Co.
Box 849
4-4421

Vick, Ross W., Jr.
First Bank & Trust
Box 10
2-5511

Winston, William, Attorney
Box 365
2-1900

Brown, C. L.
Southland Paper Mills, Inc.
P. O. Box 149
4-7765

B. A. BRADSHAW
B. A. BRADSHAW + CO.
P. O. Box 1298
4-5503

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INDUSTRIAL DEVELOPMENT

Marion Clay, Chairman

Elwyn Jones, Director Advisor

Work closely in hand with Industrial Foundation Trustees on industrial development projects to secure new industries.

Conduct annual industrial employment and payroll survey.

Revise industrial information brochure.

Offer assistance to all local industries in effort to promote better understanding among citizens, industry and business.

Publish revised directory of manufacturing and processing firms.

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MINUTES
ANGELINA COUNTY CHAMBER OF COMMERCE
INDUSTRIAL COMMITTEE
March 3, 1970

PRESENT:	Marion Clay	Elwyn Jones	Oscar Brookshire
	L. A. Douglas	Harry S. Kerr	Judge O. L. Hubbard
	Jack McMullen	Lynn Metteauer	H. J. Shands, Jr.
	Herman Taylor	Arthur Temple	William Winston
	C. L. Brown	Herman Brwon	
ABSENT:	R. S. Bradshaw	R. H. Duncan	George H. Henderson, Jr.
	Pitser Garrison	Roy Hurst	James Loomer
	K. R. Price, Jr.	C. J. Schuller	Dr. George Thannisch
	Dayle V. Smith	John D. Smith	R. B. Stroud
	Bill Trout	Walter Trout	Ross Vick, Jr.

Chairman Marion Clay presided at the meeting. Herman Brown, Manager, showed maps of industrial tracts and outlined development work done.

Herman Brown discussed the possibility of securing an industry to occupy the former T. L. Smith Company plant. It was stated that information was secured on a lease from the owners concerning a possible lease to a mobile home manufacturing plant. He also stated that Industrial Towel was interested in a small tract, a part of the industrial property on Lotus Lane, and that the Foundation Trustees were to consider the matter.

Prospects of securing new industry was discussed. Discussion centered around the fact that, though there was some labor shortage at the present time, the Chamber should continue to seek prospects and to attempt to locate more industry. Motion was made by Arthur Temple, seconded by Oscar Brookshire and Lynn Metteauer, that the Industrial Committee reaffirm the objective of the Industrial Committee, along with the Foundation Trustees, to constantly and energetically seek new industries in order to continue to create job opportunities in Angelina County. Motion unanimously carried.

Chairman Clay stated that the Chamber would conduct its annual "Industrial Payroll and Employment Survey." It was also announced that certain segments of information in the informational brochure, used for industry contacts, would be updated.

Manager Herman Brown related that the Texas Industrial Commission was placing Community Profile information on a computer system, that Lufkin information was being surveyed for the commission's questionaire.

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It was decided that the committee should work with the Education Committee with respect to teacher and citizen visits to business and industrial firms.

On the plant tour discussion it was also suggested that high school seniors be encouraged to take tours in industrial plants. It was reasoned that not all high school graduates would go to colleges, that others would want to attend vocational Junior College classes and then go into business and industry and that such students should be shown first hand possibilities to be available in the local industries.

Chairman Clay also announced that the Industrial Foundation was applying for FHA Housing Unit Projects in order to relieve the housing shortage for plant workers and others.

Texas Industrial Week was announced as being April 5 - 11. Chairman Clay named Jack McMullen, Chairman, John D. Smith, and William Winston to arrange for activities for the week's observance.

Adjourn.

Herman Brown

Herman Brown, Manager

Marion Clay, Chairman

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LARGE SCALE HOUSING COMMITTEE
George H. Henderson, Jr., Chairman

1970

Atwell, Walter
Perry Brothers, Inc.
P. O. Drawer 28
634-6686

Bradshaw, R. S. (Bob)
Texas Foundries, Inc.
P. O. Drawer 1608
632-4451

Brookshire, Eugene
Brookshire Brothers, Inc.
P. O. Drawer 1688
634-6606

Cromwell, A. G.
Lufkin Federal Savings & Loan
P. O. Drawer 40
634-6647

Garrison, Pitser
Lufkin National Bank
P. O. Drawer 789
632-4411

Hopper, J. B.
Lufkin Foundry & Machine
P. O. Drawer 849
634-4421

Kurth, Melvin, Jr.
Southland Paper Mills
P. O. Box 149
634-7765

Norris, Norman
Norris Fence Company
P. O. Drawer 568
634-4448

Rode, Carl
Axley & Rode
1217 S. Timberland
634-6621

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1970

HOUSING COMMITTEE

George H. Henderson, Jr., Chairman

Continue efforts to secure Public Housing approval.

Work closely with Industrial Foundation on special low-cost housing.

Investigate ways and means to create more housing through private builders.

Seek to get a Housing Code established for Lufkin.

Advocate the need for the upgrading of many of the houses presently on the rental market. Complaints are being registered at the Chamber about condition.

