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CHAMBER OF COMMERCE

1963 Committee Chairmen

MEETING DATE

AGRICULTURE
Davis McKinzie 4-6726 -2-1211

AVIATION
Curtis Swain 4-4613

CIVIC AND COMMUNITY IMPROVEMENT
Knox Bunch 4-7721
Mrs. C. B. Richardson 4-5783

EDUCATION COMMITTEE
Dr. Gerald Barber 4-6671

FORESTRY AND WOOD PRODUCTS
Jack Mims MY 8-5511

GOODWILL COMMITTEE
Ele Baggett 4-3381

HIGHWAYS AND ROADS
L. A. (Pete) Little 4-4421

INDUSTRIAL COMMITTEE
W. R. Beaumier 4-4488
Pitser Garrison 4 -7751

LEGISLATIVE AND NATIONAL AFFAIRS
Oscar Brookshire 4-6616

MEMBERSHIP COMMITTEE
Dr. Charles C. Murray 4-4911

PUBLICITY COMMITTEE
Wyatt Leinart 4-7744

RETAILERS COMMITTEE
Bill House 4-5022

SPORTS COMMITTEE
Marvin Kreuter 4-6681
C. W. Alexander 4-4421

TRANSPORTATION COMMITTEE
Reagan Parker 4-7726

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AGRICULTURE COMMITTEE
Davis McKinzie, Chairman

1963

McKinzie, Davis, CHAIRMAN
806 South Timberland Drive
4-6225

Benefield, Gene
Southern Pine Lumber Company
Diboll, Texas 75941
MY 8-5511

Brookshire, Gene
Brookshire Brothers
P. O. Drawer 1088
4-6616

Burris, J. Fowler
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Crouch, E. K.
Texas Ag Experiment Sta.
Route 5, Box 181
2-1633

Eaves, Gary
Eaves Clothing Store
121 North First
4-9210

Hubbard, O. L.
O. L. Hubbard Grocery
P. O. Box ~~956~~ 186
4-5528

Hurst, Roy
Roy Hurst Poultry
P. O. Drawer 449
2-1312

Lock, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Medford, Earl
Abney-Medford Hardware
P. O. Box 283
4-4567

McVicker, B. H., Dr.
202 S. Bynum
4-4418

Newbill, J. C.
Automotive Parts Depot
~~430~~ 421 Atkinson Drive
4-7757

Parrish, Lloyd
Lufkin Supply Co.
417 E. Lufkin Avenue
4-6636

Poland, Robert
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Ramey, Walter (Closed)
Western Hatcheries of Lufkin
305 E. Dozier
4-6234

Renfrow, Louis
P. O. Drawer 1448
4-7751

Richardson, C. B.
Lufkin National Bank
P. O. Drawer 789
4-7744

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9113

Saunders, Roy, Dr.
503 Locke
4-9412

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Trimble, R. C.
National Life and Accident
409 Perry Building
4-3415

Wichman, M. F.
Soil Conservation
P. O. Box ~~1261~~ 1544
4-5832

Wood, W. E.
Wood Feed & Supply Company
P. O. Box 156
4-6625

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'64 Done

AGRICULTURE COMMITTEE
~~Davis McKinzie~~, Chairman

1963

McKinzie, Davis, CHAIRMAN
806 South Timberland Drive

Benefield, Gene
Southern Pine Lumber Company
Diboll, Texas
MY 8-5511

Brookshire, Gene
Brookshire Brothers
P. O. Drawer 1088
4-6616

Burris J. Fowler
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Crouch, E. K.
Texas Ag Experiment Sta.
Route 5, Box 181
2-1633

Eaves, Gary
Eaves Clothing Store
121 North First
4-9219

Hubbard, O. L.
O. L. Hubbard Grocery
P. O. Box 956
4-5528

Hurst, Roy
Roy Hurst Poultry
P. O. Drawer 449
2-1312

Herbert Lowery
Lufkin Livestock Exchange
~~Hamlin~~
P.O Box 1586
4-3010

Lock, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Medford, Earl
Abney-Medford Hardware
P. O. Box 283
4-4567

Agric. McKinzie
Ind. Sec. & Supply
2107 Seaborn
4-6712

McVicker, B. H., Dr.
202 S. Bynum
4-4418

Newbill, J. C.
Automotive Parts Depot
430 Atkinson Drive
4-7757

Parrish, Lloyd
Lufkin Supply Co.
417 E. Lufkin Avenue
4-6636

Poland, Robert
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Ramey, Walter
Western Hatcheries of Lufkin
305 E. Dozier
4-6234

Renfrow, Louis
P. O. Drawer 1448
4-7751

Richardson, C. B.
Lufkin National Bank
P. O. Drawer 789
4-7744

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9113

Saunders, Roy, Dr.
503 Locke
4-9412

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Trimble, R. C.
National Life and Accident
409 Perry Building
4-3415

Wichman, M. F.
Soil Conservation
P. O. Box 1261
4-5832

Wood, W. E.
Wood Feed & Supply Company
P. O. Box 156
4-6625

Herbert Lowery
Lufkin Livestock Exch.

add - Ag. Teachers

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'64 done

AGRICULTURE TEACHERS AND AGENTS + EXTENSION SERVICE

Bate, Herman
Lufkin High School
900 E. Denman
4-3361

Daniel, Hayne
Hudson School
Route 5, Box 176
2-2210

Belk, Joe
Huntington School
Huntington, Texas
~~TR 6~~-3321 or ~~6~~-3022
876 876

Pruitt, Doug
Redland School
Route 3, Box 143
4-6981

Lehman, R. L
Central School
Pollok, Texas
2-1019

McCurry, Bobby
Diboll High School
Diboll, Texas
MY 8-5625

Irwin, David
Zavalla High School
Zavalla, Texas
897-3271

Davis, Chester
County Agriculture Agent
~~P. O. Box~~ 619 Jefferson
4-6414

Strong, Harold
Ag Teacher
Dunbar High School
Box 1277
4-3233

Jeffro, A.
Ag Teacher
Temple High School
Diboll, Texas
MY 8-5225

Yancy, Lloyd E.
Negro Agriculture Agent
Box 477
4-3111

Deborah Belk.
Texas Ag Experiment Station
Route D, Box 181
2-1633

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MINUTES, AGRICULTURE COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
Lufkin, Texas October 14, 1963

Present: Davis McKinzie, Gary Eaves, O. L. Hubbard, Roy Hurst, Robert Poland, C. B. Richardson, Dr. Roy Saunders, M. F. Wichman, Joe Belk, Bobby McCurry and Herman Brown.

Absent: Gene Benefield, Gene Brookshire, Fowler Burris, B. K. Crouch, Ottis Lock, Earl Medford, Dr. B. H. McVickers, J. C. Newbill, Lloyd Parrish, Walter Ramey, Louis Renfrow, Dexter Satterwhite, R. B. Stroud, R. C. Trimble and W. E. Wood.

Chairman Davis McKinzie related that the purpose of the meeting was to approve Rules and Regulations for the 1964 Junior Livestock Show.

Manager Herman Brown reiterated that the cost for the 1963 Junior Livestock Show was as follows: Premiums, Fat Steer Division, $2,212.00, Grand Champion and Reserve Champion, fat steers, $40; Breeding Show Division, $285, General cost, $34.90. Total $2,571.90.

Bobby McCurry and Joe Belk, representing F. F. A. Vocational Agriculture Instructors, presented a plan of offering premiums in the "Fat Steer" Division as follows: "Standard-Commercial" Division and "Good or Better" Division.

It was explained that it was difficult for boys to feed and finish out calves to Good, Better and Choice grades under the purchasing and feeding conditions in which the students had to engage. Opinion of the committeemen present was that the program should be aligned more directly in keeping with what commercial feeders were doing in East Texas.

Motion was made by Robert Poland, seconded by Roy Hurst and O. L. Hubbard that the Agriculture Committee approve the 1964 Junior Livestock Show plans to provide premiums of $20 to be paid for "Standard-Commercial" grade and $15 for "Good or Better" grade in the Fat Steer Division. Motion carried.

It was decided that the date for the show would be Monday, February 17, 1964 and would be held at the Lufkin Livestock Commission Barn. It was also decided that regulations for the 1963 show, except as provided in the motion estabilishing the new classes, apply for the 1964 show.

November 1, 1963, was set as a deadline for the starting date for the feeding program.

November 15, was set as the date for names of F. F. A. and 4-H Exhibitors to be submitted to the Chamber of Commerce.

Adjourn.

Herman Brown, Manager and Meeting Secretary

Davis McKinzie, Chairman

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MINUTES, AGRICULTURE COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS APRIL 24, 1963

Present: Davis McKinzie, Fowler Burris, O. L. Hubbard, Roy Hurst, C. B. Richardson, Dr. Roy Saunders, M. F. Wichman, Herman Bate, Hayne Daniel, Joe Belk, R. L. Lehman, Bobby McCurry, Chester Davis, A. Jeffro, Floyd Yancy, and Herman Brown.

Absent: Gene Benefield, Gene Brookshire, E. K. Crouch, Gary Eaves, Ottis Lock, Earl Medford, Dr. B. H. McVicker, J. C. Newbill, Lloyd Parrish, Robert Poland, Walter Ramey, Louis Renfrow, Dexter Satterwhite, R. B. Stroud, R. C. Trimble, W. E. Wood, Doug Pruitt, David Irwin, and Harold Strong.

Davis McKinzie, Chairman, presided at the meeting.

Manager Herman Brown outlined the success of the Junior Livestock Show held in February. It was reported that a total of 132 calves were finally exhibited, that 104 graded "good" and 4 graded "choice." Cost of the show was reported to be $2,571 with receipts through the sponsors' fees to be $2,530.

Ways and means of improving the show were discussed. It was suggested that a shorter feeding time be considered. This matter was left to the decision of the FFA instructors and the 4-H Advisors.

The suggestion was also made that sponsors be provided with feeding records by the boys in the program and raising fat steers. It was believed that such a periodic record would tie the sponsor and the club boy closed together in the program.

Motion was made by J. F. Burris, seconded by C. B. Richardson, that the Agriculture Committee sponsor the Angelina County Junior Livestock Show for 1964, that sponsor fees be set at $25 for sponsoring a "fat steer" to be raised by FFA and 4-H students of the county, and further that all other rules and regulations applying to the 1963 Show be designated as rules for the 1964 Show. Motion carried.

It was pointed out that the "time of feeding" might be changed, pending decision on the part of the vocational agriculture instructors and 4-H advisors.

It was stated that members of the Committee would again be requested to contact sponsor prospects in the early Fall.

Adjourn.

Herman Brown, Manager & Meeting Secretary

Davis McKinzie, Chairman

gsm

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notified

AVIATION COMMITTEE

Curtis ~~Swain~~, Chairman
Pitser Garrison

1963

23 Swain, Curtis, ~~CHAIRMAN~~
Curtis Swain Insurance Agency
318 Perry Building
4-4613

Barber, Gerald, Dr.
Lufkin Public Schools
P. O. ~~Drawer~~ 1407
4-7761

~~Bernard, Barney~~ (exclude)
National Cash Register Company
P. O. Box 496
4-5825

Busby, William Bill
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

DuPuy, George K.
Bradshaw, DuPuy & Company
P. O. Box 957
4-5503

Fey, William Bill
Perkins-Goodwin Company
P. O. Drawer 100
4-5561

Ellis, Fred, Jr.
Ellis Music Company
212 South First
2-1127

Garrison, Pitser
Garrison, Renfrow, Zelesky, Cornelius & Rogers
P. O. Drawer 1448
4-7751

Gabler, E. L.
Beautilite Fiber
702 N. Timberland
2-1912

McVicker, B. H., Dr.
202 South Bynum
4-4418

Petty, Leeland
Petty's Restaurant
~~1101~~ 1104 N. Timberland
4-5114

Read, Royce, Dr.
818 Frank
4-3329

Richards, Cooper
Lufkin Foundry & Machine Company
P. O. Drawer 849
4-4421

Smithhart, Claude
Lufkin Printing Company
P. O. Drawer 589
4-4712

Stroud, R. B. Bob
Texas Power & Light Company
P. O. Drawer 728
4-3388

Royal Smith
~~Swain, C. J.~~
Trans-Texas Airways
P. O. Box ~~656~~ 545
2-1500

Taylor, T. L. Jimmie
Sterling Electronics, Inc.
428 Atkinson Drive
4-4222

Temple, Arthur
Southern Pine Lumber Company
Diboll, Texas TS941
~~MY~~ 8-5511
829

~~Waterman, Crayton~~
~~Diboll~~
~~5778~~

ADVISORS:
Carroll, Carl E.
Federal Aviation Agency
P. O. Box 1175
4-3544

Parker, W. T.
County Commissioner Precinct#1
Redland, Texas
~~2-8489~~ 45242

Coy L. Waxler
201 South End Blvd.
4-9222

(OVER)

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Fisher, Ray
Lufkin Foundry & Machine Company
P. O. Drawer 849
4-4421

Book, W. C. (Bill)
504 Ridgecrest
4-3184 or 4-7765

Lindsey, Bill
Southern Pine Lumber Company
Diboll, Texas 75941
MY 8-5511

McBath, Thomas Tom
McGaughey & McBath
219 East Laurel
2-1215

Geraci, Joe A.
Belton Hearing Aids
105 S. 2nd
4-4383

Falcon Perry - Perco Oil Co. Box 566 4 6466
Mr. Winston, Winston Oil Co. Box 1538 - 4-6321
Kelly's 4-5364
Sam Billy McMullen
John Henderson, Henderson Homes 1400 E. Denman 4-6696
Sam W. Henderson III Bobby Lufkin Federal Savings & Loan Assoc. Drawer 40 - 4-6647

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MINUTES
AVIATION COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS SEPTEMBER 18, 1963

Present: Curtis Swain, Dr. Gerald Barber, Bill Busby, George K. DuPuy, Bill Fey, Pitser Garrison, E. L. Gabler, Dr. B. H. McVicker, Claude Smithhart, Ray Fisher, Bill Book, Carl E. Carroll, W. T. Parker, J. L. Calloway, Coy Waxler and Herman Brown.

Absent: Barney Bernard, Fred Ellis, Leeland Petty, Dr. Royce Read, Cooper Richards, R. B. Stroud, S. J. Swain, Tommy Taylor, Arthur Temple, Grover Westerman, Horace Stubblefield, Bill Lindsey, Joe Geraci and Thomas McBath.

Chairman Curtis Swain presided at the meeting.

J. L. Callaway, representing the Lufkin Exchange Club was present and discussed with the committee the matter of the club's sponsoring an annual Airshow at the Angelina County Airport. The idea was for the club to sponsor a real event, at a time selected when weather conditions would be most favorable, that the Exchange Club would put forth much effort to make the event a success each year.

Motion was made by Dr. Gerald Barber seconded by William Busby that the Aviation Committee endorse the Exchange Club proposal for sponsoring an annual Air Show to be held at the Angelina County Airport. Motion carried.

Chairman Swain announced that he had just received information that the Terminal Building plans for the Airport had been approved. He further stated that it was expected that the Angelina County Commissioners Court would issue Warrants to provide the necessary matching funds to make building of the Terminal possible.

It was also announced that Runway building and repairs would of necessity be completed by the end of the Fiscal year, June 30, 1964.

Adjourn.

Herman Brown

Herman Brown, Meeting Secretary

Curtis Swain, Chairman

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MINUTES, AVIATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS MAY 29, 1963

PRESENT: Curtis Swain, Dr. Gerald Barber, Bill Busby, George K. DuPuy, Bill Fey, E. L. Gabler, Dr. B. H. McVicker, Carl E. Carroll, W. T. Parker, Coy Waxler, and Herman Brown.

ABSENT: Bill Lindsey, Barney Bernard, Fred Ellis, Pitser Garrison, Leeland Petty, Dr. Royce Read, Cooper Richards, Claude Smithhart, R. B. Stroud, S. J. Swain, Ray Fisher, Tommy Taylor, Grover Westerman, Arthur Temple, and Bill Book.

Chairman Curtis Swain presided at the meeting. He outlined progress being made on airport development plans, that the VOR Omnirange was expected to be completed by June 15 and by not later than June 30.

Chairman Swain introduced Mr. Coy Waxler, formerly of Pearland, Texas, new operator of the aircraft repair and radio shop at the Angelina County Airport. Mr. Waxler asked the help of the Committee with respect to his shop operation at the airport. He related that the Houston Air-Tour Club planned to fly to Lufkin in July and asked if the Committee would assist in welcoming the group. Chairman Swain assured Mr. Waxler that the Aviation Committee would assist. Dr. Gerald Barber, President of the Lufkin Flying Club, related that the Club would cooperate as hosts.

Chairman Swain advised Committeemen that Trans-Texas Airlines officials had promised to buy some gasoline at the Angelina County Airport since facilities had been made adequate to serve the large planes.

More airline passenger boardings was discussed. It was the opinion of the Committee that every possible encouragement should be given to the increasing of airline passenger traffic.

Adjourn.

Herman Brown

Herman Brown, Manager

Curtis Swain, Chairman

gsm

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MINUTES, AVIATION COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS April 14, 1963

Present: Curtis Swain, Dr. Gerald Barber, Bill Busby, George K. DuPuy, Bill Fey, E. L. Gabler, Dr. B. H. McVicker, S. J. Swain, Tommy Taylor, Bill Lindsey, Carl E. Carroll, W. T. Parker, and Herman Brown.

Absent: Barney Bernard, Fred Ellis, Pitser Garrison, Leeland Petty, Dr. Royce Read, Cooper Richards, Claude Smithhart, R. B. Stroud, Arthur Temple, Grover Westerman, Ray Fisher, and Bill Book.

Chairman Curtis Swain presided at the Meeting.

Mr. Swain, also Chairman of the Airport Board, reported that Mr. Coy Waxler of Tyler had been secured to establish an aircraft repair and aircraft radio repair shop at the Angelina County Airport. It was reported that he expected to arrive on May 2, that negotiations were going forward for a building at the Airport.

Chairman Swain also announced that the County had awarded a five-year contract for gasoline service to Phillips 66 who would pay the County $6,000 to be used for permanent improvements. It was further reported that the gasoline supply office would be moved nearer the terminal building, that later the Airport Board was hopeful that funds would be available to install a unicom system.

Mr. James King, Electronics Engineer for the Federal Aviation Agency, Fort Worth, Texas, met with the Committee and outlined work being done in installing a Doppler VOR Omnirange unit. He reported that the installation should be completed by June 30, that the Doppler VOR unit in Lufkin would be the first of its type in the Southwest.

Mr. King reported that FAA officials had inspected the present Omnirange on April 10, 1963, that the equipment had been taken out of service because of conditions which made it impossible for the navigation communications system to operate efficiently. Mr. King explained for the committeemen various technical problems which confronted the FAA in the effort to operate the old Omnirange system and stated that it had to be taken out of service for safety reasons.

Chairman Swain reported to the Committee that the Airport runway project had been approved at the Fort Worth Regional office and had been forwarded to Washington for consideration.

Adjourn.

Herman Brown

Herman Brown, Manager

Curtis Swain, Chairman

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MINUTES, AVIATION COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS MARCH 20, 1963

Present: Curtis Swain, Dr. Gerald Barber, Barney Bernard, Bill Busby, George K. DuPuy, Bill Fey, Pitser Garrison, Claude Smithhart, R. B. Stroud, Tommy Taylor, Bill Lindsey, Carl B. Carroll, W. T. Parker, and Herman Brown.

Absent: Fred Ellis, E. L. Gabler, Dr. B. H. McVicker, Leeland Petty, Dr. Royce Read, Cooper Richards, S. J. Swain, Arthur Temple, Grover Westerman, Ray Fisher, and Bill Book.

Curtis Swain, Chairman, presided at the meeting.

Chairman Swain reported on letters being written and work being done to urge the placing of the airport Omnirange back in operation. It was further reported that building of the terminal building would be delayed until funds were available.

T. Parker, County Commissioner, reported that he favored the naming of an Airport Board to administer the affairs of the Angelina County Airport, that upon approval of other County Commissioners he expected to request that Curtis Swain, William Busby, and Pitser Garrison serve on the board. The facility to furnish gasoline at the Airport was discussed. It was the opinion of the County Commissioner that the gasoline be put out on bids on a five-year contract, that the new Board, if and when established, would outline conditions under which bids would be let and go further into the matter.

The matter of an aviation repair shop was discussed. It was stated that at present the County could offer only an exclusive shop service. The suggestion was made that the Committee might advertise in the AOPA magazine.

Motion was made by Pitser Garrison, seconded by Bill Lindsey, that the Chamber of Commerce Aviation Committee write aircraft dealers in Houston, Dallas, and Shreveport to inquire of possibilities to secure a qualified mechanic for a shop operation in Lufkin. Motion carried.

It was decided that the Committee suggest a screening committee for interviewing mechanic prospects as follows: Pitser Garrison, Bill Busby, Dr. Gerald Barber, and Bill Lindsey.

Adjourn.

Herman Brown

Herman Brown, Manager

Curtis Swain, Chairman

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MINUTES, AVIATION COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE

Friday, February 15, 1963

Present: Curtis Swain, Dr. Gerald Barber, Barney Bernard, William Busby, George K. DuPuy, Bill Fey, Fred Ellis, Pitser Garrison, E. L. Gabler, Bill Lindsey, Grover Westerman, C. B. Manning, H. J. Shands, Jr., Claude Smithhart, Carl Carroll, W. T. Parker, S. J. Swain, and Herman Brown.

Absent: Dr. B. H. McVicker, Leeland Petty, Dr. Royce Read, Cooper Richards, R. B. Stroud, T. L. Taylor .

Curtis Swain, Chairman, presided at the meeting. The Committee decided to meet at regular monthly meetings to be held at 10 a.m. each third Wednesday of the month.

Chairman Swain outlined the work which had been done in cooperation with the County Commissioners on airport improvement. Chairman Swain stated that it was his desire to coordinate the work of the Chamber's Aviation Committee and the work being done by the Angelina County Development Association's Airport Committee.

H. J. Shands, Jr., outlined details of the proposed airport improvement plans and also showed a sketch of the proposed new terminal building. He stated that the terminal building was estimated to cost $106,000. It was estimated that private industry and business would pay $23,000, county government, $30,000, and the Federal Government through the Community Facilities Administration, $53,000. Other improvement were estimated to cost $100,000 one-half of which had been applied for when Federal Aviation Funds should be available.

T. Parker, Advisory member of the Committee, stated that he would cooperate with the Committee and planned to name an Airport Board and asked that the Committee support the Board when named.

Committeemen were told that officials of the Development Association and County Officials and also Chairman Swain had made a trip to Ft. Worth and held a conference with FFA Officials regarding the Airport Improvement application plans.

Motion was made by Dr. Gerald Barber, seconded by Bill Fey, that the Aviation Committee endorse the airport improvement project plans. Motion carried.

It was stated that Carnes Manning was leaving Lufkin to go to Jasper to be connected with the airport at Jasper. Committeemen were high in their praise for what Mr. Manning had meant to the local airport and to aviation in Lufkin and Angelina County. Motion was made by Pitser Garrison, seconded by Bill Busby, that the Committee commend Carnes Manning for his excellent work done at the Angelina County Airport during the six years that he had been associated with the airport. Motion Unanimously carried.

Adjourn.

Herman Brown

Herman Brown, Manager

Curtis Swain, Chairman

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BUSINESS-INDUSTRY RELATIONS COMMITTEE
Joe M. Anderson, Chairman

September, 1963

Anderson, Joe M., Ch.
Perry Brothers, Inc.
P. O. Box 1209
4-6686

Beaumier, W. R.
Lufkin News
P. O. Drawer 1089
4-4488

Boesch, Gus, Jr.
Boesch Farm Products
607 Williams Street
4-5514

Carrington, Travis
Travis Carrington Real Estate
507 N. Timberland Drive
4-4118

Clark, Jim
Clark-Ayres
109 South First
4-3371

Conner, L. J.
Pearson Furniture
P. O. Drawer 1178
4-5223

Dial, M. D.
Dial Electric Supply
915 Atkinson Drive
4-6824

Fey, William
Perkins-Goodwin Co.
P. O. Drawer 100
4-5561

Horn, Gordon
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

House, Bill
Beall's
119 N. First St.
4-5022

Hunter, R. A.
Angelina Chevrolet-Cadillac
P. O. Drawer 968
4-3383

Jackson, R. A.
Texas Southeastern Railroad
Diboll, Texas 75941
829-5613

Kerr, S. Harry
Kerr's Sheet Metal Works
P. O. Box 26
4-4544

Lacy, Jim
Penny's
P. O. Box 428
4-7913

Leinart, Wyatt
Lufkin National Bank
P. O. Drawer 789
4-7744

Lowe, W. W.
Humble Oil & Refining Co.
P. O. Drawer 1446
4-3921

Miller, John
Mathew-Miller, Inc.
113 N. First St.
4-6261

~~Moon, Lowell~~
~~Montgomery Ward~~
~~107 E. Shepherd Ave.~~
~~4-3314~~

Perry, Falcor
Peco Oil
P. O. Box 566
4-6466

Petty, Leeland
1104 N. Timberland Dr.
Petty's Restaurant
4-5114

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BUSINESS-INDUSTRY RELATIONS COMMITTEE

September, 1963

Rode, Carl
Axley & Rode
1217 S. Timberland Dr.
4-6812

Riley, Burton
Cash Drug Stores
P. O. Drawer 130
4-7786

Snodgrass, A. W.
Angelina Glass Co.
~~518 N. Angelina~~ P.O. Box 812
4-3044

Taylor, Herman
Taylor Hardware
P. O. Drawer 250
4-6658

Taylor, T. L.
Sterling Electronic, Inc.
428 Atkinson Dr.
4-4222

Thrailkill, H. H.
Atomic Building Materials will be out of town for Oct 2, meeting
Rt. 1, Pollock, Texas 75969
2-9443

Williams, Hoyet
Lively Furniture Co.
121 W. Shepherd Ave.
4-6233

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MINUTES
BUSINESS-INDUSTRY RELATIONS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS OCTOBER 2, 1963

Present: Joe M. Anderson, Travis Carrington, Jim Clark, L. J. Conner, William Fey, Bill House, R. A. Jackson, S. Harry Kerr, Jim Lacy, Wyatt Leinart, W. W. Lowe, John Miller, Leeland Petty, Carl Rode, Burton Riley, A. W. Snodgrass, T. L. Taylor, Hoyt Williams and Herman Brown.

Absent: W. R. Beaumier, Gus Boesch, Jr., M. D. Dial, Gordon Horn, R. A. Hunter, Falcor Perry, Herman Taylor and H. H. Thrailkill.

Chairman Joe Anderson explained the purposes of the committee.

It was explained that visits to manufacturing and industrial plants would be made by members of the committee.

The committee decided to request October 17 or October 22 as visitation dates for the first group of industries.

Herman Brown, Manager, was asked to contact twelve industries for conference dates.

The committee decided to make the plant visits in the morning of each visitation date.

Adjourn.

Herman Brown

Herman Brown, Manager and Meeting Secretary

Joe Anderson, Chairman

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CIVIC IMPROVEMENT COMMITTEE
Knox Bunch, Chairman
Mrs. C. B. Richardson, Vice-Chairman

Bunch, Knox, CHAIRMAN
GMAC
Box 340
4-7721

Richardson, Mrs. C. B., V-CHAIRMAN
Route 3, Box 318
4-5783

Atkins, Mrs. R. B.
610 Everett
4-6787

Atwell, Walter
Perry Bros., Inc.
Box 28
4-6686

Austin, Robert
Green's
~~Box 1235~~ 107 E. Lufkin Ave.
4-4483

Carrington, Travis
Real Estate
507 N. Timberland
4-4118

Clay, Marion
Lufkin Telephone Exchange
Drawer 909
4-7711

Gabler, E. L.
Beautilite Fiber
702 Timberland
2-1912

Henderson, Mrs. S. W., Jr.
1110 Harmony Hill Drive
4-4341

Hoot, Mrs. Edwin L.
Diboll, Texas 75941
MY 8-5101

Hunter, R. A.
Angelina Chevrolet-Cadillac
Drawer 968
4-3383

Gipson, Elwyn
Gipson Funeral Home
Box ~~87~~ 1607
4-4411

Medford, Ernest P.
Lufkin Federal
Drawer 40
4-6647

Naranjo, Mrs. J. Neal
Jennings Auto Supply
113-119 W. Burke Avenue
4-9121

Norris, Norman
Norris Fence Company
Drawer 568
4-4448

Peebles, Dr. Felix
509 Frank
4-9616

Piazza, Mrs. Pauline
114 Randolph
4-7701

Shepherd, Mrs. C. H., Jr.
Diboll, Texas 75941
MY 8-5415

Snodgrass, A. W.
Angelina Glass Company
~~518 N. Angelina~~ P. O. Box 812
4-3044

Spivey, Dr. Dan
818 Frank
4-6641

Thannisch, Dr. George
915 Ellis
4-4122

Waters, Jim
Insurance Agency
Box 936
4-6214

Wealand, Ken
K's Thrift Center
112 E. Burke Avenue
2-2005

Wittliff, Mrs. H. A., Jr.
1107 Persimmon Drive
4-7141

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Marberry, Mrs. Monique
Classroom Teachers Assn.
P. O. Box 557
4-3618

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March 12, 1963

CIVIC IMPROVEMENT COMMITTEE

CLEANUP

City Water
Downtown
Highway Entrances
Vacant Lots

PAINT UP & MODERNIZATION

Store Fronts
Back of Stores (Calder Square, Etc.)
Trash & Weeds

BEAUTIFICATION

Highways
Public Areas
Downtown
Yard Beautiful

Maybe Committee Inspection Tour

Project Suggestions:

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C I V I C I M P R O V E M E N T C O M M I T T E E S

Knox Bunch, Chairman
Mrs. C. B. Richardson, Vice-Chairman

CLEAN-UP DIVISION

Ken Wealand, CHAIRMAN
K's Thrift Center
112 East Burke

Industrial Section

Norman Norris
Norris Fence Company
P. O. Box 568

A. W. Snodgrass
Angelina Glass Company
518 North Angelina Street

Business Section

Jim Waters
Waters Insurance Agency
P. O. Box 936

Mr. Walter Atwell
Perry Bros.
P. O. Box 28

Dr. Felix Peebles
509 Frank Avenue

Residential Section

R. A. Hunter
Ang. Chevrolet-Cadillac
P. O. Drawer 968

Mrs. S. W. Henderson, Jr.
1100 Harmony Hill Drive

Mrs. Louis Piazza
Piazza Buick Company
509 South First

Mrs. R. C. Musslewhite
910 Grove Avenue

Mrs. W. T. Roberts
1305 Atkinson Drive

PAINT-UP AND MODERNIZATION DIVISION

Elwyn Gipson, CHAIRMAN
Gipson Funeral Home
P. O. Box 87

Robert Austin
Green's
P. O. Box 1235

Travis Carrington
Carrington Real Estate
507 North Timberland

Earl Medford
Abney-Medford
P. O. Box 283

Millard
Milton Zeagler
Angelina County Lumber Company
Lufkin, Texas

E. L. Gabler
Beautilite Fiber Glass
702 N. Timberland

Yard
232 W. Dozier Ave.

Dr. Dan Spivey
818 Frank

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BEAUTIFICATION DIVISION

Mrs. C. B. Richardson, CHAIRMAN
Route 3, Box 381

Mrs. Cecil W. Simpson
404 Lee Lane

Mrs. John Winston
507 North Bynum

Mrs. Edwin L. Hoot
Diboll, Texas

Mrs. C. H. Shepherd, Jr.
Diboll, Texas

Mrs. J. Neal Naranjo
512 Jefferson

Mrs. Ned Barrett, Jr.
1101 Southwood Drive

Mrs. R. B. Atkins
610 Everett

Mrs. W. R. Beaumier
502 Jefferson

Mrs. W. T. Roberts
1305 Atkinson Drive

Mrs. H. A. Witliff, Jr.
1107 Persimmon

Mrs. Milton Smith
419 North Raguet

Mrs. I. W. Sowell
316 ~~Thomason~~ Avenue
HUMASON

Mrs. W. H. Keene
407 Avondale

Mrs. David A. Lawson
1106 Tom Temple Blvd.

Mrs. Don Balch
422 Montrose

Mrs. John W. Courtney
1614 S. Chestnut

Mrs. Jack Powell
1505 South First

Mrs. Milton Hickman
515 East Laurel

Mrs. E. W. Leach
1128 Sayers

Mrs. Parker McVicker
706 Lazy Lane

Dr. George Thannisch
915 Ellis Avenue

Mr. Earl Snelling
Ang. County Lumber Company
Keltys, Texas

Marion Clay
Lufkin Telephone Exchange
P. O. Drawer 909

Marshall E. Traylor
966 Traylor

CONSULTING MEMBERS

Mrs. L. T. Tinkle
1608 South First

Mrs. P. C. Clements
903 Southwood Drive

Mrs. Leland Jordan

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Orig

CIVIC IMPROVEMENT COMMITTEES

Knox Bunch, Chairman
Mrs. C. B. Richardson, Vice-Chairman

LUFKIN AND ANGELINA COUNTY

CLEAN-UP DIVISION – LUFKIN –

Ken Wealand, CHAIRMAN
K's Thrift Center
112 East Burke

Industrial Section

Norman Norris
Norris Fence Company
P. O. Box 568

A. W. Snodgrass
Angelina Glass Company
518 North Angelina Street

Business Section

Jim Waters
Waters Insurance Agency
P. O. Box 936

Mr. Walter Atwell
Perry Bros.
P. O. Box 28

Dr. Felix Peebles
509 Frank Avenue

Residential Section

R. A. Hunter
Ang. Chevrolet-Cadillac
P. O. Drawer 968

Mrs. S. W. Henderson, Jr.
1100 Harmony Hill Drive

Mrs. Louis Piazza
Piazza Buick Company
509 South First

Mrs. R. C. Musslewhite
910 GroverAvenue

Mrs. W. T. Roberts

PAINT-UP AND MODERNIZATION DIVISION – LUFKIN.

Elwyn Gipson, CHAIRMAN
Gipson Funeral Home
P. O. Box 87

Robert Austin
Green's
P. O. Box 1235

Travis Carrington
Carrington Real Estate
507 North Timberland

Earl Medford
Abney-Medford
P. O. Box 283

Millard
Milton Zeagler
Angelina ~~County~~ Lumber ~~Company~~
~~Keltys, Texas~~

E. L. Gabler
Beautilite Fiber Glass
702 N. Timberland

yard Mr. Wand Spivey

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NOTES ON CLEANUP NEEDS
DOWNTOWN SECTION
LUFKIN, TEXAS
July 1, 1962

Broken Curbs - Many places downtown area. Bad conditions on East Lufkin Avenue in places, 2nd and North First. Some places where old drive ways were once used, now need curbing.

Alleyways - Pines Theatre to Second Street, litter predominent, weeds. Trash and smashed boxes in back of buildings. Water from air-conditioners running in street. Apparently not too much effort to place trash papers, etc. in barrels.

Water in alleyways behind Green's. Standing water behind Texas State Optical. Filth and trash behind Kennedy bldg. and Green's bldg. Trash between Kennedy bldg and old Lufkin National Bank bldg

From First Street side. Weeds between back of Perry Building and side of First State Bank Parking bldg. Weeds and trash behind Lynn Theatre and on lot back of old Texas Cafe Building.

Sidewalks - Rough and broken sections, uneven water meter covers, etc.

Calder Square - Paper and cardboard box problem behind Perry's and Cash Drug. Vacant lot (corner of W. Lufkin Ave. & Calder Square)

Second Street - Vacant lot next to Harness Shop - no sidewalk in front. High grass near Sears Service Center, alongside Noble Drug.

Second & Dozier - Grass growing up in sidewalk.

Dozier Street - Weeds. Unattractive conditions, some intersections. Grass and weeds in meter islands at Court House Square.

Cottonbelt Right-of-Way - From Angelina East. Generally a trash and paper catching section.

First Street - Generally better but does have conditions which could be improved. Intersections on south First grows up in weeds and grass. Standing water near old Lufkin National Bank Building.

East Burke
East Shepherd - Sections where papers and weeds allowed to collect,
South Third particularly vacant lots parking lots and alleyways. Horse and mule barn unsightly near modern and well kept buildings.

Southern Pacific Railroad Tracks - Switching tracks, near Lufkin News generally grown up in weeds and grass.

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MINUTES, CIVIC IMPROVEMENT COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS MARCH 12, 1963

Present: Knox Bunch, Mrs. C. B. Richardson, Mrs. R. B. Atkins, E. L. Gabler, Mrs. Edwin L. Hoot, Artie Kempf, Norman Norris, Mrs. Pauline Piazza, Dr. Dan Spivey, Dr. George Thannisch, Jim Waters, Ken Wealand, Mrs. H. A. Wittliff, and Herman Brown.

Absent: Walter Atwell, Robert Austin, Travis Carrington, Marion Clay, Mrs. S. W. Henderson, Jr., R. A. Hunter, Elwyn Gipson, Ernest Medford, Mrs. J. Neal Naranjo, Mrs. C. H. Shepherd, Jr., A. W. Snodgrass.

Knox Bunch, Chairman, presided and made opening remarks about civic improvement and cleanup needs.

Herman Brown outlined work which has been done during the past few years. He cited numerous examples of unsightly conditions which detract from the beauty and attractiveness of the buisness and residential sections of the city.

Suggested objectives were outlined and adopted as follows:

Continue civic pride educational and civic improvement program as advocated by civic-pride study group.

Request Retailers Division to take definite action on downtown store front modernization, paint-up, and general town cleanup. Use suggestions made in needs surveys.

Urge enforcement of weed cutting ordinance. Seek cooperation of railroads to keep rights-of-way more attractive.

Seek some dramatic campaign, drive or event to create town-wide participation in a gigantic cleanup of all sections of Lufkin and other county towns.