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Minutes - Large Scale Housing Committee
Angelina County Chamber of Commerce
January 15, 1970

Members Present:	Eugene Brookshire	George H. Henderson, Jr.
	Bayo Hopper	Herman Brown
	Pitser Garrison	
Members Absent :	Walter Atwell	A. G. Cromwell
	R. S. Bradshaw	Melvin Kurth
	Carl Rode	Norman Norris

Chairman Bayo Hopper presided at the meeting. There was some discussion that the attitude of the City Commission might be changing somewhat with respect to Public Housing. Chairman Hopper related that Mayor Earl Nisbet is considering appointing a Lufkin Housing Authority.

It was also stated that under a new regulation cities would not be required to submit a workable program. It was agreed by committeemen that the city does need a Housing Code.

Motion was made by Pitser Garrison, seconded by George H. Henderson, Jr., that the Large Scale Housing Committee recommend to the Board of the Chamber and Board of Trustees of the Lufkin Industrial Foundation that the Foundation institute a procedure to apply for and create a large housing project such as the 221(d)3 similar to the project presently being completed in north Lufkin.

It was noted that there were but a few committeemen present at the meeting. It was decided that while the committee was still in session, the other members of the committee would be telephoned and the motion stated to them and request their opinion and vote. All members, excepting Mr. Melvin Kurth, who was out of town, were contacted. Each of the committeemen telephoned gave approval to the motion and suggested action.

The motion also contained the provision that the Large Scale Housing Committee continue efforts to secure approval of the City Commission to apply for a Public Housing Project. Motion carried.

It was decided that a called meeting of the Board of Directors and the Lufkin Industrial Foundation Trustees be scheduled to be held on Thursday, January 22, at 10 a.m. in the Chamber office, at which time the Housing Committee's recommendation would be presented.

Adjourn.

Herman Brown, Manager

Bayo Hopper, Chairman

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MEMBERSHIP COMMITTEE
R. A. (Sally) Hunter, Chairman
1970

R. A. (Sally) Hunter, Ch.
P. O. Box 968
Angelina Chevrolet-Cadillac
4-3383

J. F. Burris, Dir. Adv.
First Bank & Trust
P. O. Drawer 10
2-5511

Mack Allred
Smith, Allred & Company
P. O. Box 585
4-5488

C. G. Armet
Investors Diversified
P. O. Box 1165
2-1129

Travis Carrington
Carrington Real Estate
409 E. Denman
4-4118

A. G. Cromwell
Lufkin Federal Savings & Loan
P. O. Drawer 40
4-6647

John Doyal
Lufkin National Bank
P. O. Drawer 849
2-4411

Aubrey Q. Elliott
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Woody Gann
Woody's Toys
P. O. Drawer G
2-3373

Major Greene
Universal Life & Accident Ins.
P. O. Box 75
4-4995

Alex Hall
Lufkin National Bank
P. O. Drawer 789
2-4411

Sam Kaemmerling
Sam's Cabinet Shop
P. O. Box 1094
2-1516

Karl Lemke
First Bank & Trust
P. O. Box 10
2-5511

Bobby Morgan
Bobby Morgan Insurance
P. O. Box 763
4-3786

Roy Myers
American National Insurance
207 E. Denman
2-5576

Burton Riley
Village Cafeteria
509 Chestnut Village
4-3200

Bill Swearingen
Gipson Funeral Home
P. O. Box 1607
4-4411

R. V. Welch
Postmaster
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4-7749

New

L.B."Jiggs"Smith
Gr.Nat'l Life Ins.
P. O. Box 783
2-5364

William Winston
Attorney
P. O. Box 365
2-1900

Ken Smith
Smith, Allred & Company
P. O. Box 585
4-5488

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1970

MEMBERSHIP

R. A. (Sally) Hunter, Chairman

J. F. Burris, Director Advisor

Conduct membership drive for new members.

Investigate the possibility of securing increased support from some of the minimum dues paying members.

Make an effort to enroll a larger group of individual members.

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1970
PUBLIC AFFAIRS COMMITTEE
Joe Beckham, Chairman

Joe Beckham, Chairman
Texas Foundries, Inc.
P. O. Drawer 1608
2-4451

John Duke
Duke Insurance

A. G. Cromwell, Director Advisor
Lufkin Federal Savings & Loan
P. O. Drawer 40
4-6647

Joe W. Anderson
Angelina Casualty Company
305 Angelina Bldg.
4-9123

Gene Morris
Blue Cross · Blue Shield
P. O. Box 1208
2-6605

R. K. Arnett, M.D.
1113 Ellis
4-7813

Basil E. Atkinson, Jr., M.D.
Atkinson Candy Company
P. O. Box 788
4-4431

Bob Bowman
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Oscar Brookshire
Brookshire Brothers, Inc.
P. O. Box 1688
4-5541

Horace Cardwell
Memorial Hospital
P. O. Box 1447
4-3333

Marion Clay
Lufkin Telephone Exchange
P. O. Box 909
4-7711

W. F. (Bill) Collins
Texas Foundries, Inc.
P. O. Drawer 1608
2-4451

Marion Croley, D.D.S.
1313 Ellis Avenue
4-5516

P. L. Denman, M.D.
1222 Ellis
4-3375

E. L. Gabler
Beautilite Fiber Glass
702 N. Timberland
2-1912

Dr. C. C. Murray, Jr.
P. O. Box 1058
4-4911

Robert L. Poland
Lufkin Foundry & Machine
P. O. Box 849
4-4421

Louis Renfrow
Renfrow, Zeleskey, Cornelius,
Rogers & Berry
P. O. Drawer 1448
2-3381

Clyde Thompson
Temple Industries
Diboll 75941
829-5511

E. M. Tate
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4-4421

Gilbert Spring, Attorney
911 E. Lufkin Avenue
4-3811

Bill Trout
Lufkin Foundry & Machine
P. O. Drawer 849
4-4421

Ed Wagoner
Texas Forestry Association
P. O. Box 1032
4-5523

Larry Ross
Lufkin Telephone Exc.
P. O. Box 909
Lufkin, Texas

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MINUTES
PUBLIC AFFAIRS COMMITTEE OF
ANGELINA COUNTY CHAMBER OF COMMERCE
JULY 30, 1970

Present: Joe Beckham, A. G. Cromwell, Oscar Brookshire, Marion Clay, Louis Renfrow, E. M. Tate, Gilbert Spring, Bill Trout, Bayo Hopper, Herman Brown.

Absent: Out-of-town: W. Joe Anderson, Basil Adkinson, Jr. and Ed Wagoner. Others: Dr. R. K. Arnett, Bob Bowman, H. Cardwell, W. F. Collins, Dr. Marion Croley, E. L. Gabler, Dr. C. C. Murray, Robert Poland, Clyde Thompson.

Chairman Joe Beckham presided at the meeting. Chairman Beckham stated that the Chamber of Commerce had been requested to support and endorse the $600,000 bond issue presented by the County Hospital Board and the Commissioners of Angelina County.

Various aspects of the hospital's operation were discussed. It was stated that since 1962 the Woodland Heights Hospital had been operating as a self sustaining institution. It was also stated that the bond proposal carried with it the authority to levy a tax should it be necessary to do so in order to pay off the bonded indebtedness. The statement was made in which the hospital administrator had indicated that the bonds could be paid from operation revenues. The hospital bond issue has been called by hospital board members to provide funds for expanding the hospital by the building of a new wing and the purchase of new equipment facilities. Opinion was expressed that the expansion of the hospital would be neded as an insurance against future growth and development of the area.

Motion was made by Eugene Tate, seconded by Gilbert Spring that the Public Affairs Committee endorse the $600,000 bond issue and recommend to the Chamber's Board of Directors that the bond issue be endorsed by the Board of Directors.

Motion unanimously carried.

Adjourned.

Herman Brown

Herman Brown, Manager

Joe Beckham, Chairman

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MINUTES
PUBLIC AFFAIRS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
March 17, 1970

PRESENT: Joe Beckham, Herman Brown, Joe Anderson, Oscar Brookshire, E. L. Gabler, Bayo Hopper, A. G. Cromwell, Dr. Basil Atkinson, Jr., Marion Clay

Chairman Joe Beckham presided at the meeting.

The committee reviewed the provisions of the proposed Welfare Reform bill in Congress H R 16311 which was approved by the House Ways and Means Committee on March 5. Chief objection to the measure was section three of the bill which would provide a guaranteed income for families with a father present who is fully employed but whose income is deemed low with respect to size of the family. It was also noted that, under the provision of the bill, every state must consolidate Old Age Assistance, Aid to the Blind, and Aid to the Permanently and Totally Disabled programs into one program that would assure each person a minimum of $90 income, with the Federal Government providing 80%. A Federal standard of eligibility would be involved. Another key part of the Bill would be to revise the Aid to Families with Dependent Children, with Federal needs test for eligibility and a direct Federal minimum welfare payment based on family size and need. The adult applicant, except for mothers with pre-school children, would be required to take a job if qualified, or to take training for a job. Under the present law, a work incentive is built in.

Committeemen were of the opinion that the section three of the Bill would be another step leading toward a national guaranteed income. Motion was made by Oscar Brookshire, seconded by Basil Atkinson, that the committee oppose the Bill. Motion carried.

Committeemen were of opinion that the guaranteed income provision would not materially reduce direct welfare payments as costs. The committee made it clear that members were in favor of welfare and aid to the poor and needy but believed the proposed legislation would be detrimental to the best interests of all.

A Bill on Unit Pricing S B 1424 and H B 11549 was discussed and referred to the Retailers Committee. The Bill is considered to make higher costs to the consumer.

H R 13373 and S. 2788 Bills to provide for the establishment and enforcement of Federal Standards for governing job safety and health in all business affecting commerce. The proposed measure would create a five member National Occupational Safety and Health Board to set standards , hold hearings on alleged violations, and assess penalties.

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The committee voted to oppose any take over from the states in the field of safety and health on a motion by W. Joe Anderson and seconded by Oscar Brookshire.

Senate Bill 1369 proposed as a joint Industry Promotion Fund Bill was opposed on motion by W. Joe Anderson and seconded by Basil Atkinson. The Bill is directed to the construction industry. Adoption, however, committeemen reasoned, would set up a dangerous precedent. It would allow unions to bargain for the extablishment of a special product promotion fund, to be jointly administered. Unions could block promotion of a new line of labor-saving products, if they were to be considered a threat to its members' job security.