Support any feasible plan to create a city-county Health Unit.

Discuss long-range planning looking toward the building of an all-purpose civic center. Investigate the possibilities of building a combination civic center and fall-out shelter.

Mrs. H. A. Wittliff spoke for the City Council of Garden Clubs and stated that the City Council of Garden Clubs has adopted the National Council of Garden Clubs plan for master planning for landscaping as a part of a City Master Plan. She further related that the group had met with members of the Planning Commission in regard to the proposed master plan for landscape planning.

Motion was made by Dr. Dan Spivey, seconded by Artie Kempf, that the Committee endorse the City Council of Garden Clubs plan for City

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Landscape Planning. Motion carried.

Motion was made by Norman Norris, seconded by Ken Wealand, that the Chairman name a sub-committee to join representatives of the Garden Club Council in a request for a conference with the City Planning Commission relative to the landscaping planning. Motion carried.

It was proposed that the Committee's work be generally divided into three divisions: Cleanup, Paintup, and Modernization and Beautification. Motion was made by Norman Norris, seconded by Dr. Thannisch and Mrs. Hoot, that the Chairman appoint a committee of three to serve with the Chairman who would name committeemen for each of the special Civic Improvement divisions. Motion carried.

It was decided that the next meeting of the Committee be held at 5 p.m., April 9.

Adjourn.

Herman Brown

Herman Brown, Secretary

Knox Bunch, Chairman

NOTE: The meeting date has been chamged to 5 p.m., April 11, due to a conflict on the above mentioned date.

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Mrs O.S. (Joleen) Jones.
Huntington 876-5021

Tile

MEETING OF

CIVIC IMPROVEMENT COMMITTEE

TIME _____ A.M. P.M. PLACE _____ DATE _____

PHONE	NAME	YES	NO	LEFT WORD	PRE. ENG.	OUT OF CITY	PRESENT
46214	Jim Waters			✓			
22005	Ken Wealand	✓					P
	Herman Brown	✓					P
4-9616	Dr. Felix Peebles			✓			P
4-7141	Mrs. H. A. Witliff, Jr.	✓					P
4-3044	A. W. Snodgrass						P
4-5521	7704 Millard ~~Milton~~ Zeagler	✓					
M-7176	Mrs. R. C. Musslewhite						P
4-3595	Mrs. Cecil Simpson		✓				
4-9100	Mrs. John Winston	✓					P
4-9448	Mrs. Ned Barrett, Jr.		✓				
4-9609	Mrs. W. R. Beaumier	✓					P
4-4086	Mrs. W. T. Roberts						P
2-2165	Mrs. Milton Hickman	✓					P
4-6359	Mrs. I. W. Sowell						
2-2633	Mrs. Milton Smith						P
4-5949	Mrs. W. H. Keene						P
2-1581	Mrs. David A. Lawson						
2-2056	Mrs. Don ~~Bidek~~ Balch						
4-3646	Mrs. John W. Courtney						
2-2398	Mrs. Jack Powell		✓				

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MEETING OF

~~CIVIC IMPROVEMENT COMMITTEE~~

TIME 5 A.M. P.M. PLACE Mirror DATE

PHONE	NAME	YES	NO	LEFT WORD	PRE. SNG.	OUT OF CITY	PRESENT
47721	Knox Bunch	✓					P
45783	Mrs. C. B. Richardson					✓	P
46787	Mrs. R. B. Atkins						
46686	Walter Atwell	✓					P
44483	Robert Austin	✓					P
44118	Travis Carrington			✓			P
47711	Marion Clay						
21912	E. L. Gabler			✓			
~~44341~~ LF3525	Mrs. S. W. Henderson, Jr.						
MY 85101 43333	Mrs. Edwin L. Hoot						P
43383	Sally Hunter	✓					P
~~21717~~	~~Artie Kempf~~						
44411	Elwyn Gipson						P
44567	Ernest Medford						
49121	Stella Frances Naranjo						P
44448	Norman Norris				✓		
47701	Mrs. Pauline Piazza	✓					P
MY 85415	Mrs. C. H. Shepherd, Jr.	✓					P
43044	A. W. Snodgrass			✓			P
46641	Dr. Dan Spivey	✓					
44122	Dr. George Thannisch						P
46214	Mrs E. W. Leach						P

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MEETING OF

_____

TIME 5:00 ~~A.M.~~ P.M. PLACE Mirror Room DATE 5-13-63

_____

PHONE	NAME	YES	NO	LEFT WORD	PRE. ENG.	OUT OF CITY	PRESENT
4-5744	Mrs. Parker McVicker		✓				
4-6100	Earl Snelling						
4-4877	Marshall Traylor			✓			P
4-5800	Mrs. L. T. Tinkle						
4-6406	Mrs. P. C. Clements		✓				
	Ragan Richmond						P

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BEAUTIFICATION DIVISION

Mrs. Cecil C. W. Simpson	404	Lee Lane	4-35-95
~~Mrs Art E. Drew~~	~~1302~~	~~Pershing~~	~~4-4085~~
Mrs John Winslow			
Mrs Edwin L. Hart	Diboll, Tex		M.Y.8-5101
Mrs. C.H. Shepherd Jr.	Diboll, Tex		MY 8 5415
Mrs. J. Neal Naranjo	512	Jefferson	4-7377
Mrs Mel Barrett Jr.	1101	Southwood Dr.	4-9448
Mrs. R.B. Atkins	610	Everett	4-6787
Mrs. W.R. Beaumier	502	Jefferson	4-9609
Mrs. W.T. Roberts	1305 (305)	Atkinson Dr.	4-4086
Mrs Milton Hickman	515	Laurel Ave.	2-2165
Mrs. H.A. Witliff Jr.	1107	Persimmon	4-7141
Mrs. Milton Smith	419	N. Raguet	2-2633
Mrs. I.W. Sowell	316	Thomason Av.	4-6359
Mrs W.H. Keene	407	Avondale	4-5949
Mrs. David A. Lawson	1106	Tom Temple Blvd.	2-1581
Mrs Don Balch	422	Montrose	2-2056
Mrs. John W. Courtney	1614	S. Chestnut	4-3646
Mrs. Jack Powell	~~1505~~ Box 1423	~~S. First~~	2-2398

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Mrs. Parker McVicker	706 Lazy Lane	4-5744
Dr. George Thamisch	1005 McGregor	4-4317
Mr. Earl Snelling	Keltys Tex	4-6100
Mr. Marion A. Clay	708 Lazy Lane	4-5101
Mr. M.E. Traylor (MARSHALL)	966 Traylor	4-4877

Consulting members

Mrs. L.T. Tinkle	1608 S. 1st	4-5800
Mrs. P.C. Clements	903 Southwood Dr.	4-6406

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EDUCATION COMMITTEE
Dr. Gerald Barber, Chairman

Barber, Gerald, Dr., CHAIRMAN
Lufkin Public Schools
P. O. Drawer 1407
4-7761

Burke, Ward
Southern Pine Lumber Company
Diboll, Texas 75941
MY 8-5511

Cavanaugh, Elliott
Cavanaugh-Peden Drug
116 South First
4-6654

Croley, Marion, Dr.
915 Ellis
2-1822

Denman, Peyton, Dr.
302 S. Raguet
4-3224

Finley, O. L.
O. L. Finley Tire Company
706 722 N. Raguet
4-3531

Friesen, Lee
Friesen Life Agency
P. O. Drawer ~~1101~~ 1483
4-9221

Hogue, Nash, Dr.
P. O. Drawer 1058
4-4911

Leach, Phillip
Diboll, Texas 75941
MY 8-5458

McKewen, Wilson
Home Savings & Loan Association
P. O. Drawer 448
4-3393

Royle, W. C.
Royle Typewriter Company
P. O. Drawer 468
4-4479

Satterwhite, Dexter
Lufkin Typewriter Company
P. O. Drawer 1406
4-9113

Scott, Woodrow
Woodrow Scott Insurance Company
P. O. Drawer 410
4-3226

Walker, Howard
Walker Real Estate
107 North Second Street
4-6523

McBath, Thomas
McGaughey & McBath
219 E. Laurel
2-1215

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1963

EDUCATION COMMITTEE

Proposed Projects 1963-64

I. Produce brochure on public schools for Chamber distribution

A. Will we have any funds?

B. If not, how can we finance program?

II. Promotion of better understanding between patrons and school system

A. How?

B. When?

C. How often?

III. Production of professionally directed 16 mm film for use at Service Clubs, to be mailed to prospective industries, etc.

A. How much would it cost?

B. How and when could it be produced?

C. Would it be worth it?

IV. Secure names and addresses of all new teachers as they are employed weekly - from mid-year

A. Write letter of welcome before they move here.

B. Notify all Chamber merchants of address and probable date of arrival.

V. Do not overlook the fact that this "industry" has an annual payroll approaching $1 500 000, 90% of which goes into circulation in Lufkin.

VI. Take a real good look at annual Chamber of Commerce-Teacher reception

A. Is it adequate?

B. Is it held at the best possible time? special for new teachers

C. What is its purpose?

D. Does it accomplish its purpose?

Thank you cards -
Student Aides -

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MINUTES, EDUCATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS MARCH 21, 1963

Present: Dr. Gerald Barber, Dr. Nash Hogue, Phillip Leach, Wilson McKewen, Howard Walker, and Herman Brown.

Absent: Ward Burke, Elliott Cavanaugh, Dr. Marion Croley, Dr. Peyton Denman, O. L. Finley, Lee Friesen, W. C. Royle, Dexter Satterwhite, and Woodrow Scott.

Chairman Gerald Barber presided at the meeting. There were not sufficient members present to hold an official meeting. However, members present discussed the possible work of the Education Committee.

Chairman Barber outlined some proposed projects for 1963 which he mentioned as follows:

1. Possibility of producing a brochure on public schools for Chamber distribution.

2. Promotion of a program to create better understanding between school patrons and school system.

3. Production of a professionally directed 16mm film for use at service clubs to be mailed to prospective industries.

4. Secure names and addresses of all new teachers as they are employed, write letter of welcome before they move to Lufkin.

5. Take a real good look at Annual Chamber of Commerce-sponsored Teacher Reception.

The possibility of sponsoring a Business-Education Day was discussed.

It was pointed out that special recognition should be given to new teachers.

Manager Herman Brown reported that special thank you cards had been delivered to teachers at the end of the term.

Chairman Barber advised that another meeting would be called with the hope that most of the members of the Committee could attend.

Herman Brown, Manager

Dr. Gerald Barber, Chairman

gsm

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file minutebook

MEETING OF

Education Committee

5:15 A.M.
TIME _____ P.M. PLACE _____ DATE August 7, 1963

PHONE	NAME	YES	NO	LEFT WORD	PRE ENG.	OUT OF CITY	PRESENT
4-7761	Dr. Gerald Barber						
My-8-5511	Ward Burke	✓					P
4-6654	Elliott Cavanaugh		✓				
2-1822	Dr. Marion Croley						
4-3224	Dr. Peyton Denman	✓					P
4-3531	O. L. Finley	✓					
4-9221	Lee Friesen			✓			
4-4911	Dr. Nash Hogue	5:00 appointment but will try to come!					P
MY-8-5458	Phillip Leach			✓			P
4-3393	Wilson McKewen	✓					
4-4479	W. C. Royle	✓		✓			P
4-9113	Dexter Satterwhite	✓					P
4-3226	Woodrow Scott			✓			
4-6523	Howard Walker	✓					P
2-1215	Thomas McBath	✓					P
	Herman Brown	✓					P

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Teachers Receptions -

negroes - Garth School - 8 p.m. 26th

white teachers - Angelina Hotel - 3:30 P.M. - 26th

Representants

Clubs & organizations

Receptions - new teachers.

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FORESTRY AND WOOD PRODUCTS COMMITTEE

Jack Mims, Chairman

1963

Mims, Jack, CHAIRMAN
Southern Pine Lumber Company
Diboll, Texas 75941
MY 8-5511

Bates, Herman
Lufkin High School
900 Denman Avenue
4-3361

Bryan, J. A.
Bryan-Stewart, Inc.
~~811 Locke~~ P. O. Box 355
4-9291

Burton, K. L.
Texas Forest Service
P. O. Box 460
4-~~5596~~ 4466

Clark, J. M.
Clark Tie Company
P. O. Box ~~1227~~ 1238
4-5632

Davis, Chester
County Agriculture Agent
Court House Annex
4-6414

Eaves, Gary
Gary Eaves Clothing Store
121 North First
4-9212

~~Ely, Walter~~ R. B. Emery
U. S. Forest Service
307 South First
4-5553

Glade, Barney
Southalnd Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Henderson, George H., Jr.
Angelina Hardwood Sales
P. O. Drawer 1028
44415

Miller, E. T.
Humble Oil & Refining
P. O. Drawer 1446
4-5581

Nelson, Kenneth
Southern Pine Lumber Company
Diboll, Texas 75941
MY 8-5511

O'Neil, Donald C.
Mustang Tractor Company
P. O. Box 792
4-7816

Simmons, Gilbert
Palace Barber Shop
110 E. Lufkin Avenue
4-4041

Sprott, Harvey
Southaldn Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Henderson, S. W., Jr.
Angelina County Lumber Company
Keltys, Texas 75955
4-5521

Wagoner, E. R.
Texas Forestry Association
P. O. Box 1032
4-7831

Wichman, M. F.
Soil Conservation Service
P. O. Box ~~1261~~ 1544
4-5832

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MINUTES, FORESTRY AND WOOD PRODUCTS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
APRIL 8, 1963 LUFKIN, TEXAS

Present: Jack Mims, Herman Bates, K. L. Burton, Chester Davis, Walter Fox, Barney Glade, Kenneth Nelson, Gilbert Simmons, M. F. Wichman, and Herman Brown.

Absent: J. A. Bryan, J. M. Clark, Gary Eaves, George H. Henderson, Jr., E. T. Miller, Donald O'Neill, Harvey Sprott, S. W. Henderson, Jr., and E. R. Wagoner.

Jack Mims, Chairman, presided at the meeting.

Buddy Wichman reported that the Woodlands Clinic for Angelina County 4-H and FFA Boys had been held, that $20 had been provided by the Committee for contest prizes and to apply to trip expense for the winning team, the Central FFA Chapter, to Marshall, Texas, location for the State Woodlands Clinic.

It was agreed that recognition should be made on National Forest Products Week in October. No definite plan of observance was settled upon.

It was generally agreed that the Committee should support State Legislation Bills concerning timber land owner liability with respect to persons on the land by permission and also the legislative measure regarding forest pest control.

Herman Brown expressed the opinion that more information should be secured on the bill and would look into the matter.

The need for an educational program and campaign against trash dumping in the woods which creates fire hazards was discussed. No definite plan was worked out though the Committee believed publicity should be given to the hazard.

It was suggested that the Forest Services coordinate forest and wood products informational materials and packets for use in providing schools making requests to the Chamber of Commerce and to the Texas and U. S. Forest Services, and further that use be made of AFPI materials.

It was suggested that the Chamber have a small folder listing all wood products manufactured in Angelina County. Manager Herman Brown stated that the Chamber issued a manufacturers directory of all manufacturers in Angelina County, including wood products industries.

A Committee including Kenneth Nelson, Chairman, Kenneth Burton, Chester Davis, and Herman Brown were named to consider the issuance of some sort of small illustrated folder about Wood Products industries in Angelina County.

Adjourn.

Herman Brown

Herman Brown, Manager

Jack Mims, Chairman

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MINUTES, GOODWILL & CONVENTIONS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS JUNE 18, 1963

Present: Ele Baggett, Marion Clay, Jim Cornelius, Fred Ellis, Jr., Jimmy Hunter, Pete Kempf, K. Morris, John Parker, Leeland Petty, Luke Powers, Jim Waters, and Herman Brown.

Absent: Ernest Bartlett, Jr., Robert Gilliam, Tommie Massingill, Lowell Moon, Dr. Felix Peebles, Woodrow Scott, Dayle V. Smith, and Ben Weber.

Chairman Ele Baggett presided at the meeting. Herman Brown outlined work done in general on conventions and goodwill. He related that the North and East Texas County Judges and Commissioners would meet in Lufkin in 1964, that the Methodist Church Women's Society of Christian Service would hold its annual conference in Lufkin during 1964. It was stated that President Louis Renfrow and Manager Brown had already had planning conferences with the leaders.

Jimmy Hunter related that the Jaycees would make an effort to secure the Jaycee Mid-Winter meeting for 1964.

It was stated that effort should be made to contact officials of conventions now holding some of their meetings in Nacogdoches and urge them to consider Lufkin.

Cooperation with the officials promoting the Huntington Homecoming was discussed. Herman Brown advised that the Chamber had assisted the Huntington group to organize the celebration in past years.

It was decided that the Committee would attend the Huntington Homecoming Parade on Saturday, June 29, and ride in a group as a "Goodwill Committee." Members were advised that name badges would be mailed to them along with a reminder to be present at Huntington, Saturday, June 29, for the Parade.

Committeemen agreed to assist in greeting out-of-town delegations on tour to Lufkin. Committeemen were also informed that they would be needed to greet visitors at various meetings and conventions held in Lufkin.

Adjourn.

Herman Brown, Manager

Ele Baggett, Chairman

gsm

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HIGHWAYS AND ROADS COMMITTEE
~~L. A. (Pete) Little~~, Chairman

Little, L. A. (Pete), CHAIRMAN
Lufkin Foundry
6 P. O. Drawer 849
4-4421

Estes, Cliff
2 Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Gaston, Jim
3 East Texas Motor Freight
P. O. Box 1116
4-5516

Lock, Ottis
7 Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Morris, K.
10 Cities Service Oil
P. O. Drawer 507
4-5111

Moore, Lloyd
9 Moore Brothers Construction
P. O. Box 35
4-5322

Redditt, John
P. O. Drawer 1444
2-1718

Shands, H. J., Sr.
First State Bank & Trust Company
12 P. O. Drawer 10
4-5586

Stegall, Joe
Lufkin Redi-Mix
13 P. O. Box 1136
4-6649

Stroud, R. B.
14 Texas Power & Light
P. O. Drawer 728
4-3388

Walker, Howard
16 107 N. Second
4-5423

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ANGELINA COUNTY
RIGHT-OF-WAY ADVISORY COMMITTEE
August 16, 1963

H. J. Shands, Sr., Chairman
First State Bank
P. O. Drawer 10
Lufkin, Texas

Herman Brown, Secretary
Chamber of Commerce
P. O. Box 1606

W. F. Bill Collins
Route 3

Curtis Swain
318 Perry Bldg.

W. D. Bynum
Route 4

Jim Bell, Sr.
Pollok

Vela Driver
Huntington

Hershey Walters
Huntington

B. T. Townsend
Willow Oak Street

J. A. Barge
Zavalla

L. B. (Jiggs) Smith
Route 5, Box 129

Horace Stubblefield
Diboll

P. A. Simond
Route 6, Box 49

Elmer G. Redd
809 O'Quinn

T. Wood McMullen
Keltys

C. W. Medford
Southland Paper Mills

Robert Pouland
601 Card Drive

R. D. Gibson
Huntington

Roy Kurth, Jr.
Lufkin National Bank
P. O. Drawer 789

C. E. Hawkins
Huntington

Lawrence Kirksey
901 O'Quinn

Oscar Brookshire
1507 Betty

O. L. Finley
706 N. Raguet

James P. Hunter, III
Oakley-Metcalf Funeral Home
P. O. Drawer 408

Louis Renfrow
P. O. Drawer 1448

Mrs. Joe Carter Denman
Diboll

H. E. Small
912 Jefferson

W. R. Beaumier
Lufkin Daily News
P. O. Drawer 1089

Paul Durham
Diboll

Richmon Lewin
% KTRE
P. O. Drawer 729

Dr. Peyton L. Denman
302 S. Raguet

J. T. Maroney, Jr.
Box 65

John S. Redditt
211 Lufkin National Bank
P. O. Drawer 789

Ottis Locke
Southland Paper Mills, Inc.
P. O. Drawer 1149

Lee Oliver
1402 Betty

Oscar Allen
2713 Atkinson Drive

Mrs. B. G. Massingill, PTA
206 E. Lufkin Ave.

Mrs. Lucille Hanks, Pres.
Pilot Club
P. O. Box 975

Mrs. Monroe Waak, Pres.
Altrusa Club
1508 Broadmoor

L. A. Little
913 W. Grove

O. L. Hubbard, County Judge
Courthouse Bldg.

Mr. Robert Day
P. O. Box 3205
Tyler, Texas

J. M. York
518 Humason

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HIGHWAYS COMMITTEE
L. A. (Pete) Little, Chairman

Work toward the securing of finances for railroad underpass in downtown section. Seek meeting of State, county, city and railroad officials for the purpose of projecting plans for an underpass project. Such plans may well meed to be coordinated with financing plans for Bond Issue to provide for other city needs such as street rights of way.

Work with State Highway Department and Angelina County Commissioners on planning and building area roads to McGee Bend Dam recreation areas in Angelina County.

Discuss long-range plans for street development with city planning Commission.

Continue to cite other needs as follows:

Widen E. Shepherd Street from Angelina Street to point where Shepherd intersects E. Lufkin Avenue.

Paving of Chestnut Street from E. Lufkin Avenue to E. Dozier Avenue.

Paving and improving E. Dozier from East Third to Timberland Drive.

Traffic control North First and Laurel Street.

Improving and paving East Paul Street from Timberland to Herty.

Need for cross-town connection and improvement of thoroughfare from West Side to South First - possibly via Lazy Lane and Tom Temple Streets -- from Southwood Drive to South First Street.

Greater Emphasis on Street Maintenance.

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L. A. (Pete) Little, Chairman

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Greater Emphasis on Street Maintenance.

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MINUTES, HIGHWAYS & ROADS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS MARCH 12, 1963

Present: L. A. Little, Jim Gaston, Lloyd Moore, J. M. York, Herman Brown, HOWARD WALKER

Absent: Cliff Estes, Ottis Lock, K. Morris, John Redditt, H. J. Shands, Sr., Joe Stegall, R. B. Stroud, and ~~Howard Walker~~.

Chairman L. A. (Pete) Little presided at the meeting.

Mr. J. M. York, District Highway Engineer, made some brief comments about highway improvement work, right-of-way needs, and farm-to-market roads.

Suggested projects and Highway, road, and street needs were discussed and outlined.

It was decided that the Committee would request a meeting with County Commissioners whereby highway problems would be discussed, at which time the Committee would offer to assist the county group on highway and road problems.

There was some discussion about roads for the recreation areas to be established in the McGee Bend Reservoir area. The Committee pledged support of the Highway Department and county in developing such roads.

There was much discussion about the need for building of a downtown railroad underpass. The Committee, again, cited the project as the number one need and decided to seek a meeting of county, city, state, and railroad officials relative to possible ways and means to finance the project. It was stated that eventually a bond issue would have to be voted to finance the underpass.

It was also decided that the Committee should discuss long-range plans for street development.with the City Planning Commission.

The need for improving the farm-to-market road extending from Timberland Drive on East Lufkin Avenue was also mentioned and discussed.

The Committee advocated tha taking advantage of all monies which might be allocated to Angelina County by the State Highway Department, that if funds allocated for State highway work should have to be delayed for various reasons, that the Highway Department be encouraged, if such was possible, to convert such funds to farm-to-market roads.

Adjourn.

Herman Brown

Herman Brown, Secretary

L. A. (Pete) Little, Chairman

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MEMORANDUM: HIGHWAY COMMITTEE
April 9, 1963

The following committeemen held a meeting in the Angelina County Court Room with County Judge O. L. Hubbard and members of the Commissioners Court: L. A. Little, Chairman, C. E. Estes, Jim Gaston, K. Morris, Lloyd Moore, John Redditt, H. J. Shands, Sr., Joe Stegall, R. B. Stroud, Howard Walker, and Herman Brown.

Mr. J. M. York, District Highway Engineer, also attended the meeting.

Subject for discussion was the need of funds to purchase rights-of-way for state highway and farm-to-market road projects.

District Highwas Engineer J. M. York discussed right-of-way needs and estimated that approximately $500,000 might be required during the next ten years, one-half of which would have to be paid by the County. Others expressed the opinion that more than $500,000 would be required.

The possibility of voting a bond issue and a supporting tax was discussed. The group also discussed the possibility of voting strictly a right-of-way tax to provide right-of-way funds from year to year. Opinion was expressed that the County's tax limit and the valuation would not permit such a tax to be voted.

District Engineer York advised that he would review his right-of-way need estimates.

Highway committeemen advised the members of the Commissioners Court that the Committee would favor a bond issue and support one if the Court would call for such an election.

It was decided that some more facts would be secured on right-of-way financing needs and that at a later date the Highway Committee and the Commissioners Court members would hold a meeting to further consider the matter.

Herman Brown

Herman Brown, Manager

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Minutes, Angelina County
Right-of-Way Advisory Committee

August 15, 1963

Present: Curtis Swain, W. F. (Bill) Collins, Jim Bell, Sr., Vela Driver, Hershey Walters, B. T. Townsend, J. A. Barge, L. B. (Jiggs) Smith, Horace Stubblefield, Elmer G. Redd, T. Wood McMullen, C. W. Medford, Roy Kurth, Jr., Lawrence Kirksey, O. L. Finley, James P. Hunter, III, Herman Brown, H. B. Small, W. R. Beaumier, Richmon Lewin, Dr. Peyton L. Denman, J. T. Maroney, Jr., John S. Redditt, Ottis Locke, Oscar Allen, Mrs. B. G. Massingill, PTA, Mrs. Monroe Waak, Altrusa Club, O. L. Hubbard, County Judge, Mr. Robert Day, J. M. York, H. J. Shands, Sr.

H. J. Shands, temporary Chairman presided at the meeting. He requested Herman Brown to serve as temporary Secretary. Motion was made by John Redditt, duly seconded and carried that Mr. Shands and Mr. Brown become permanent Chairman and Secretary respectively.

Chairman Shands outlined the status of county finances and particularly the fact that in order to carry on Farm-to-Market highway building and building of access roads to McGee Bend Dam that the county would require several hundred thousand dollars in funds to purchase highway and road rights-of-way. Mr. John Redditt stated that the county should get in the proper financial position to purchase rights-of-way for roads which will be needed for the next ten years.

Mr. J. M. York, District Highway engineer outlined a series of highway projects in the planning stage which would require rights-of-way. He estimated that the county's one-half of right-of-way costs would be $414,000. In addition it was stated that there was about six miles of Farm-to-Market roads normally built each year which would also require right-of-way which the county would have to purchase 100%.

It was also stated that right-of-way funds would be required for development of access roads to McGee Bend lake recreation areas located in Angelina County.

Bob Day, Tyler, bond company representative and financial advisor to the County Commissioners, reviewed the county's bond position and outlined the necessary tax which would have to be assessed should bonds be voted for $750,000 and for $500,000. It was stated that if $750,000 in right-of-way bonds were voted that a supporting tax of 15¢ should be voted, that various amounts of the 15¢ would be levied from year to year depending upon the amount of bonds which had been sold to determine what would be required to pay the principal and interest on the bonds.

All committeemen were of the opinion that if bonds should be voted that it should be understood that the Commissioners Court would only sell bonds as required, that the election petition should require that bonds would be used only to provide funds to purchase road and highway rights-of-way.

It was stated that a Petition signed by fifty landowners of the county would need to be presented to the County Commissioners Court. It was further stated that a "two-thirds" majority of those voting in the election would have to vote "for" the bonds in order for the issue to be adopted.

Motion was made by J. T. Maroney seconded by Richmon Lewin that the committee endorse and advocate the voting of a $750,000 such bonds be only for the purpose of providing funds for purchase of roads and highway rights-of-way and further that the Chairman and an Executive committee to be named by the Chairman

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be authorized to take the legal steps to petition the County Commissioners Court to call the election. Motion carried.

Committeemen present also wanted it understood that in endorsing the proposed Bond Issue that such bonds, if voted, would be sold only as absolutely required and thus save interest payments.

Chairman Shands named the following committees: Executive Committee; H. J. Shands, Chairman, John Redditt, W. R. Beaumier, Curtis Swain, B. T. Townsend, Elmer Redd, Oscar Finley, James Hunter, Mrs. Monroe Waak, L. A. Little, Oscar Allen, Horace Stubblefield and Herman Brown. Publicity Committee; W. R. Beaumier, Chairman, Richmon Lewin and Paul Durham. Speakers Committee; J. T. Maroney, Chairman with authority to name his own committeemen.

The Executive Committee was instructed to secure the Petitions and appear before the Commissioners Court at the September meeting.

Committeemen were told that it would be a difficult task to vote the bonds and that each every-one present should work to sell people on voting for the bond issue.

Adjourn.

Herman Brown

Herman Brown, Secretary

H. J. Shands, Sr., Chairman

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INDUSTRIAL COMMITTEE
W. R. Beaumier, Chairman
Pitser Garrison, Vice-Chairman

1963

Beaumier, W. R., CHAIRMAN
Lufkin News
P. O. Drawer 1089
4-4488

Garrison, Pitser, VICE-CHAIRMAN
Garrison, Renfrow, Zelesky,
Cornelius & Rogers
P. O. Drawer 1448
4-7751

Bradshaw, R. S.
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Clark, Elbert
Clark-Ayres
109 South First 4-
4-3371

Douglas, L. A.
United Gas Corporation
P. O. Drawer 70
4-6656

Duncan, R. H.
Builder
P. O. Box 282
4-7968

Henderson, John
Henderson Homes
1400 E. Denman
4-6696

Holliday, J. C.
Holliday Furniture Co.
~~116~~ E. Lufkin Avenue
4-7412

Kurth, E. L., Jr.
Angelina County Lumber Co.
Keltys, Texas 75955
4-5521

Kurth, Roy, Jr.
Lufkin National Bank
P. O. Drawer 789
4-7744

Medford, C. W.
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Metteauer, Lynn
Lufkin Motors
110 S. Chestnut
4-4477

Moon, Virgil A.
Southern Pacific Railroad
P. O. Box 217
4-7779

Parker, Reagan
Red Ball Motor Freight
P. O. Box 406
4-7726

Shands, H. J., Jr.
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Stroud, R. B.
Texas Power & Light Company
P. O. Drawer 728
4-3388

Taylor, Herman
Taylor Hardware
118-20 S. First
4-6658

Temple, Arthur
Southern Pine Lumber Company
Diboll, Texas 75941
MY 8-5511

Thompson, R. B.
Thompson Real Estate
P. O. Box 696
4-3424

Trout, Walter
Lufkin Foundry
P. O. Drawer 849
4-4421

Winston, William
Attorney
205 Angelina Building
2-1900

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INDUSTRIAL DEVELOPMENT COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS
1963
CONTACT TEAM ASSIGNMENTS
W. R. BEAUMIER, CHAIRMAN

LAND AND SITES

Pitser Garrison
John Henderson

FINANCING

H. J. Shands, Jr.
Wyatt Leinart

LABOR INFORMATION

C. W. Medford
R. S. (Bob) Bradshaw

CIVIC DATA

Elbert Clark
Norman Norris

LOCAL GOVERNMENT

Lynn Metteauer
~~Herman Taylor~~ Harry Kurd.

UTILITIES

B. B. Stroud
L. A. Douglas

TRANSPORTATION

Reagan Parker
Virgil Moon

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INDUSTRIAL COMMITTEE
Angelina County Chamber of Commerce
Lufkin, Texas 4-1-63

CLASSIFIED GROUPINGS of business firms for consideration in planning for Inudustrial Funds Campaign.

1. AUTOMOBILE DEALERS--NEW & USED (25 firms)
   - Auto Parts
   - Auto Repairs
   - Tire Companies
   - Used Car Dealers

2. CONSTRUCTION (27 firms)
   - Building Contractors
   - Concrete Contractors
   - Earth and Dirt Moving
   - Electrical Contractors
   - General Contractors

3. FINANCIAL (14 firms)
   - Banks
   - Savings and Loan
   - Investment
   - Finance Companies

4. HOTEL-MOTELS-APARTMENTS (18 firms)
   - Hotel
   - Motels
   - Trailer Courts
   - Apartments

5. INSURANCE-REAL ESTATE (33 firms)
   - Adjustors
   - Casualty
   - Insurance-General
   - Insurance-Life
   - Real Estate

6. PROFESSIONAL (27 number)
   - Attorneys

6A. PROFESSIONAL (40 number)
   - Doctors and Dentists

6B. PROFESSIONAL (29 number)
   - Abstractors
   - Accountants
   - Architects
   - Chiropractors
   - Laboratories
   - Optometrists
   - Photographers
   - Veterinarians
   - Ministers
   - Educators

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7. PUBLIC UTILITIES (3 firms)
   - Gas
   - Telephone
   - Electric

8. PUBLISHERS AND PRINTERS (4 firms)
   - Newspapers
   - Printers

9. RESTAURANTS-CAFES-DRIVE-IN (15 firms)

10. BUILDING MATERIALS (23 firms)
    - Lumber Yards
    - Building Materials
    - Paint Stores
    - Insulation and Refrigeration
    - Painting Contractors and Painters

11. DEPARTMENT STORES-WOMEN'S SHOP-SHOES (26 firms)
    - Department Stores
    - Women's Stores and Dry Goods
    - Men's Stores
    - Shoe Stores
    - Mail Order Stores
    - Variety Stores

12. DRUG STORES AND PHARMACY (8 firms)
    - Drug and Pharmacy Stores
    - Pharmacy (only)

13. FARM SUPPLY-NURSERIES-FLORISTS (15 firms)
    - Farm Supply
    - Feed Stores
    - Florist and Flower Shops

14. FURNITURE-HARDWARE-APPLIANCE STORES (29 firms)
    - Furniture
    - Hardware
    - Appliance and Auto Stores
    - Truck and Equipment

15. GROCERY AND FOOD STORES (32 firms)

16. JEWELERS-WATCH REPAIRS (7 firms)

17. OFFICE SUPPLY (3 firms)

18. SPORTING GOODS (3 firms)

19. WHOLESALERS AND DISTRIBUTORS (59 firms)
    RETAIL SERVICE STATIONS
    - Butane Gas
    - Confectioners
    - Wholesale Gasoline and Oil
    - Ice Cream
    - News Dealers
    - Soft Drinks
    - Baking Companies
    - Grocery-Foods-Wholesale
    - Service Station-Retail

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20. SERVICE-LAUNDRIES-CLEANERS-PERSONAL (55 firms)
    - Barber Shops
    - Beauty Shops
    - Cleaners
    - House Moving
    - Laundries
    - Motors-Electric
    - Plumbing
    - Radio and Television
    - Upholsters

21. TRANSPORATION (12 firms)
    - Airline
    - Bus Service
    - Motor Freight
    - Railroads
    - Transfer
    - Trucking Contracting

22. DIVERSIFIED (68 firms)
    - Funeral Directors
    - Cemeteries
    - Monuments
    - Freezer-Locker Plants
    - Newsprint Sales
    - Premium Goods-Redemption Stores
    - Business School
    - Pulpwood Contractors
    - Glass Installation
    - Fence-Retail
    - Cash Registers, Office Machines
    - Advertising and Signs
    - Boat Sales
    - Entertainment and Music Shops
    - Mattress Factories
    - Pest Control Firms
    - Saws
    - Sewing Centers
    - Metal Shops
    - Pattern Shops

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MINUTES, INDUSTRIAL COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS July 16, 1963

Present: W. R. Beaumier, Pitser Garrison, R. S. Bradshaw, Jr., Elbert Clark, L. A. Douglas, Rufus Duncan, C. W. Medford, Lynn Metteauer, Reagan Parker, H. J. Shands, Jr., Arthur Temple, Jr., R. B. Thompson, Walter Trout, John Henderson, and Herman Brown.

Absent: J. C. Holliday, E. L. Kurth, Jr., Roy Kurth, Jr., Virgil Moon, R. B. Stroud, Herman Taylor, and William Winston.

Chairman W. R. Beaumier presided at the meeting. J. Nelson, Bernard-Johnson and Associates consultant engineer, made a preliminary report on Industrial Park Planning for the west side Purvis Property and for the Singleton Property located north of Lufkin. Mr. Ash displayed plan drawings of both sites showing suggested development plans for sub-dividing, utilities installation, streets, drainage, and roadways.

It was decided that the plans on the Singleton Property be completed as suggested, but that the plans on the Highway 94 west tract, 70 acres, be changed as to lay-out.

Estimates for development of the 70-acre tract located on Highway 94 West were said to be $165,000 considering concrete streets. Committee men were of the opinion that good asphalt streets would be sufficient and thus reduce the development cost by a considerable degree.

Arthur Temple suggested that plans on the plot be changed, that consideration be given to asking the City to join the Chamber on street and drainage work for the tract and further that he believed his company would purchase the tract and extend the railroad to the tract. It was decided to follow this suggestion on the tract after the engineer had completed the new plot plan for the tract.

Cost estimates on the Singleton Tract, 300 acres, were said to be $606,000 shich included the building of a sewer disposal plant to serve the entire area. It was stated that plans were made so that the tract could be developed in stages as far as installation of sewer, water, electrical utilities and streets were concerned.

President W. R. Beaumier presented the matter of negotiations which had been going on with officials of Electronics Control Corporation of Dallas. He stated that officials had investigated Lufkin and had on Monday met with officials of the Angelina County Development Association and Chamber and business leaders who had recommended entering into agreement with the company. It was stated further that the company would want to secure an Area Redevelopment Loan, wherein it would be necessary for the local Angelina County Development Association to participate 10% of the loan, or for the amount of $27,500, with ten acres of land to be a part of the $27,500. It was further stated that the twenty business leaders on Monday had endorsed the project and had agreed to underwrite the lease of a temporary building for the firm for one year pending the completion of an ARA loan and the erection of a new building. Mr. Beaumier further stated that lease cost on the temporary building might run $6,000.

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It was further stated that the Principals in the firm, Mr. E. N. Kile and Mr. Fred Hoff, have $300,000 credit backing from a financier, Mr. George Mallack of Fort Worth, that the firm commitments which would assure gainful operation and production, that the firm would start with about 25 people and could within five years be employing 500 people, 80% to 90% women.

Motion was made by John Henderson, seconded by Arthur Temple, Jr., that the Industrial Committee recommend to the Board that the Chamber through the Industrial Foundation underwrite the cost of leasing a temporary building for the firm. Motion carried.

Chairman Beaumier also brought up the matter of having a Chamber of Commerce representative to make the trip on the East Texas Chamber of Commerce sponsored Industrial Tour to points in the East on September 29 to October 5. It was stated that 60 of the 75 people required had already been signed up and that Lufkin should have a representative, the Chamber Manager or some member of the Board or Industrial Committee. It was stated that cost for the tour was $450. Motion was made by Arthur Temple, seconded by C. W. Medford, that the Industrial Committee approve the registration of one person to make the trip and to recommend to the Board that the Chamber pay the expenses should the Manager be able to attend. It was stated that the starting date for the annual United Fund Drive might make it impossible for the Manager to attend. Motion carried.

Adjourn.

Herman Brown

Herman Brown, Manager & Meeting Secretary

W. R. Beaumier

W. R. Beaumier, Chairman

gsm

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MINUTES, JOINT MEETING
BOARD OF DIRECTORS AND INDUSTRIAL COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS AUGUST 28, 1963

Present: Pitser Garrison, L. A. Douglas, Rufus Duncan, John Henderson, J. C. Holliday, Roy Kurth, Jr., Lynn Metteauer, Virgil Moon, Reagan Parker, H. J. Shands, Jr., R. B. Thompson, Walter Trout, William Winston, Joe M. Anderson, Ernest Bartlett, Jr., Oscar Brookshire, O. L. Finley, George Henderson, Sr., Wilbur Kent, Earl Medford, Lloyd Moore, Leeland Petty, Louis Renfrow, Scott Sayers, and Herman Brown.

Absent: (Board) W. R. Beaumier, Elbert Clark, Elliott Cavanaugh, L. A. Little, R. B. Stroud.

Absent: (Committee) R. S. Bradshaw, Jr., E. L. Kurth, Jr., C. W. Medford, R. B. Stroud, Herman Taylor, Arthur Temple, Jr., W. R. Beaumier, Elbert Clark

President Louis Renfrow presided at the meeting. He stated that copies of minutes for previous meetings of both the Board and the Industrial Committee had been mailed to the members. Motion was made by Oscar Brookshire seconded by Scott Sayers that the minutes be approved as written.

Copies of the monthly statement of Receipts and Disbursements for July were provided to members and approved as presented.

President Renfrow, in the absence of Industrial Committee Chairman W. R. Beaumier, presented a recommendation made by the Industrial Committee that the Board approve paying the $450 cost to send a representative on the East Texas Chamber of Commerce sponsored "industrial tour." It was explained that the tour be made to Boston, New Haven, New York, Hartford, Philadelphia, Baltimore and Washington, that invitations were being extended to top officials of industrial and business firms in the cities to attend a special luncheon where a program and slides of East Texas towns would be presented, that the tour would be held September 29 through October 5. Motion was made by Oscar Brookshire seconded by Oscar Finley that the chamber pay the tour cost and expenses for a representative to make the tour. Motion carried.

Motion was made by Scott Sayers, seconded by Earl Medford, that W. R. Beaumier, Chairman of the Industrial Committee be selected to make the trip and should he not be able to make the trip, Mr. Beaumier be authorized to select a member of his committee who could make the trip. Motion carried.

Kenneth Nelson, Chairman of a Forestry Sub-Committee presented rough draft copies of a proposed forestry and wood products folder which the committee plans to publish and to distribute. The brochure is being designed to emphasize and to point out the importance of forest products industries in Angelina County.

President Renfrow informed the Board that $35,916.00 had been paid out for three tracts of land totaling 65 acres for the Lufkin State School expansion. Mr. Renfrow further reported that about forty acres owned by three separate individuals was to be purchased, that if the Chamber should have to pay the asking price for the three additional tracts that an additional $20,250 would be required to complete the purchase of the land required.

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Mr. Jay N. Ash, consulting engineer with Bernard Johnson and Associates of Houston, presented additional information and recommended to us plans for the Purvis Property Tract located on Highway 94 west and on the Singleton Tract located north of town. Mr. Ash showed a map of revised plans for the Purvis Tract on which were outlined recommendations for the changing of Cedar Creek, the location of proposed streets, utilities and railroads. Cost estimates for development of the tract were given at $65,000 if asphalt streets were built and $90,000 if concrete streets should be constructed on the 70-acre tract.

On the Singleton Tract Mr. Ash showed a map which outlined tract development, extension of rail spurs by two railroads and utility recommendation. He stated that since the site was on a ridge with drainage going away from the city it would be necessary to spend $60,000 for a package sewer plant which would serve the tract and the entire area for many years, but would also be required for the development of even the first or initial 30 acres, that $35,000 would be required in providing sewer lines to the property. The engineer's estimate on developing the entire 360-acre tract over a period of many years including sewer plant, water and sewer extensions, rail and streets was $661,000 if concrete streets and $521,000 if streets should be asphalt. It was explained that development would be in stages as required and therefore all development funds would not be needed at one time but that the $95,000 initial cost for sewer plant and lines would be necessary even for the first development once an industry was secured to locate on the initial tract.

President Renfrow read the letter received from Arthur Temple, Jr., in which he proposed that Texas Southeastern Railroad would purchase the 70-acre Purvis Tract for industrial development if the Industrial Foundation would agree to get a street built across the property; bring about the change in the creek channel and secure a permit from the Highway Department to cross the highway with a railroad spur.

President Louis Renfrow was asked to confer with Mr. Temple about the proposal in more detail after having benefit of the consulting engineer's report.

Motion was made by Reagan Parker, seconded by Oscar Brookshire and John Henderson, that the Chamber of Commerce launch a finance drive for $300,000 for funds to pay off the notes incurred in purchasing the land for the Lufkin State School, for industrial site land purchase and for development of industrial sites. Motion carried.

It was stated that Mid-November should be considered as the starting date for the campaign; that a drive chairman, rating committee should be named in the near future.

It was advocated that the funds drive be for cash to be paid in 1963 and for pledges to extend over a three-year period.

Adjourn.

Herman Brown, Manager

Louis Renfrow, President

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MINUTES, INDUSTRIAL COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS July 16, 1963

Present: W. R. Beaumier, Pitser Garrison, R. S. Bradshaw, Jr., Elbert Clark, L. A. Douglas, Rufus Duncan, C. W. Medford, Lynn Metteauer, Reagan Parker, H. J. Shands, Jr., Arthur Temple, Jr., R. B. Thompson, Walter Trout, John Henderson, and Herman Brown.

Absent: J. C. Holliday, E. L. Kurth, Jr., Roy Kurth, Jr., Virgil Moon, R. B. Stroud, Herman Taylor, and William Winston.

Chairman W. R. Beaumier presided at the meeting. ~~J. Nelson~~ D. Nelson Ash, Bernard-Johnson and Associates consultant engineer, made a preliminary report on Industrial Park Planning for the west side Purvis Property and for the Singleton Property located north of Lufkin. Mr. Ash displayed plan drawings of both sites showing suggested development plans for sub-dividing, utilities installation, streets, drainage, and roadways.

It was decided that the plans on the Singleton Property be completed as suggested, but that the plans on the Highway 94 west tract, 70 acres, be changed as to lay-out.

Estimates for development of the 70-acre tract located on Highway 94 West were said to be $165,000 considering concrete streets. Committee men were of the opinion that good asphalt streets would be sufficient and thus reduce the development cost by a considerable degree.

Arthur Temple suggested that plans on the plot be changed, that consideration be given to asking the City to join the Chamber on street and drainage work for the tract and further that he believed his company would purchase the tract and extend the railroad to the tract. It was decided to follow this suggestion on the tract after the engineer had completed the new plot plan for the tract.

Cost estimates on the Singleton Tract, 300 acres, were said to be $606,000 shich included the building of a sewer disposal plant to serve the entire area. It was stated that plans were made so that the tract could be developed in stages as far as installation of sewer, water, electrical utilities and streets were concerned.

President W. R. Beaumier presented the matter of negotiations which had been going on with officials of Electronics Control Corporation of Dallas. He stated that officials had investigated Lufkin and had on Monday met with officials of the Angelina County Development Association and Chamber and business leaders who had recommended entering into agreement with the company. It was stated further that the company would want to secure an Area Redevelopment Loan, wherein it would be necessary for the local Angelina County Development Association to participate 10% of the loan, or for the amount of $27,500, with ten acres of land to be a part of the $27,500. It was further stated that the twenty business leaders on Monday had endorsed the project and had agreed to underwrite the lease of a temporary building for the firm for one year pending the completion of an ARA loan and the erection of a new building. Mr. Beaumier further stated that lease cost on the temporary building might run $6,000.

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It was further stated that the Principals in the firm, Mr. E. N. Kile and Mr. Fred Hoff, have $300,000 credit backing from a financier, Mr. George Mallack of Fort Worth, that the firm commitments which would assure gainful operation and production, that the firm would start with about 25 people and could within five years be employing 500 people, 80% to 90% women.

Motion was made by John Henderson, seconded by Arthur Temple, Jr., that the Industrial Committee recommend to the Board that the Chamber through the Industrial Foundation underwrite the cost of leasing a temporary building for the firm. Motion carried.

Chairman Beaumier also brought up the matter of having a Chamber of Commerce representative to make the trip on the East Texas Chamber of Commerce sponsored Industrial Tour to points in the East on September 29 to October 5. It was stated that 60 of the 75 people required had already been signed up and that Lufkin should have a representative, the Chamber Manager or some member of the Board or Industrial Committee. It was stated that cost for the tour was $450. Motion was made by Arthur Temple, seconded by C. W. Medford, that the Industrial Committee approve the registration of one person to make the trip and to recommend to the Board that the Chamber pay the expenses should the Manager be able to attend. It was stated that the starting date for the annual United Fund Drive might make it impossible for the Manager to attend. Motion carried.

Adjourn.

Herman Brown, Manager & Meeting Secretary

W. R. Beaumier, Chairman

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MINUTES, INDUSTRIAL COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS July 16, 1963

Present: W. R. Beaumier, Pitser Garrison, R. S. Bradshaw, Jr., Elbert Clark, L. A. Douglas, Rufus Duncan, C. W. Medford, Lynn Metteauer, Reagan Parker, H. J. Shands, Jr., Arthur Temple, Jr., R. B. Thompson, Walter Trout, John Henderson, and Herman Brown.

Absent: J. C. Holliday, E. L. Kurth, Jr., Roy Kurth, Jr., Virgil Moon, R. B. Stroud, Herman Taylor, and William Winston.

Chairman W. R. Beaumier presided at the meeting. J. Nelson, Bernard-Johnson and Associates consultant engineer, made a preliminary report on Industrial Park Planning for the west side Purvis Property and for the Singleton Property located north of Lufkin. Mr. Ash displayed plan drawings of both sites showing suggested development plans for sub-dividing, utilities installation, streets, drainage, and roadways.

It was decided that the plans on the Singleton Property be completed as suggested, but that the plans on the Highway 94 west tract, 70 acres, be changed as to lay-out.

Estimates for development of the 70-acre tract located on Highway 94 West were said to be $165,000 considering concrete streets. Committee men were of the opinion that good asphalt streets would be sufficient and thus reduce the development cost by a considerable degree.

Arthur Temple suggested that plans on the plot be changed, that consideration be given to asking the City to join the Chamber on street and drainage work for the tract and further that he believed his company would purchase the tract and extend the railroad to the tract. It was decided to follow this suggestion on the tract after the engineer had completed the new plot plan for the tract.

Cost estimates on the Singleton Tract, 300 acres, were said to be $606,000 shich included the building of a sewer disposal plant to serve the entire area. It was stated that plans were made so that the tract could be developed in stages as far as installation of sewer, water, electrical utilities and streets were concerned.

President W. R. Beaumier presented the matter of negotiations which had been going on with officials of Electronics Control Corporation of Dallas. He stated that officials had investigated Lufkin and had on Monday met with officials of the Angelina County Development Association and Chamber and business leaders who had recommended entering into agreement with the company. It was stated further that the company would want to secure an Area Redevelopment Loan, wherein it would be necessary for the local Angelina County Development Association to participate 10% of the loan, or for the amount of $27,500, with ten acres of land to be a part of the $27,500. It was further stated that the twenty business leaders on Monday had endorsed the project and had agreed to underwrite the lease of a temporary building for the firm for one year pending the completion of an ARA loan and the erection of a new building. Mr. Beaumier further stated that lease cost on the temporary building might run $6,000.

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It was further stated that the Principals in the firm, Mr. E. N. Kile and Mr. Fred Hoff, have $300,000 credit backing from a financier, Mr. George Mallack of Fort Worth, that the firm commitments which would assure gainful operation and production, that the firm would start with about 25 people and could within five years be employing 500 people, 80% to 90% women.

Motion was made by John Henderson, seconded by Arthur Temple, Jr., that the Industrial Committee recommend to the Board that the Chamber through the Industrial Foundation underwrite the cost of leasing a temporary building for the firm. Motion carried.

Chairman Beaumier also brought up the matter of having a Chamber of Commerce representative to make the trip on the East Texas Chamber of Commerce sponsored Industrial Tour to points in the East on September 29 to October 5. It was stated that 60 of the 75 people required had already been signed up and that Lufkin should have a representative, the Chamber Manager or some member of the Board or Industrial Committee. It was stated that cost for the tour was $450. Motion was made by Arthur Temple, seconded by C. W. Medford, that the Industrial Committee approve the registration of one person to make the trip and to recommend to the Board that the Chamber pay the expenses should the Manager be able to attend. It was stated that the starting date for the annual United Fund Drive might make it impossible for the Manager to attend. Motion carried.

Adjourn.

Herman Brown, Manager & Meeting Secretary

W. R. Beaumier, Chairman

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Memorandum:

INDUSTRIAL SUB-COMMITTEE
(called by chairman)
June 25, 1963

Present: W. R. Beaumier, Chairman, L. A. Douglas, Virgil Moon, C. W. Medford, Howard Walker, John Henderson, Louis Renfrow, Herman Brown.

Absent: R. B. Stroud, R. H. Duncan

Chariman Beaumier presented the matter of an industry prospect which has been given to him by R. B. Stroud. He stated that the firm would require 640 acres of land, near rail facilities, good supply of low PH content water, near a stream for affulent disposal and remote from residential areas and at a low price. Mr. Beaumier was of the opinion that the plant was a fertilizer plant. Texas Power and Light officials had called Mr. Stroud about the plant and had forwarded a topgraphic map on which he was requested to locate a possible site for the suggested industry.

The area northeast of Lufkin was considered the most likely, if property could be located. The committee suggested that an area North of Dungan in the Platt community area be market as possibility, that the property would be accessible to rail, gas and electric facilities and that there were some large property owners on the area who might be encouraged to sell their property if the project could be interested in Lufkin.

The committee asked Chairman Beaumier to suggest the area and request additional information about the proposed industry.

Herman Brown
Manager

W. R. Beaumier
Chairman

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MINUTES, BOARD OF DIRECTORS MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN INDUSTRIAL FOUNDATION and
CHAMBER OF COMMERCE INDUSTRIAL COMMITTEE
LUFKIN, TEXAS APRIL 25, 1963

Chamber of Commerce and
Lufkin Industrial Foundation
Directors Present: Joe M. Anderson, W. R. Beaumier, Oscar Brookshire, Elliott Cavanaugh, Elbert Clark, O. L. Finley, Wilbur Kent, Leeland Petty, Louis Renfrow, Scott Sayers, H. J. Shands, Jr., R. B Stroud, and Herman Brown.

Absent: E. L. Bartlett, Jr., George H. Henderson, Sr., L. A. Little, Earl Medford, Lloyd Moore, and Reagan Parker.

Industrial Committeemen and
Others Present: W. R. Beaumier, Pitser Garrison, R. S. Bradshaw, Elbert Clark, L. A. Douglas, J. C. Holliday, Lynn Metteauer, Virgil Moon, H. J. Shands, Jr., R. B. Stroud, Arthur Temple, R. B. Thompson, Walter Trout, William Winston, Herman Brown, and Jim Waters, Mayor.

Absent: R. H. Duncan, John Henderson, E. L. Kurth, Jr., Roy Kurth, Jr., C. W. Medford, Reagan Parker, and Herman Taylor.

President Louis Renfrow presided at the meeting. Minutes of the April 11 meeting presented to Directors in written form were approved as written.

W. R. Beaumier, Chairman of the Industrial Committee, presented a recommendation from the Sub-Committee composed of R. B. Thompson, C. W. Medford, and R. H. Duncan that the Industrial Committee and Chamber Board approve the employment of Bernard Johnson and Associates, Consulting Engineers of Houston, to do the professional planning of the proposed industrial sites. It was reported that the firm would do the work which had been outlined by the Sub-Committee at a maximum cost of $3,500. Mr. Beaumier related that the Committee had interviewed representatives of seven engineering firms before recommending Bernard Johnson and Associates. He further stated that the engineering firm would recommend land use and industrial park development plans to the Chamber and make an estimated cost for developing the two sites.

Motion was made by W. R. Beaumier, seconded by H. J. Shands and Wilbur Kent, that Bernard Johnson and Associates be employed to do the planning work, that the agreement contain the provision that $3,500 be the maximum cost to the Chamber and Industrial Foundation. Motion carried.

W. R. Beaumier, also Chairman of a Sub-Committee to acquire land for the Lufkin State School, reported that the 80 acres of additional land for expansion of the Lufkin State School would soon be required. He recommended that the Chamber take immediate steps to secure the land and use necessary funds from the Surplus Account to purchase the land. It was estimated that the land would cost approximately $35,000. He further reported that Howard Walker, Realtor, was representing the Land Acquisition Sub-Committee and was negotiating for two tracts of about 18 acres, located on Highway 69. Mr. Beaumier also recommended that, because he would of necessity be out of town frequently during the next two months Oscar Brookshire be named Chairman of the Land Acquisition Sub-Committee.

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Motion was made by W. R. Beaumier, seconded by Joe M. Anderson, that the Board authorize the Committee and officers to take immediate steps to secure the 80 acres of land adjoining the Lufkin State School and further that Oscar Brookshire be named as Chairman of the Sub-Committee to negotiate land acquisition. Motion carried.

President Renfrow presented the matter of honoring W. R. Beaumier, Publisher of the Lufkin News, for twenty years of great contribution to the building of Lufkin and Angelina County. It was stated that the suggestion for a tribute dinner had been made by Richman Lewin, Executive Vice-President of KTRE - TV - Radio, in a teletorial and raditorial telecast and broadcast early in April. The idea was received with enthusiasm and several present made remarks complimentary to Board Member Beaumier, who had left the meeting to go to Houston. Motion was made by Oscar Brookshire and R. B. Stroud, seconded by Scott Sayers, that President Renfrow appoint an arrangements Committee to make plans and to proceed in arranging for a proper tribute dinner or meeting to honor Mr. Beaumier. Motion unanimously carried.

Public Housing which had been discussed at the April 11 meeting was again presented for consideration. Need for asking the City of Lufkin to create a Housing Authority and to build low-cost housing rental units was outlined by several members of the Board and by others present. It was stated that long-term low interest funds would be required to make such housing possible. Motion was made by Elbert Clark, seconded by Scott Sayers and H. J. Shands, Jr., that the Board request the City of Lufkin to create a Public Housing Authority and seek a Federal loan to build a public housing project for Lufkin. Motion carried.

Arthur Temple urged Directors to take a realistic look at urban renewal which he advocated should be done in the future.

It was stated that Honorable Martin Dies, Jr., State Senator from Lufkin would be Governor For A Day on May 1 since both the Governor and Lieutenant Governor would be out of the State, that a reception would be held at 10 a.m, and at 2 p.m. in Austin in the Governor's Office.

Motion was made by H. J. Shands, Jr., seconded by Scott Sayers, that the Board adopt a Resolution of appreciation and also purchase a memento plaque and present them to the Governor on May 1. Motion carried.

Adjourn.

Herman Brown, Manager

Louis Renfrow, President

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MINUTES, INDUSTRIAL COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
MARCH 4, 1963 LUFKIN, TEXAS

Present: W. R. Beaumier, Pitser Garrison, Elbert Clark, L. A. Douglas, R. H. Duncan, John Henderson, C. W. Medford, Lynn Metteauer, Virgil Moon, H. J. Shands, Jr., R. B. Stroud, Herman Taylor, Arthur Temple, R. B. Thompson, Walter Trout, William Winston, and Herman Brown.

Absent; R. S. Bradshaw, J. C. Holliday, E. L. Kurth, Jr., Roy Kurth, Jr., Reagan Parker, and Louis Renfrow.

Chairman W. R. Beaumier presided at the meeting. Vice-Chairman Pitser Garrison outlined the basis for a tentative agreement which had been reached with owners of the Singleton Property and outlined the plan wherein the Chamber would purchase approximately 300 acres of the Singleton Property in ten separate tracts of land over a ten-year period of time. It was stated that the cost of the tracts would start at $500 per acre and graduate to a cost of $1,500 per acre for the final tract purchased at the end of the ten-year period and so graduated that the average cost of the tract, if all options were exercised, would be $1,000 per acre. In that agreement being considered, Mr. Garrison reported h that the Chamber or the Industrial Foundation would agree to place utilities to the tract. Mr. Garrison reported that there might be a title problem in the event that some of the heirs should elect not to agree on the proposal agreed upon by the majority of the heirs and the Chamber of Commerce.

Manager Herman Brown informed the Committee that he had secured from the Houston Chamber and the Texas Industrial Commission the names of several qualified engineering firms and engineers experienced in planning Industrial Sub-Division and Industrial Parks and that it might be wise to use professional planning on the tracts to be developed.

Motion was made by H. J. Shands, Jr., seconded by John Henderson, that Chairman W. R. Beaumier name a committee of three Committee members to investigate industrial planning engineers and to recommend a firm or engineer to the Board for employment to do planning work. Motion carried.

Engineering Contact Committee Named: R. H. Duncan, Chairman, C. W. Medford, and R. B. Thompson.

H. J. Shands, Jr., Committee Member and President of the Angelina County Development Association, reported on contacts and conferences which had been held with representatives of the Manufacturers Research Company of Dallas; namely, Messrs. Jerry Bemel, George Baker, and George Brohard, Brohard & Associates, Inc., also of Dallas, He informed the Committee that the company proposed to locate a manufacturing plant which would manufacture styrofoam products, that the company would be a $450,000 firm, and would require 15 acres of land that the company through the Angelina County Development Association would apply for a 65% loan from

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the Area Redevelopment Administration. He further stated that sites had been shown to the officials, that they had selected a 15-acre tract located within the industrial property on Highway 94 owned by the Cedar Creek Corporation which property the Chamber of Commerce has voted to purchase following a fund-raising campaign.

Mr. Shands further stated that if feasibility studies were approved and the loan approval granted, it would be necessary for the community through the Development Association and the Industrial Committee to provide 10% of the loan, or $45,000, if full amount of the loan should be approved. He also related that site land could be used as part of the 10%.

Reports were also made by R. B. Stroud on a visit made by Joe Wolfson of the Huntingtonburg Furniture Company, Huntingtonburg, Indiana, that the officialsexpected to return in September to investigate the matter.

A letter from the Texas Industrial Commission, forwarding the name of a firm seeking a site for a textile plant, was read. It was further stated that a letter to Roberts Company of Sanford, North Carolina, the firm surveying possibilities for the textile firm, had been mailed together with industrial data and a statement that Angelina County had a Development Association and was eligible for ARA loans.

Walter Trout presented the matter of the need for suitable modern public housing for industrial employees and other low income groups. He suggested that the Committee consider the seeking of a City-created Housing Authority for Urban Renewal and Public Housing. Motion was made by R. B. Thompson, seconded by John Henderson, that the Chairman name a committee to investigate possibilities of securing a public housing project for Negro residents and possibly for other low income groups. Motion carried.

Housing Committee appointed: W. W. Trout, Chairman, R. S. Bradshaw, Arthur Temple, and R. B. Stroud.

R. B. Stroud announced that the Texas Power & Light Company was sponsoring an Industrial Clinic to be held March 19 at the Texas Power & Light Company meeting room and invited and urged all committeemen to attend. He stated that the meeting would start at 1:30 p.m. and that speakers would be J. L. Craig, U. S. Chamber of Commerce, J. D. Eppwright, Industrial Manager, Texas Power & Light Company, and Harry Clark, Texas Industrial Commission.

Arthur Temple, Jr., urged support of a Constitutional Amendment, Joint Senate-House Resolution 87, introduced by Senator Martin Dies, Jr., which would provide for a $200 million state revolving fund to make loans available to local communities for the purpose of developing industries. He pointed out that Arkansas and Mississippi had such laws and was in a better competitive position than Texas to secure new industry.

Ways and means to raise necessary funds to finance the purchase of two industrial tracts and necessary land for the Lufkin State School were

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discussed. It was agreed that definite engineer planning and cost estimates should be made on the industrial tracts before launching any fund-raising drive. It was further stated that the Chamber Board of Directors had already committed the Chamber to the purchase of the State School land and that some reserve funds could be used to start the purchase of the land, should the land be required prior to the large fund-raising campaign.

Adjourn.

Herman Brown, Manager & Meeting Secretary

W. R. Beaumier, Chairman

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May 24, 1963

Mr. L. A. (Pete) Little, Chairman
Chamber of Commerce Highways and Roads Committee
%Lufkin Foundry & Machine Company
P. O. Drawer 849
Lufkin, Texas

Dear Mr. Little:

I have discussed the matter of the railroad underpass with Mr. Walter Atwell, Chairman of the City Planning Commission. Mr. Atwell says that as soon as the zoning ordinance is finally cleared and adopted that they expect to give attention to further survey with respect to the possibilities of a railroad underpass in the downtown section.

The idea is for us to wait for a meeting with the Planning Commission until the ordinance matter is cleared and he is able to arrange for a meeting of the Planning Commission with their planning engineers. At that time, he advises that we will be welcome to sit in with them for a planning session.

Therefore, if you will report these developments to the Board at the next meeting, it will be appreciated.

Sincerely,

Herman Brown
Manager

HB:gsm

CC Walter Atwell
Louis Renfrow

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LEGISLATIVE AND NATIONAL AFFAIRS
Oscar Brookshire, Chairman

Brookshire, Oscar, CHAIRMAN
Brookshire Bros., Inc.
P. O. Drawer 1088
4-5541

Arnett, R. K., Dr.
1113 Ellis
4-7813

Beaumier, W. R.
Lufkin News
P. O. Drawer 1089
4-4488

Burke, Ward R.
Southern Pine Lumber Company
Diboll, Texas 75941
MY 8-5511

Cardwell, Horace
Memorial Hospital
P. O. Drawer 1447
4-3333

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Collins, W. F.(Bill)
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Croley, Marion, Dr.
915 Ellis
2-1822

Cudlipp, A. E., Sr.
Lufkin Foundry
P. O. Drawer 849
4-4421

Denman, P. L., Dr.
302 S. Raguet
4-3224

Dial, M. D.
Dial Electric
915 Atkinson Drive
4-6824

Gabler, E. L.
Beautilite Fiber Glass
702 N. Timberland Drive
2-1912

Henderson, S. W., III
Lufkin Federal
P. O. Drawer 40
406647

Lock, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Medford, C. W.
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Medford, Ernest P.
Lufkin Federal
P. O. Drawer 40
4-6647

Murray, Dr. Charles C.
P. O. Drawer 1058
4-4911

Perkins, Bill
406 S. Second P.O. Box 369
4-3696

John Parker
Canon-Parker
P. O. Drawer 447
4-3339

Thompson, Clyde
Souther Pine Lumber Company
Diboll, Texas 75941
MY 8-5511

Walker, Howard
107 N. Second
4-5423

Winston, William
205 Angelina Building P.O. Box 365
2-1900

Wrotenberry, D. M.
P. O. Box 651
4-9613

Moon, Lowell
Montgomery Ward
107 East Shepherd
4-3314

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MINUTES, LEGISLATIVE & NATIONAL AFFAIRS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS APRIL 29, 1963

Present: Oscar Brookshire, Horace Cardwell, Marion Clay, Bill Collins, M. D. Dial, E. L. Gabler, C. W. Medford, Ernest Medford, Dr. Charles Murray, Bill Perkins, John Parker, Howard Walker, William Winston, Lowell Moon, S. W. Henderson, III, and Herman Brown.

Absent: Dr. Kenneth Arnett, W. R. Beaumier, Ward Burke, Dr. Marion Croley, A. E. Cudlipp, Sr., Dr. Peyton Denman, D. M. Wrotenberry, Clyde Thompson, and Ottis Lock.

Chairman Oscar Brookshire presided at the meeting. State and National Legislative issues were discussed.

Motion was made by Lowell Moon, seconded by Marion Croley, that the Committee favor the retention of Section 14-B of the Taft-Hartley Act which gives the States the authority to adopt a right to work law. Motion carried.

Motion by Bill Perkins, seconded by Dr. C. C. Murray, that the Committee urge the House Ways and Means Committee to retain the current provisions of Section 631 (a) and 631 (b) of the Internal Revenue Code adopted in 1944 providing for long term capital gains for timber production. Motion carried.

Motion was made by Bill Perkins, seconded by Horace Cardwell, that the Committee urge that the State Legislature provide in the law abolishing the Poll Tax that "annual registration" of voters be required and further that a nominal registration fee be set. Motion carried.

Motion was made by Howard Walker, seconded by S. W. Henderson, III, that the Committee reiterate its stand and action of 1963 as follows:

Oppose Federal Aid for Education, which, if granted, in the opinion of the Committee, will eventually lead to Federal Control.

Oppose the plan advocated in Congress that Medical Care of the Aged be financed through the Social Security System.

That the Committee again oppose any increase in Foreign Aid and further that the Committee advocate a gradual withdrawal of aid to foreign countries.

Motion carried.

Motion was made by Horace Cardwell, seconded by E. L. Gabler, that the Committee endorse in principle of HB 163 proposed to provide that no owner, lessee of agriculture woodlands or ranch lands shall be liable for payment of damages for any personal injury or property damage suffered by any person while hunting, fishing, or while engaged in any

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in any other recreational type of activity upon such lands. Motion carried.

The need for a compulsory driver responsibility law was discussed. Motion was made by Howard Walker, seconded by Horace Cardwell, that the Committee favor the passage of a law to provide that owners of motor vehicles be required to present a liability insurance certificate before being allowed to purchase annual license plates. Motion carried.

The Mass Transit Bill, pending in the National Congress, was discussed. General opinion of Committeemen was that the measure which would cost $500,000 at the start would be an unnecessary interference in local affairs, that actually only a few cities were in trouble over the transit systems, which in the opinion of the committeemen would actually be solved by local communities, that tax payers nationwide should not be required to pay such bills.

Motion was made by Bill Collins, seconded by Earl Medford, that the Mass Transit Bill now before the House Rules Committee be opposed. Motion carried.

The Committee, upon motion made by Bill Perkins, seconded by Ernest Medford, voted to favor, urge, and adopt the proposal that the Federal Deposit Insurance Corporation insurance guarantee on deposits in banks and savings and loans associations be raised from $10,000 to $25,000. Motion carried.

Horace Cardwell presented tha matter of the Care of the Aged. He stated that Texas was complying with only part of the Kerr-Mills Bill whereby states could join the Federal Government in providing hospitalization to people eligible for Old Age Assistance.

Motion was made by Horace Cardwell, seconded by E. L. Gabler, that the Committee urge the adoption of amendments to the Texas Constitution as follows:

(1) an amendment that will permit Texas to qualify for the Medical Aid to the Aged provision of the Kerr-Mills Bill which provides for Medical Aid to the Aged not on Old Age Assistance;

(2) an amendment that will permit insurance companies to pool poor insurance risks such as the aged.

Motion carried.

The question of merchandise from Communist countries being sold in stores of the United States was discussed. Chairman Brookshire stated that he had been requested to favor the passage of a Texas law proposal HB 935 which would require any merchant who should sell such products from Communist countries to display a sign in the store saying, "This Store Sells Products from Communist Countries."

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After considerable discussion, it was the opinion of the Committee that the matter should be held over for further deliberation. General opinion was that the problem should be attacked on a national level, at the source where Communist countries products were allowed to be shipped in for distribution and sale to American consumers and thus competing with American labor.

The Committee discussed but took no action on the Redistricting Bill. The proposed law requiring lumber marketed in Texas to contain no more than 19% moisture content. No action was taken on the measure.

Adjourn.

Herman Brown, Manager

Oscar Brookshire, Chairman

gsm

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Angelina County Chamber of Commerce

NEWS

OFFICIAL PUBLICATION ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS

May 3, 1963

LEGISLATIVE BULLETIN:

The Legislative Committee of your Chamber of Commerce makes the following recommendations. It is suggested that you write your Congressman John Dowdy and our Senators Ralph Yarbrough and John Tower; on some issues there is special mention as to who to write. Also, some issues will require letters to State legislators. The Committee's action is as follows:

1. FAVORS the retention of Section 631 (a) and 631 (b) of the Internal Revenue Code Adopted in 1944 providing for long term capital gains for timber production. Any change in this act would be detrimental to 120,000 timberland owners in East Texas. Send a copy of your letter to our Congressman Wilbur D. Mills, Chairman of House Ways and Means Committee, House Office Building, Washington, D. C.

2. FAVORS the enactment of a compulsory driver responsibility law wherein motor vehicle owners will be required to show liability insurance certificates before purchasing annual vehicle license plates. Too many people who are involved in motor vehicle accidents are not carrying liability and are not otherwise financially responsible, it seems, from all reports given. Write your views on this to Senator Martin Dies, Jr., and to State Representative Charles Wilson, Austin, Texas.

3. FAVORS AND ENDORSES in principle the provisions of House Bill 163 which provides that no owner, lessee of agricultural, pasture, or woodlands shall be liable for payment of damages for any personal injury or property damage suffered by any person while hunting, fishing, or while engaged in any other type of recreation activity upon such lands. Write State Senator and Representative.

4. FAVORS action by the National Congress that the Federal Deposit Insurance Corporation and the Federal Savings & Loan Insurance Corporation guarantee on deposits in banks and savings and loan associations be raised from $10,000 to $25,000. Write Senators and Congreeman, also Wright Patman, Chairman of the House Banking Committee, House Office Building, Washington, D. C.

5. FAVORS local and state communities take all possible action to care for Aged rather than federal applications. The Committee advocates: (1) an amendment which will permit Texas to qualify for Medical Aid to the Aged provision of the Kerr-Mills Bill whereby states may join the federal government in providing hospitalization of elderly people not on Old Age Assistance; (2) an amendment that will permit insurance companies to pool

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poor insurance risks such as the aged. Express your views on this to State Senator and to State Representative. Texas is now complying to one-half of the Kerr-Mills Enabling Bill and last year started Blue Cross Insurance for the eligible aged.

6. OPPOSES the Mass Transit Bill in Congress believing that such a bill interferes with local communities and that hhe first cost of $500,000 would be increased in the future, and further that from reports received, only a few cities of the nation are in trouble, financially, with their transit systems; and therefore, taxpayers, nationwide, should not pay to solve a local problem. Write: Senators and Congressman and Wright Patman, Chairman of House Banking and Currency Committee.

7. FAVORS that in any law to abolish the Poll Tax that provision be written in the law which would require "annual registration" of voters. Some legislators have advocated a "permanent" registration. The Committee believes that some election official should see the voters each year such as an "annual" registration. The Committee further FAVORED the provision of setting a nominal fee for registration of voters. Write: State Legislators. Note: The House of Representatives is to pass an "annual fee" registration Bill on Wednesday.

8. FAVORS a gradual reduction of aid to Foreign countries and OPPOSES any increase in foreign aid.

9. The Committee reiterated previous action as follows:

(1) OPPOSES Federal Aid for Education on the grounds that federal aid to schools in any form will eventually lead to federal control.

(2) OPPOSES plan in National Congress that Medical Care of the Aged be financed through the Social Security System.

(3) FAVORS retention of Section 14-B of the Taft-Hartley Labor Relations Act which gives the individual states authority to adopt a right to work law. Texas has such a law. Such a law, in the opinion of the Committee, is beneficial to both labor and management.

Send us copies of letters you may write.