The committee agreed to back the Texas Forestry Association on any action deemed wise with respect to further promotion of the National Timber Conservation Act, HR 12025 which has been defeated in the House of Representatives in Washington. It was not known whether or not any action might be initiated in the Senate.

The committeemen present voted that all members of the committee, upon receipt of the minutes, be requested to write Congressman John Dowdy and Senators John Tower and Ralph Yarbrough about H R 13373 and Senate Bill 2788 and to write John Dowdy relative to the Welfare Bill H R 16311.

Adjourn.

Herman Brown

Herman Brown, Manager

Joe Beckham, Chairman

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1970

PUBLIC AFFAIRS

Joe Beckham, Chairman

A. G. Cromwell, Director Advisor

Study legislative issues and make recommendations for Chamber action.

Consider sponsoring a public affairs meeting with Congressmen and state elected officials during Easter congressional adjournment.

Issue Legislative Bulletins on certain legislation considered to be of importance to members.

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1970
PUBLICITY COMMITTEE
Bill Carter, Chairman

Bill Carter, Chairman
KTRE Radio & TV
P. O. Drawer 729
Lufkin, Texas 75901
4-7771

Bob Bowman, Director Advisor
Southland Paper Mills, Inc.
P. O. Drawer 149
Lufkin, Texas 75901
4-7765

Miss Virginia Allen
Lufkin Foundry & Machine
P. O. Drawer 849
Lufkin, Texas 75901
4-4421

Paul Durham
The Free Press
Diboll, Texas 75941
829-5547

Sam Griffin
Texas Foundries, Inc.
P. O. Box 1608
Lufkin, Texas 75901
2-4451

Fred Hill
KTRE Radio & TV
P. O. Box 729
Lufkin, Texas 75901

Joe Murray
Lufkin News
P. O. Drawer 1089
Lufkin, Texas 75901
4-4488

Wiley Poston
KSPL Radio Station
Diboll, Texas 75941
829-5597

Carl Rode
Axley & Rode
1217 S. Timberland
Lufkin, Texas 75901
4-4451

T. M. Shearer
Country Boys Furniture
415 E. Lufkin Avenue
4-2222

Jerry Steen
Vumore Company
611 S. First
Lufkin, Texas 75901
2-1717

M. A. (Andy) Traylor
A. Traylor Oil Company
Route 5
Lufkin, Texas 75901
4-9072

Darrell Yates
KRBA Radio Station
P. O. Box 1345
Lufkin, Texas 4-6661

Hank Huggins
KLUF
114½ N. First
4-7773

Robert E. Medford
Brown + Bigelow
1704 Cimmarron
2-2737

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1970

PUBLICITY

Bill Carter, Chairman

Bob Bowman, Director Advisor

Publish publicity and informational folders.

Publicize committee activities of Chamber.

Work with news media on Chamber news of all types as well as promotion for special events.

Tell the story of Lufkin and Angelina County in film and slides.

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MINUTES
PUBLICITY COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE

February 18, 1970

PRESENT:	Bill Carter	Miss Virginia Allen
	Fred Hill	Wiley Poston
	T. M. Shearer	Jerry Steen
	Andy Traylor	Darrell Yates
	Mike Castello	Herman Brown
ABSENT:	Bob Bowman	Joe Murray
	Paul Durham	Carl Rode
	Sam Griffin	

Bill Carter, Chairman, presided at the meeting. Program of work objectives for 1970 were outlined as follows:

Publish publicity and informational folders.

Publicize committee activities of Chamber.

Work with news media on Chamber news of all types as well as promotion for special events.

Tell the story of Lufkin and Angelina County in film and slides.

A round table discussion was held on ways and means to publicize all types of the Chamber's work. It was suggested that the staff, in coorporation with the committee, publicize activities and projects of the various committees.

It was emphasized that it was of extreme importance that special attention, as far as publicity was concerned, be given to Civic Improvement work, Tourist Development activities, and Industrial Development Committee activities, as well as the Industrial Foundation Program.

Chairman Bill Carter requested that each member representing a news media be on the alert to give Lufkin and Angelina County good publicity.

Herman Brown said that regular news releases on the Chamber's work would be issued to the news media.

Adjourn.