Oscar Brookshire, CHAIRMAN
LEGISLATIVE COMMITTEE

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MEMBERSHIP COMMITTEE
DR. CHARLES C. MURRAY, CHAIRMAN

1963

Murray, Charles C., Dr., CHAIRMAN
P. O. Drawer 1058
4-4911

~~Bernard, Barney~~ (exclude)
National Cash Register Company
P. O. Box 496
4-5825

Bolt, Cliff
Village Furniture Company
~~118 W. Burke Avenue~~ Box ~~857~~ 1605
4-5519

Clark, Jim
Clark-Ayres
109 S. First
4-3371

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Cornelius, Ray
Ray Cornelius Insurance Agency
P. O. Box 958
4-3381

Fenley, C. W., Jr.
Fenley & Fenley
P. O. Drawer 450
4-3346

Henderson, George H., Jr.
Angelina Hardwood Sales
P. O. Drawer 1028
4-4415

Morris, K.
Cities Service
P. O. Drawer 507
4-5111

Myers, Roy
American National Insurance
303 Perry Building
4-5576

O'Neill, Don
Mustang Tractor & Equipment
P. O. Box 792
4-7816

Parker, John
Canon Parker
P. O. Drawer ~~4447~~ 447
4-3339

Riley, Burton (old folder)
Cash Drug
~~N. First & Dozier~~ P. O. Drawer 130
4-7788

Riley, Ralph
Perry Brothers, Inc.
P. O. Box 28
4-6686

Scott, Woodrow
Woodrow Scott Insurance & Real Estate
1107 S. Timberland Drive
4-3326

~~Smith, Dayle V.~~
~~Southern Pacific Transport~~
~~2501 Broussard~~
~~4-4321~~

Smith, Paul
Smith's Humble Service Station
1507 S. Timberland Drive
4-4514

Stewart, Bill
Classroom Teachers Association
900 Denman
4-3361

Tatum, Joe
Tatum's
115 N. First
4-4213

Wealand, Ken
K's Thrift Center
112 E. Burke Avenue
2-2005

(over)

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Wichard, ✓

~~Wichard~~, Marshall
General Insulation
P. O. Drawer 587
4-4471

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PUBLICITY
Wyatt Leinart, Chairman

1963

Leinart, Wyatt, CHAIRMAN
Lufkin National Bank
P. O. Drawer 789
4-7744

Allen, Virginia
Lufkin Foundry & Machine Company
P. O. Drawer 849
4-4421

Bogart, Bill
Lufkin News
P. O. Drawer 1089
4-4488

Butler, Lee
Radio Station KTRE - TV
P. O. Drawer 729
4-7771

Griffin, Sam
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

House, Bill
Beall's
119 North First
4-5022

Kempf, ~~Artie~~ Pete Kempf
Vumore Company Vumore
611 ~~South~~ S. First
~~2-1717~~ 2-1717

Lanyon, Tommy W.
Radio Station KSPL
Diboll, Texas T5941
MY 8-5533

Myers, Roy
American National Life
303 Perry Building
4-5576

Petty, Leeland
Petty's Restaurant
1104 N. Timberland
4-5114

Powers, Luke
Texas Employment Commission
~~210 E. Burke~~ P.O. Box 1407
4-7741

Yates, Darrell
Radio Station KRBA
P. O. Drawer 1345
4-6661

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PUBLICITY
Wyatt Leinart, Chairman

1963

Leinart, Wyatt, CHAIRMAN
Lufkin National Bank
P. O. Drawer 789
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Lufkin Foundry & Machine Company
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4-4488

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Radio Station KTRE - TV
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4-7771

Griffin, Sam
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P. O. Drawer 1608
4-5533

House, Bill
Beall's
119 North First
4-5022

Kempf, Artie
Vumore Company
611 South First
2-1717

Lanyon, Tommy W.
Radio Station KSPL
Diboll, Texas
MY 8-5533

Myers, Roy
American National Life
303 Perry Building
4-5576

Petty, Leeland
Petty's Restaurant
1104 N. Timberland
4-5114

Powers, Luke
Texas Employment Commission
~~210 E. Burke~~ Box 407
4-7741

Yates, Darrell
Radio Station KRBA
P. O. Drawer 1345
4-6661

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MINUTES, PUBLICITY COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS JULY 10, 1963

Present: Wyatt Leinart, Bill House, Tommy Ward Lanyon, and Herman Brown.

Absent: Virginia Allen, Bill Bogart, Lee Butler, Sam Griffin, Pete Kempf, Roy Myers, Leeland Petty, Luke Powers, and Darrell Yates.

Wyatt Leinart presided at the meeting. The Committeemen present reviewed proof copies of a combination City and County Map Folder which the Manager presented for approval. It was explained that the map, a two-sided sheet, would also contain civic information about Lufkin and Angelina County.

Samples of other informational folders used by the Chamber were reviewed. It was explained that the General Informational Folder did not need re-printing at the present time. A new industrial list folder was also shown in revised form.

Manager Brown stated that the map-folder could be printed at a cost of approximately $200 for 5,000 copies.

The Committee approved the proof copy and authorized the Manager to proceed with the publication plans.

It was stated that the map index, copy work, and layout would be done by Lufkin Printing. It was further stated that Angelina County Free Press would print the map in its new press.

Adjourn.

_____ _____

Herman Brown, Manager & Meeting Secretary Wyatt Leinart, Chairman

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RETAILERS COMMITTEE
BILL HOUSE, CHAIRMAN

Mr. W. A. Inman
AAA Pest Control
Rt. 4 Box 849
Phone 2-9177

Earl Medford
Abney Medford Hardware
P. O. Box 283
Phone 4-4567

Miss Glennie D. Thompson
Art Florist & Gift Shop
214 E. Lufkin Ave.
Phone 4-7729

Mrs. D. C. Cook
Asquire Cleaners
118 E. Burke Ave.
Phone 4-6224

Bill House
Beggl Bros.
119 North First
Phone 4-5022

Tom Tatum
Ben Franklin Variety Store
1009 Frank
Phone 2-2214

J. J. Bove
Bove Sewing Center
119 E. Shepherd
Phone 4-5323

Oscar Brookshire
Brookshire Brothers Gro.
P. O. Drawer 1088
4-5541

R. A. Brookshire
Brookshire Bros.
Chestnut Village
Phone

Wendell Roberts
Brookshire Bros. No. 5
415 Atkinson Dr.
Phone 4-3715

A. G. Morris
Brookshire Bros. No. 10
Shepherd & Third
Phone 4-4224

Reagan Bowman
Brookshire Bros.
P. O. Box 1088

Jim Roper
Brookshire Bros. No. 25
Judson Center - Frank
Phone 4-7533

John Parker
Canon Parker
P. O. Drawer 447
Phone 4-3339

Burton Riley
Cash Drug Store No. 2
North First & Dozier Ave.
Phone 4-7788

Harry Castleberry
Castlberrry Furniture
1009 Markus - 113 W. Shepherd
Phone 4-4344

Lyle Peden
Cavanaugh-Peden Drug- Dales'
116 S. First
Phone 4-4-6654

Elliott Cavanaugh
Cavanaugh-Peden Drug
116 S. First
Phone 4-6654

Walter Roberts
Child's Grocery
P. O. Box 118
Phone 4-4-6335

Elbert Clark
Clark Ayres Dept. Store
109 S. First
Phone 4-3371

Grady Clayton
Clayton Hines Cleaners
307 N. 1st St.
Phone 4-5124

Fred Daiches
Daiches Jewelers
124 S. First
Phone 2-1101

C. T. Durham
Durham Refrigeration
P. O. Box 249
Phone 4-3221

Gary Eaves
Gary Eaves Clotheirs
121 N. First

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Mike Edelman
Edelman's Store
105 N. First
Phone 4-6113

Frank Anderson
Electrolux Corp.
121 W. Dozier
Phone 4-3137

Fred Ellis
Ellis Music Co.
212 S. First
Phone 2-1127

Berl Atkins
Flournoy Florist
218 E. Kerr
Phone 4-7226

Mrs.
Johnny Crawford
Franklin's
109 North First
Phone 4-4115

Mrs Evelen Berry
The Flower Shop
P.O. Box 237
4-4021

J. R. Knight
B. F. Goodrich
415 E. Lufkin Ave.
Phone 4-7736

Robert Austin Harry Jones
Green's
P. O. Box 1235 107 E. Lufkin Ave
Phone 4-4483

W. R. Haygood
Haygood's Sporting Goods
218 E. Lufkin Ave.
Phone 4-6424

J. C. Holliday
Holliday Fruniture
121 E. Lufkin
Phone 4-7412

Raymond Looney
The Hollywood
1035 1/2 E
4-3633

O. L. Hubbard
Hubbard Grocery
P. O. Box 956 186
Phone 4-5528

Mrs. J. Neal Naranjo
Jennings Auto Supply
113-119 W. Burke Ave.
Phone 4-9121

W. H. Johnston, Jr.
Johnston Frigidaire Co.
P. O. Box 515
Phone 4-4441

Z. K. Kerr
Kerr Grocery & Mkt.
317 S. First
4-3125

Ken Wealand
K's Thrift Center
112 E. Burke
Phone 2-2005

Lee Swartz
Lee's Jewelers
105 S. First St.
Phone 4-6722

→ Bill Lewis
Lewis Credit Sales
1005 N. Raguet
4-4645

Hoyet Williams
Lively Furniture
121 W. Shepherd
Phone 4-6233

Foster King
Lufkin Music Center
106 W. Spherd
4-3143

Dexter Satterwhite
Lufkin Typewirter Co.
P. O. Drawer 1406
Phone 4-9121 4-9113

John Miller
Mathew-Miller
113 North First
Phone 4-6261

B. G. Massingill
Massingill Market
206 E. Lufkin Ave.
Phone 4-9211

→ Mr. E. J. Russell
Meekin's
224 E. Lufkin
4-7031

I. L. Miller
Miller Shoe Store
106 E. Lufkin Ave.
Phone 4-7060

Everett Griffith
Modern Dry Cleaners
408 N. Second
Phone 4-9132

Mrs Elmarie Meadows
Howell Meadows
Montgomery Ward
107 E. Shepherd
4-3314

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Hal Murrell
Murrell's
101 N. First
Phone 4-3306

~~Barney Bernard~~ B. C. Hill Jim Broghitt
National Cash Register
P. O. Box 496
~~Phone 2-2208 (Home) do not give out home phone~~
~~Office~~ 4-5825

Kendall Roberts Nat'l Brands Food 925 Ellis 4-4834

J. L. Noble
Noble Drug
P. O. Drawer 508
Phone 4-7724

G. W. Grimes
Nu-Wa Food Shop
111 Abney
Phone 4-4212

L. J. Conner
Pearson's Furniture
P. O. Drawer 1178
Phone 4-5223

Ralph Riley
Perry Brothers
P. O. Box 28
Phone 4-9424

~~Jim Lacy~~ Bob Bowen
J. C. Penney Co.
~~118 North First~~ P. O. Box 428
Phone 4-7913

W. H. Watson
Pine Burr Cleaners
1209 Abney
Phone 4-6226

W. H. Pollard
Pollard's Jewelry
120 N. First
Phone 4-3637

~~A. E. Poulan~~
~~Poulan Hardware~~
~~604 South Chestnut~~
~~Phone 2-2221~~

Milton Hickman
Read's Sheet Metal Works
P. O. ~~Box 804~~ Box 1364
Phone 4-7434

W. C. Royle
Royle Typewriter Co.
P. O. ~~Box 819~~ D. 468
Phone 4-4479

Roy Rudd
Rudd Cleaners
P. O. Box 1095
Phone 4-7225

~~Jerry Brown~~ Wilbur Lee
Safeway Store
301 South Chestnut
4-7222

Miss Katherine Swan
Sears-Roebuck & Co.
114 E. Lufkin Ave.
Phone 4-6821

~~Mrs. Essie Cook~~
~~Mrs. Betty Kreuter~~
~~Secretarit-Travel Center~~
~~207 N. 1st St.~~
~~Phone 4-3727~~

Able Langford
Sherwin Williams
P. O. Box 697
Phone 4-3301

Tommie Massingill
Story Wright
P. O. Drawer 1343
Phone 4-3324

Mrs Arthur Brasle The Style Shop 121 S. First

Joe Tatum
Tatum's
115 N. First
Phone 4-4213

~~H. A. Taylor~~
~~Taylor Hardware~~
~~P. O. Drawer 250~~
~~Phone 4-6658~~

see F.B.
Mrs. Eulen Berry
The Flower Shop
P. O. Box 237
Phone 4-4021

sell it
Raymond Levy
The Hollywood Shop
103 S. 1st St.
Phone 4-3633

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see S's

Mrs. Arthur Bresie
The Style Shop
121 S. First
Phone 4-5613

after Simmons

Clift Bolt
Village Furniture Box 1605
~~118 W. Burke Ave.~~ ~~Box 856~~
Phone 4-5519

after Watts

B. O. Watts
Thompson's Drug
P. O. ~~Box 786~~ Drawer B
Phone 4-5544

after Thompson

D. H. Walker
D. H. Walker Gro.
~~301 Cain~~ 302 Culverhouse
Phone 4-9442

John D. Smith
West Side Food Center
925 Ellis
Phone 4-4834

Monroe Waak
Western Auto Associate
101 N. Timberland ~~& E. Lufkin Ave.~~
Phne. 4-7622

H. L. Yancy
Yancy Cleaners
110 Abney
Phone 4 5232

International Exterminators
Mr. ~~J. B. Cook~~ Chas. Dixon
P. O. Box 815
Phone ~~4-7622~~ 4-6522

see C's

Cut-Rate Funriture
M. H. L. Woods
117 E. Lufkin Avenue
Phone 4-9323

see M's

Meekins
M. E. J. Russell
224 E. Lufkin Avenue
Phone 4-7031

see L's

Lewis Credit Sales
Bill D. Lewis
~~611 Williams~~ 1008 N. Raguet
4-4645

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August 22, 1963
MINUTES, RETAILERS COMMITTEE

Present: W. A. Inman, Earl Medford, Mrs. Eulen Nerren, Bill House, J. J. Bove, R. A. Brookshire, Dalton Wolf, A. G. Morris John Parker, Burton Riley, Elliott Cavanaugh, Walter Roberts, Elbert Clark, Mrs. J. Neal Naranjo, Ken Wealand, Hoyet Williams, Dexter Satterwhite, Lowell Moon, Mrs. Flossie Noble, Jim Lacy, W. L. Miller, John Waak, Jim Clark, Parker Lunsford(United Gas) Tom Moran and Herman Brown.

Bill House presided.

Herman Brown outlined plans for Christmas Parade December 2, 6 p. m. and for decorating for Christmas.

Information on hot checks was distributed.

It was decided to revise the telephone warning list so as to make the phone warning telephone system more effective.

Motion was made by Burton Riley seconded by John Parker that Chairman Bill House and Manager Herman Brown be authorized to name a Business Industry Relations Committee to work with local industry, to visit local industry and to discuss "mutual" problems.

Adjourn.

Herman Brown

Herman Brown, Manager

Bill House, Chairman

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MINUTES, RETAILERS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS MAY 20, 1963

Present: Bill House, John Parker, Burton Riley, Jim Clark, Ken Wealand, Jim Lacy and Herman Brown.

Chairman Bill House presided at the meeting. The Committee heard a representative of a firm wanting to book a Santa Claus Sleigh drawn by Shetland ponies as a Christmas Opening attraction. After considerable discussion on the matter, it was decided that a repeat on any type of kiddie ride with Santa was not desirable.

General opinion was that effort should be made to secure a large number of bands and, if possible, secure the story-book figure attractions for the parade.

Opinion was also expressed that efforts to secure outstanding attractions on which to build from year to year should be made.

The dates of December 2-3-4 were selected as acceptable dates for holding the Christmas Season Opening and the Santa Claus Parade.

Adjourn.

Herman Brown, Manager

Bill House, Chairman

gsm

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MINUTES, RETAILERS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS MAY 23, 1963

Present: Knox Bunch, Herman Taylor, Tom Freeman, Ken Wealand, Roger Richmond, Gary Eaves, Mrs. Johnnie Crawford, John Parker, Miss Katherine Swan, W. H. Johnston, Jr., Jim Clark, Elbert Clark, Wilbur Lee, Lowell Moon, Robert Austin, Harry Castleberry, Bill House, and Herman Brown.

Bill House, Chairman of the Committee, presided at the meeting.

Knox Bunch, Chairman of the Civic Improvement Committee, spoke to the Committee and outlined Clean Up and Beautification plans being advocated by his committee. Mr. Bunch urged all Retailers to participate in the campaign and support the program of clean up, paint up, and beautification as far as each of the individual businesses were concerned.

Chairman House reminded the committeemen that the Third Wednesday Bargain Day would fall upon the first day of the four-day Rodeo sponsored by the Lions and Sheriff's Posse. Discussion centered around merchandising action to be taken by the committee during Rodeo Week. It was finally decided that the merchants would sponsor special Rodeo Week Day and arrange for special advertising for three days during the week, particularly May 15-18.

The Committee also agreed to declare May 13-18 "Western Week" and urged store owners, managers, and employees and citizens in general to wear some western attire such as rodeo shirts, neckerchiefs, boots, hats, etc.

Manager Herman Brown discussed with the committeemen the store decorations for Christmas. It was decided that a check-up be made on the Christmas decorations and that decoration needs be established in order for the downtown section to have a very attractive decoration display for the Christmas season Opening. It was stated that more detail would be placed on this matter at a future meeting.

Adjourn.

Herman Brown
Herman Brown, Manager

Bill House, Chairman

gsm

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ANGELINA COUNTY CHAMBER OF COMMERCE
Minutes, Retailers and Merchants Meeting
February 7, 1963

Present: Tom Tatum, Joe Tatum, Mrs. J. L. Noble, Hoyet Williams, Ken Wealand, Earl Medford, John Miller, Stella F. Naranjo, Elbert Clark, Jim Lacy, John Parker, Harry Castleberry, L. J. Conner, Bill House and Herman Brown.

Bill House, chairman presided at the meeting. Mr. Paul Wesley of Houston Helicopter, Inc., appeared before the committee in the interests of a helicopter rides promotion as a sales promotion event. The company sought to have the committee sponsor a day's show events and helicopter rides for $600, week days and $800 for Saturdays. After considerable discussion on possibilities the committee decided that the promotion idea was not what the group wanted to sponsor.

By unanimous consent the committee approved that the following Holidays be observed: Memorial Day, May 30; Independence Day, July 4; Labor Day, September 3; Thanksgiving Day, November 28; Christmas Day December 25 and New Year's Day, January 1, 1964.

The possibility of the committee sponsoring the Sales and Management Development Course for merchants in Lufkin was discussed. It was finally decided that the school should be sponsored jointly with the local school Distribution Education Department and the Texas Education Agency provided that classes could be arranged to be held from 7:30 a. m. to 9:30 a. m. for four mornings starting March 18 or from 8:00 a. m. to 10 a. m. on the same dates. Manager Herman Brown was requested to check with Mr. John Hanna of the Lufkin Public Schools relative to the matter.

Chairman House suggested that the Committee reset the monthly Bargain Day to Friday February 22, anniversary date for Washington's Birthday and promote a gigantic sales event. Motion was made by Hoyet Williams seconded by Ken Wealand that the Committee sponsor a huge Washington Anniversary bargain and sales promotion event for Friday February 22. Motion carried. Each merchant present was urged to contact neighbor stores and seek cooperation for the event.

Herman Brown discussed the matter of permanent electrical circuits for the Christmas street decorations. It was explained that the power company had made survey for the running of lines so that the decorations could be installed and plugged in. It was also explained that complete reworking of decorations would be done, that cost estimates would be provided to the committee at a later date.

The possibility of asking city officials to restore "two way" traffic on First Street only was discussed but no action.

Herman Brown

Herman Brown, Manager

Bill House, Chairman

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MINUTES, RETAILERS MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
JANUARY 23, 1964

Present: Jim Clark, Bill House, Oscar Brookshire, Gene Brookshire, R. A. Brookshire, Elbert Clark, Fred Daiches, Harry Jones, Ken Wealand, John Miller, Ralph Riley, Jim Lacy, Bob Bowen, John Waak and Herman Brown.

Chairman Jim Clark presided at the meeting.

First order of business was the discussion on observing holidays during the year. Committeemen were reminded that May 30 and July 4 were on Saturdays during 1964. Motion was made by Bill House, seconded by John Miller, that the Retailers Committee approve observing five holidays during the year as follows: July 4, Independence Day; September 7, Labor Day; November 26, Thanksgiving Day; December 25, Christmas Day and January 1, 1965, New Year's Day. Motion was made by R. A. Brookshire, seconded by Fred Daiches, that Memorial Day, May 30, be added to the list of holidays. Motion carried. Voting for the motion 6, against the motion 4.

On the matter of observance ceremonies for Veterans Day, November 11, it was decided that the Committee would confer with Veteran of Foreign Wars organization officials and offer support to observance activities which the Veterans group might plan and that the same co-operation be offered on May 30.

Promotions and Special Days. The Committee decided on special promotion days as follows: February 12, Bargain Day; February 21-22 George Washington Day Specials. Motion was made by Jim Lacy, seconded by John Miller, that merchants sponsor a special "Leap Year" merchandising promotion on one day, February 29. Motion carried.

Gift Wrapping: Motion was made by Jim Lacy, seconded by Harry Jones, that those retailers present at the meeting stop gift wrapping. Voting for the motion 6. John Parker requested that he be recorded as abstaining from voting. No votes were recorded against the motion.

Adjourn.

Herman Brown, Manager and Meeting Secretary

Jim Clark, Chairman

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SPORTS COMMITTEE
MARVIN KREUTER, CHAIRMAN

1963

Kreuter, Marvin, CHAIRMAN
The T. L. Smith Company
P. O. Drawer 1208
4-6681

Alexander, C. W.
Lufkin Foundry & Machine
P. O. Drawer 849
4-4421

Anderson, Joe M.
Perry Brothers, Inc.
P. O. Box ~~28~~ 1209
4-6686

Barber, Gerald, Dr.
Lufkin Public Schools
P. O. Drawer 1407
4-7761

Butler, Lee
Radio Station KTRE-TV
P. O. Drawer 729
4-7771

Cardwell, Horace
Memorial Hospital
P. O. Drawer 1447
4-3333

Friesen, Lee
American General Life Insurance
P. O. Drawer ~~1101~~ 1483
4-9221

Henderson, George H.
Angelina Hardwood Sales
P. O. Drawer 1028
4-4415

Hughes, J. A.
Hughes Electric Company
309 Angelina
4-7914

Hughey, H. L., Dr.
108 S. Bynum
4-3156

* Hunter, Jimmy
P. O. Box ~~434~~ 408
4-5511

Hurst, Roy
Hurst Poultry
P. O. Drawer ~~1449~~ 449
2-1312

~~Kempf, Artie~~
~~Vumore Company~~
~~611 S. First~~
~~2-1717~~

Lowe, W. W.
Humbel Oil & Refining
P. O. Drawer 1446
4-5581

Miller, E. T.
Humbel Oil & Refining
P. O. Drawer 1446
4-5581

Musslewhite, Benton
P. O. Drawer 1443
4-3317

Read, Royce, Dr.
818 Frank
4-3329

Sinclair, Roy
Henderson-Medford Motor Co.
P. O. Box ~~1019~~ 1546
4-4401

Weber, Ben
Lufkin Lanes
~~905 S. Chestnut~~ Box 357
4-7733

Wood, W. E. (Bud)
Wood Feed & Supply Co.
P. O. Box 156
4-6625

Cooper, Warren
Cooper Foods, Inc.
P. O. Drawer 549
4-5125

Jones, Palmer W.
Nayr Corporation ~~Box 471~~
2208 N. Timberland
4-3512

* NEW MEMBERS

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MINUTES, SPORTS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS FEBRUARY 19,1963

Present: Marvin Kreuter, Joe M. Anderson, Lee Butler, Lee Friesen, George H. Henderson, Jr., J. A. Hughes, Roy Hurst, Artie Kempf, E. T. Miller, Roy Sinclair, Warren Cooper, and Herman Brown.

Absent: C. W. Alexander, Dr. Gerald Barber, Horace Cardwell, Dr. H. L. Hughey, W. W. Lowe, Benton Musslewhite, Dr. Royce Read, Ben Weber, Bud Wood.

Chairman Marvin Kreuter presided at the meeting. The Committee commended the Lions Club on the excellent football banquet held for the High School football team.

Most of the meeting was taken up by having a thorough discussion of school athletics and ways and means to create more interest both on the part of the citizen and the students.

The matter of organizing a booster club for school athletics was discussed. Committeemen were enthusiastic about organizing such a club.

Motion was made by Roy Hurst, seconded by Roy Sinclair, that the Chairman appoint a Steering Committee to draft organizational plans for a booster club and also to suggest some sort of name. Motion carried.

Chairman Kreuter appointed Joe M. Anderson, Benton Musslewhite, Lee Butler, C. W. Alexander, Lee Friesen, Warren Cooper, and Roy Sinclair.

Possibility of organizing a Pete Runnels Fan Club was discussed but no action was taken. General opinion that such an activity would not be a function of the Chamber Sports Committee.

Herman Brown was asked to check some other towns relative to possible By-Laws for the booster club.

It was decided that the Steering Committee would meet at Petty's Restaurant on March 20 at 7 p.m.

Adjourn.

Herman Brown

Herman Brown, Secretary and

Marvin Kreuter, Chairman

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MEETING OF

SPORTS COMMITTEE MEETING

Important

TIME 4:30 ~~A.M.~~ P.M. PLACE CHAMBER OF COMMERCE DATE 2-19-63

PHONE	NAME	YES	NO	LEFT WORD	PRE. ENG.	OUT OF CITY	PRESENT
46681	Marvin Kreuter, Chmn	✓					P
44421	C. W. Alexander					✓	
46686	Joe M. Anderson	✓					P
47761	Dr. ~~Gerlad~~ Jerald Barber					✓	
47771	Lee Butler	✓					P
43333	Horace Cardwell	✓					
49221	Lee Friesen	✓					P
44415	G. H. Hnederson, Jr.	✓					P
47914	J. A. Hughes	✓					P
43156	Dr. H. L. Hughey		✓				
2-1312	Roy Hurst	✓					P
2-1717	Artie Kempf	✓					P
45581	Wood Lowe					✓	
45581	E. T. Miller	✓					P
43317	Benton Musslewhite	✓					
43329	Dr. Royce Read						
44401	Roy Sinclair	✓					P
47733	Ben Weber						
46225	Bud Wood	✓					
45125	Warren Cooper	✓					P
	Herman Brown	✓					P

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MINUTES, SPORTS STEERING COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
FEBRUARY 20, 1963 PETTY'S

Present: Marvin Kreuter, Joe Anderson, Lee Friesen, Warren Cooper, Roy Sinclair, and Herman Brown.

Marvin Kreuter presided at the meeting. Ways and means of organizing a booster club for school athletics was discussed from many angles.

It was decided that Herman Brown would write suggested and proposed By-Laws and present them at another meeting of the Committee.

It was decided that the Committee would recommend that the Club name be "Lufkin Sideliners Club," that the Club have fifteen Directors, fourteen of which would be elected for two-year terms and the fifteenth member always be the current Chairman of the Chamber of Commerce Sports Committee.

It was also decided that the Committee would recommend $2 membership dues for individuals and $10 for business firms or organizations with emphasis being placed on the individual memberships.

It was decided that the Committee try to secure the Lufkin High School Cafeteria for March 14 to hold the organization meeting.

Adjourn.

Herman Brown

Herman Brown, Secretary

Marvin Kreuter, Chairman

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MINUTES, SPORTS AND RECREATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS MARCH 11, 1963

Present: Marvin Kreuter, C. W. Alexander, Joe M. Anderson, Dr. Gerald Barber, Lee Butler, Lee Friesen, George H. Henderson, Jr., Roy Hurst, Artie Kempf, E. T. Miller, Benton Musslewhite, Dr. Roy Sinclair, Ben Weber, Warren Cooper, and Herman Brown.

Absent: Horace Cardwell, J. A. Hughes, Dr. H. L. Hughey, W. W. Lowe, Dr. Royce Read, and Bud Wood.

Marvin Kreuter, Chairman, presided at the meeting. He reported that the Sub-Committee had held a meeting and had drawn up proposed By-Laws for the organization of the "Sideliners Club."

Herman Brown, Manager, read the By-Laws which were approved by the Committee.

It was announced that the organization meeting for the Sideliners Club would be held at 7 p.m., March 14, at Lufkin High School Cafeteria.

Proposed projects and activities for the Club were listed as follows: Assist High School Officials in building a track; sell season tickets for football games; purchase blazers for donation to the school for issuance to team members to wear on out-of-town game trips; carry on an intensive membership drive; promote football, basketball, tennis, track, and golf; and engage in booster meetings and pep rallies.

Chairman Kreuter urged that all committeemen be present for the Sideliners organization meeting.

Ad journ.

Herman Brown

Herman Brown, Secretary & Manager

Marvin Kreuter, Chairman

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MEETING OF

SPORTS COMMITTEE

TIME 4:30 ~~A.M.~~ P.M. PLACE C of C Office DATE 3-11-63

PHONE	NAME	YES	NO	LEFT WORD	PRE. ENG.	OUT OF CITY	PRESENT
46681	Marvin Kreuter	✓					P
44421	C. W. Alexander	✓					P
46686	Joe M. Anderson	✓					P
47761	Dr. Gerald Barber	✓					P
47771	Lee Butler	✓					P
43333	Horace Cardwell			✓			
49221	Lee Friesen			✓			P
44415	George H. Henderson, Jr.	✓					P
47914	J. A. Hughes					✓	
43156	Dr. H. L. Hughey	✓					
21312	Roy Hurst (maybe)			✓			P
21717	Artie Kempf	✓		⊘			P
45581	W. W. Lowe		✓			✓	
45581	E. T. Miller			✓			P
43317	Benton Musslewhite	✓					P
43329	Dr. Royce Read		✓				
44401	Roy Sinclair	✓					P
47733	Ben Weber	✓		✓			P
46625	Bud Wood		✓				
45125	Warren Cooper	✓					P

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MINUTES, ORGANIZATION MEETING
LUFKIN SIDELINERS CLUB
LUFKIN, TEXAS MARCH 14, 1963

Marvin Kreuter, Chairman of the Chamber of Commerce Sports Committee, presided at the meeting. Chairman Kreuter informed some sixty-five persons present at the meeting that the Chamber of Commerce Sports Committee and sub-committees had held several meetings preparatory to the calling of the organization meeting to organize a booster-type club for high school athletics. Mr. Kreuter further stated that a sub-committee had requested Herman Brown to prepare suggested By-Laws which were later presented to the organization Steering Committee composed of Joe Anderson, Benton Musslewhite, C. W. Alexander, Lee Friesen, Lee Butler, Warren Cooper, Roy Sinclair, and Herman Brown. The suggested By-Laws were changed and later presented to the full meeting of the Chamber Sports Committee, approved, and directed to be presented at the organization meeting.

Several men made short talks on the need for an enthusiastic boosting organization and urged full speed ahead in organizing. All Present were agreeable to the suggested name, "Lufkin Sideliners Club," as presented by the members of the Steering Committee.

Herman Brown, Chamber Manager, then presented copies of the proposed By-Laws, read and discussed the various provisions of the suggested By-Laws.

Motion was made by C. W. Fenley, Jr., seconded by Davis McKinzie, that the Lufkin Sideliners Club be organized and that the constitution and By-Laws as presented be approved. Motion unanimously carried.

Motion was made by Perry Markus, seconded by Sig Neubert, that Meeting Chairman Marvin Kreuter name a Nominating Committee to select twenty-eight candidates for Directors and report back to the organization with a ballot in order that fourteen Directors could be selected. Motion carried. A committee composed of Joe Anderson, C. W. Fenley, Jr., George H. Henderson, Jr., Roy Sinclair, and George Taylor was named.

An amendment to the motion creating the nominating committee was presented that the five members of the nominating committee be included on the Directors candidate list. This amendment was accepted by Perry Markus and Sig Neubert, and those present approved the amendment to the motion.

It was decided that the committee would report at the next meeting to be held on Thursday, March 21, at the Lufkin High School Cafeteria.

A total of 55 members were signed up at the initial meeting. Most of the members accepted membership cards and agreed to contact others about becoming a member.

A film of the Lufkin High School-Samuels High School Football game was shown.

Adjourn.

Herman Brown, Meeting Secretary

Marvin Kreuter, Sports Chairman and
Temporary Meeting Chairman

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MINUTES, MEMBERSHIP MEETING
LUFKIN SIDELINERS CLUB
LUFKIN, TEXAS MARCH 21, 1963

Chairman Marvin Kreuter presided at the meeting

A ballot containing the names of twenty-eight director candidates was prepared. Mr. Kreuter asked if there were any nominations. No nominations were offered and the ballot was accepted as follows:

C. W. Alexander
Joe Anderson
E. L. Bartlett, Jr.
J. L. Bradford
Lee Butler
Warren Cooper
C. W. Fenley, Jr.
Charles Frederick
James Gibbs
Lee Friesen
George Henderson, Jr.
Don Hearne
Godfrey Hedrick
Roy Hurst
Wyatt Leinart
Jimmy Morgan
C. W. Medford
W. W. McKewen
Davis McKinzie
Mervin Noland
Roy Sinclair
Arnold Shaw
Otto Smith, Jr.
George Taylor
Dr. George Thannisch
Arnold Tompkins
Jim Whitten
W. E. (Bud) Wood

Ballots were distributed to all members present. Chairman Marvin Kreuter named a balloting committee composed of the athletic coaches to count the ballots.

While the ballots were being tabulated, Herman Brown made a report on the success of the membership work during the past week. He announced that Warren Cooper had lead the membership sales with a total of 96 members and that J. M. Snell had come in second with a total of 50 members secured, that a total of 269 members plus verbal reports (which had not actually been received) had been reported.

The tabulation committee declared the following members to be elected as Directors:

C. W. Alexander, Lufkin Foundry, P. O. Drawer 849, Lufkin
Joe M. Anderson, Perry Brothers, P. O. Box 28, Lufkin
Lee Butler, KTRE - TV - Radio, P. O. Drawer 729, Lufkin
Warren Cooper, Cooper Foods, P. O. Drawer 549, Lufkin
C. W. Fenley, Jr., Fenley & Fenley, P. O. Drawer 450, Lufkin
Charles Frederick, American General Insurance, Drawer 1101, Lufkin
Lee Friesen, Friesen Life Agency, P. O. Drawer 1101, Lufkin
George Henderson, Jr., Angelina Hardwood Sales, Drawer 1028, Lufkin
C. W. Medford, Southland Paper Mills, P. O. Drawer 1149, Lufkin
Wilson W. McKewen, Home Savings & Loan, P. O. Drawer 448, Lufkin
Mervin Noland, Southland Paper Mills, P. O. Drawer 1149, Lufkin
Roy Sinclair, Henderson-Medford Motors, P. O. Drawer 1019, Lufkin
Arnold Shaw, Shaw Advertising Agency, 1201 Idylwood, Lufkin
George Taylor, Taylor Brothers Paint, 406 Atkinson, Lufkin

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The By-Laws provide that the Chairman of the Chamber of Commerce Sports Committee each year becomes the fifteenth member of the Board, in this case for 1963, Mr. Marvin Kreuter, T. L. Smith Company, P. O. Drawer 1208, Lufkin, Texas.

Chairman Kreuter stated that the Board of Directors would meet within a few days and select a President, Vice-President, and Secretary-Treasurer.

A film of the Lufkin-Tyler Football game was shown.

Adjourn.

Herman Brown

Herman Brown, Meeting Secretary / Marvin Kreuter, Temporary Chairman

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S I D E L I N E R S C L U B
LUFKIN, TEXAS

1963

OFFICERS

Roy Sinclair, President
Warren Cooper, Vice-President
C. W. Penley, Jr., Secretary-Treasurer

DIRECTORS

COPY

1 YEAR TERM

C. W. Alexander
Joe M. Anderson
Lee Butler
Lee Friesen
C. W. Medford
Wilson W. McKewen
Mervin Noland

2 YEAR TERM

Warren Cooper
C. W. Penley
Charles Frederick
George H. Henderson, Jr.
Roy Sinclair
Arnold Shaw
George Taylor

Marvin Kreuter, Automatic Board Member Acc. By-Laws

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TELEPHONE WARNING LIST
LUFKIN, TEXAS
September 1, 1963

1 Angelina Hotel 4-5555
2 Beall's Dept. Store 4-5022
3 Canon & Parker 4-3339
4 Beltone Hearing Aid 4-4383
5 Clark-Ayers 4-3371
~~6 Edelmans 4-6113~~
7 ~~Green's~~ Fair 4-4483
8 K's Thrift Center 2-2005
9 Mathews-Miller 4-6261
10 J. C. Penney Co. 4-7913
11 Gary Eaves Clothier 4-9212
12 Miller Shoe Store 4-7060
13 Cash Drug Store #1 4-5525
14 Cash Drug Store #2 4-7788
15 Cash Drug Store #4 4-3303
16 Cash Drug Store #5 4-3344
17 Cavanaugh Peden Drug #1 4-6654
18 Cavanaugh Peden Drug #2 4-7763
19 Murrell's Pharmacy 4-3306
~~20 Secretariat-Travel Center 4-3727~~
21 Noble Drug Co. 4-7724
22 Thompson's Pharmacy 4-5544
23 ~~Henderson Medford Motor~~ Tipton Billingsley 4-4401
24 Abney-Medford Hardware Lufkin Ave. 4-4567
25 Abney Medford Hardware Village 2-2221
26 Western Auto Store 4-7622
~~27 Taylor Hardsware 4-6658~~
28 Perry Brothers #1 4-9424
29 Perry Brothers #2 4-9516
30 Tatum's 4-4213
31 City News Stand 4-4641
32 Ben Franklin's Judson Ctr. 2-2214
33 Dale Jewelry 4-4614
34 Daiches Jewelers 2-1101
35 Lee's Jewelers 4-6722
36 Pollard's Jewelry 4-3637
37 Franklin's 4-4115
38 ~~Hollywood Shop~~ Austin's 4-3633
39 Style Shop 4-5613
40 Ellis Music Co. 2-1127
41 Bove Sewing Center 4-5323
42 Cut-Rate Furniture 4-9323
43 Castleberry Furniture 4-4344
44 Holliday Furniture 4-7412
~~45 Lewis Furniture 4-4645~~
46 W. H. Johnston 4-4441
47 Lively Furniture Co. 4-6233
48 Pearson's Furniture 4-5223
49 Texas State Optical 4-4913
50 Montgomery Ward Co. 4-3314
51 Sears & Roebuck 4-6621
52 S & H Green Stamp Store 4-3721
53 Village Furniture 4-5519
~~54 Lufkin Music Center 4-3143~~
55 Brookshire Brothers #5 4-3715
56 Brookshire Bros. #10 4-4224
57 Brookshire Bros. #1 4-7631

B

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58 Brookshire Bros. #25 4-7533

59 Kroger's ~~Child's Food Store~~ 4-6335

60 Safeway Store 4-7222

61 ~~Hubbard's Grocery 4-5528~~

62 Haygood's Sporting Goods 4-6424

63 Rain's Marine Supply 4-5662

64 ~~Z. K. Kerr's Grocery 4-3125~~

65 B. G. Massingill Mkt. 4-9211

66 Marberry's ~~Meekins #2~~ 4-7031

67 Flournoy Florist 4-7226

68 Art Florist 4-7729

69 Flower Shop 2-1416

70 Nu-Way Food Store 4-4212

71 Walker Grocery & Mkt. 4-9442

72 Stan's Sporting Goods 4-5015

73 O. L. Finley Tire Co. 4-7736

74 B. F. Goodrich Tire Co. 4-7736

75 Piazza Buick 4-7701

76 Curry McElroy Tire Co. 4-3412

77 Jennings Auto Supply 4-9121

78 Lufkin Farm Supply 4-6726

79 Bob Coleman Motors 4-4494

80 Southland Feeders Supply 4-3119

81 Wood Feed & Supply 4-6225

82 Continental Bus Co. 4-9231

83 Royal Tire Service 4-5432

84 ~~Lufkin Lanes 4-7733~~

85 Dun Wandrin Motel 47731

86 Milton Motel 4-5564

87 Petty's Motel 4-5571

88 Rockhouse Tourist Courts 4-9059

89 Shady Acres Courts 4-6914

90 Sun-N-Pines Motel 4-6676

91 Shangri-La Motel 4-6626

92 Vinson Motel 4-5332

93 Beam's Drive Inn 4-4533

94 Lufkin Barbecue Bar 4-4744

95 ~~Mary's Cafe 4-3915~~

96 Petty's Restaurant 4-5114

97 Pine Bough Restaurant 829-5210

98 ~~Powell's Candle-Lite Room 4-9512~~

99 Read's Broil Burger 4-6918

100 Townhouse Restaurant 4-7322

101 Palace Barber Shop 4-4041

102 Polk Oil Company 4-6121

103 Billups Service Station 4-9010

104 H. L. Bell Sinclair St. 4-7461

105 Bob Hays Service Station 4-6141

106 Jack Menefee Service Station 4-5921

107 Dick Philen Service Station 4-3117

108 Montes Cities Service Station 4-5828

109 Paul Smith Humble Station 4-4514

110 Modern Dry Cleaners 4-9132

111 Pine Burr Cleaners 4-6226

112 Clayton Cleaners 4-5124

113 Yancy Cleaners 4-5232

114 ~~Commercial Discount 4-4333~~

115 SIC Corporation 4-6601

116 Rudd Cleaners 4-7225

117 Cooper Foods 4-5125

118 Denum Transfer 4-7777

119 Dial Electric 4-6824

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120 Dittlinger Roller Mills 4-7314

121 East Tex Auto Supply 4-6614

122 East Texas Fence 4-3319 Best Builders

123 Electrolux 4-3137

124 Ewell Equipment Co. 4-6521

125 Wm. George Produce 4-7738

126 Gould Monument 4-5615

127 Grimes Building Supplies 2-1515

128 T. L. Hill Plumbing 4-4551

129 Angelina Cheverolet 4-3383

130 Angelina Glass 4-3044

131 Angelina Lumber Yard 4-7704

132 Ashworth Bldg. 4-6684

133 Automotive Parts 4-7757

134 Beautilite Fiber Glass 2-1912

135 C & K Radiator Shop 4-6711

136 Cameron Lumber Co. 4-7747

137 Certified Distributing 4-3013

138 Coburn's 4-5539

139 Colorizer Paint Center 4-7032

140 Joe Lackey Motor 2-2201

141 Lufkin Auto Parts 4-5312

142 Lufkin Monument 4-4621

143 Lufkin Motors 4-4477

144 Lufkin Truck & Equip. 4-4496

145 Lufkin Supply Co. 4-6636

146 Maddux Bldg. & Material 4-3369

147 Winston Oil Co. 4-6321

148 Matlock Printing 4-5122

149 Earl McLendon Repair 4-5334

150 Royle Typewriter Co. 4-4479

151 Lufkin Typewriter Co. 49113

152 Sherwin-Williams 4-3301

153 Story-Wright Office Supply 4-3324

154 T P & L 4-3388

155 Time Plan Finance 4-7781

156 Vumore Company 2-1717

157 Wadel-Connally Co. 4-6664

158 Billingsley Real Estate 4-6012

159 Travis Carrington Real Estate 4-4118

160 R. L. Cunningham Real Estate 2-2345

161 Hopper Real Estate 4-7811

162 R. B. Thompson Real Estate 4-3424

163 Jack Tucker Real Estate 4-9122

164 Howard Walker Real Estate 4-6523

165 United Gas 4-6656

166 Luther News Agency 4-5212

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COMMITTEE CHAIRMEN
1964
Angelina County Chamber of Commerce
Lufkin, Texas

AGRICULTURE
Robert Poland
Lufkin Foundry & Machine Co.
P. O. Drawer 849

AVIATION
Pitser Garrison
Garrison, Renfrow, Zeleskey
Cornelius & Rogers
P. O. Drawer 1448

BUSINESS-INDUSTRY RELATIONS
Joe M. Anderson
Perry Brothers, Inc.
P. O. Box 1209

CIVIC & COMMUNITY IMPROVEMENT
Knox Bunch, Chairman
General Motors Acceptance Corp.
P. O. Box 340
Mrs. C. B. Richardson
Vice Chairman
Rt. 3, Box 381

EDUCATION
Ottis Lock
Southland Paper Mills, Inc.
P. O. Drawer 1149

FORESTRY & WOOD PRODUCTS
Kenneth Nelson
Southern Pine Lumber Co.
Diboll, Texas

GOODWILL & CONVENTIONS
Milton Hickman
Read's Sheet Works
P. O. Box 1364

HIGHWAYS & TRANSPORATION
John S. Redditt
P. O. Drawer 1444

INDUSTRIAL
W. R. Beaumier, Chairman
Lufkin News
P. O. Drawer 1089
Pitser Garrison,
Vice Chairman
P. O. Drawer 1448

LEGISLATIVE & NATIONAL AFFAIRS
Louis Renfrow
Garrison, Renfrow, Zeleskey
Cornelius & Rogers
P. O. Drawer 1448

MEMBERSHIP
Wilson McKewen
Home Savings & Loan Assn.
P. O. Drawer 448

PUBLICITY
Wyatt Leinart
Lufkin National Bank
P. O. Drawer 789

RETAILERS
Jim Clark
Clark-Ayres Department Store
109 S. First Street

SPORTS
Lee Friesen
Friesen Life Agency
P. O. Drawer 1483

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MINUTES, AGRICULTURE COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS 4:00 P.M.
MAY 6, 1964

Present: Robert Poland, Gene Brookshire, Fowler Burris, Roy Hurst, J. C. Newbill, C. B. Richardson, Dr. Roy Saunders, M. F. Wichman, W. E. Wood and Herman Brown. And also Herman Bate, Hayne Daniel, Joe Belk, R. L. Lehman, Bobby McCurry, Harold Strong and A. Jeffro.

Absent: Gene Benefield, Gary Eaves, O. L. Hubbard, Herbert Lowery, Davis McKinzie, Lloyd Parrish, Dexter Satterwhite, R. B. Stroud, and R. C. Trimble. And also Doug Pruitt, David Irwin, Chester Davis, E. K. Crouch and Floyd Yancy.

Robert Poland, Chairman, presided at the meeting. Herman Brown, Manager, made a report on the 1964 Angelina County Junior Livestock Show held February 17. It was reported that a total of 137 calves were fed for the "fat steer" show; 111 calves graded good or better and 20 graded standard. It was further reported that the breeding show division had about forty animals.

The cost of the Show was listed as follows: Fat Steer premiums, $2,660; Breeding Show premiums $290; other expense $19.56, total $2,969.56. A total of 76 sponsors paid $2,535.50 to sponsor boys raising the calves with the Chamber of Commerce paying $434.06 of the cost.

The possibility of attempting to hold the Show at the Lions-Sheriff's Posse Rodeo Arena was discussed. Opinion of members was that the holding of the Show at the Arena would create problems and actually not accomplish the purpose of the Show.

Ways and means to improve the Show as being held at the Lufkin Livestock Commission was discussed. It was stated that the sponsors should be secured early, by mid-September, that names of boys who would participate in the program should be filed with the Chamber by mid-September, if at all possible.

Motion was made by W. E. Wood, seconded by C. B. Richardson, that the Agriculture Committee recommend to the Board that the Angelina County Junior Livestock Show be sponsored again for the year 1965. Motion carried.

It was stated that the Rules and Regulations for the Show were acceptable. The date for the Show was not definitely set but tentatively scheduled for February 1965.

W. F. Wichman presented the possibility of the Committee sponsoring a "hay show" in the fall of the year, wherein prizes would be offered for best judged hay in several classes. He also suggested the possibility of sponsoring a "pasture growing" contest where the entrants would establish a 5 acre pasture, keep records and manage the tract in accordance with rules to be established. It was stated that should the contest be sponsored it should be concluded with a tour of the pasture tracts entered.

Motion was made by Herman Bate, seconded by Roy Hurst, that the Chairman appoint a sub-Committee to investigate the two proposed projects and report to the Committee. Motion carried. Adjourn.

Herman Brown, Manager and Meeting Secretary

Robert Poland, Chairman

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MINUTES, AGRICULTURE SUB-COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS JUNE 24, 1964

Present: Robert Poland, J. F. Burris, W. F. Wichman, Herman Bate, Oran Lewallen, Dr. J. C. Green, Dr. J. L. Sullivan and Herman Brown.

The purpose of the meeting was to discuss proposed hay show and proposed pasture contest. W. F. Wichman discussed the possibility of sponsoring among county land owners 1-5 acre tracts of pasture growing demonstrations. He explained that such demonstrations would show the cost of producing hay. Details of arranging the pasture contest were also discussed.

It was decided that it would be better for the Agriculture Committee of the Chamber of Commerce to sponsor the Hay Show for 1965 and then later possibly sponsor the pasture contest, rather than try to sponsor both events for the first year.

Details of sponsoring the hay show were discussed. Mr. Oran Lewallen, Texas Poser and Light Company of Tyler, provided information on the Tyler Hay Show. He stated that at Tyler the bales of hay became the property of the committee and that they were later auctioned to the highest bidder following the judging. In discussing hay show details the following suggestions were made:

Place a red tag on one bale of each cutting. Take a sample of each bale and mix for a composit sample.

Analyze samples on a moisture free basis. Take samples in advance of the show.

Basis for show judging: Analysis, 20 points; Stage of cut, 20 points; color, 20 points; leafiness, 20 points; freedom of foreign matter, 20 points.

Eligibility for Show: Be entered in the Chamber of Commerce sponsored hay imporvement program and agree to attend an information meeting on the hay improvement program and show to be held in advance.

Select best hay producer. Require each entrant to furnish three bales.

Require that standard haying procedure be followed in harvesting of the exhibit bales. Hand or special or selective harvesting to disqualify an entrant.

Require that entrant or prospective exhibitor notify the committee on the day that hay cutting is to be made.

Select first, second, third places and award prizes.

Determine the average cost per bale and the average value per pound of protein.

Set a date for a field day for a tour of hay field plots as being grown by hay show entrants.

It was decided that Chairman Poland would discuss prospective rules and regulations in more detail with members of the committee before making further recommendation to the general Agriculture Committee.

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Color Slides of pictures taken on the East Texas Chamber of Commerce sponsored pasture tour to Alabama were shown by J. F. Burris, who went on the tour.

Chairman Poland thanked Lewallen, Dr. Green and Dr. Sullivan for attending and assisting in the plans.

Adjourn.

Herman Brown, Manager

Robert Poland, Chairman

mr

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ANGELINA COUNTY CHAMBER OF COMMERCE
MINUTES, AGRICULTURE COMMITTEE
NOVEMBER 19, 1964

Present: Robert Poland, Fowler Burris, O.L. Hubbard, M. F. Wichman

Chairman Robert Poland presided at the meeting. He stated that there was a need for securing additional sponsors for the Junior Livestock show which was scheduled for February 22. He stated that about 50% of the necessary sponsors had been secured. Some of the committeemen agreed to see other committeemen, not present, about completing their prospect lists for calf show sponsor contacts.

The committee discussed the suggestion that a banquet meeting of Junior Livestock Show Sponsors and the FFA and 4-H Boys who were raising the calves. January 7 was set as the date for the banquet, pending final round up of all the required sponsors, for the 139 calves.

The matter of suggestion tour stops in Angelina County for the East Texas Chamber of Commerce Agricultural Tour to be held June 14-17 was discussed. Suggested places were listed as Tom Russell farm, Agricultural Pasture Experiment Station and Ed Kenley's Farm.

A committee composed of Chairman Poland, County Agent Walter Walls, W. F. Wichman and Herman Brown were named to select possible tour stops for the East Texas Tour committee.

A visitor at the meeting was D. M. Nguuro, of Kenya, East Africa.

Adjourn.

Herman Brown, Manager

Robert Poland, Chairman

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AGRICULTURE COMMITTEE
Robert Poland, Chairman
1964

Poland, Robert, CHAIRMAN
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Benefield, Gene
Southern Pine Lumber Co.
Diboll, Texas
829-5511

Brookshire, Gene
Brookshire Brothers
P. O. Drawer 1088
4-6616

Burris, J. Fowler
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Eaves, Gary
Eaves Clothing Store
121 North First Street
4-9219

Hubbard, O. L.
O. L. Hubbard Grocery
P. O. Box 956
4-5528

Hurst, Roy
Angelina County Poultry Co.
P. O. Drawer 449
2-1312

Lowery, Herbert
Lufkin Livestock Exchange
P. O. Box 1586
4-3010

McKinzie, Davis
Lufkin Farm Supply
210 N. Second Street
4-6726

Newbill, J. C.
Automotive Parts Depot
430 Atkinson Drive
4-7757

Parrish, Lloyd
Lufkin Supply Co.
417 E. Lufkin Avenue
4-6636

Richardson, C. B.
Lufkin National Bank
P. O. Drawer 789
4-7744

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9113

Saunders, Roy, Dr.
503 Locke
4-9412

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Wichman, M. F.
Soil Conservation
P. O. Box 1261
4-5832

Wood, W. E.
Wood Feed & Supply Company
P. O. Box 156
4-6625

Trimble, R. C.
National Life and Accident
409 Perry Building
4-3415

Dr. D. H. Brashear, M. D.
903 Frank Ave.
4-4818

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AGRICULTURE TEACHERS, AGENTS AND EXTENSION SERVICE
1964

Bate, Herman
Lufkin High School
900 East Denman
4-3361

Daniel, Hayne
Hudson High School
Route 5, Box 176
2-2210

Belk, Joe
Huntington High School
Huntington, Texas
876-3321 or 876-3022

Pruitt, Doug
Redland High School
Route 3, Box 143
4-6981

Lehman, R. L.
Central Independent School
Pollok, Texas
2-1019

McCurry, Bobby
Diboll High School
Diboll, Texas
829-5625

Irwin, David
Zavalla High School
Zavalla, Texas
897-3271

Davis, Chester
County Agriculture Agent
619 Jefferson
4-6414

Crouch, E. K.
Texas Ag Experiment Station
Route 5, Box 181
2-1633

Strong, Harold
Ag Teacher
Dunbar High School
P. O. Box 1277
4-3233

Jeffro, A.
Ag Teacher
Temple High School
Diboll, Texas
829-5225

Yancy, Floyd E.
Negro Agriculture Agent
P. O. Box 477
4-3111

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MINUTES, AVIATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
September 30, 1964

Present: Pitser Garrison, Bill Busby, Bubba Henderson, Bill Lindsey, Thomas McBath, Billy McMullen, Dr. B. H. McVicker, Falcor Perry, Rozell Smith, Claude Smithhart, Carl Carroll, W. T. Parker, and Herman Brown.

Absent: W. C. Book, George K. DuPuy, Fred Ellis, Jr., Ray Fisher, E. L. Gabler, Joe A. Geraci, John Henderson, Leeland Petty, Dr. Royce Read, Cooper Richards, R. B.Stroud, Curtis Swain, T. L. Taylor, Arthur Temple, John Winston, Coy L. Waxler, Dr. D. H. Brashear, Pete Little.

Chairman Pitser Garrison presided at the meeting.

The committee discussed plans for assisting with the Texas Air Tour group scheduled to visit Lufkin on October 7 and 8. Chairman Garrison explained that the group would arrive at 4:25 p.m. Wednesday, October 7 and were scheduled to leave at 12:30 noon on October 8.

Plans decided upon were as follows: The Angelina Flying Club and the Aviation Committee to provide transportation. That the Goodwill Committee be requested to assist in welcoming the visitors, also the Civil Air Patrol.

Conduct a tour to the Southland Paper Mills, and a Southern Pine sawmill and Southern Plywood Plant.

Arrange for October 7 at 7:00 P.M. a Dutch treat buffet at the Angelina Hotel, $1.75; arrange for a Western Dance to follow the Buffet with the chamber to be the host; arrange for lunch to be catered to Airport on October 8 for 11:30 a.m. lunch for the group.

The committee also discussed a possible date for holding opening ceremonies for the new airport terminal and improved airport facilities. Airport officials were of the opinion that a date could not be set at the present time, that construction might not be completed in time to allow an opening until November 15.

Committeemen were informed that they would be kept informed as to progress on the work and notified when a date could be set.

Herman Brown, Manager

Pitser Garrison, Chairman

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MINUTES, AVIATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS
JUNE 11, 1964

Present: Pitser Garrison, Chairman, George K. DuPuy E. L. Gabler, John Henderson, Bubba Henderson, Thomas McBath, Cooper Richards, Rozell Smith, Curtis Swain, T. L. Taylor, Carl Carroll, Coy L. Waxler and Herman Brown.

Absent: W. C. Book, Bill Busby, Fred Ellis, Jr., William Fey, Ray Fisher, Joe A. Geraci, Bill Lindsey, Billy McMullen, Dr. B. H. McVicker, Falcor Perry, Leeland Petty, Dr. Royce Read, Claude Smithhart, R. B. Stroud, Arthur Temple, John Winston and W. T. Parker.

Pitser Garrison, Chairman, presided at the meeting.

Curtis Swain, Chairman of the Angelina County Airport Board, reported on improvements being made at the airport. Mr. Swain stated that construction was under way on the runway improvement, that the work was expected to be completed by September 1. It was reported that the completion of the new Terminal building was expected by October 1. Committeemen were also told that the airport would be closed for one day, on or about July 5, in order for contractors to complete runway intersection construction work.

The Committee also discussed the intended abandonment by FFA of the low frequency beacon setup at the airport. Committee members were urged to write letters outlining the continued need for the beacon installation.

The Committee cited the need for more people to travel via Trans-Texas Airlines and offered to assist Trans-Texas on a more intensive selling job. It was also suggested that a letter be written to officials of Trans-Texas in Houston and Dallas asking that newspaper "ads" in Dallas and Houston papers from time to time advertise "Fly To Lufkin", as such ads have been placed about flying to other cities on the route.

It was decided that the Committee would offer its service to the Angelina County Airport Board and to the Commissioners of Angelina County for the formulation of dedication and opening ceremonies for the new terminal and runway improvement. The Committee also commended the Commissioners for their cooperation with the Airport Board.

ILS, Instrument Landing Service, possibilities were discussed. It was reported that the airport must have 25,000 airplane movements per year in order to qualify for such an installation. It was stated that the FFA would participate on a 50-50 basis. It was further reported that the Angelina County Airport had 12,000 airplane movements annually. It was also stated that ILS would require a tower but that should movements justify approval FFA would build the tower.

Adjourn.

Herman Brown, Manager

Pitser Garrison, Chairman

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AVIATION COMMITTEE
Pitser Garrison, Chairman

1964

Garrison, Pitser CHAIRMAN
Garrison, Renfrow, Zelesky,
Cornelius and Rogers
P. O. Drawer 1448
4-7751

Book, W. C. (Bill)
504 Ridgecrest
4-3184 or 4-7765

Busby, William (Bill)
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

DuPuy, George K.
Bradshaw, DuPuy & Co.
P. O. Box 957
4-5503

Ellis, Fred, Jr.
Ellis Music Company
212 South First
2-1127

Fey, William (Bill)
Perkins-Goodwin Company
P. O. Drawer 100
4-5561

Fisher, Ray
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Gabler, E. L.
Beautilite Fiber
702 N. Timberland
2-1912

Geraci, Joe A.
Beltone Hearing Aids
105 S. Second
4-4383

Henderson, John
Henderson Homes
1400 E. Denman
4-6696

Henderson, S. W., III (Bubba)
Lufkin Federal Savings & Loan Assoc.
P. O. Drawer 40
4-6647

Lindsey, Bill
Southern Pine Lumber Co.
Diboll, Texas
829-~~5511~~ 5445

McBath, Thomas
McGaughey& McBath
219 East Laurel
2-1215

McMullen, S. Billy
Keltys, Texas
4-~~5364~~ 5521

McVicker, B. H., Dr.
202 South Bynum
4-4418

Perry, Falcor
~~Perco~~ Peco Oil Co.
P. O. Box 566
4-6466

Petty, Leeland
Petty's Restaurant
1104 N. Timberland
4-5114

Read, Royce, Dr.
818 Frank
4-3329

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Richards, Cooper
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Smith, Rozell
Trans-Texas Airways
P. O. Box 545
2-1500

Smithhart, Claude
Lufkin Printing Company
P. O. Drawer 589
4-4712

Stroud, R. B. (Bob)
Texas Power & Light Company
P. O. Drawer 728
4-3388

Swain, Curtis
Curtis Swain Insurance Agency
318 Perry Building
4-4613

Taylor, T. L. Jimmy
Sterling Electronics, Inc.
428 Atkinson Drive
4-4222

Temple, Arthur
Southern Pine Lumber Co.
Diboll, Texas
829-5511

Winston, John
Winston Oil Co.
P. O. Box 1538
4-6321

ADVISORS:

Carroll, Carl E.
Federal Aviation Agency
P. O. Box ~~1175~~ 1346
4-3544

Parker, W. T.
County Commissioner Precinct #1
Redland, Texas
4-5242

Coy L. Waxler
201 South End Blvd.
4-9222

Dr. D. H. Brashear, M. D.
903 Frank Ave. Dayle
4-4818

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BUSINESS-INDUSTRY RELATIONS COMMITTEE
Joe M. Anderson, Chairman

1964

Anderson, Joe M., CHAIRMAN
Perry Brothers, Inc.
P. O. Box 1209
4-6686

Beaumier, W. R.
Lufkin News
P. O. Drawer 1089
4-4488

Boesch, Gus, Jr.
Boesch Farm Products
607 Williams Street
4-5514

Carrington, Travis
Travis Carrington Real Estate
507 N. Timberland Drive
4-4118

Clark, Jim
Clark-Ayres
109 South First
4-3371

Conner, L. J.
Pearson Furniture
P. O. Drawer 1178
4-5223

Dial, M. D.
Dial Electric Supply
915 Atkinson Drive
4-6824

Fey, William
Perkins-Goodwin Co.
P. O. Drawer 100
4-5561

Horn, Gordon
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

House, Bill
Beall's
119 North First
4-5022

Hunter, R. A.
Angelina Chevrolet-Cadillac
P. O. Drawer 968
4-3383

Jackson, R. A.
Texas Southeastern Railroad
Diboll, Texas 75941
829-5613

Kerr, S. Harry
Kerr's Sheet Metal Works
P. O. Box 26
4-4544

Leinart, Wyatt
Lufkin National Bank
P. O. Drawer 789
4-7744

Lowe, W. W.
Humble Oil & Refining Co.
P. O. Drawer 1446
4-3921 5581

Miller, John
Mathew-Miller, Inc.
113 N. First Street
4-6261

Perry, Falcor
Peco Oil
P. O. Box 566
4-6466

Petty, Leeland
Petty's Restaurant
1104 N. Timberland Drive
4-5114

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Rode, Carl
Axley & Rode
1217 S. Timberland Drive
4-~~6812~~ 4451

~~Riley, Burton~~
~~Cash Drug Stores~~
~~P. O. Drawer~~ 130
4-~~7786~~

Snodgrass, A. W.
Angelina Glass Co.
518 North Angelina
4-3044

Taylor, Herman
P. O. Drawer 250
4-5305

Taylor, T. L.
Sterling Electronic, Inc.
428 Atkinson Drive
4-4222

Thrailkill, H. H.
Atomic Building Materials
Route 1, Pollok, Texas 75969
2-9443

Williams, Hoyet
Lively Furniture Co.
121 West Shepherd Ave.
4-6233

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MINUTES, DOWNTOWN MODERNIZATION COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
MAY 4, 1964

Present: Joe M. Anderson, Chairman, Elliott Cavanaugh, Bill House, W. H. Johnston, Sr., and Herman Brown Committeemen. Elbert Clark was also present.

Jerry Hill of Weiner, Morgan & O'Neill Architects showed a motion picture film in which was recorded the success accomplished by the City of Philadelphia on a program of City Planning, Modernization and Urban Renewal.

Following the viewing of the film Committeemen discussed the problem of downtown, off-street parking. It was stated that private enterprise was interested in the possible building of a parking garage through some sort of cooperative arrangement with the downtown merchants. General opinion that a parking garage, because of cost, and the monthly rental per person, would not be feasible in a town the size of Lufkin.

Some discussion was held regarding the possibility of securing two or three lots and establishing off-street parking at the fringe of the various sections of downtown. Also discussed was the possibility of securing some of the Southern Pacific Railroad property for parking should the under-pass be built at Calder Square.

No formal action was taken before adjornment.

Herman Brown

Herman Brown, Meeting Secretary

Joe M. Anderson, Chairman

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MINUTES, CIVIC IMPROVEMENT AND BEAUTIFICATION COMMITTEE ANGELINA COUNTY CHAMBER OF COMMERCE June 25, 1964

Present: Knox Bunch, Mrs. C. B. Richardson, Les Bruss, Dr. Marion Croley, Mrs. S. W. Henderson, Jr., Mrs. Monique Marberry, J. T. Maroney, Jr., Mrs. J. Neal Naranjo, Norman Norris, Mrs. Pauline Piazza, Mrs. C. H. Shepherd, Mrs. H. A. Wittliff and Herman Brown

Chairman Knox Bunch presided at the meeting. Mrs. C. B. Richardson, Vice Chairman reported that conferences on the committee's proposed "Landscape Master Plan " for public properties in the city has been held with the Planning Commission, City Council and with Judge O. L. Hubbard. Mrs. Richardson also reported that Judge Hubbard had agreed to start some landscape work at the Courthouse Square on plans which will be furnished by the City Council of Garden Clubs. The work at the Courthouse was expected to be done in stages, some each year as the county could afford, until the recommended plan would be accomplished.

Mrs. C. H. Shepherd outlined the work completed at Diboll and reported that the Esplanade at Diboll had been planted and that flower baskets had been renewed and installed, that two of the Diboll schools had done landscape and beautification work.

The committee again called attention to the need for curbs, sidewalk and general repair in the downtown streets. It was noted that the City had cut weeds but that traffic islands also needed attention. Pictures of unsightly conditions were distributed.

It was also reported that a meeting of service station operators had been held and that stations would also be contacted again about keeping clean and attractive stations.

It was decided that the committee would again sponsor the "Yard Beautiful" recognition. Herman Brown, manager reported that the Lufkin News and KTRE-TV station would cooperate by making pictures.

Herman Brown was authorized to work out about 10 districts and ask two committeemen to select a "Yard Beautiful" for the section on a given date.

The committee called attention to blind corners and suggested that publicity be given to the need for eliminating the hazards to traffic.

Adjourn.

Herman Brown, Manager

Knox Bunch, Chairman

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MINUTES, CIVIC IMPROVEMENT COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
DECEMBER 8, 1964

Present: Knox Bunch, E. L. Gabler, Mrs. Monique Marberry, J. T. Maroney, Jr., Norman Norris, Dr. George Thannksch, Dr. W. J. Reid, R. A. Hunter

Chairman Knox Bunch presided at the meeting. He stated that delivery of the dogwood trees would be made on December 12. He outlined tha method of operation for delivery of the trees to the purchasers. Pickup time for trees purchased was set for 8 a.m. until 4 p.m.

It was stated that tree delivery would be made in the yards of the Angelina Chevrolet Cadillac Company, 1710 South First, that a planting demonstration would be prepared and that planting insturctions would be provided to each purchaser.

Committeemen agreed to work as follows:

8 a.m. to 9 a.m. - Dr. Thannisch
8 a.m. to 10 a.m. - N. A. Norris
8 a.m. to 12 noon - Mr. and Mrs. Milton Smith
8 a.m. to 12 noon - Charles Marberry for Mrs. Marberry
R. A. Hunter, assist throughout the day.

Adjourn.

Herman Brown

Herman Brown, Manager

Knox Bunch, Chairman

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CIVIC IMPROVEMENT COMMITTEE
Knox Bunch, Chairman
Mr. C. B. Richardson, Vice-Chairman
1964

32

Bunch, Knox, CHAIRMAN
General Motors Acceptance Corp.
P. O. Box 340
4-7721

Richardson, Mrs. C. B., VICE-CHAIRMAN
Route 3, Box 318
4-5783

Atkins, Mr. R. B.
610 Everett
4-6787

Atwell, Walter
Perry Brothers, Inc.
P. O. Box 1209
4-6686

Bruss, Les
The T. L. Smith Company
P. O. Drawer 1208
4-6681

Carrington, Travis
Real Estate
123 Calder Square
4-4118

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Croley, Dr. Marion
923 Ellis
2-1822

B. J. Moreau, Jr
Sup. Forty
Robinson 849
4-4421

Gabler, E. L.
Beautilite Fiber Glass
702 North Timberland
2-1912

Gipson, Elwyn
Gipson Funeral Home
P. O. Box 1607
4-4411

Henderson, Mrs. S. W., Jr.
1110 Harmony Hill Drive
4-~~4341~~ 3525

Hoot, Mrs. Edwin L.
Diboll, Texas
829-5101

Hunter, R. A.(Sally)
Angelina Chevrolet-Cadillac Co.
P. O. Drawer 968
4-3383

Kent, Wilbur
4-4 Perry Building
4-4475

Leach, Mrs. E. W.
1128 Sayers
4-4277

Marberry, Mrs. Monique
Classroom Teachers Association
P. O. Box 557
4-3618

Maroney, J. T., Jr.
Attorney
410 North First Street
4-7819

McVicker, Mrs. Parker
706 Lazy Lane
4-5744

Medford, Ernest P.
Lufkin Federal Savings & Loan Assoc.
P. O. Drawer 40
4-6647

Naranjo, Mrs. J. Neal
Jennings Auto Supply
113-119 West Burke Avenue
4-9121

Norris, Norman
Norris Fence Company
P. O. Drawer 568
4-4448

~~Peebles, Dr. Felix~~
~~509 Frank~~
~~4-9616~~

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Piazza, Mrs. Pauline
114 Randolph
4-7701

Saunders, Dr. Roy
Angelina Animal Hospital
503 Locke
4-9412

Shepherd, Mrs. C. H., Jr.
Diboll, Texas
829-5415

Smith, Paul
Smith Humble Service Station
1507 North Timberland Drive
4-4514

Snelling, Earl
Angelina County Lumber Co.
P. O. Box 836
4-~~7704~~ 5521

Snodgrass, A. W.
Angelina Glass Company
P. O. Box 812
4-3044

Spivey, Dr. Dan
818 Frank
4-6641

Thannisch, Dr. George
915 Ellis
4-4122

Wealand, Ken
K's Thrift Center
112 East Burke Avenue
2-2005

Winston, William
P. O. Box 365
2-1900

Wittliff, Mrs. H. A., Jr.
1107 Persimmon Drive
4-7141

Reid, Dr. W. J.
915 Ellis Ave.
2-1113

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15

BEAUTIFICATION DIVISION OF THE CIVIC PRIDE COMMITTEE - 1964

Mrs. C. B. Richardson, CHAIRMAN
Route 3, Box 381

Mrs. R. B. Atkins
610 Everett

Mrs. Don Balch
422 Montrose

Mrs. Ned Barrett, Jr.
1101 Southwood Drive

Mrs. W. R. Beaumier
502 Jefferson

Mrs. John W. Courtney
1614 South Chestnut

Mrs. Milton Hickman
515 East Laurel

Mrs. Edwin L. Hoot
Diboll, Texas

Mrs. David A. Lawson
1106 Tom Temple Blvd.

Mrs. Parker McVicker
706 Lazy Lane

Mrs. J. Neal Naranjo
512 Jefferson

Mrs. Jack Powell
1505 South First

Mrs. W. T. Roberts
1305 Atkinson Drive

Mrs. C. H. Shepherd, Jr.
Diboll, Texas

Mrs. Cecil W. Simpson
404 Lee Lane

Mrs. Milton Smith
419 North Raguet

Mrs. I. W. Sowell
316 Humason

Mrs. John Winston
507 North Bynum

Mrs. H. A. Witliff, Jr.
1107 Persimmon

CONSULTING MEMBERS

Mrs. P. C. Clements
903 Southwood Drive

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MINUTES, EDUCATION COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS MARCH 9, 1964

Present: Ottis Lock, J. Fowler Burris, O. L. Finley, Wyatt Leinart, S. R. Parker, Jr., John Smith, O. L. Hubbard and Herman Brown.

Absent: W. R. Beaumier, Oscar Brookshire, Ward Burke, Howard Walker, Pitser Garrison and Dr. C. C. Murray.

Chairman Ottis Lock presided at the meeting. Herman Brown outlined activities of the Education Committee on various projects in past years such as sponsorship of career days, business-education and education-business days, teacher receptions, business firm-teacher relations and other events.

The annual teacher reception was discussed. Ways and means were discussed to assure more of the county school teachers attendance at the reception. The type of program for the reception was also discussed.

It was reported that cards of thanks had been presented to teachers at the end of the school term.

The possibility of holding a picnic at the end of the year was discussed but no action taker.

It was decided that the Superintendents of the various schools of Angelina County be invited to attend the next meeting of the Committee.

The need for promoting more understanding between school patrons and the school system was discussed.

It was decided that the matter of planning the teacher reception and discussion of other matters be left open until another meeting of the Committee could be held.

Chairman Ottis Lock expressed regret that because of the heavy rains the meeting could not be held at the Kurth Lake Club House. He stated that he would invite Committeemen to hold their next meeting at the lake, date to be announced.

Adjourn.

Herman Brown, Secretary

Ottis Lock, Chairman

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MINUTES, EDUCATION COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
MAY 12, 1964 5:00 P. M.

Committeemen Present: Ottis Lock, Chairman, Oscar Brookshire, Wyatt Leinart, S. R. Parker, Jr., O. L. Hubbard and Herman Brown.

Others Present: Dr. Groom Shepherd, Bill Bogart, Clifford Whitsitt, James Horton and Dr. Frank Leathers.

Committeemen Absent: W. R. Beaumier, Ward Burke, J. Fowler Burris, O. L. Finley, Dr. C. C. Murray, John Smith, Howard Walker, and Pitser Garrison.

Chairman Ottis Lock presided at the meeting which was held at the Southland Paper Mills Staff House at Kurth Lake.

The matter of holding a county-wide reception for the teachers was discussed. Herman Brown, Manager, stated that not too many teachers of the schools of the county attend the receptions.

Committeemen expressed the opinion that special recognition should be given to "new teachers".

The possibility of holding the reception at a date after the start of school, in connection with the first meeting of the Angelina County Unit of the Texas State Teachers Association was discussed.

Superintendents present liked the idea and believed it could be worked out for a joint meeting of teachers of the entire county at which time the Committee could be host at a reception. September 15 at 7:30 p.m. was selected as a tentative date for the meeting to be held in the Lufkin High School Auditorium with the reception portion to be held in the Cafeteria. Chairman Lock stated that the Committee would assist the teachers organization to secure a top rated speaker for the event.

The Committee also approved the plan of holding a similar reception for the Negro teachers.

The Committee discussed career days for high school students, Senior and possible Junior Classes. It was decided that the Committee would sponsor a Student Visitation program to business firms at some date during National Education Week, 1965. The motion was made by Reagan Parker and seconded by Oscar Brookshire.

The Committee expressed thanks and appreciation to Chairman Lock who was host to the group for the evening meal.

Adjourn.

Herman Brown

Herman Brown, Meeting Secretary

Ottis Lock, Chairman

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FORESTRY AND WOOD PRODUCTS COMMITTEE
Kenneth Nelson, Chairman

1964

Nelson, Kenneth, CHAIRMAN
Temple Industries
Diboll, Texas 75941
829-5511

Harold Bergmann Dist. Forester Lang. Bldg.
~~Arlen, Bill~~
U. S. Forest Service
~~307 South First~~ Federal Bldg. 3rd + Lufkin Ave Box 969
4-5553

Bloom, Bob
District Forester
Texas Forest Service
P. O. Box 310
4-4466

Walter Wallace
~~Davis, Chester~~
County Agriculture Agent
Court House Annex
4-6414

Emery, R. B.
U. S. Forest Service
~~307 South First~~ Federal Bldg 3rd + Lufkin ave Box 969
4-5553

Lehmann, Arthur
Angelina County Lumber Company
Keltys, Texas 75955
4-5521

Lindsey, Jim
Mustang Tractor Company
P. O. Box 792
4-7816

Simmons, Gilbert
Palace Barber Shop
110 East Lufkin Avenue
4-4041

Sprott, Harvey
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Wagoner, E. R.
Texas Forestry Association
P. O. Box 1032
4-7831

Wichman, M. F. Buckley
Soil Conservation Service
P. O. Box 1261
4-5832

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ANGELINA COUNTY CHAMBER OF COMMERCE
Lufkin, Texas
Minutes, Goodwill & Conventions
May 13, 1964

Present: Milton Hickman, Ele Baggett, E. L. Bartlett, Jr. Jim Gaston, Pete Kempf, Tom Moran, K. Morris, Jim Waters and Herman Brown.

Absent: Jim Cornelius, Fred Ellis, Jimmy Hunter, R. A. Hunter Tommie Massingill, John Parker, Leeland Petty, W. C. Royle and Dayle V. Smith.