Herman Brown, Manager

Bill Carter, Chairman

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1970

RETAILERS COMMITTEE
T. J. Hilliard, Chairman

T. J. Hilliard, Chairman
J. C. Penney Company
118 N. First
4-7913

Fred Daiches, Dir. Adv.
Daiches Jewelers
124 S. First
2-1101

Dixon Abney
Abney-Medford Hardware
P. O. Box 283
4-4567

Taft Barringer
Angelina Lumber Yard
232 W. Dozier
4-7704

Miss Glennie Dell Thompson
Art Florist & Gift Shop
214 E. Lufkin Avenue
4-7729

Robert Austin's
Austin's
103 S. First Street
4-3633

Billy Robertson
Beall's
3029 Angelina Mall
2-5587

Gus Boesch, Jr.
Boesch Farm Products
815 Abney
4-5514

Joe Geraci
Beltone Hearing Aid Service
617 S. First
4-4383

H. S. Chalker
Bove Sewing Center
107 E. Shepherd
4-5323

Gene Brookshire
Brookshire Brothers, Inc.
P. O. Drawer 1688
4-6606

Reagan Bowman
Brookshire Brothers, Inc.
P. O. Drawer 1688
4-6606

Wayne Wilkerson
Brookshire Brothers No. 1
522 S. Chestnut
4-7631

A. G. Morris
Brookshire Brothers No. 10
518 S. First
4-4224

Jim Roper
Brookshire Brothers No.25
1011 Frank
4-7533

Curtis Oates
Brookshire Brothers No. 5
418 Atkinson Drive
4-3715

Tom Tatum
Ben Franklin Variety Store
1009 Frank
2-2214

Harry Castleberry
Castleberry Furniture
118 S. First (Mail 1009 Markus)
4-4344

John Parker
Canon-Parker
P. O. Drawer 447
4-3339

Elliott Cavanaugh
Cavanaugh-Peden Drug
116 S. First Street
4-6654

Mrs. Ruth Messer
City News Stand
122 S. First
4-4641

Mrs. Willard Cherry
Cherry's Handy Dandy
P. O. Box 3273
4-6881

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Retailers Committee

Mr. Elbert Clark
Clark's
3043 Angelina Mall
4-3371

Grady Clayton
Clayton Cleaners
307 N. First
4-5124

Bill Lewis
Cut Rate Furniture
117 E. Lufkin Avenue
2-3326

James L. Loomer
Curiosity Railroad Salvage
P. O. Box 69
4-9000

William B. Bryan
Curtis Mathis Television
501 E. Lufkin Avenue
2-1616

David Boles
Dave's Sporting Goods
100½ N. Timberland
4-9552

Hershel Dixon
Dixon Furniture
Laurel & Atkinson
2-2118

Cecil L. Dunn
Dunn's Drive In Grocery
904 John Redditt
2-1313

Gary Eaves
Gary Eaves Clothier
121 N. First
4-9212

T. M. Shearer
Country Boys Furniture
415 E. Lufkin Avenue
4-4222

Fred Ellis, Jr.
Ellis Music Company
412 S. First
2-1127

Don Lingo
The Fair, Inc.
107 E. Lufkin Avenue
4-4483

Mrs. Burl Atkins
Flournoy Florist
218 E. Kerr
4-7226

Mrs. Johnnie Crawford
Franklin's
109 N. First
4-4115

Frank Gilley
Gibson Products Company
809 S. Timberland
2-2400

J. Robert Knight
B. F. Goodrich Tire Co.
320 S. Chestnut
4-7736

W. R. Haygood
Haygood's Sporting Goods
218 E. Lufkin Avenue
4-6424

W. H. Johnston
W. H. Johnston Furniture
P. O. Box 515
4-4441

J. Ken Wealand
K's Thrift Center
112 E. Burke
2-2005

James Poskey
Ken's Minit Market
1506 S. First
4-9093

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~~John Day~~ Dale Kroger
Kroger Food Store
732 S. Timberland Drive
4-7210

Raymond H. Michael
Kwik Way Grocery
2105 N. Timberland
4-9038

Lee Swartz
Lee's Jewelers
105 S. First
4-6722

Harold Harris
Levine's Inc.
730 S. Timberland
2-3989

Hoyet Williams
Lively Furniture
121 W. Shepherd
4-6233

Arlie Luce
Lufkin Burger Chef
302 S. Timberland
2-3811

Floyd Maddux
Lufkin Television
310 E. Denman
4-6919

Dexter Satterwhite
Lufkin Typewriter Company
P. O. Drawer 1406
4-9113

Don Whitaker
Lee Martin's Men's Shop
536 Chestnut Village
4-6542

B. G. Massingill
Massingill's Market
216 E. Burke
4-9211

James Gresham
Medical Plaza Pharmacy
1210 Ellis
2-3337

John Miller
Mathews-Miller, Inc.
113 N. First
4-6261

Elvin McAdams
McAdams Food Center
1221 Abney Avenue
4-1006

I. L. Miller
Miller Shoes
106 E. Lufkin Avenue
4-7060

Jerry Knott
Monroe International
P. O. Box 576
4-3123

Everett Griffith
Modern Dry Cleaners
408 N. Second
4-9132

Jim Landry
Montgomery Ward
539 Chestnut Village
2-3301

Hal Murrell
Murrell's Pharmacy
101 N. First
4-3306

Glenn Nerren
Nerren Piano & Organ
432 Atkinson Drive
2-3555

J. L. Noble
Noble Drug
P. O. Drawer 508
4-7724

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G. W. Grimes
Nu-Way Food Store
111 Abney
4-4212