Milton Hickman presided.

Herman Brown outlined work being done on conventions scheduled as follows:

Methodist Womens Society of Christain Service held March 11-13, Chamber of Commerce assisted in arrangements.

May 18-East Texas Firemen and Fire Marshalls. Chamber to provide badges, mail letters, assist registration program.

June 1-4-Assemblies of God Convention, badges-Committee to welcome at High School, housing, publicity.

June 11-13-County Judges and Commissioners-Registration, program, Hotel-Motel lists, Greeting committeemen, planning session.

June 15-20-Pentecostal Encampment-Housing.

Placards to be placed in show windows for conventions were shown to the committee.

Manager Herman Brown outlined the staff work being done on conventions activities.

Adjourn.

Herman Brown

Herman Brown, Manager

Milton Hickman, Chairman

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GOODWILL AND CONVENTIONS COMMITTEE

Milton Hickman, Chairman
1964

Hickman, Milton, CHAIRMAN
Read's Sheet Metal
P. O. Box 1364
4-7434

Baggett, Ele
Bartlett, Baggett & Shands
P. O. Box 9
4-3381

Bartlett, E. L., Jr.
Bartlett, Baggett & Shands
P. O. Box 9
4-3381

Cornelius, Jim
P. O. Drawer 1448
4-7751

Ellis, Fred, Jr.
Ellis Music Company
212 South First
2-1127

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Hunter, Jimmy
Oakley-Metcalf Funeral Home
P. O. Drawer 408
4-5511

Hunter, R. A.
Angelina Chevrolet-Cadillac
P. O. Drawer 968
4-3383

Kempt, Pete
Vumore Company
611 South First
2-1717

Massingill, Tommie
Story-Wright
P. O. Drawer 1343
4-3324

Moran, Tom
Hotel Angelina
P. O. Box 89 1488
4-5555

Morris, K.
Cities Service
P. O. Drawer 507
4-5111

Parker, John
Canon-Parker
P. O. Drawer 447
4-3339

Petty, Leeland
Petty's Restaurant
1104 N. Timberland
4-5114

Royle, W. C.
Royle Typewriter Co.
P. O. Drawer 468
4-4479

Smith, Dayle V.
Southern Pacific Transport
2501 Broussard
4-4321

Waters, Jim
Waters Insurance Agency
P. O. Box 936
4-6214

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MINUTES, HIGHWAYS, ROADS & TRANSPORTATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
MAY 1, 1964

Present: John S. Redditt, Chairman, Jim Gaston, S. W. Henderson, Jr., James Hunter, III, L. A. Little, Ottis Lock, H. J. Shands, Sr., R. B. Stroud and Herman Brown.

Absent: Cliff Estes, Virgil Moon, Lloyd Moore, K. Morris, Wendell Roberts, Joe Stegall, Arthur Temple and Howard Walker.

Chairman John Redditt was host to the Committeemen at luncheon and presided at the meeting. The Committeemen discussed and approved projects as follows:

Continue work to secure a railroad underpass in the downtown section of Lufkin. Work with and assist City Officials in planning and financing an underpass project.

Follow up on the Chamber Board's request that the State Highway Department prepare a highways and roads master plan for the Lufkin area on farm to market roads and highways. It was pointed out that such a master plan would include access roads to Sam Rayburn Lake.

The Committee also approved the suggestion that continued planning be done toward the building of East Highway Loop 287 as the need demanded.

The Committeemen pledged to work with County Commissioners on the problem of financing and securing right of way for highways and roads. It was pointed out that the master plan for roads would be of great value for road and right of way bond promotion because of specific location of proposed roads.

The Committee continued to carry forward previously cited long-range projects as follows:

Widen East Shepherd Street from Angelina Street to point where the street intersects Lufkin Avenue; Paving of Chestnut Street from East Lufkin Avenue to Timberland Drive; Traffic control at North First and Laurel Street.

Start planning for paving of East Paul Street from Timberland to Herty; Continue to cite need for cross-town thoroughfare from West Lufkin to South Lufkin, possibly via Lazy Lane and Tom Temple Streets from the Old Union road area. Work with City Planning Commission on such plans as the Commission may be considering for such a thoroughfare.

Point out the need for the elimination of sharp or square corners at several points in the city such as the corner near the Salvation Army and others.

Bond issue and ways and means to secure financial support for the underpass and the right of way for roads was discussed.

Adjourn.

Herman Brown, Manager

John Redditt, Chairman

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HIGHWAYS AND ROADS COMMITTEE
John S. Redditt, Chairman
1964

Redditt, John S., CHAIRMAN
Attorney - At - Law
P. O. Drawer 1444
2-1718

Estes, Cliff
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
~~4-5516~~ 4-5506

Henderson, S. W., Jr.
Angelina County Lumber Co.
Keltys, Texas 75955
4-5521

Hunter, James III
Oakley-Metcalf Funeral Home
P. O. Drawer 408
4-5511

Little, L. A. (Pete)
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Locke, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Moon, Virgil
Southern Pacific Freight
P. O. Box 217
4-7779

Moore, Lloyd
Moore Brothers Construction
P. O. Box 35
4-5322

Morris, K.
Cities Service Oil Co.
P. O. Drawer 507
4-5111

Roberts, Wendell
National Brands Food Store
~~925 Ellis Avenue~~ 3407 Paul
~~4-4834~~ 4-5725

Shands, H. J., Sr.
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Stegall, Joe
Lufkin Redi-Mix
P. O. Box 1136
4-6649

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Temple, Arthur
Temple Industries
Diboll 75941
829-5511

Walker, Howard
Walker Real Estate
107 North Second
4-5423

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ANGELINA COUNTY CHAMBER OF COMMERCE
Lufkin, Texas
Minutes, Goodwill & Conventions
May 13, 1964

Present: Milton Hickman, Ele Baggett, E. L. Bartlett, Jr. Jim Gaston, Pete Kempf, Tom Moran, K. Morris, Jim Waters and Herman Brown.

Absent: Jim Cornelius, Fred Ellis, Jimmy Hunter, R. A. Hunter Tommie Massingill, John Parker, Leeland Petty, W. C. Royle and Dayle V. Smith.

Milton Hickman presided.

Herman Brown outlined work being done on conventions scheduled as follows:

Methodist Womens Society of Christain Service held March 11-13, Chamber of Commerce assisted in arrangements.

May 18-East Texas Firemen and Fire Marshalls. Chamber to provide badges, mail letters, assist registration program.

June 1-4-Assemblies of God Convention, badges-Committee to welcome at High School, housing, publicity.

June 11-13-County Judges and Commissioners-Registration, program, Hotel-Motel lists, Greeting committeemen, planning session.

June 15-20-Pentecostal Encampment-Housing.

Placards to be placed in show windows for conventions were shown to the committee.

Manager Herman Brown outlined the staff work being done on conventions activities.

Adjourn.

Herman Brown

Herman Brown, Manager

Milton Hickman, Chairman

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INDUSTRIAL COMMITTEE
W. R. Beaumier, Chairman
Pitser Garrison, Vice-Chairman

1964

Beaumier, W. R., CHAIRMAN
Lufkin News
P. O. Drawer 1089
4-4488

Garrison, Pitser, VICE-CHAIRMAN
Garrison, Renfrow, Zelesky,
Cornelius & Rogers
P. O. Drawer 1448
4-7751

Bradshaw, R. S.
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Clark, Elbert
Clark-Ayres Department Store
109 South First Street
4-3371

Douglas, L. A.
United Gas Corporation
P. O. Drawer 70
4-5545

Duncan, R. H.
Building Contractor
P. O. Box 282
4-7968

Henderson, John
Henderson Homes
1400 East Denman Avenue
4-6696

Holliday, J. C.
Holliday Furniture Co.
121 East Lufkin Avenue
4-7412

Hurst, Roy
Angelina Poultry Co., Inc.
P. O. Drawer 449
4-6819

Kerr, S. Harry
Kerr Sheet Metal Works
P. O. Box 26
4-4544

Kurth, E. L., Jr.
Angelina County Lumber Co.
Keltys, Texas 75955
4-5521

Kurth, Roy, Jr.
Lufkin National Bank
P. O. Drawer 789
4-7744

Medford, C. W.
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Metteauer, Lynn
Lufkin Motors
110 South Chestnut
4-4477

Moon, Virgil A.
Southern Pacific Railroad
P. O. Box 217
4-7726

Parker, Reagan
Red Ball Motor Freight
P. O. Box 406
4-7726

Shands, H. J., Jr.
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Smith, John D.
907 North First Street
~~4-5120~~ 4-9025

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Taylor, Herman
P. O. Drawer 250
4-5305

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Temple, Arthur
Temple Industries
Diboll, Texas 75941
829-5511

Thompson, R. B.
Thompson Real Estate
P. O. Box 696
4-3424

Stephens, Jim, Jr.
Angelina Furniture MFG Co.
P. O. Box 567
Diboll, Texas 75941
829-5528

Trout, Walter
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Winston, William
Attorney At Law
P. O. Box 365
2-1900

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INDUSTRIAL DEVELOPMENT COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS
1964
CONTACT TEAM ASSIGNMENTS
W. R. BEAUMIER, CHAIRMAN

LAND AND SITES

Pitser Garrison
John Henderson

FINANCING

H. J. Shands, Jr.
Wyatt Leinart

LABOR INFORMATION

C. W. Medford
R. S. (Bob) Bradshaw

CIVIC DATA

Elbert Clark
Norman Norris

LOCAL GOVERNMENT

Lynn Metteauer
Herman Taylor

UTILITIES

R. B. Stroud
L. A. Douglas

TRANSPORTATION

Reagan Parker
Virgil Moon

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MINUTES, INDUSTRIAL DEVELOPMENT COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
September 9, 1964

Present: W. R. Beaumier, Elbert Clark, L. A. Douglas, S. Harry Kerr, C. W. Medford, Virgil Moon, H. J. Shands, Jr., R. B. Stroud, Herman Taylor, William Winston, Jim Stephens, L. A. Little and Herman Brown.

Others Present: State Soil Conservation District Advisory Board Members: M. F. Wichman, Tom Russell, Jack Colwell, L. D. People, Harold Bergman, Joe Martin and Morgan Flournoy.

Absent: Pitser Garrison, R. S. Bradshaw, R. H. Duncan, John Henderson, J. C. Holliday, Roy Hurst, E. L. Kurth, Jr., Roy Kurth, Jr., Lynn Metteauer, Reagan Parker, John D. Smith, Arthur Temple, R. B. Thompson, Walter Trout.

Chairman W. R. Beaumier presided at the meeting. Members of the Upper Neches Soil Conservation District Advisory Board were recognized. Chairman Beaumier requested M. F. Wichman of the Soil Conservation Service to discuss water possibilities to be afforded by the creation of small reservoirs on some of the creeks and streams within Angelina County. Mr. Wichman outlined the continuing and mounting need for more and more water. He stated that small reservoirs could be built to control the water runoff. Mill, Jack, Crawford and Shawnee Creeks were cited as streams where the creation of reservoirs would be possible.

It was suggested that small lakes could be built by cooperative agreements with municipalities of the county, by industrial contracts and through financing by means of securing loans from the Texas Water Development Board at Austin. Mr. Wichman cited instances where reservoirs were built in Mississippi through local financing and without any federal aid and thus such water was controlled by the local people.

Following a discussion a motion was made by H. J. Shands, Jr., seconded by C. W. Medford, that the Chairman name a committee to investigate the possibilities of financing and creating such reservoirs. Motion carried. Committee appointed: C. W. Medford, H. J. Shands, Jr., William Winston, S. Harry Kerr and Herman Taylor. C. W. Medford was asked to convene the committee.

The matter of sponsoring a county-wide Industrial Show in April 1965 was presented by Chairman Beaumier and Manager Herman Brown. It was stated that such a show had not been held within the past several years, that the last such show was highly successful. It was stated that cooperation of the large industries would be needed to make the show successful. Motion was made by R. B. Stroud, seconded by Herman Taylor, that the Chairman and Manager be authorized to check with the large industries about the show and that if these industries favored the show to proceed with the plans for the show. Motion carried.

It was announced that the Chamber's annual Industrial Payroll and Employment Survey was almost complete and that the survey was revealing upward to a $30 million annual payroll and that the total industrial employment would be close to 5,800 people.

It was also stated that the Manufacturers and Industrial Plants Directory was being revised for re-publication.

Adjourn.

Herman Brown

Herman Brown, Manager

W. R. Beaumier, Chairman

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MINUTES, INDUSTRIAL DEVELOPMENT COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
April 10, 1964

Present: W. R. Beaumier, Pitser Garrison, R. S. Bradshaw, Elbert Clark, S. Harry Kerr, Wyatt Leinart, Lynn Metteauer, Virgil Moon, Reagan Parker, H. J. Shands, Jr., R. B. Stroud, R. B. Thompson, Herman Brown.

Absent: L. A. Douglas, R. H. Duncan, John Henderson, J. C. Holliday, Roy Hurst, E. L. Kurth, Jr., C. W. Medford, John D. Smith, Herman Taylor, Arthur Temple, Walter Trout, William Winston.

Chairman W. R. Beaumier presided at the meeting. He advised Committee members of the announcement by the Southland Paper Mills that expansion was being planned. He further stated that the Company had not stated definitely that the expansion would be made in Lufkin. He further related that officials have only authorized research and planning at this time.

The tremendous value of the Paper Mill to the Lufkin area was cited. The need for full cooperation by local business men and citizens was outlined. All members present were in full harmony for complete co-operation with Southland Paper Mills officials. Chairman Beaumier stated that the City Commission and the Real Estate Board had voted full support and had urged the Mill officials to locate the proposed facility in Lufkin.

Motion was made by R. B. Thompson, seconded by R. B. Stroud, that the Industrial Committee vote complete and full support to Southland Paper Mills and urge that expanded facilities be located in Lufkin. Motion carried. Chairman Beaumier requested that Manager Herman Brown and Vice Chairman Pitser Garrison draft a letter to Mr. R. W. Wortham, Jr., and express the Committee's 100 percent support and cooperation.

Adjourn.

Herman Brown

Herman Brown, Manager

W. R. Beaumier, Chairman

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MEETING, INDUSTRIAL DEVELOPMENT COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS FEBRUARY 11, 1964

Present: W. R. Beaumier, Pitser Garrison, Elbert Clark, L. A. Douglas, R. H. Duncan, J. C. Holliday, S. Harry Kerr, C. W. Medford, Virgil Moon, Reagan Parker, H. J. Shands, Jr., John D. Smith, R. B. Stroud, Herman Taylor, R. B. Thompson, William Winston, Wyatt Leinart, Herman Brown and L. A. Little.

Absent: R. S. Bradshaw, John Henderson, Roy Hurst, B. L. Kurth, Jr., Roy Kurth, Jr., Lynn Metteauer, Arthur Temple and Norman Norris.

W. R. Beaumier, Chairman, presided at the meeting.

It was reported that the Angelina Poultry Company would be provided 1.67 acres for the purpose of making possible the expansion of the firm's facilities to include a feed mill. Chairman Beaumier reported that the Industrial Brochure had been updated and was being distributed to industrial prospects and further that this spring the Chamber would conduct its annual industrial and payroll survey.

The matter of Zoning of the Cedar Creek property located between Pershing Street and Ellis Avenue on the west side of town was discussed. Chairman Beaumier reported that objections were raised at the Planning Commission and the City Council meeting. He further reported that establishment of a 200 foot buffer zone on the south and on the west side of the property had been advocated and that the Council would probably accept the zoning request with the buffer zone. It was stated, however, that Mr. Robert L. Stanaland, 1607 Ellis Avenue owns three-fourths of an acre at the north edge of the property and that the City Council would not likely approve the zoning request over his objection. Manager Herman Brown recommended that the Industrial Committee request Mr. Stanaland to accept establishment of a buffer zone around his property which would be excluded from the light manufacturing zoning request.

Motion was made by R. B. Stroud, seconded by C. W. Medford, that President Little appoint a committee to talk to Mr. Stanaland about the Zoning matter and seek his co-operation. Motion carried. Committee appointed: John D. Smith, Chairman, R. B. Stroud and Reagan Parker.

Dates for the Industrial and State School Land Drive were set as March 17, 18 and 19.

Adjourn.

Herman Brown, Manager and Meeting Secretary

W. R. Beaumier, Chairman

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MEMBERSHIP COMMITTEE — BILL WINDSOR, Chairman

~~JOHN D. SMITH, CHAIRMAN~~

Smith, John D., Chairman
~~907 North First~~
4-5120

Bartlett, E. L., Jr.
Bartlett, Baggett & Shands
P. O. Box 9 4-3381
Bratham, A. F. Blevins, Dr. Bryan

Carrington, Travis
Carrington Real Estate
123 Calder Square
4-4118

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711 Dixon, Hershal
Darby, John

Cardemal, W. P. (Bill)
Texas Power & Light
P. O. Drawer 728
4-3388

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506
Harman, Geo

Hunter, Jimmy
Oakley-Metcalf Funeral Home
P. O. Drawer 408
4-5511
Hollandsworth, Glenn
Horn, Ray

Hunter, R. A. (Sally)
Angelina Chevrolet-Cadillac Co.
P. O. Drawer 968
4-3383
McBath, Tom

Morris, T.
Cities Service
P. O. Box 507
4-3111
Milliff, Mike

Murray, Dr. Charles
P. O. Drawer 1058
4-4911

Myers, Roy
American National Insurance
207 E. Denman
4-5576

Parker, John
Cannon-Parker
P. O. Drawer 447
4-3339

Parker, Reagan
Red Ball Motor Freight
P. O. Box 406
4-7726

Renfrow, Louis
Garrison, Renfrow, Zeleskey, Cornelius & Rogers
P. O. Drawer 1448
4-7751

Selman, Paul
Gipson Funeral Home
P. O. Box 1607
4-4411
Smith, John D.

Smith, Paul
Smith Humble Service Station
1507 S. Timberland
4-4514
Tisdale, M. D.

Shands, H. J., Jr.
First State Bank & Trust
P. O. Drawer 40
4-5326
Welch, R. V.

Windsor, Bill
Sharkey's Markets
707 N. Timberland
4-7228

Winston, William
P. O. Box 365
2-1900
Zeagler, Millard

COPY

- R. V. Welch
- A. F. Bratham
- Jno Darby
- Mike Milliff
- M. D. Tisdale

Sam Hammerling
Riley, Burton
W. W. Scott

- Geo. Harman
- Burton Riley
- Dr. Bryan Blevins
- Alvin Hollingsworth
- Hershal Dixon
- Ray Horn
- Millard Zeagler
- Tom McBath

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MEMBERSHIP COMMITTEE
WILSON McKEWEN, CHAIRMAN
1964

McKewen, Wilson, CHAIRMAN
Home Savings & Loan Association
P. O. Drawer 448
4-3393

Carrington, Travis
Carrington Real Estate
123 Calder Square
4-4118

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Fullen, Ken
Lee Martin's Man Shop
536 South Chestnut
4-6542

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Hickman, Milton
Read's Sheet Metal Works
P. O. Box 1364
4-7434

Hunter, Jimmy
Oakley-Metcalf Funeral Home
P. O. Drawer 408
4-5511

Hunter, R. A. (Sally)
Angelina Chevrolet-Cadillac Co.
P. O. Drawer 968
4-3383

Maroney, J. T., Jr.
P. O. Box 65
4-7819

Morris, K.
Cities Service
P. O. Box 507
4-5111

Murray, Dr. Charles
P. O. Drawer 1058
4-4911

Myers, Roy
American National Insurance
303 Perry Building
4-5576

Parker, John
Canon Parker
P. O. Drawer 447
4-3339

Smith, John D.
907 North First
~~4-5120~~ 4-9025

Smith, Paul
Smith Humble Service Station
1507 South Timberland
4-4514

Thompson, Clyde
Temple Industries
Diboll, Texas 75941
829-5511

Wealand, Ken
K's Thrift Center
112 East Burke
2-2005

Winston, William
P. O. Box 365
2-1900

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MINUTES, PUBLIC AFFAIRS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS FEBRUARY 6, 1964

Present: Louis Renfrow, Oscar Brockshire, Marion Clay, W. R. Collins, Dr. Marion Croley, A. E. Cudlipp, Sr., E. L. Gabler, S. W. Henderson III, Ernest P. Medford, Clyde Thompson and Herman Brown.

Absent: Dr. R. K. Arnett, Horace Cardwell and Dr. P. L. Denman.

Louis Renfrow, Chairman, presided at the meeting. He presented Mr. Arnold Mathias, District Manager of the Chamber of Commerce of the United States, who spoke to the Committee on public affairs, legislative issues, and the necessity of business men taking a first hand interest in politics and governmental affairs.

The Committee decided to change the name of the Committee to the Public Affairs Committee.

Motion was made by Ernest Medford, seconded by Clyde Thompson, that the Committee endorse House Bill 5130, pending before the National Congress, which if enacted will provide that the guarantee authorized by the Federal Deposit Insurance Corporation and the Federal Savings and Loan Insurance Corporation on deposits be raised from $10,000 to $20,000. Motion carried.

It was decided that the Committee would continue to sponsor the "letter writing" group, to contact all those who had in past agreed to write letters on legislative issues, to urge them to continue and also to enlist other citizens into the letter writing and action group.

The Committee upon motion made by Dr. Marion Croley, seconded by Oscar Brookshire, voted to reiterate strong opposition to the Medicare Program as proposed to be financed through the Social Security System.

The importance of expressing opinions on legislative issues was emphasized.

Chairman Renfrow stated that Committeemen would be advised relative to various needs for action on pending issues.

Adjourn.

Herman Brown, Manager and Meeting Secretary

Louis Renfrow, Chairman

mr

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MEETING OF

1964 LEGISLATIVE AND NATIONAL AFFAIRS COMMITTEE

TIME 10 A.M. ~~P.M.~~ PLACE Board Room DATE Feb. 6, 1964

PHONE	NAME	YES	NO	LEFT WORD	PRE ENG.	OUT OF CITY	PRESENT
4-7751	Louis Renfrow, CHAIRMAN	✓					✓
4-7813	Dr. R. K. Arnett		✓				
4-5541	Oscar Brookshire	✓					✓
4-3333	Horace Cardwell					✓	
4-7711	Marion Clay	✓					✓
4-5533	W. R. Collins	✓					✓
2-1822	Dr. Marion Croley	✓			✓		✓
4-4421	A. E. Cudlipp, Sr.	✓		he is ✓ ill			✓
4-3224	Dr. P. L. Denman				✓		
2-1912	E. L. Gabler	✓					✓
4-6647	S. W. Henderson III	✓					✓
4-6647	Ernest P. Medford	✓	✓	✓			✓
829-5511	Clyde Thompson	✓					✓
	Herman Brown	✓					✓

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PUBLIC AFFAIRS COMMITTEE

~~LEGISLATIVE AND NATIONAL AFFAIRS~~

Louis Renfrow, Chairman

Oscar Brookshire, Vice-Ch

1964

Renfrow, Louis, CHAIRMAN
P. O. Drawer 1448
4-7751

Arnett, R. K., M.D.
1113 Ellis Avenue
4-7813

Brookshire, Oscar
Brookshire Bros., Inc.
P. O. Drawer 1088
4-5541

Cardwell, Horace
Memorial Hospital
P. O. Drawer 1447
4-3333

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Collins, W. F. (Bill)
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Croley, Marion, D. D.
915 Ellis Avenue
2-1822

~~Cudlipp, A. E., Sr.~~
Lufkin Foundry
~~P. O. Drawer 849~~
~~4-4421~~

Denman, P. L., M. D.
302 South Raguet
4-3224

Gabler, E. L.
Beautilite Fiber Glass
702 N. Timberland Drive
2-1912

Henderson, S. W., III
Lufkin Federal Savings & Loan
P. O. Drawer 40
4-6647

Medford, Ernest P.
Lufkin Federal Savings & Loan
P. O. Drawer 40
4-6647

Thompson, Clyde
Temple Industries
Diboll, Texas 75941
829-5511

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MINUTES, PUBLIC AFFAIRS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS FEBRUARY 6, 1964

Present: Louis Renfrow, Oscar Brookshire, Marion Clay, W. R. Collins, Dr. Marion Croley, A. B. Cudlipp, Sr., B. L. Gabler, S. W. Henderson III, Ernest P. Medford, Clyde Thompson and Herman Brown.

Absent: Dr. R. K. Arnett, Horace Cardwell and Dr. P. L. Denman.

Louis Renfrow, Chairman, presided at the meeting. He presented Mr. Arnold Mathias, District Manager of the Chamber of Commerce of the United States, who spoke to the Committee on public affairs, legislative issues, and the necessity of business men taking a first hand interest in politics and governmental affairs.

The Committee decided to change the name of the Committee to the Public Affairs Committee.

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The Committee upon motion made by Dr. Marion Croley, seconded by Oscar Brookshire, voted to reiterate strong opposition to the Medicare Program as proposed to be financed through the Social Security System.

The importance of expressing opinions on legislative issues was emphasized.

Chairman Renfrow stated that Committeemen would be advised relative to various needs for action on pending issues.

Adjourn.

Herman Brown, Manager and Meeting Secretary

Louis Renfrow, Chairman

mr

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MINUTES, PUBLICITY COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE, INC.
August 27, 1964

Present: Wyatt Leinart, Virginia Allen, James P. Bailey, Bill Carter, Bill House, Mrs. Evelyn Lanyon, Wendell Roberts, Darrell Yates and Herman Brown.

Absent: Bill Bogart, Thomas M. Green, Sam Griffin, Pete Kempf, Roy Myers, Leeland Petty, Luke Powers and William Winston.

Wyatt Leinart presided at the meeting. Herman Brown, Manager outlined proposed publicity and informational folders for publication.

It was proposed that a small 2" x 2½" four-page folder to be called "A Quick Look At Lufkin" be printed. It was explained that short quick glance information facts would be contained in the folder. It was proposed that the folder be distributed through business firms and members of the chamber and by hotels, motels and restaurants. It was estimated that the folder would cost between $50 and $60 for 5,000. The committee approved the folder.

The committee reviewed three folders being distributed by the chamber: Industrial and Manufacturing Directory, General Publicity and Information Folder and a Forest Products Folder. Manager Herman Brown related that the industrial folder should be revised, that new firms should be added and in some cases firm name changes. The committee authorized revision of the folder, estimated to cost about $65 for 2,000.

Ways and means to get good publicity for chamber sponsored events were discussed. Newspaper, Radio and Television news media were thanked for the fine cooperation given to the chamber on publicity and news handling.

Wyatt Leinart showed the committee a copy of the East Texas Tourist Guide which upon Board approval the Chairman and Manager had worked with local hotel, motels and restaurants to secure advertising in the directory by the local firms which in turn afforded the City of Lufkin a full-page in the directory with a distribution of 100,000 copies.

The group authorized Herman Brown, Manager to check into the possible printing of a small map of the town to be used mainly for convention purposes.

Adjourn.

Herman Brown

Herman Brown, Manager

Wyatt Leinart, Chairman

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PUBLICITY COMMITTEE
Wyatt Leinart, Chairman

1964

Leinart, Wyatt, CHAIRMAN
Lufkin National Bank
P. O. Drawer 789
4-7744

Allen, Virginia
Lufkin Foundry & Machine Company
P. O. Drawer 849
4-4421

Bailey, James P.
Southwestern Investment Corp.
114 East Dozier Avenue
4-6601

Bogart, Bill
Lufkin News
P. O. Drawer 1089
4-4488

Butler, Lee
Radio Station KTRE - TV
P. O. Drawer 729
4-7771

Green, Thomas M.
Oak Ridge Country Club
Route 1, Box 388
4-9316

Griffin, Sam
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

House, Bill
Beall's
119 North First
4-5022

Kempf, Pete
Vumore Company
611 South First
2-1717

Lanyon, Mrs. Evelyn
Radio Station KSPL
Diboll, Texas 75941
829-5533

Myers, Roy
American National Life
303 Perry Building
4-5576

Petty, Leeland
Petty's Restaurant
1104 North Timberland
4-5114

Powers, Luke
Texas Employment Commission
P. O. Box 407
4-7741

Roberts, Wendell
National Brands Food Store
925 Ellis Avenue
4-4834

Winston, William
P. O. Box 365
2-1900

Yates, Darrell
Radio Station KRBA
P. O. Drawer 1345
4-6661

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Earl Medford, Chairman 1966

RETAILERS COMMITTEE
Jim Clark, Chairman
1964
1965 - John Parker

W. A. Inman
AAA Pest Control
Route 4, Box 849
4-5251

Earl Medford
Abney-Medford Hardware
P. O. Box 283
2-2221

Mr Alton Carrier, Jr
AC ART Reproductions
120 N 1st

Miss Glennie D. Thompson
Art Florist & Gift Shop
214 East Lufkin Avenue
4-7729

Mrs. Eulen Nerren
Asquire Cleaners #1
118 East Burke Avenue
4-6224

mr Franklin Bradley
Pat B Jackie
1028 N. 1st

Billy Robertson

~~Bill House~~
Beall Brothers
119 North First Street
4-5022

Tom Tatum
Ben Franklin Variety Store
1009 Frank Avenue
2-2214

mr TR De Priest
Big Chief Food Store
1221 Abney

J. J. Bove
Bove Sewing Center
~~119~~ East Shepherd 509 Locke
4-5323

Oscar Brookshire
Brookshire Brothers
P. O. Drawer 1088
4-5541

R. A. Brookshire
Brookshire Brothers #1
522 South Chestnut Village
4-7631

Reagan Bowman
Brookshire Brothers
P. O. Drawer 1088
4-6616

Dalton Wolfe
Brookshire Brothers # 5
418 Atkinson Drive
4-3715

A. G. Morris
Brookshire Brothers # 10
222 East Shepherd
4-4224

Jim Roper
Brookshire Brothers # 25
1011 Frank Avenue
4-7533

John Parker - ch - 1965
Canon-Parker
P. O. Drawer 447
4-3339

~~Burton Riley~~
Cash Drug Store ~~#2~~
P. O. Drawer 130
4-7786

Harry Castleberry
Castleberry Furniture
~~113~~ West Shepherd 118 S. 1st
4-4344

Lyle Peden
Cavanaugh-Peden Drug & Dale's
116 South First
4-6654

Elliott Cavanaugh
Cavanaugh-Peden Drug & Dale's
116 South First
4-6654

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~~Walter Roberts~~
~~Child's Food Store~~
~~518 South First~~
~~4-6335~~

Elbert Clark
Clark-Ayres Department Store
109 South First Street
4-3371

Grady Clayton
Clayton-Hines Cleaners
307 North First Street
4-5124

H. L. Woods
Cut-Rate Furniture
117 East Lufkin Avenue
4-9321

Fred Daiches
Daiches Jewelers
124 South First
2-1101

C. T. Durham
Durham Refrigeration
P. O. Box 249
4-3221

Gary Eaves
Gary Eaves Clothiers
121 North First
4-9212

~~Frank Anderson~~
~~Electrolux Corporation~~
~~121 West Dozier~~
~~4-3137~~

Fred Ellis
Ellis Music Company
212 South First Street
2-1127

Berl Atkins
Flournoy Florist
218 East Kerr
4-7226

Mrs. Euln Berry
The Flower Shop
P. O. Box 237
4-4021

Mrs. Johnny Crawford
Franklin's
109 North First Street
4-4115

J. R. Knight
B. F. Goodrich
415 East Lufkin Avenue
4-7736

~~Harry Jones~~
~~Green's Department Store~~
107 East Lufkin Avenue
4-4483

W. R. Haygood
Haygood's Sporting Goods
218 East Lufkin Avenue
4-6424

J. C. Holliday
Holliday Furniture
121 East Lufkin Avenue
4-7412

Raymond Levy
The Hollywood Shop
103 South First Street
4-3633

~~O. L. Hubbard~~
~~Hubbard Grocery~~
~~P. O. Box 186~~
~~4-5528~~

Mrs. J. Neal Naranjo
Jenning's Auto Supply
113-119 West Burke Avenue
4-9121

W. H. Johnston, Jr.
Johnston Frigidaire Co.
P. O. Box 515
4-4441

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Melody Shop
Merle Norman Studio

Z. K. Kerr
Kerr Grocery & Market
317 South First Street
4-3125

I. L. Miller
Miller Shoe Store
106 East Lufkin Avenue
4-7060

Ken Wealand
K's Thrift Center
112 East Burke
2-2005

Everett Griffith
Modern Cleaners
408 North Second
4-9132

Lew Brown
Kroger's Food Store
732 S Timberland

Clyde Montes
Montes Cities Ser.
801 N. Timberland

C. Carson Booty
Monroe International
Box 516
1004 N. Timberland
4-3123

Lee Swartz
Lee's Jewelers
105 South First Street
4-6722

J. T. Duff
Mrs. Elmarie Meadows
Montgomery Ward
107 East Shepherd
~~4-3314~~ 2-3301

Bill Lewis
Lewis Credit Sales
1008 North Raguet
4-4645

Hal Murrell
Murrell's Drug Store
101 North First
4-3306

Hoyet Williams
Lively Furniture
121 West Shepherd
4-6233

E L Gibson
Lufkin Plate Glass
4-4032

B. C. Gill
National Cash Register
P. O. Box 496
4-5825

~~Foster King~~
~~Lufkin Music Center~~
~~106 West Shepherd~~
~~4-3143~~

Wendell Roberts
National Brands Food Store
925 Ellis Avenue
4-~~4834~~ 5735

Dexter Satterwhite
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9121

J. L. Noble
Noble Drug
P. O. Drawer 508
4-7724

Mr. Martin Rogers
Lee Martins Mens Shop.
536 Chestnut Village

B. G. Massingill
Massingill Market
206 East Lufkin Avenue
4-9211

G. W. Grimes
Nu-Wa Food Shop
111 Abney
4-4212

John Miller
Mathew-Miller
113 North First Street
4-6261

L. J. Conner
Pearson's Furniture
P. O. Drawer 1178
4-5223

E. J. Russell
Meekin's Market
224 East Lufkin Avenue
4-7031

Ralph Riley
Perry Brothers
P. O. Box 1209
4-9424

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~~Bob Bowen~~ J R Ridley
J. C. Penney Co.
P. O. Box 428
4-7913

W. H. Watson
Pine Burr Cleaners
1209 Abney
4-6226

W. H. Pollard
Pollard's Jewelry
120 North First
4-3637

Milton Hickman
~~Read's~~ Sheet Metal Works
P. O. Box 1364
4-7434
O P Reynolds
Reynolds Dry Goods
111 E Lufkin Ave

W. C. Royle
Royle Typewriter Co.
P. O. Drawer 468
4-4479

Roy Rudd
Rudd Cleaners
P. O. Box 1095
4-7225

Wilbur Lee
Safeway Food Store
301 South Chestnut
4-7222

Miss Katherine Swan
Sears-Roebuck & Co.
114 East Lufkin Avenue
~~4-6221~~ 4-6621

Able Lankford
Sherwin Williams
P. O. Box 697
4-3301

Steve Crow
~~Tommie Massingill~~
Story-Wright
P. O. Drawer 1343
4-3324

Mrs. Arthur Bresie
The Style Shop
121 South First
4-5613

Joe Tatum
Tatum's
115 North First
4-4213

B. O. Watts
Thompson's Drug
P. O. Drawer B
4-5544

D. H. Walker
D. H. Walker Grocery
302 Culverhouse
4-9442

Cliff Bolt
Village Furniture
P. O. Box 1605
4-5519
Vinson Cafe
Western Auto, Diboll

Monroe Waak
Western Auto Associate
101 North Timberland
4-7622
Woody Lann
Woody Toys
1322 N. First
2-2909

Charles
~~H. L.~~ Yancy
Yancy Cleaners
110 Abney
4-5232
White Auto

~~Berwyn Walker~~ Gerald Pair
Royal Tire Service
1006 South Timberland Drive
4-5432

Mrs. Ruth Messer
City News Stand
122 S. First St.
4-4641

Freddie C. Humble
Freddie's Beauty Salon
542 Chestnut Village
2-2223

~~Mr Lee Duncan~~
~~W. H. House Jewelers~~
~~101 E. Lufkin~~ 2-1719

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MINUTES, RETAILERS MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
JANUARY 23, 1964

Present: Jim Clark, Bill House, Oscar Brookshire, Gene Brookshire, R. A. Brookshire, Elbert Clark, Fred Daiches, Harry Jones, Ken Wealand, John Miller, Ralph Riley, Jim Lacy, Bob Bowen, John Waak and Herman Brown.

Chairman Jim Clark presided at the meeting.

First order of business was the discussion on observing holidays during the year. Committeemen were reminded that May 30 and July 4 were on Saturdays during 1964. Motion was made by Bill House, seconded by John Miller, that the Retailers Committee approve observing five holidays during the year as follows: July 4, Independence Day; September 7, Labor Day; November 26, Thanksgiving Day; December 25, Christmas Day and January 1, 1965, New Year's Day. Motion was made by R. A. Brookshire, seconded by Fred Daiches, that Memorial Day, May 30, be added to the list of holidays. Motion carried. Voting for the motion 6, against the motion 4.

On the matter of observance ceremonies for Veterans Day, November 11, it was decided that the Committee would confer with Veteran of Foreign Wars organization officials and offer support to observance activities which the Veterans group might plan and that the same co-operation be offered on May 30.

Promotions and Special Days. The Committee decided on special promotion days as follows: February 12, Bargain Day; February 21-22 George Washington Day Specials. Motion was made by Jim Lacy, seconded by John Miller, that merchants sponsor a special "Leap Year" merchandising promotion on one day, February 29. Motion carried.

Gift Wrapping: Motion was made by Jim Lacy, seconded by Harry Jones, that those retailers present at the meeting stop gift wrapping. Voting for the motion 6. John Parker requested that he be recorded as abstaining from voting. No votes were recorded against the motion.

Adjourn.

Herman Brown

Herman Brown, Manager and Meeting Secretary

Jim Clark, Chairman

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MEETING, RETAILERS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS JULY 7, 1964

Present: Jim Clark, Bill House, Tom Tatum, John Parker, Archie Miller, Harry Jones, Ken Wealand, John Miller, Mrs. Elmarie Meadows, Mrs. Arthur Bresie, Joe Tatum, Dixon Abney and Herman Brown.

It was stated that the Pre-July 4 promotion worked to a good degree.

Chairman Jim Clark read a letter from the Lufkin News, written to Bill House, relative to a change in the Bargain Day event. The following suggestions were made:

1. Place Bargain Day ads in a special section with color on front providing that a minimum of 800 inches of advertising are in the section.

2. Run 2X5 ads on front...one or two items per ad that will be sold at near cost or below.

3. Merchants who run 80 inches or more in excess of the 2X5 will receive the 2X5 free of charge.

4. Run spot story on front page of paper as usual.

5. Run extra 1,000 copies of the paper for Bargain Day only.

6. If more copies of the paper should be distributed for Bargain Day promotion, merchants would have to offset the cost.

7. Have engravings made on Bargain Day headings so all merchants can have the same theme.

8. Lufkin News will contribute 5¢ per col. inch (based on Bargain Day advertising) to be used for prize money providing the merchants will match the amount.

9. Lufkin News will publish a picture of the winner each month.

10. Merchants should outline provisions and regulations on any prizes to be given away and what the shopper would be required to do in order to be eligible to win the prize, etc.

11. Lufkin News would like to reserve the right to cancel section front page only if mechanical problems should prohibit (which is not likely).

In discussing the plan the committee agreed that a new name should be given to the promotion, that if prizes should be given that patrons could register only on the special promotion day.

Chairman Jim Clark was authorized to name a sub-committee to work out details of the plan to have ready for consideration at the next meeting.

Christmas Wrapping was discussed. No decision was made.

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It was reported that the sub-committee on Downtown Parking was working to secure vacant lots on which to create off-street parking.

There was some discussion on the annual Christmas Season opening. The desire of securing more floats in the parade was expressed if finances could be provided.

Next meeting date: August 4, 9:30 a.m. Chamber of Commerce Board Room.

Adjourn.

Herman Brown, Manager

Jim Clark, Chairman

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MINUTES, RETAILERS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
August 4, 1964

Present: Bob Bowen, Bill House, Harry Jones, John Miller, John Parker, Joe Tatum, Ken Wealand and Herman Brown.

Herman Brown presided in the absence of Chairman Jim Clark.

The Christmas Parade was discussed. It was decided that the parade should be held Monday, November 30, at 6 p.m.

The idea was advanced that the Junior Chamber of Commerce be contacted about the possibility of serving hot dogs to members of the visiting bands providing the Retailers Committee could work out ways and means to feed the bands.

The matter of blocking off traffic for two or three blocks on First Street for "no parking" during the parade was discussed. No definite action was taken and it was decided to further consider the matter.

Adjourn.

_____
Herman Brown, Manager

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MINUTES, SPECIAL MEETING OF
ANGELINA COUNTY CHAMBER OF COMMERCE,
SIDELINERS CLUB AND NEGRO CHAMBER OF COMMERCE COMMITTEEMEN
December 16, 1964
Chamber of Commerce Office

Present: Lee Friesen, Chairman Chamber of Commerce Sports Committee; Herman Brown, Manager; Lawrence Kirksey, President Negro Chamber of Commerce; Inez F. Tims; and M. E. Lyons, Principal of Dunbar High School.

Mr. Friesen opened the meeting by stating that the chamber committeemen wanted to have a part in any special honor, tribute and recognition which the Negro Chamber of Commerce might organize for the Dunbar High School Tiger footbell team which had won the 1964 State Championship.

Mr. Lawrence Kirksey, President of the Negro Chamber of Commerce stated that the matter of a tribute banquet had been discussed. He requested that Professor Lyons make some remarks. Mr. Lyons stated that the coaches were of the opinion that a tribute banquet, possibly on January 9, 1965, to be followed by a dance for the football team and their dates would be more acceptable as far as the team was concerned. He stated that later the faculty would entertain the boys and also that a father-player banquet would be held. He related that the team preferred the player-date banquet followed by a dance.

It was also stated that some citizens and business firms had expressed the desire to purchase some needed equipment of a nature to implement and aid the Dunbar athletic programs and at the same time serve as a tribute to the 1964 Championship team. Mr. Lyons listed such items as a blocking board, a movie camera and projector, a trophy case and other items which would be of great assistance to the program.

It was agreed that prospective donars toward such gifts to be given in the name of the football team be coordinated and that what to be purchased be decided when more about the amount of money which would be available to spend was known.

The matter of gifts for the coaches was discussed. Negro Chamber of Commerce representatives stated that they had wanted to present some sort of gifts to the members of the Dunbar Coaching staff. Problems of intensive campaigns for such gifts were discussed. It was generally agreed that the Negro Chamber of Commerce would seek contributions for such gifts using as a guide line of trying to raise about $325 or $350 to be awarded to the Coaching Staff either in the form of special gift certificates or in cash with Head Coach Redd receiving a slightly larger gift than the other staff coaches.

It was decided that the boys and their dates and the coaches and their wives would be special guests at the banquet. Cost for the banquet and dance was estimated at $300.

It was agreed that Negro Chamber of Commerce President Kirksey together with M. E. Lyon, Principal of Dunbar High School should coordinate the arrangements for the banquet, that the other leaders would assist in coordinating the funds for the equipment gifts.

Adjourn.

Herman Brown

Herman Brown, Manager

Lee Friesen, Chairman
Sports Committee

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AGRICULTURE COMMITTEE
Dr. Roy Saunders, Chairman
1965

Saunders, Roy, Dr., CHAIRMAN
503 Locke
4-9412

Brookshire, Gene
Brookshire Brothers
P. O. Drawer 1088
4-6616

Burris, J. Fowler
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Cathey, John L.
Lufkin National Bank
P. O. Drawer 789
4-7744

Eaves, Gary
Eaves Clothing Store
121 North First Street
4-9282

Hanks, Charles
Diboll State Bank
Diboll, Texas
829-5531

Hubbard, O. L.
P. O. Box 186
4-5528

Hurst, Roy
Angelina County Poultry Co.
P. O. Drawer 449
2-1312

Lowery, Herbert
Lufkin Livestock Exchange
P. O. Box 1586
4-3010

McKinzie, Davis
Lufkin Farm Supply
210 N. Second Street
4-6726

Newbill, J. C.
Automotive Parts Depot
430 Atkinson Drive
4-7757

Parrish, Lloyd
Lufkin Supply Co.
417 E. Lufkin Avenue
4-6636

Poland, Robert
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9113

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Wichman, M. F.
Soil Conservation
P. O. Box ~~1261~~ 1544
4-5832

Wood, W. E.
Wood Feed & Supply Company
P. O. Box 156
4-6225

Trimble, R. C.
National Life and Accident
409 Perry Building
4-3415

Bryan McCarty
White Auto Store
P.O. Box 11
4-3124

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ADVISORY COMMITTEEMEN
AGRICULTURE TEACHERS, AGENTS AND EXTENSION SERVICE
1965

Bate, Herman
Lufkin High School
900 E. Denman
4-3361 4-3863

Daniel, Hayne
Hudson High School
Route 5, Box 176
2-2210 2-9333

Belk, Joe
Huntington High School
Huntington, Texas
876-3621 or 876-3022

Pruitt, Doug
Redland High School
Route 3, Box 143
4-6981

Lehman, R. L.
Central Independent School
Pollok, Texas
2-1019 2-8444

McCurry, Bobby
Diboll High School
Diboll, Texas
829-5625 4-5903

Irwin, David
Zavalla High School
Zavalla, Texas
897-3271 897-3481

Walla, Walter
County Agriculture Agent
Box 467
4-6414

Strong, Harold
Ag Teacher
Dunbar High School
P. O. Box 1277
4-3233 2-1508

Jeffro, A.
Ag Teacher
Temple High School
Diboll, Texas
829-5225 2-1843

Yancy, Floyd E.
Negro Agriculture Agent
P. O. Box 477
4-3111

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MINUTES, AGRICULTURE COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
Lufkin, Texas May 18, 1965

Present: Dr. Roy Saunders, Gene Brookshire, John L. Cathey, O. L. Hubbard, Davis McKinzie, Robert Poland, M. F. Wichman, R. C. Trimble and Herman Brown.

Absent: Fowler Burris, Gary Eaves, Charles Hanks, Roy Hurst, Herbert Lowery, J. C. Newbill, Lloyd Parrish, Dexter Satterwhite, R. B. Stroud, W. E. Wood, Bryan McCarty.

Chairman, Dr. Roy Saunders, presided at the meeting. It was reported that the Junior Livestock Show sponsored by the Committee held in February was a good show; that 130 "fat steers" were exhibited; that 14 dairy animals, 26 beef breeding animals and 11 swine were exhibited in the show. Total premium cost of $2860.00 was reported. It was stated that sponsors had paid in $2150.00; that $150.00 was yet to be paid and that the show had cost $758.05 from the Chamber's operating budget.

Ways and means to improve the show were discussed. It was explained that it would take additional and enthusastic work to secure sponsors each year. The possibility of changing up the show was discussed. Suggestion was made that it might be feasible for the breeding division of the show to be held separate from the fat steer calf show and sale. The possibility of showing "fat steers" at a preview show thirty days before the official show was discussed. It was decided that the chairman and manager should discuss possible show changes with agriculture instructors and 4-H advisory committeemen before any decision should be made by the Agriculture Committee. It was decided that the committee should recommend to the Board of Directors that the show be held and sponsored by the Chamber for 1966.

It was explained that the Texas Agriculture Extension Service of Texas A & M was making available an agribusiness Management Short Course for agriculturally related business owners, managers and employees. It was explained that the course offered was a three night - 6 hour course; that August, 1966 was about the first date available. Motion was made by Robert Poland, seconded by R. C. Trimble that the Committee sponsor the agribusiness short course and request a date from the Agriculture Extension Service. Motion carried.

It was announced that the East Texas Agriculture Tour would make a stop at the Tom Russell farm and the Experiment Station at 4:30 p.m., June 16. It was decided that the committee would meet the tour at the Tom Russell farm and extend greetings and provide refreshments.

Other agriculture problems were discussed.

Adjourn.

Herman Brown - Manager

Dr. Roy Saunders - Chairman

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MINUTES, AGRICULTURE COMMITTEE

ANGELINA COUNTY CHAMBER OF COMMERCE
February 3, 1965

Present: Roy Saunders, Herbert Lowery, O.L. Hubbard, Bobby McCurry, Hayne Daniel, Herman C. Bate, R. L. Lehman, Jr., Eugene Brookshire, Ray Trimble, Davis McKinzie for Roy Hurst, Walter Walla, M.F. Wichman, Floyd E. Yancy, Harold E. Strong, A. M. Jeffero and R. Poland. Herman Brown was reported to be ill with the "flu".

Robert Poland, Chairman, presided at the meeting of the Agriculture Committee February 3, 1965, 3:30 p.m. at the Chamber of Commerce office. The prospective calf sponsors were reported on by the committee members. The number of calves sponsored total 109 and the number of FFA boys participating are 136.

The committee decided not to have the sponsor-boy Barbecue Dinner.

Herman Bate presented the following recommendation for consideration of the committee:

1. Start early on sponsors for the show and let each boy know by Jan. 1 who his sponsor will be.
2. Each Chapter be responsible for:
   a. Five news stories in the paper concerning the calves, the boys and the sponsors of the program.
   b. Each boy send sponsor a picture of his calf and a letter of appreciation by Jan. 15th.
   c. Each sponsor be visited and invited to see the calf by February 1.
3. By Jan. 15th a complete sponsor roster be in paper with boys name and his sponsor.
4. Each chapter fill out a chart showing boys name, sponsor, weight at start, finished weight, total gain, average daily gain, lbs. feed required, feed conversion and total amount made or lost.
   a. This chart printed in paper after compiled.
   b. Each sponsor receive copy of the chart after it is compiled.
   c. Send with the compilation report a pledge card for the show to be held in 1966.

Motion was made by Ray Trimble and seconded by Davis McKenzie that the committee continue to sponsor the Jr. Livestock Show in 1966. Motion carried.

The suggestion was made that the judge explain to each boy why his calf received the grade awarded.

The deadline for delivering FFA and 4-H show calves and animals will be 8:00 the morning of the show, February 22.

Meeting adjourned.

Sue Woodward, Meeting Secretary

Robert Poland, Chairman

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Orig + 3

AVIATION COMMITTEE
H. J. Shands, Jr., Chairman
1965

Shands, H. J., Jr. CHAIRMAN
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

~~Book, W. C. (Bill)~~
~~504 Ridgecrest~~
~~4-3184 or 4-7765~~
Jim Bob Odom

Busby, William (Bill)
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Fisher, Ray
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Garrison, Pitser
Garrison, Renfrow, Zeleskey,
Cornelius and Rogers
P. O. Drawer 1448
4-7751

Hubbard, O. L.
County Judge
203 Court House
4-5413
→ KAEMMERLING, HAROLD E.
Box 596
2-2512

Lindsey, Bill
Southern Pine Lumber Co.
Diboll, Texas 829-5445

Odom, Jim Bob
SPM

Perry, Falcor
~~Perco~~ PESCO Oil Co.
P.O. Box 566
4-6466

Read, Royce, Dr.
818 Frank
4-3329

Richards, Cooper
Lufkin Foundry & Machine Co.
P.O. Drawer 849
4-4421

Smith, Rozell
Trans-Texas Airways
P.O. Box 545
2-1500

Smithhart, Claude
Lufkin Printing Company
P.O. Drawer 589
4-4712

Stubblefield, H.G.
Southern Pine Lumber
Diboll
829-5511

Swain, Curtis
Curtis Swain Insurance Agency
318 Perry Bldg.
4-4613

Taylor, T. L.
Sterling Electronics, Inc.
428 Atkinson Dr.
4-4222

ADVISORS:

Carroll, Carl E.
Federal Aviation Agency
P.O. Box 1175
4-3544

Leon Tillman
County Commissioner
Precinct L
202 County House
4-3912

Edwards, James
Federal Aviation Agency
P. O. Box 1346
Lufkin, Texas
4-3544

KENNETH GRAY SR.
LEE MARTIN'S MEN'S STORE

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MINUTES, AVIATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
April 12, 1965

Present: H. J. Shands, Jr., William Busby, O. L. Hubbard, Bill Lindsey, Cooper Richards, Claude Smithhart, H. G. Stubblefield, Curtis Swain, Carl E. Carroll, Leon Tillman, Herman Brown, Wyatt Leinart, Bill Bogart, Gene Williford, Harold Kaemmerling.

Absent: W. D. Book, Ray Fisher, Pitser Garrison, Falcor Perry, Dr. Royce Read, Rozell Smith, T. L. Taylor

H. J. Shands, Jr., presided at the meeting.

The Committee continued the formulation of plans for the airport terminal building ceremonies.

It was announced that the Lions Club would set up concession stands May 2 for the dedication event. The Mounted Patrol is being requested to organize and direct the parking.

Bill Lindsey announced that parachute jumpers could be secured from Houston at a cost of $75. The Committee authorized him to engage the jumpers.

Gene Williford advised that arrangements could be made for airplane rides and for the display of new airplanes. Question was raised about insurance if airplane rides were offered.

Bill Bogart announced that a special section would be published in the newspaper May 2 to advertise the dedication, that the Houston Chronical would have a feature story, that TV and radio cooperation would be secured.

It was requested that Mr. Williford contact the Civic Air Patrol and request that organization to assist with activities at the airport.

Cooper Richards discussed facilities arrangements and displays. It was stated that some chairs would be needed.

It was stated that Curtis Swain would coordinate the Special Invitations List with FAA officials, that he also would confer with Mr. Garrison regarding dedication speakers.

Chairman Shands requested that the various Committee Chairmen provide him with a report on plans by April 23.

Adjourn.

Herman Brown, Manager

H. J. Shands, Jr., Chairman

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MINUTES, AVIATION COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
April 5, 1965

Present: H. J. Shands, Jr., Pitser Garrison, O. L. Hubbard, Rozell Smith, H. G. Stubblefield, Curtis Swain, T. L. Taylor, Carl E. Carroll, Herman Brown, Wyatt Leinart, Bill Bogart, and E. Edwards.

Absent: W. D. Book, Bill Busby, Ray Fisher, Bill Lindsey, Falcor Perry, Dr. Royce Read, Cooper Richards, Claude Smithhart and Leon Tillman.

H. J. Shands, Jr., presided at the meeting. He stated that the purpose of the meeting was to make plans for assisting the Airport Board and the Commissioners Court members for holding dedication ceremonies for the new air terminal building and the new runway. Date for the dedication was set for Sunday, May 2 at 2:30 p.m.

Pitser Garrison was named Program Chairman and requested to serve as Chairman of the dedication and Master of Ceremonies.

Curtis Swain was named Chairman of a committee for Special Invitations.

Cooper Richards was named Chairman of Grounds and Facilities Committee with E. F. Edwards, Horace Stubblefield and Ray Fisher to serve on the Committee.

Bill Bogart, Chairman of the Chamber's Publicity Committee was named Chairman of Publicity for the dedication.

Special Events were discussed. It was decided that E. E. Williford, President of the Lufkin Flying Club be requested to serve as Chairman of Special Events with Bill Lindsey to assist him.

Wyatt Leinart, Chairman of the Chamber's Goodwill Committee was named Chairman of the Welcome and Greetings Committee.

Concessions were discussed. It was decided that the Committee would offer the concessions to the Lions Club and the Mounted Patrol.

Monday, April 12 at 4 p.m. was set as the next meeting date.

Adjourn.

H. J. Shands, Jr., Chairman

Herman Brown, Manager

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BUSINESS-INDUSTRY RELATIONS COMMITTEE
Joe M. Anderson, Chairman

1965

Anderson, Joe M., CHAIRMAN
Perry Brothers, Inc.
P. O. Box 1209
4-6686

Beaumier, W. R.
Lufkin News
P. O. Drawer 1089
4-4488

Boesch, Gus, Jr.
Boesch Farm Products
607 Williams Street
4-5514

Carrington, Travis
Travis Carrington Real Estate
507 N. Timberland Drive
4-4118

Clark, Jim
Clark-Ayres
109 South First
4-3371

Conner, L. J.
Pearson Furniture
P. O. Drawer 1178
4-5223

Horn, Gordon
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

House, Bill
Beall's
119 North First
4-5022

Hunter, R. A.
Angelina Chevrolet-Cadillac
P. O. Drawer 968
4-3383

Jackson, R. A.
Texas Southeastern Railroad
Diboll, Texas 75941
829-5613

Kerr, S. Harry
Kerr's Sheet Metal Works
P. O. Box 26
4-4544

Leinart, Wyatt
Lufkin National Bank
P. O. Drawer 789
4-7744

Lowe, W. W.
Humble Oil & Refining Co.
P. O. Drawer 1446
4-5581

Miller, John
Mathew-Miller, Inc.
113 North First
4-6261

Petty, Leeland
Petty's Restaurant
1104 N. Timberland Drive
4-5514

Rode, Carl
Axley & Rode
1217 S. Timberland Drive
4-4451

Snodgrass, A. W.
Angelina Glass Co.
518 North Angelina
4-3044

Taylor, Herman
P. O. Drawer 250
4--5305

Taylor, T. L.
Sterling Electronics, Inc.
428 Atkinson Drive
4-4222

Thrailkill, H. H.
Atomic Building Materials
Rt. 1, Pollok, Texas 75969
2-9443

Williams, Hoyet
Lively Furniture Co.
121 West Shepherd Ave.
4-6233

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CIVIC IMPROVEMENT COMMITTEE
Knox Bunch, Chairman
Mrs. C. B. Richardson, Vice-Chairman
1965

Bunch, Knox, CHAIRMAN
General Motors Acceptance Corp.
P. O. Box 340
4-7721

Richardson, Mrs. C. B., VICE--
CHAIRMAN
Route 3, Box 318
405783

Atwell, Walter
Perry Brothers, Inc.
P. O. Box 1209
4-6686

Bruss, Les
T. L. Smith Company
P. O. Drawer 1208
4-6681

Carrington, Travis
Real Estate
710 Atkinson Dr.
4-4188

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Croley, Dr. Marion
923 Ellis
2-1822

E. L. Gabler
Beautilite Fiber Glass
702 N. Timberland
2-1912

Gipson, Elwyn
Gipson Funeral Home
P. O. Box 1607
4-4411

Henderson, Mrs. S. W., Jr.
1110 Harmony Hill Drive
4-3525

Hoot, Mrs. Edwin L.
Diboll, Texas
829-5101

Hunter, R. A. (Sally)
Angelina Chevrolet-Cadillac
P. O. Drawer 968
4-3383

Kent, Wilbur
404 Perry Building
4-4475

Leach, Mrs. E. W.
1128 Sayers
4-4277

Marberry, Mrs. Monique
Classroom Teachers Assoc.
P. O. Box 557
4-3618

Maroney, J. T., Jr.
Attorney
410 S. First Street
4-7819

McVicker, Mrs. Parker
706 Lazy Lane
4-5744

Medford, Ernest P.
Lufkin Federal Savings & Loan
P. O. Drawer 40
4-6647

Moreau, B. J., Jr.
Lufkin Foundry
P. O. Drawer 849
4-4421

Naranjo, Mrs. J. Neal
Jennings Auto Supply
113-119 W. Burke Avenue
4-9121

Norris, Norman
Norris Fence Co.
P. O. Drawer 568
4-4448

Piazza, Mrs. Pauline
114 Randolph
4-7701

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Saunders, Dr. Roy
Angelina Animal Hospital
503 Locke
4-9412

Shepherd, Mrs. C. H., Jr. ✓
Diboll, Texas
829-5415

Smith, Paul
Smith Humble Service Station
1507 N. Timberland Drive
4-4514

Snelling, Earl
Angelina County Lumber Co.
P. O. Box 836
4-7704

Snodgrass, A. W. alva ✓
Angelina Glass Company
P. O. Box 812
4-3044

Spivey, Dr. Dan ✓
818 Frank
4-6641

Thannisch, Dr. George ✓
915 Ellis
4-4122

Wealand, Ken ✓
K's Thrift Center
112 E. Burke Avenue
2-2005

Winston, William ✓
P. O. Box 365
2-1900

Wittliff, Mrs. H. A., Jr. ✓
1107 Persimmon Drive
4-7141

Reid, Dr. W. J. Onessia ✓
915 Ellis Avenue
2-1113

Killion, Robt. P.
EAST TEXAS ARMATURE WKS, Inc
903 SAYERS St
4-~~3844~~ 3844

S. M. LANGford
VINSON'S Cafe
212 N. First
2-1444

add '66
Carl Lively

Ed Lemke

Jerry Hill

H. Kaemmerling

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BEAUTIFICATION DIVISION OF THE CIVIC PRIDE COMMITTEE - 1965

Mrs. C. B. Richardson, CHAIRMAN
Route 3, Box 381

Mrs. Don Balch
422 Montrose

Mrs. Ned Barrett, Jr.
1101 Southwood Drive

Mrs. W. R. Beaumier
502 Jefferson

Mrs. John W. Courtney
1614 South Chestnut

Mrs. Lee Gibbs
1127 N. First

Mrs. Milton Hickman
515 E. Laurel

Mrs. Edwin L. Hoot
Diboll, Texas

Mrs. David A. Lawson
1106 Tom Temple Blvd.

Mrs. Parker McVicker
706 Lazy Lane

Mrs. J. Neal Naranjo
512 Jefferson

Mrs. Jack Powell
1505 South First

Mrs. W. T. Roberts
1305 Atkinson Drive

Mrs. C. H. Shepherd, Jr.
Diboll, Texas

Mrs. Cecil W. Simpson
404 Lee Lane

Mrs. Milton Smith
419 N. Raguet

Mrs. I. W. Sowell
316 Humason

Mrs. John Winston
507 N. Bynum

Mrs. H. A. Witliff, Jr.
1107 Persimmon

CONSULTING MEMBERS

Mrs. P. C. Clements
903 Southwood Drive

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MINUTES, CIVIC IMPROVEMENT COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS
June 3. 1965

Present: Knox Bunch, Mrs. C. B. Richardson, J. T. Maroney, Jr., Mrs. Pauline Piazza, Mrs. C. H. Shepherd, Jr., Dr. Dan Spivey, Dr. W. J. Reid, William Winston, Bob Killion, B. J. Moreau, Jr. and Herman Brown

Chairman Knox Bunch presided at the meeting. A copy of the proposed landscape plan for the Court House, which is being proposed to the Commissioners Court was displayed. It was stated by Chairman Bunch that this project would have to be carried out in stages because of finances. The committee discussed and decided to sponsor the "Yard Beautiful" recognition awards again for the summer months. It was explained that the plan would involve the selection of a beautifully kept yard each week throughout the summer and that the Lufkin News and KTRE-TV would be requested to give publicity to the yard of the week as the two news media have done in the past. It was decided that the manager and the chairman should draw up the town in sections and assign committeemen for each section to select a yard beautiful for a given week and that members be contacted to make their selection for a particular week.

It was stated that a city-county health unit had been proposed by the Chamber of Commerce and the Medical Society for quite some years. That of more recent date, formal request had been made by the Medical Society to the Angelina County Commissioners Court that a unit be established with financial aid to be received from the State of Texas Public Healty Department. It was further stated that while the County Commissioners were interested in the project, that due to finances, the project would have to be held in abeyance until finances were available. The committee decided to endorse the city-county health unit and offer support on the project at the proper time.

The committee also adopted an action in which the committee offers its full support on the "all-purpose civic and convention center" and further resolved to urge that the City Commission proceed immediately to name a city-wide business and citizen's committee to collect ideas and plans for such a building.

The matter of clean-up and beautification was thoroughly discussed. The committee again pointed out the great need for general clean-up of business, residential public streets and that an all out effort should be made by all citizens to make Lufkin attractive and clean. It was pointed out that all residents should be urged to trim their front curbs and not to allow grass to grow over the curbs, and noted that residents of the highway approach streets should be particularly urged to cooperate by trimming their curbs and thus enable Lufkin to present an attractive thoroughfare for the tourists and public. It was pointed out that street repairs should also be made.

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Civic Improvement Minutes
June 3, 1965

General opinion was that the committee should take every possible means to urge all citizens to have a greater civic pride to the end that a constant vigil on the control of trash rubbish and unsightly conditions would be kept by the citizens, by the government agencies and all departments for public properties.

It was stated that another meeting of the committee would be called for the month of July.

Adjourn.

Knox Bunch- Chairman

Herman Brown - Manager

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EDUCATION COMMITTEE
Cliff M. Estes, Chairman
1965

Estes, Cliff M., CHAIRMAN
Texas Foundries
P. O. Drawer 1608
4-5533

J. S. Allred
Lufkin Business & Secretarial School
P. O. Box 1594
2-1012

Beaumier, W. R.
Lufkin News
P. O. Drawer 1089
4-4488

Brookshire, Oscar
Brookshire Brothers
P. O. Drawer 1088
4-5541

Burke, Ward
Burke & Leach
P. O. Box 777
Diboll, Texas 75941
829-5458

Finley, O. L.
O. L. Finley Tire Company
706 N. Raguet
4-3531

Friesen, Lee
Friesen Life Agency
P. O. Drawer 1483
4-3378

Garrison, Pitser
Garrison, Renfrow, Zeleskey Cornelius & Rogers
P. O. Drawer 1448
4-7751

Hogue, Dr. Nash
P. O. Drawer 1058
4-4911

Hubbard, O. L.
P. O. Box 186
4-5413

Kent, Wilbur
404 Perry Building
4-4475

Leathers, Dr. Frank
P. O. Drawer 1407
4-7761

Lock, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Parker, Reagan
Red Ball Motor Freight
P. O. Box 406
4-7726

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9113

Stephens, Jim
Angelina Furniture Co.
P. O. Box 567
Diboll, Texas 75941
829-5528

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Minutes, Junior College Study Committee
Angelina County Chamber of Commerce
October 20, 1965

Present: Walter Atwell, Ward Burke, Morgan Flournoy, Fred Hill, Bayo Hopper, Wyatt Leinart, Bubba Shands, Dr. Dan Spivey, Herman Brown and Cliff Estes.

Absent: Joe C. Denman, S. W. Henderson, Ted Maberry, Louis Renfrow and D. E. Whitty.

Cliff Estes, Chairman, presided at the meeting. The committee continued the deliberations on need, feasibility and possible cost of establishing a Junior College. Manager Herman Brown reviewed excerpts from surveys from other cities and also reviewed tabulated surveys prepared by the chamber staff.

It was stated that the vocational survey for Lufkin Public Schools and Diboll schools was not yet available.

On cost estimates, the experiences of various Junior Colleges were reviewed. It was estimated that it would require $1,000,000 bond issue to provide adequate buildings and grounds, and further that a representative of the Texas Education Agency had estimated $1,360,000 which would include buildings, furnishings and land. Committeemen were advised that a $1,000,000 bond issue on a county-district, based on Angelina county's present assessed valuation of $43,000,000 could be financed for 16¢ per $100 valuation. It was also stated that the Texas Education Agency official had estimated that for 350 initial student enrollment a 4.2¢ tax would be required for operation and instruction and further that for an enrollment of 500 students the tax requirements could be 15.0¢ over and above the estimated 16.0¢ projected for bond requirements.

Committeemen were of the opinion that the college was needed and that such a college would be feasible to be located in Angelina county; that the scholastics in Angelina County and the nine surrounding counties would provide sufficient student potential. On the cost for such a college, committeemen desired that more definite information be secured.

Motion was made by Ward Burke seconded by Dr. Dan Spivey that the study committee report to the Board of Directors the following recommendations: (1) That in the opinion of the committee a Junior College is needed for Angelina County, and (2) that a Junior College, in the opinion of the committee, would be feasible, and (3) that the committee recommend to the directors that the Board institute a further study of the possible cost factors involved in establishing a Junior College before making a final recommendation and presentation to the people relative to a Junior College. The motion also stipulated that a summary of probable expenses and costs be attached to the committee's recommendation when presented to the board. Motion unanimously carried.

Chairman Estes stated that the summary and recommendation would be presented to the Board after completion, copies of which would be furnished to the committee.

Adjourn.

Herman Brown, Manager

Cliff Estes, Chairman

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ANGELINA COUNTY CHAMBER OF COMMERCE
MINUTES, JUNIOR COLLEGE STUDY COMMITTEE
August 25, 1965

Present: Tom Moran, Gene Brookshire, Ralph New, Bob Stroud, Virgil Moon, Robert Poland (representing Walter Trout), Walter Atwell, Ward Burke, Morgan Flournoy, Wyatt Leinart, Ted Maberry, Dr. Dan Spivey, Cliff Estes, C. W. Medford, J. S. Allred, Oscar Brookshire, O. L. Finley, Dr. Frank Leathers, Parker McVicker.

Chairman Cliff Estes presided at the meeting. He requested Manager Herman Brown to make some remarks and introduce an official of the Texas Education Agency. It was stated that many Junior Colleges were being established.

Mr. B. W. Musgraves of the Texas Education Agency was introduced. Mr. Musgraves outlined the Junior College program. He stated that Junior Colleges, those approved for State Aid, would be under the jurisdiction of the newly created Higher Education Commission. Procedures for applying for and qualifying for Junior Colleges were outlined, including county scholastics, high school graduates, etc. He stated that Angelina County could qualify.

Mr. Musgraves advised that State Junior College Aid was $450 each for the first 350 students; $410 each for all over 350 students. He stated that Junior Colleges should have four basic objectives:

1. Academic Education.
2. Occupational training (technical and vocational).
3. General education for adults.
4. Vocational education on the trade level.

Average cost of Junior College per student was estimated to be $600 per year, with $20 per year increase to be anticipated.

Charts projecting bond requirements for building and equipment and operating costs were presented.

Herman Brown, Manager, advised that complete charts would be reproduced and mailed to all committeemen and others present.

Mr. Musgraves estimated that on what he termed liberal estimates, that a 50¢ tax would be required to build a $1,360,400 Junior College facility with a starting enrollment of 350 students with anticipation of student enrollment to increase to 650 by 1972.

Mr. Musgraves suggested that the committee seek a state survey under the direction of Mr. M. A. Browning, Head of Vocational Division.

Motion was made by O. L. Finley, seconded by Walter Atwell, that request for a survey be made. Motion carried.

The committee expressed thanks to Mr. Musgraves for his assistance to the committee.

Adjourn.

Herman Brown, Manager & Meeting Secretary

Cliff Estes, Chairman

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MINUTES, JUNIOR COLLEGE STUDY COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
Lufkin, Texas August 9, 1965

Present: W. R. Beaumier, Ward Burke, Morgan Flournoy, Bayo Hopper, Wyatt Leinart, Ted Maberry, Louis Renfrow, Scott Sayers, H. J. Shands, Jr., Cliff Estes, C. W. Medford and Herman Brown.

Absent: Walter Atwell, Joe C. Denman, S. W. Henderson, Jr., Fred Hill Dr. Dan Spivey, D. E. Whitty.

Cliff Estes, Chairman presided at the meeting.

Two tabulated reports were presented and discussed. (1). A report of various Junior Colleges of the state; (2). A report on school enrollment and high school graduates for a 10 county area surrounding Lufkin.

Varying tax levies and property valuations for college districts were discussed. It was estimated that about 16¢ tax would be required for a $1 million bond issue to provide buildings and facilities.

Varying opinions were expressed as to what the operation cost might total.

Committeemen expressed the desire for additional facts as to operation costs.

Motion was made by W. R. Beaumier, seconded by Ward Burke, that additional information be secured on operation costs and presented to the committee, and further that larger industries and business firms be invited to attend the next meeting of the committee. Motion carried.

It was stated that a representative of the Texas Education Agency would be requested to meet with the committee and leaders at the next meeting.

Adjourn.

_____
Cliff Estes - Chairman

_____
Herman Brown - Manager

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MINUTES, EDUCATION COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
LUFKIN, TEXAS May 11, 1965

Present: Cliff Estes, W. R. Beaumier, Pitser Garrison, Dr. Nash Hogue, O. L. Hubbard, Wilbur Kent, Dr. Frank Leathers, Dexter Satterwhite, Jim Stephens and Herman Brown.

Absent: J. S. Allred, Oscar Brookshire, Ward Burke, O. L. Finley, Lee Friesen, Ottis Lock and Reagan Parker.

Chairman Cliff Estes presided at the meeting. Activities of the committee were discussed. Business-Education and Education-Business Days were discussed. It was suggested that the committee sponsor a program to be held in the Fall of the year whereby business firms would invite teachers to visit their businesses from 2:30 p.m. until 5 p.m. on the designated visit day, that teachers be assigned to visit specific business firms.

It was agreed that the Manager, the Chairman and Dr. Leathers, Superintendent of Schools, should work out a suitable day.

It was also suggested that a program whereby businessmen would be organized to visit schools during Public School Week.

The annual reception for teachers of Angelina County was discussed. General opinion was that the reception should follow the same pattern as of 1965, namely, hold the reception in connection with the local unit of Texas State Teachers Association, in the evening and invite all clubs and organizations to participate.

Motion was made by W. R. Beaumier, seconded by Wilbur Kent, that the committee sponsor the three suggested programs as outlined, that the Manager and the Chairman be authorized to work out appropriate dates with school officials. Motion carried.

There was considerable discussion relative to the need for a Junior College. It was stated that conditions had changed to indicate a need for a local two-year college. It was also pointed out that renewed interest had been manifested in a Junior College. It was the opinion of the committee that such a school should be a county-wide project as far as the taxing district was concerned.

Motion was made by W. R. Beaumier, seconded by Wilbur Kent, that a "feasibility and cost" study committee be named to invistigate the possibilities and to make a report to the committee, and further that Chairman Cliff Estes, Chamber President C. W. Medford and Manager Herman Brown be authorized to name the committee. Motion carried.

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Roundtable discussion was had on other educational problems.

The matter of sponsoring a "career day" for High School Juniors and Seniors was discussed. It was explained that career days had been held in past years but not of recent years. Dr. Frank Leathers, Superintendent of Lufkin Schools, stated that since career days had not been held in the schools during his tenure of office that he would like to confer with the heads of the high school about the matter before recomendation that career days be sponsored. This request was agreeable with the committee.

Adjourn.

Cliff Estes Chairman

Herman Brown Manager

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EDUCATION COMMITTEE
Ottis Lock, Chairman

Lock, Ottis, CHAIRMAN
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Beaumier, W. R.
Lufkin News
P. O. Drawer 1089
4-4488

Brookshire, Oscar
Brookshire Brothers
P. O. Drawer 1088
4-5541

Burke, Ward
Burke & Leach Law Office
P. O. Box 777
Diboll, Texas 75941
829-5458

Burris, J. Fowler
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Finley, O. L.
O. L. Finley Tire Company
706 North Raguet
4-3531

Leinart, Wyatt
Lufkin National Bank
P. O. Drawer 789
4-7744

Murray, Dr. C. C.
Murray and Hogue
P. O. Drawer 1058
4-9411

Parker, S. R. Jr.
Red Ball Motor Freight
P. O. Box 406
4-7726

Smith, John
907 North First Street
~~4-5120~~ 4-9025

Walker, Howard
Walker Real Estate
107 North Second Street
4-6523

Garrison, Pitser
Garrison, Renfrow, Zeleskey,
Cornelius and Rogers
P. O. Drawer 1448
4-7751

Hubbard, O. L.
O. L. Hubbard Grocery
P. O. Box 186
4-3031

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FORESTRY AND WOOD PRODUCTS COMMITTEE
Kenneth Nelson, Chairman

1965

Nelson, Kenneth, CHAIRMAN
Temple Industries
Diboll, Texas 75941
829-5511

Bergman, Harold
U. S. Forest Service
Federal Bldg.
3rd and Lufkin Ave.
Box 969
Lufkin, Texas
4-~~5553~~ 7111

Bloom, Bob
District Forester
Texas Forest Service
P. O. Box 310
~~4-4466~~ 4-5596

Emery, R. B.
U. S. Forest Service
Federal Bldg.
3rd and Lufkin Avenue
Box 969
4-5553

Lehmann, Arthur
Angelina County Lumber Company
Keltys, Texas 75955
4-5521

Lindsey, Jim
Mustang Tractor Company
P. O. Box 792
4-7816

Simmons, Gilbert
Palace Barber Shop
110 East Lufkin Avenue
4-4041

Sprott, Harvey
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Wagoner, E. R.
Texas Forestry Association
P. O. Box 1032
4-7831

Walla, Walter
County Agriculture Agent
Court House Annex
4-6414

Wichman, M. F.
Soil Conservation Service
P. O. Box 1~~261~~ 1544
4-5832

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MINUTES - FORESTRY COMMITTEE
March 1, 1965

Present: Kenneth Nelson, Chairman; Harold Bergman; Bob Bloom; Walter Walla; R. B. Emery; Jim Lindsey; Harvey Sprott; E. R. Wagoner; M.F. Wichman; Herman Brown.