L. J. Conner
Pearson's Furniture
P. O. Drawer 1178
2-4493

Ralph Riley
Perry Brothers, Inc.
P. O. Box 1209
4-9424

W. H. Pollard
Pollard Jewelry
111 S. First
4-3637

W. C. Royle
Royle Typewriter Co.
P. O. Drawer 468
4-4479

Roy Rudd
Rudd Cleaners
P. O. Box 1095
4-7225

Wilbur M. Lee
Safeway Store
301 S. Chestnut
4-7222

David Brevell
Seafood Inn Restaurant
1507 S. Timberland
4-3120

Miss Katherine Swan
Sears, Roebuck & Company
734 S. Timberland Drive
2-4421

Jeff W. Sewell
Sewell Buick-Pontiac
P. O. Box 1118
4-7701

Steve Crow
Story-Wright Office Supplies
P. O. Drawer 1343
4-3324

Mrs. Arthur Bresie
The Style Shop
3075 Angelina Mall
4-5613

Joe Tatum
Tatum's
115 N. First
4-4213

B. O. Watts
Thompson's Pharmacy
P. O. Drawer "B"
4-5544

Harold Lovett
Topper-Lovett Shoes
123 S. First
4-6773

J. T. Smith
Village Furniture
P. O. Box 1605
4-4464

B. K. McCarty
White Auto Store
1005 Frank
4-3124

Wallace Golsan
Sherwin-Williams Co.
P. O. Box 697
4-3301

Jack J. Wind
Jack J. Wind Bookeeping Svc.
603 Moore
Lufkin, Texas 75901
4-7254

Jim Johnson
Discount Carpet Center
321 S. First

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1970

RETAILERS AND MERCHANTS

Tom Hilliard, Chairman

Fred Daiches, Director Advisor

Continue downtown improvement efforts.

Promote Lufkin as a trade center for all shopping areas. Urge all groups to participate in trade activities.

Set holidays to be observed by closing of stores.

Hold annual Christmas Season opening. Seek a more widespread support for the event. Plan early in event of installation problems.

Make recommendations to City Commission with respect to two-way traffic on First and Second Streets.

Urge business property modernization and premises clean-up.

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Minutes, Retailers Committee
Angelina County Chamber of Commerce
Lufkin, Texas October 14, 1970

Present: Tom Hillard, Chairman, John Miller, Harold Lovett, Gary Eaves, Ken Wealand, Fred Daiches, W. C. Royle, Don Lingo, L. J. Conner, and Herman Brown.

Tom Hillard presided at the meeting. Date for the annual Christmas Parade was discussed. Motion was made by Ken Wealand, seconded by John Miller, that Tuesday, December 1, at 4:30 p.m. be set for the Christmas Parade.

An estimated cost of $2,500 to $2,700 was made for staging the parade, installing and removing decorations, utilities, and paying other expenses, to include band and parade prizes, candy and other expenses.

Motion was made by John Miller, seconded by Fred Daiches, that store closing hours be set for 8 p.m. from December 14 through December 23 for the Christmas Shopping season. Motion carried.

The Committee discussed hot checks and shoplifting problems. A Committee of Tom Hillard, Don Lingo and John Miller were named to confer with county and city officials about the problem and to seek the officials' aid.

It was also stated that the City Ordinance, with respect to the dollar amount for shoplifting cases as covered by the City and to ascertain if such ordinance might be revised so as to increase the amount for city jurisdiction.

Adjourn.

_____
Herman Brown, Manager

_____
Tom Hillard, Chairman

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MINUTES
ANGELINA COUNTY CHAMBER OF COMMERCE
RETAILERS COMMITTEE MEETING
April 8, 1970

PRESENT: Ken Wealand, John Miller, L. J. Conner, John Duke, Herman Brown, Dixon Abney, Taft Barringer, H. S. Chalker, Elliott Cavanaugh, Duncan Cavanaugh, Mrs. Ruth Messer, Bill Lewis Hershel Dixon.

L. J. Conner presided in the absence of Chairman Tom Hilliard, who was ill and unable to attend.

Tuesday, Decemberlwas set as the date for the 1970 Christmas Season Opening and Parade. The parade was set to be held at 4:30 p.m. Motion was made by Ken Wealand and seconded by John Miller. It was also decided that a sub-committee should be secured to make Christmas Opening plans and formulate a budget.

The committee set the following holidays to be observed by closing: Independence Day, July 4, a Saturday; Labor Day, Monday, September 7; Thanksgiving Day, Thursday, November 26; Christmas Day, Friday, December 25; and New Years Day, Friday, January 1, 1971.

The committee left open the setting of Memorial Day, May 30, as a holiday, until it was learned what the majority of the stores located in Angelina Mall were planning on Memorial Day, May 30, a Saturday.

The County's request to the City of Lufkin to remove some meters on the court square was discussed. It was decided that the committee should advise the City that the matter should be resolved between the County and City governments. Such action to be taken would be satisfactory to the merchants.

The petition circulated by a sub-committee headed by Joe Tatum was discussed. It was decided that the committee should present the petition and request the city commission to approve returning First, Second, and Third Streets to two-way traffic. Committeemen agreed to attend the meeting when the matter was presented to the Commission.

The proposed unit pricing law being considered in the National Congress was discussed, but no action was taken.

Manager Herman Brown urged committeemen to take an interest in Clean-Up Week which would likely be set by the Civic Improvement Committee for the week of May 11 - 16.

Adjourn.

Herman Brown

Herman Brown, Manager

L. J. Conner, Presiding

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SPORTS & RECREATION COMMITTEE
Don Hearne, Chairman
Joe Stegall, Director Advisor
1970

Hearne, Don, Chairman
Equitable Life Assurance Soc.
601 Moore
P. O. Box 1705
2-2788

Stegall, Joe, Dir. Advisor
Lufkin Redi-Mix, Inc.
P. O. Box 1136
4-6649

Bradley, R. F. (Buck)
B & B Tackle Company
1028 North First
2-2203

Chandler, George
Burke, Leach & Chandler
Drawer 777, Diboll
829-5545

Cooper, Warren
1130 Mantooth
634-5259

Friesen, Lee, Dist. Mgr.
American General Life Ins.
P. O. Drawer 1483
4-3378

Gibbs, James B.
Gibbs Insurance Agency
P. O. Box 39
4-3718

Charles Frederick
American General Life Agency
P. O. Box 1483
4-3378

Mitchell, Dr. W. A. (Bill)
1107 Ellis Avenue
4-3435

Ruby, Milford
Temple Industries
Sales Division
Diboll
829-5511

Scott, Ray
Kent, Marcellos & Scott
404 Perry Building
4-4475

Thompson, Richard
Thomas & Thompson
P. O. Box 1502
4-5942

Wood, W. E. (Bud)
Wood Feed & Supply
P. O. Box 156
4-6225

Jack T. Hopson
Hopson Concrete & Plaster
Route 6, Box 721
Lufkin, Texas 2-5056

Kenzy Hardware
Pineywoods, Zebulon etc

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SPORTS AND RECREATION

Don Hearne, Chairman

Joe Stegall, Director Advisor

Most of sports and recreation activities of recent years have been in cooperation with The Sideliners Club. The Sideliners, organized by efforts of the Chamber of Commerce Sports Committee. Sideliner by-laws provide that the chairman of the Chamber's Sports Committee, each year becomes a member of the Board of Directors of The Sideliners.

It is suggested that a Sports Committee be named; that a meeting be held with officers of The Sideliners wherein cooperation is offered; where projects may be considered without overlapping or duplication.

In the past the Chamber's committee has been active in rally promotion, athletic banquets, trip promotion and in work with summer vacation programs.

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MINUTES
SPORTS AND RECREATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE

February 17, 1970

PRESENT:	Don Hearne	Richard Thompson
	Ray Scott	Milford Ruby
	Herman Brown	
ABSENT:	R. F. Bradley	George Chandler
	Warren Cooper	Lee Friesen
	James Gibbs	Dr. W. A. Mitchell
	W. E. Wood	

Chairman Don Hearne presided at the meeting. Herman Brown, Manager, explained that through the efforts of the Chamber's Sports Committee, the Side Liners Club was organized. It was further stated that since the organization of the Side Liners Club the Sports Committee has not been extremely active as a committee, but the Chairman of the Sports Committee, by authority of the Side Liners' By-Laws, was a member of the Side Liners Board of Directors, and therefore, close connection had been in evidence on sports activities and events particularly in connection with school athletics. It was stated that the Sports Connittee possibly should be more active in wider fields of activities than engaged in by the Side Liners.

Suggested activities for the committee was discussed and outlined as follows:

Check into the possibility of starting Pee Wee Football; a Girls Athletic Sport, namely a softball league.

A possibility of securing basketball goals to be located in the city parks.

To check into the possibility of a small kids tract meet.

To be alert for high school athletic district winners, and invite opposing teams to hold play-off games in Lufkin.

That Chairman meet with officers of the Side Liners Club and offer coorporation of the committee ans seek coorporation of the Side Liners.

Serve as a watchman on the tower of the need of promoting athletic banquets for winning teams.

Work with summer vacation recreation programs.

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It was stated that a letter of congratulation would be written to Johnny McGilvra coach of the Diboll basketball team upon winning the district championship and a letter of accomplishment and appreciation to Coach Elmer Redd of Dunbar High School who has announced that he was leaving to become a coach at the University of Houston.

Adjourn.

Herman Brown, Manager

Don Hearne, Chairman

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OBJECTIVES AND RECOMMENDATIONS
ADOPTED BY
ANGELINA COUNTY CHAMBER OF COMMERCE HIGHWAY COMMITTEE
JEFF SEWELL, CHAIRMAN
February 17, 1970

1. Work toward the elimination of blind corners. Suggest adequate ordinance if present ordinance is not adequate.

2. Cite the need for widening North Raguet Street from Abney Street to Kiln Street. It was noted that the City of Lufkin and the State Highway Department had plans to widen North Raguet from Abney to Frank Street. The committee commended the City and highway department on the action and also continued to cite the need for further widening to Kiln at a later date.

3. Urge that planning be made for the eventual widening of Shepherd from Angelina to Montrose Street.

4. Investigate the possibilities of getting the "S" curve on East Lufkin Avenue eliminated.

5. Suggest the need for a traffic signal and school crossing on Loop 287 West at Copeland and/or Turtle Creek Drive.

6. Continued need for planning on further improvement of Paul Avenue from North Second to Herty.

7. Need to improve and extend Wilson Street to Kurth Drive.

8. Suggest that control is needed for traffic at intersection of North First and Laurel.

9. Early consideration of widening Chestnut from East Lufkin Avenue to Laurel Street.

10. Further improvement of road to Ellen Trout Lake and Zoo via Lake Street.

continues to cite

11. The need for better traffic control at the intersections of North Angelina at Ellis Street and at South Angelina and West Denman where North Raguet joins the intersections at the railroad.

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ANGELINA COUNTY CHAMBER OF COMMERCE
P O BOX 1606 DISTRICT 002
LUFKIN TX 75901 CHAMBER DISTRICT 47

HERMAN BROWN CHIEF EXEC
P O BOX 1606
LUFKIN TX 75901

9000 JOE BECKHAM
TEXAS FOUNDRIES INC
P O DRAWER 1608 CODE EXEC COMM
LUFKIN TX 75901 03 02 00

9001 HERMAN BROWN
ANGELINA COUNTY C OF C
P O BOX 1606 CODE EXEC COMM
LUFKIN TX 75901 03 01 00

9002 GEORGE HENDERSON JR
ANGELINA HARDWOOD SALES
P O DRAWER 1028 CODE EXEC COMM
LUFKIN TX 75901 03 09 00

9003 KENNETH ARNETT

1113 ELLIS CODE EXEC COMM
LUFKIN TX 75901 03 09 01

9004 PITSER GARRISON
LUFKIN NATIONAL BANK
P O DRAWER 789 CODE EXEC COMM
LUFKIN TX 75901 03 09 23

9005 GILBERT SPRING

911 E LUFKIN AVENUE CODE EXEC COMM
LUFKIN TX 75901 03 09 60

9006 S W HENDERSON JR

205 LUFKIN NATL BANK BLDG CODE EXEC COMM
LUFKIN TX 75901 03 09

9007 EDDIE R WAGONER
TEXAS FORESTRY ASSN
P O BOX 1323 CODE EXEC COMM
LUFKIN TX 75901 03 09

9008 W J ANDERSON
ANGELINA CASUALTY CO
305 ANGELINA BULDING CODE EXEC COMM
LUFKIN TX 75901 03 09 02

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9009 MARION CROLEY

1212 ELLIS CODE EXEC COMM
LUFKIN TX 75901 03 09 14

9010 MARION CLAY
LUFKIN TELEPHONE EXCHANGE
P O BOX 909 CODE EXEC COMM
LUFKIN TX 75901 03 09 02

9011 E L GABLER
BEAUTILITE
702 N TIMBERLAND DRIVE CODE EXEC COMM
LUFKIN TX 75901 03 09 61

9013 D M VINES
LUFKIN CREOSOTING CO
P O BOX 1207 CODE EXEC COMM
LUFKIN TX 75901 03 09 12

9014 OTTIS LOCKE
SOUTHLAND PAPER MILLS INC
P O DRAWER 149 CODE EXEC COMM
LUFKIN TX 75901 03 09 63

9016 HORACE CARDWELL
MEMORIAL HOSPITAL
P O DRAWER 1447 CODE EXEC COMM
LUFKIN TX 75901 03 09 00

9017 BILL COLLINS
TEXAS FOUNDRIES INC
P O DRAWER 1608 CODE EXEC COMM
LUFKIN TX 75901 03 09 03

9018 PEYTON DENMAN

1222 ELLIS CODE EXEC COMM
LUFKIN TX 75901 03 09 03

9019 CLYDE THOMPSON TEMPLE INDUSTRIES, INC
~~SOUTHERN PINE LUMBER COMPANY~~
CODE EXEC COMM
DIBOLL TX 75941 03 09 24

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9020 LOUIS RENFROW
GARRISON-RENFROW-ZELESKEY-COR
P O DRAWER 1448 CODE EXEC COMM
LUFKIN TX 75901 03 09 04

9022 OSCAR BROOKSHIRE
BROOKSHIRE BROTHERS
P O BOX 1688 CODE EXEC COMM
LUFKIN TX 75901 03 09 04

9023 EMMETT CHOATE
EMMETT CHOATE INSURANCE
112 W SHEPHERD CODE EXEC COMM
LUFKIN TX 75901 03 09 04

9024 LLOYD PARISH
LUFKIN SUPPLY CO
P O BOX 1327 CODE EXEC COMM
LUFKIN TX 75901 03 09 04

9025 BASIL E ATKINSON
ATKINSON CANDY CO
P O BOX 788 CODE EXEC COMM
LUFKIN TX 75901 03 09 01

9026 WARD BURKE
TEMPLE INDUSTRIES
CODE EXEC COMM
DIBOLL TX 75941 03 09 01

9027 L A LITTLE
LUFKIN FOUNDRY & MACHINE CO
P O DRAWER 849 CODE EXEC COMM
LUFKIN TX 75901 03 09 01

9028 C C MURRAY
P O BOX 1058 CODE EXEC COMM
LUFKIN TX 75901 03 09 04

9029 H M TATE
LUFKIN FOUNDRY & MACHINERY CO
P O DRAWER 849 CODE EXEC COMM
LUFKIN TX 75901 03 09 01

9030 W W TROUT JR
LUFKIN FOUNDRY & MACHINE CO
P O DRAWER 849 CODE EXEC COMM
LUFKIN TX 75901 03 09 12

9031 J B MANNING
TEXAS POWER & LIGHT CO
P O BOX 728 CODE EXEC COMM
LUFKIN TX 75901 03 09 34