Absent: Arthur Lehmann and Gilbert Simmons.

Chairman Kenneth Nelson presided at the meeting. The sponsorship of the Woodlands Clinic, suggested to be held in cooperation with the Upper-Neches Soil Conservation District, was discussed. It was decided that the committee would join in the sponsorship of the clinic. April 2, at 1:30 p.m., was set as the date and time of the clinic. It was agreed that a first prize of $10 and a second prize of $5 would be paid. It was also agreed that $10 would be paid for the winning team to enter the State Woodland Clinic scheduled April 3 at Nacogdoches. It was explained that each woodlands clinic team would be composed of four boys.

It was agreed that professional foresters would aid the various Vocational Agriculture classes in teaching sessions prior to the clinic as follows:
Lufkin, Harold Bergman; Diboll, Bill Fulmer; Huntington, Claude Cook; Hudson, Bill Gibson; Central, Jim Hibman; Redland, Bob Bloom.

It was decided that the foresters would meet at the clinic site, probably the Fairchild property 3 miles West on Highway 103 on April 1 to check the proper setup for the clinic.

Manager Herman Brown advised that he would check into the possibility of securing Award Ribbons and also a small trophy for the clinic.

The committee discussed legislative measures and took the following action:

Motion was made by Harvey Sprott, seconded by Walter Walla, that the committee endorse State Legislature HB 73, an out-door recreation bill, which proposes to relieve landowners of liability wherein landowners allow individuals on their property for recreational purposes without charge.

Motion by Ed Wagoner, seconded by Harvey Sprott, that the committee support the Texas Forest Service budget request for a Pest Control Building proposed to be built at T.F.S. Headquarters in Lufkin.

Support of House Bill 53, at Austin, the 19% moisture content bill proposed for lumber and building materials. Motion was made by Ed Wagoner, seconded by Bob Emory.

The committee supported in principle the new forest and incendiary and woodland burning Legislature Bill (State). The principle of the bill is to reduce the penalty on convictions from a felony to a misdemeanor. The committee did not take formal action pending release of the actual provisions of the bill.

Reiterated the need for the retention of the 12-man employee exemption in the forestry section of the labor relations law. Motion was made by Jim Lindsey seconded by Harvey Sprott. The motion was in opposition to HR 155 in the national congress which if endorsed would eliminate the 12-man employee rule.

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The motion was made by M. F. Wichman, seconded by Harvey Sprott, that a committee composed of Jim Lindsey, Chairman, Ed Wagoner and Walter Walla be named to investigate possibilities of working out some sort of achievement plan or award for persons who might offer practical ideas for the development of new uses of wood. Motion carried.

Meeting adjourned.

Herman Brown, Meeting Secretary

Kenneth Nelson, Chairman

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GOODWILL AND CONVENTIONS COMMITTEE
Wyatt Leinart, Chairman
1965

Leinart, Wyatt, CHAIRMAN
Lufkin National Bank
P. O. Drawer 789
4-7744

Gipson, Elwyn, CO-CHAIRMAN
Gipson Funeral Home
P. O. Box 1607
4-4411

Bartlett, E. L., Jr.
Bartlett, Baggett & Shands
P. O. Box 9
4-3381

Ellis, Fred, Jr.
Ellis Music Company
212 South First
2-1127

Fenley, C. W. (Bill), Jr.
Fenley & Fenley
P. O. Drawer 450
4-3346

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Hunter, Jimmy
Oakely-Metcalf Funeral Home
P. O. Drawer 408
4-5511

Hunter, R. A.
Angelina Chevrolet-Cadillac
P. O. Drawer 968
4-3383

Kempf, Pete
Vumore Company
611 South First
2-1717

Moran, Tom
Hotel Angelina
P. O. Box 89
4-5555

Morris, K.
Cities Service
P. O. Drawer 507
4-5111

Parker, John
Canon-Parker
P. O. Drawer 447
4-3339

Petty, Leeland
Petty's Restaurant
1104 N. Timberland
4-5114

Royle, W. C.
Royle Typewriter Co.
P. O. Drawer 468
4-4479

Waters, Jim (no notice now)
Waters Insurance Agency
P. O. Box 936
4-6214

Capes, Howard
Holiday Inn
Box 1487
2-3311

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MINUTES, GOODWILL COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
Lufkin, Texas April 29, 1965

Present: Wyatt Leinart, Elwyn Gipson, E. L. Bartlett, Jr., Fred Ellis, Jr., C. W. Fenley, Jr., Jim Gaston, Jimmy Hunter, Sally Hunter, Tom Moran, K. Morris, Leeland Petty, W. C. Royle, Herman Brown.

Absent: Pete Kempt, John Parker, Jim Waters, Howard Cafer.

Wyatt Leinart, Chairman, presided at the meeting. Various convention dates coming up were listed. Chairman Leinart explained that the Goodwill Committee had been requested to assist the Aviation Committee with the opening day ceremonies on Sunday, May 2 for the new Airport Terminal Building. Badges were given out to committee members and members were requested to be present at the Angelina County Airport by not later than 2:15 p.m. Sunday, May 2.

The committee discussed various activities for 1965. It was explained that the East Texas Agriculture Tour would visit Angelina County, at the Russell farm, on June 16 and that the Goodwill Committee should probably join the Agriculture Committee in welcoming the group.

Chairman Leinart announced that the Huntington Homecoming would be held on the 26 day of June. He stated that the Committee should probably enter a car in the parade and attend the celebration. Committeemen were reminded that welcome posters and other materials were provided for the Citizens Band Radio meeting.

The importance of the Civic Center for which the citizens have voted bonds was discussed. Motion was made by Tom Moran, seconded by Leeland Petty that the Goodwill Committee commend the citizenship for its vision and foresight in voting the bond for the $1.5 million Civic Center and further that the committee urge the Board of Directors to request the Mayor and City Commissioners to take immediate steps for planning for an adequate all-purpose Civic Center Building. Motion carried.

Adjourn.

Herman Brown

Herman Brown, Manager

Wyatt Leinart, Chairman

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HIGHWAYS, ROADS & TRANSPORTATION COMMITTEE
John S. Redditt, Chairman
1965

Redditt, John S., CHAIRMAN
Attorney at Law
P. O. Drawer 1444
2-1718

Estes, Cliff
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Henderson, S. W., Jr.
Angelina County Lumber Co.
Keltys, Texas 75955
4-5521

Hunter, James III
Oakely-Metcalf Funeral Home
P. O. Drawer 408
4-5511

Little, L. A. (Pete)
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Locke, Ottis
Southland Paper Mills, Inc.
P. O. Drawer 1149
4-7765

Moon, Virgil
Southern Pacific Freight
P. O. Box 217
4-7779

Moore, Lloyd M
Moore Brothers Construction
P. O. Box 35
4-5322

Moreau, ~~John~~ Bill, Jr.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Morris, K.
Cities Service Oil Co.
P. O. Drawer 507
4-5111

Roberts, Wendell
National Brands Food Store
3407 Paul Avenue
4-5725

Shands, H. J., Sr.
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Stegall, Joe
Lufkin Redi-Mix
P. O. Box 1136
4-6649

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Temple, Arthur
Temple Industries
Diboll 75941
829-5511

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INDUSTRIAL COMMITTEE
W. R. Beaumier, Chairman
Pitser Garrison, Vice-Chairman

1965

Beaumier, W. R. CHAIRMAN
Lufkin News
P. O. Drawer 1089
4-4488

Garrison, Pitser, VICE-CHAIRMAN
Garrison, Renfrow, Zeleskey,
Cornelius & Rogers
P. O. Drawer 1448
4-7751

Bradshaw, R. S. Bob
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Clark, Elbert
Clark-Ayres
109 South First Street
4-3371

Clarke, Jim
Perkins-Goodwin
P. O. Drawer 100
4-5561

Douglas, L. A.
United Gas Corporation
P. o. Drawer 70
4-5545

Duncan, R. H. Rufus
Building Contractor
P.O. Box 282
4-7968

Holliday, J. C.
Holliday Furniture Co.
121 East Lufkin Avenue
4-7412

Hurst, Roy Texas Fresh Poultry, Inc.
Angelina Poultry Co., Inc.
P. O. Drawer 449 P.O. Box 1382
4-6819

Kerr, S. Harry
Kerr's Sheet Metal Works
P. O. Box 26
4-4544

Kurth, E. L., Jr. Ernest
Angelina County Lumber Co.
Keltys, Texas 75955
4-5521

Kurth, Roy, Jr.
Lufkin National Bank
P. O. Drawer 789
4-7744

Medford, C. W. Claude
Southland Paper Mills, Inc.
P.O. Drawer 1149
4-7765

Metteauer, Lynn
Lufkin Motors
110 South Chestnut
4-4477

Moon, Virgil A.
Souther Pacific Railroad
P. O. Box 217
4-7726 79

Parker, Reagan
Red Ball Motor Freight
P.O. Box 406
4-7726

Shands, H. J., Jr. Bill
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

Smith, John D.
907 North First Street
4-9025

Stroud, R. B. Bob
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Taylor, Herman
P. O. Drawer 250
4-5305

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Temple, Arthur
Temple Industries
Diboll, Texas ~~75941~~ 829-5511

Thompson, R. B.
Thompson Real Estate
P. O. Box 696
4-3424

Stephens, Jim, Jr.
Angelina Furniture Mfg. Co.
P. O. Box 567
Diboll, Texas 74941
829-5528

Trout, Walter
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Winston, William
Attorney at Law
P. O. Box 365
2-1900

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MINUTES, BOARD OF TRUSTEES, LUFKIN INDUSTRIAL FOUNDATION AND CHAMBER OF COMMERCE INDUSTRIAL DEVELOPMENT COMMITTEE MEETING
June 17, 1965

Trustees Present: Oscar Brookshire, Elbert Clark, Marion Clay, Dr. Peyton Denman, H. J. Shands, Sr.

Industrial Committeemen Present: J. C. Holliday, S. Harry Kerr, Virgil Moon, Reagan Parker, H. J. Shands, Jr., Herman Taylor, Jim Stephens, Walter Trout, William Winston and Herman Brown.

Chairman Oscar Brookshire presided at the meeting. He advised that surveys and field notes have been completed for the purchase of land from the Singleton Estate. Survey maps were displayed showing the location of the land. It was stated that the road which extends from the old Nacogdoches highway West alongside the A & N R Railroad was found by the surveyors to be a part of the Singleton property; that no easement to either the city or county was found in evidence. Mr. Brookshire further informed the committeemen that owners of the Singleton property were contending that the 1.43 acres contained in the road should also be a part of the purchase contract even though the land had been used as a public road for many, many years.

It was further stated that Mr. Garrison, attorney, had written the Industrial Foundation and cited previous cases relative to the road matter and had expressed the opinion that it would be better for the Foundation to go ahead and make the purchase rather than face the possibility of a long and extended litigation procedure. It was stated that the acreage involved represented $1009.00 in cost.

It was further stated that actually the Foundation had signed a contract and option agreement with the Singleton property owners to purchase all of their land through a series of ten (10) options.

Motion was made by Walter Trout, seconded by H. J. Shands, Sr. that the Board of Trustees recommend to the Board of Directors that the 61.9811 acres representing $34,686.77 in cost be purchased. The motion contained the suggestion that an effort be made to secure a price concession on the remainder of the road secured to be purchased in the future option, or if the suggested concession could not be made that the Board consider making the purchase of the additional road area in the price range of the third option price section, $700.00 per acre. Motion carried.

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It was stated that the engineer's survey of the property taken under option and field notes and survey for the deed had been completed on the Singleton tract; that the cost was $2750.00 of which the Industrial Foundation had agreed to pay one-half, or a total of $1375.00. Chairman Brookshire stated that the bill would be settled in accordance with the terms of the contract.

A map of the East Lufkin industrial property was shown. Committeemen were informed that a 30 foot strip of land owned by the Foundation extending from the Cottonbelt Railroad right-of-way North between Lufkin Creosoting and Moore Chair Company should be developed into a street. He further related that both Lufkin Creosoting Co. and Moore Chair Co. wanted the street and would join the Foundation in providing necessary right-of-way.

Motion was made by Walter Trout, seconded by William Winston, that the committee recommend to the Board that the necessary deed or easement be offered to the city for the street extending from the Cottonbelt Railroad to the North boundary of the Industrial Foundation property and further that the city be requested to open a street utilizing the property. Motion carried.

It was stated that since the Cedar Creek property development proposal had not worked out that search for other property on the West side had been made. A map showing 69 acres located on the West side of Loop 287 with a 3850 foot front was shown. Mr. Brookshire stated that such property, owned by Mrs. Mattie Perry, could be purchased at a price of $1500.00 per acre. He further stated that Mrs. Hobbie Berry who owned property to the North of the Perry tract, would sell sufficient of her land in one corner so as to allow the Industrial Foundation a railroad access onto the Perry property if it should be required. The Perry property was described as being excellent for the development of certain types of industries, particularly for industries requiring highway frontage.

Motion was made by Elbert Clark, seconded by H. J. Shands, Sr., that the committee recommend to the Board that a purchase option agreement be secured on the 69 acre tract at the $1500.00 quoted price. Motion carried.

The committee approved action on the part of the Chairman of the Board of Trustees and the Manager to secure estimates on the building of a road into the newly acquired Singleton property and also to secure estimates on the building of a water line to the property. Authority to set up a sub-committee for each of the projects was approved.

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Manager Herman Brown advised that the Cottonbelt Railroad had telephoned to inform the Chamber of Commerce and the Industrial Foundation that representatives of Borden Chemical Company of Bainbridge, New York, was interested in establishing a resin manufacturing plant in Lufkin and that representatives of the company together with railroad officials would arrive in Lufkin on Sunday night, Junde 20 and on Monday, the 21st. would view sites. It was further stated that such a plant would be in direct competition with the newly located National Polychemicals plant and that there was some concern over the matter. It was agreed by all committeemen that National Polychemicals should be informed of the impending visit on the part of the competitive firm, and be assured by the Chamber of Commerce that the Chamber had not been going out and trying to secure competing firms and to further inform them of the facts of the case relative to the Borden Chemical plant site and location. It was stated that Chamber officials will confer with Borden Company officials.

Manager Herman Brown related that he had a discussion with officials of Beech Aircraft Corporation of Wichita, Kansas concerning the possibilities of an aircraft plant for Lufkin. It was stated that such a plant might be moved from Liberal, Kansas to Lufkin; that a 200,000 square foot building would be required; that the building would, of necessity, have to be located at the Angelina County Airport.

It was also stated that the aircraft company would want to take advantage of the law which allows county governments to vote rewenue bonds and lease such a building to the plant for manufacturing purposes. It was stated that information had been secured from a bond firm relative to the possibility. Manager Brown also stated he had discussed the matter with County Judge O. L. Hubbard. Committeemen were of the opinion that the aircraft company should be contacted and assured of our interest and inform them that if the firm would agree to come to Lufkin that the Foundation would organize a campaign to vote the necessary bonds to assure financing of the plant building.

Chairman Brookshire outlined the prospects on the Sweetheart Plastics firm, stating that Dr. Bornstein, Vice-President of National Polychemicals, was of the opinion that prospects were good. It was decided that at the proper and opportune time the committee would probably need to call upon the Sweetheart Manufacturing Company officials.

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Herman Brown mentioned a visit with a firm, "Creative Designs" of Gatesville, who had expressed possible interest in moving to Lufkin. He stated that the company was a new company and had to settle some financial problems but was in full production on game items, wood products items, and some toy items utilizing wood products. He further stated that an officer of the company had agreed to come to Lufkin for further negotiations.

Adjourn.

Oscar Brookshire - Chairman
Board of Trustees
Lufkin Industrial Foundation

W. R. Beaumier, Chairman
Industrial Development Committee
Chamber of Commerce

Herman Brown - Manager
Chamber of Commerce

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MEMBERSHIP COMMITTEE
JOHN D. SMITH, CHAIRMAN

Smith, John D., Chairman
907 North First
4-5120 #9025

Bartlett, E. L., Jr. Ernest
Bartlett, Baggett & Shands
P. O. Box 9 4-3381

Carrington, Travis
Carrington Real Estate
~~123 Calder Square~~ 710 Atkinson
4-4118

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Gardemal, R. D. (Dick)
Texas Power & Light
P. O. Drawer 728 Moved
4-3388

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Hunter, Jimmy
Oakley-Metcalf Funeral Home
p. O. Drawer 408
4-5511

Hunter, R. A. (Sally)
Angelina Chevrolet-Cadillac Co.
P. O. Drawer 968
4-3383

Morris, K.
Cities Service
P. O. Box 507
4-5111

Murray, Dr. Charles
P. O. Drawer 1058
4-4911

Myers, Roy
American National Insurance
207 E. Denman
4-5576

Parker, John
Cannon-Parker
P. O. Drawer 447
4-3339

Parker, Reagan
Red Ball Motor Freight
P. O. Box 406
4-7726

Renfrow, Louis
Garrison, Renfrow, Zeleskey, Cornelius & Rogers
P. O. Drawer 1448
4-7751

Selman, Paul
Gipson Funeral Home
P. O. Box 1607
4-4411

Smith, Paul
Smith Humble Service Station
1507 S. Timberland
4-4514

Shands, H. J., Jr. Butta
First State Bank & Trust
P. O. Drawer 10
4-5586

Windsor, Bill
Sharkey's Markets
707 N. Timberland
4-7228

Winston, William
P. O. Box 365
2-1900

Glenn Hollandsworth
204 E. Lufkin Ave
2-3391

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MINUTES, MEMBERSHIP COMMITTEE MEETING
CHAMBER OF COMMERCE
April 7, 1965

Present: John D. Smith, B. L. Bartlett, Jr., Marion Clay, Jim Gaston, Jimmy Hunter, R. A. Hunter, Roy Myers, Paul Selman, Bill Windsor and Herman Brown.

Absent: Travis Carrington, Dick Gardemal, K. Morris, Dr. C. Murray, John Parker, Reagan Parker, Louis Renfrow, Paul Smith, H. J. Shands, Jr., and William Winston.

Chairman John D. Smith, presided at the meeting.

He stated that the purpose of the meeting was to formulate plans for the membership campaign. It was suggested that the committee conduct a three-day drive.

Tuesday, 8:30 a.m., May 11 was set as the campaign starting date.

It was decided that additional workers, to be teamed with regular membership committee members, be requested to assist with the drive.

It was decided that prizes would be offered for winning membership selling teams. Baseball game tickets for the Houston Astro Stadium were suggested.

It was decided that prospective members would be mailed information about the chamber of commerce in advance of the campaign.

Lists containing membership prospects were provided to workers.

Adjourn.

Herman Brown, Manager

John D. Smith, Chairman

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MINUTES, PUBLIC AFFAIRS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
April 15, 1965

Present: George H. Henderson, Jr., Dr. P. L. Denman, E. L. Gabler, S. W. Henderson, III, Wyatt Leinart, Joe Rich, Herman Brown

Absent: Dr. R. K. Arnett, Oscar Brookshire, Horace Cardwell, Marion Clay, Bill Collins, Dr. Marion Croley, Ernest P. Medford, Louis Renfrow, Clyde Thompson

George H. Henderson, Jr., Chairman, presided at the meeting.

The Right-to-work law was discussed. The committee unanimously reiterated the Chamber's position that the Texas Right to work law should be retained.

The Committee supported the Forestry Committee's Resolution that the 12 man Forestry and Logging Exemption provision of Section 14-B of the Taft-Hartley Law be retained, and went on record as being opposed to the proposed change in the law.

Hemisfair 1968, scheduled for San Antonio in 1968 was discussed. It was explained that San Antonio leaders were requesting the Texas Legislature to approve the building of a $7 million state building at the fair. No action was taken on the matter.

The Committee backed up and endorsed the Forestry Committee's endorsement of the 19% Moisture Content Bill under consideration by the Texas Legislature.

HB 54 in the State Legislature was discussed. It was explained that the Board of Directors had endorsed the measure as originally presented. It was stated that the Bill had been amended to such a degree that it would be ineffective if passed.

Motion was made by Dr. Peyton Denman, seconded by Joe Rich that the Committee recommend to the Board that endorsement of HB 54 in the State Legislature be withdrawn for the reason that the accompanying amendments would make the Bill ineffective. Motion carried.

Federal participation in the urban renewal was discussed. It was stated that a statement before the House Banking and Currency Subcommittee on Housing hearing in Washington by a National Chamber representative that "The

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business community, through almost all local chambers of commerce, firmly supports an examination of the federally subsidized urban renewal and public housing program", had been challenged by the Subcommittee Chairman Hon. William A. Barrett.

Motion was made by Dr. Peyton Denman, seconded by Wyatt Leinart that the Committee go on record as being opposed to Federal subsidies for urban renewal in any form. Motion carried.

Federal Foreign Aid programs were discussed. Motion was made by Joe Rich, seconded by Wyatt Leinart that the Committee go on record as favoring a reduction of foreign aid and further that the Committee particularly oppose the providing of any foreign aid to such countries as Malaysia, Yugoslavia, Ghana, Egypt or to any Communist dominated country. Motion carried.

The Driver Responsibility Law was discussed. Committeemen agreed that the law should be made stronger. Motion was made by E. L. Gabler, seconded by Joe Rich that the Committee advocate to Legislators that the Driver Responsibility Law be strengthened, particularly looking toward the adoption of a compulsory responsibility law in order to assure that all drivers would be included. Motion carried.

Adjourn.

George H. Henderson, Jr.
Chairman

Herman Brown
Manager

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ANGELINA COUNTY CHAMBER OF COMMERCE
PUBLIC AFFAIRS CONGRESSIONAL ACTION COMMITTEE
(LETTER WRITING)

Mr. B. E. Atkinson
Atkinson Candy Company
P. O. Drawer 788
Phone 4-4431

Mr. Emmette Choate
Real Estate & Insurance
112 W. Shepherd
Phone 4-5831

Mr. S. W. Henderson, Jr.
Angelina County Lumber Co.
Keltys, Texas 75955
Phone 4-5521

Mr. T. L. Hill
T. L. Hill Plumbing Co., Inc.
1316 N. Raguet
Phone 4-4551

Mr. Z. K. Kerr
Kerr Grocery & Market
517 South First Street
Phone 4-3125

Mr. Spencer Knutson
Temple Industries, Inc.
Diboll, Texas
Phone 829-5511

Mr. Sherman Mitchell
Dittlinger Roller Mills
P. O. Box 777
Phone 4-7314

Mr. Lloyd Parrish
Lufkin Supply Co.
P. O. Drawer 1327
Phone 4-6636

Mr. H. W. Seago
Southland Paper Mills, Inc.
P. O. Box 1149
Phone 4-7765

Dr. Groom Shephard, M. D.
1121 Ellis Avenue
Phone 4-3713

Mr. Clyde Thompson
Temple Industries, Inc.
Diboll, Texas
Phone 829-5511

Mr. Ray Trimble
National Life & Accident Ins.
409 Perry Building
Phone 4-3415

Mr. D. M. Vines
Lufkin Creosoting Co., Inc.
P. O. Box 1207
Phone 4-4923

Mr. H. C. White, Jr.
Temple White Co., Inc.
Box T, Diboll, Texas
Phone 829-5525

Mr. Glenn Wideman
Yellow Cab
106 Dozier Avenue
Phone 4-5551

Mr. D. M. Wrotenbery
General Contractor
P. O. Box 651
Phone 4-9613

Mr. Bill House
Beall's
119 North First
Phone 4-5022

Mrs. J. M. Clark
Clark Tie Company
P. O. Box 1238
Phone 4-5632

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MINUTES, PUBLIC AFFAIRS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
April 15, 1965

Present: George H. Henderson, Jr., Dr. P. L. Denman, E. L. Gabler, S. W. Henderson, III, Wyatt Leinart, Joe Rich, Herman Brown

Absent: Dr. R. K. Arnett, Oscar Brookshire, Horace Cardwell, Marion Clay, Bill Collins, Dr. Marion Croley, Ernest P. Medford, Louis Renfrow, Clyde Thompson

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Adjourn.

George H. Henderson, Jr.
Chairman

Herman Brown
Manager

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PUBLICITY COMMITTEE
Bill Bogart, Chairman
1965

Bogart, Bill, CHAIRMAN
Lufkin News
P. O. Drawer 1089
Lufkin, Texas
4-4488

Allen, Virginia
Lufkin Fdry. & Machine Co.
P. O. Drawer 849
4-4421

Allred, J. S.
Lufkin Secretarial & Business College
P.O. Box 1594
2-1012

Bailey, James P.
Southwestern Investment Corp.
114 E. Dozier Avenue
4-6601

Griffin, Sam
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

House, Bill
Beall's
119 N. First
4-5022

Kempf, Pete
Vumore Company
611 South First
2-1717

Lanyon, Mrs. Evelyn
Radio Station KSPL
Diboll, Texas 75941
829-5811

Leinart, Wyatt
Lufkin National Bank
P. O. Drawer 789
4-7744

Myers, Roy
American National Life
~~303 Perry Building~~
4-5576 207 E. Denman

Roberts, Wendell
National Brands Food Store
3407 Paul
4-5725

Winston, William
P. O. Box 365
2-1900

Yates, Darrell
Radio Station KRBA
P. O. Drawer 1345
4-6661

CARTER, BILL
KTRE-TV
P.O. Drawer 729
4-7771

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MINUTES PUBLICITY COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
April 22, 1965

Present: Bill Bogart, Virginia Allen, J. S. Allred, Bill House, Pete Kempf, Mrs. Evelyn Lanyon, Wyatt Leinart, William Winston, Darrell Yates, Herman Brown.

Absent: James P. Bailey, Sam Griffin, Roy Myers, Wendell Roberts.

Bill Bogart, Chairman, presided at the meeting. Chairman Bogart explained to the committee that the Aviation Committee had requested the Publicity Committee's cooperation in the matter of the Airport Terminal building opening scheduled for Sunday, May2, 2:30 p.m. He outlined plans for publicizing the terminal opening to all news media prior to the ceremony and at the ceremony.

Manager Herman Brown presented a draft of copy revising the all-purpose information and publicity brochure on Lufkin and Angelina County. Details of the brochure now being brought up to date were discussed. Motion was made by Bill House, seconded by Wyatt Leinart, that the committee approve the brochure copy and authorize its publication. Motion carried.

It was explained that Lufkin was being included in the 150,000 copies of the East Texas Fun Map and that a 3/4-page four-color ad on Lufkin would be in the East Texas Tour Guide which would come off the press before May 1. It was further explained that 100,000 copies of the tour guide would be published and distributed throughout the United States through national automobile groups, major oil company touring services and through national and regional sports and vacation shows. Herman Brown also advised that the vacation guide ads had been worked out last fall by the 1964 publicity committee, Wyatt Leinart, Chairman. It was noted, however, since a Tourist Committee had been organized that this type of work on tourist guides and publication would be handled by the Tourist Committee.

Publicity pieces and other informational folders being distributed by the chamber were reviewed by the committee.

Adjourned.

Herman Brown

Herman Brown, Manager

Bill Bogart, Chairman

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MINUTES, RETAILERS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
Lufkin, Texas May 17, 1965

Present: Earl Medford, Bill House, J. J. Bove, Reagan Bowman, Dalton Wolfe, John Parker, Harry Castleberry, Elliott Cavanaugh, Earl Vercher, Mrs. Arthur Bresie, Cliff Bolt, John Waak, H. H. Dixon, Fred Ellis, Mrs. Johnny Crawford, Harry Jones, J. C. Holliday, John Miller, Hal Murrell, David White, W. H. Pollard, W. C. Royle, Wilbur Lee, Tommie Massingill, Herman Brown.

Chairman John Parker presided at the meeting. He stated that holidays for Independence Day, Labor Day, Thaksgiving and Christmas had been set, but that the matter concerning Memorial Day had not been acted upon. He further stated that Memorial Day came on Sunday and a decision needed to be made whether to observe Monday, May 31st as a closing holiday. It was stated that for many of the past years the town had closed for Armistice or Veterans Day, November 11th; that of more recent years the merchants had preferred to close May 30 because most of the holidays came in the later part of the business year.

Motion was made by J. C. Holliday, seconded by John Waak, that the retailers committee request that the stores close on Monday, May 31, the day following Memorial Day. Following the motion there was considerable discussion about the closing. The motion was carried with only two votes cast against the motion. Chain store managers stated that their companies had instructed them to stay open, namely, the Fair, Penneys and Bealls.

The Crippled Childrens' Benefit Rodeo, sponsored by the Lions Club-Mounted Patrol was discussed. Motion was made by John Waak, seconded by Earl Medford, that the merchants designate May 31-June 5 as "Western Week" and urged business owners, managers, employees and all other citizens to wear western regalia and attire during Western Week. Motion carried.

Adjourn.

_____
John Parker - Chairman

_____
Herman Brown - Manager

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MINUTES, RETAILERS COMMITTEE

February 28, 1965 - 9:30 a. m.

Present: Bill House, Reagan Bowman, Harry Castleberry, Elbert Clark, Harry Jones, Ken Wealand, John Miller, C. B. Kirk, Bob Bowen, Jim Clark and Herman Brown.

Herman Brown presided at the meeting in the absence of the Chairman, John Parker.

The Committee discussed and formulated plans for George Washington Promotion. February 26 and 27 were set as the Crazy Days merchandising promotion.

It was explained that the merchants needed to assist the newspaper in the promotion of special advertising for the merchandising and promotion days being sponsored by the Chamber.

A television promotion request was presented and discussed. Motion was made by Ken Wealand, seconded by Harry Jones that the TV promotion idea be tabled for the present time. Motion carried.

It was decided that Greater Value Days would be held on March 17th for the month of March and on April 21 for the month of April.

Various types of promotions and sales events were discussed.

Meeting adjourned.

Herman Brown

Herman Brown, Manager and Meeting Secretary

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MINUTES, RETAILERS COMMITTEE
ANGELINA COUNTY CHAMBER OF COMMERCE
JANUARY 27, 1965 - 9:30 A.M.

Present: Jim Clark, Bill House, R. A. Brookshire, John Parker, Harry Jones, Ken Wealand, Hoyet Williams, C. B. Kirk, L. J. Conner, W.C. Royle, Joe Tatum and Herman Brown, Bob Bowen.

John Parker, Chairman, presided at the meeting. Greater Value Day's promotion was discussed. Bill House was requested to co-ordinate the Greater Value Day's program. It was stated that there was a need for a greater number of merchants and business firms to participate in the program. Ken Wealand and Bob Bowen were requested to assist Bill House in investigating possibilities for improving the Greater Value Day program.

Motion was made by Bill House, seconded by Bob Bowen, that the next Greater Value Day be held on February 10 and that the committee also promote a George Washington Special Day on February 22. Motion carried. It was also decided that Ken Wealand, Bob Bowen and Bill House should also check into the possibilities for a Saturday, February 27 sales promotion event.

Holidays to be observed for 1965 were discussed. A motion made by Bob Bowen and seconded by Bill House that the Lufkin merchants observe five holidays by closing as follows: Monday, July 5 (Independence Day); Monday, September 6, Labor Day; Thursday, November 25, Thanksgiving Day; Saturday, December 25, Christmas; and Saturday, January 1, 1966, New Year's Day. The motion further contained the provision that Memorial Day, May 30, be held open until a later date for discussion on whether or not to close the day following since Memorial Day falls on Sunday. Motion carried.

Chairman Parker and Manager Herman Brown brought up the matter of sidewalk improvements. The need for repairs on sidewalks in the down town section was discussed at length. The opinion of the committee was that the city had responsibilities on the maintenance of sidewalks. It was suggested that a subcommittee make a thorough check of needed repairs and secure a concrete contractor to make an estimate on doing such improvements and that following the survey work the need and possible repair be discussed with city officials with the request that sidewalks be repaired. Chairman Parker named Fred Diaches chairman and Ralph Riley and Bob Bowen to make the investigation survey.

Chairman Parker brought up the matter of vacant buildings and suggested the possibilities of securing the show windows and draping the windows or in some manner decorating them so as to eliminate the unsightly vacant buildings conditions in the shopping district. A committee composed of R. A. Brookshire, Jim Clark and John Miller was named to investigate the possibilities.

The Christmas parade and opening for December 1964 was discussed. It was generally agreed that the nightly openings 1964 were started too early in the month. There was some difference of opinion relative to the once-a-week Thursday night opening held in November 1964. It was decided that policy for the start on these matters would be discussed in early 1965 in order that plans could be properly formulated.

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There was considerable discussion about the continuing rise of promotion solicitations to which merchants and business firms were being subjected. Discussion was had as to whether or not an effective permit system could be worked out. Herman Brown, Manager, explained that at the present time permits were only issued for high school annuals for schools in Angelina County and Wells (because a portion of the Wells Community is in Angelina County). It was stated, however, that merchants in general did not refuse to give on the various schemes presented, permit or no permit and, therefore, the matter seemed to be getting out of hand. Motion was made by Bob Bowen and seconded by Bill House that the committee attempt to investigate the possible ways and means to solve the solicitations problems. Motion carried.

Adjourned.

Herman Brown

Herman Brown, Manager

John Parker, Chairman

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MINUTES - RETAILERS MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE OFFICE
10:00 A.M. August 25, 1965

Present: George Harmon, John Miller, Hazel Rutland, Mrs. Harold Lovett, Joe Tatum, Mrs. Arthur Bresie, John Waak, Charles Turner, H. H. Dixon, Mrs. Eula Nerren, Bill House, John Parker, Elliott Cavanaugh, Elbert Clark, Fred Daiches, Rep. Charles Wilson, John Prickett- Tyler.

Chairman John Parker presided at the meeting. The matter of parcel post delivery to business houses was discussed. It was stated that parcel post packages were being delivered on Saturday but that no delivery was being made on Wednesday. It was suggested that an effort be made by the retailers to get the delivery changed from Saturday to Wednesday.

There was considerable discussion on the matter and most merchants present were of the opinion that they could adequately handle parcel post deliveries on Saturday and would not be particularly interested in an all-out campaign to secure a change.

Rep. Charles Wilson explained revised provisions of the hot check law and he outlined for the merchants some of the provisions of the hot check law by stating that the law would be more effective for both checks under $50, classified as a misdemeanor, and for checks over $50. He outlined the provisions for first, second and third offenses.

The new provisions for the shoplifting law were also discussed. It was stated that the main provision of the new law was that a merchant or retailer was being relieved of liability with respect to the apprehension of shoplifters. Rep. Wilson stated that the law is expanded in scope and advised that he would outline provisions of the law more specifically for the merchants in a written analization.

It was stated that the police department would be requested to provide two downtown policemen during the shopping season.

November 29, 5:15 p.m. was set for the Christmas season opening and Santa Claus parade.

Store hours for the shopping season were disucssed. Motion was made by George Harmon and seconded by John Miller that shopping season store hours be observed as follows: 6:00 p.m. closing, December 13 - 16; 8:00 p.m. closing, December 17 - 23. (Sunday 19th excepted.) The motion unanimously carried.

Adjourned.

Herman Brown, Manager

John Parker, Chairman

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TOURIST COMMITTEE

Leeland Petty, Chairman
1965

Leeland Petty
Petty's Motor Hotel & Restaurant
1104 N. Timberland
4-5114

Tom Moran
Angelina Hotel
P. O. Box ~~89~~ 1488
4-5555

Lester Adkinson
Beam's Timberland Drive-In
113 N. Timberland
4-4533

Mrs. Mary Lee Wallace
Read's BroilBurger
721 Mantooth (Mail)
4-6918

Keith Barnes
ShangriLa Motel
308 N. Timberland
4-6626

Mr. Woody Gann
Woody's Toys Inc.
1322 N. First
2-2909

Howard Cafer
P. O. Box 1487
Holiday Inn
2-3311

~~Fred C. Franks~~
~~Sun-N-Pines Motel~~
~~P. O. Box 1026~~
~~4-6676~~

S. M. Langford
~~Charles T. Mikus~~
Vinson Motel
103 E. Denman
4-5332

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Minutes, Tourist Development Committee
Angelina County Chamber of Commerce
Lufkin, Texas December 16, 1965

Present: Leeland Petty, Lester Adkison, Howard Cafer, Tom Moran, Mrs. Mary Wallace, Woody Gann and Herman Brown.

Absent: Keith Barnes

Leeland Petty, Chairman presided at the meeting.

The chief item for discussion was the East Texas Tour Guide. It was stated that Chairman Petty and Herman Brown had worked out the full-page advertisement, two-color ad authorized by the committee at the October meeting. It was stated that the page would cost $1150.

Names of firms which had been mailed proposals to sponsor the ad and to have individual ads were listed. Assignments were made to those present for contact work to secure the necessary sponsors.

Committeemen were requested to report in on contacts made by Wednesday, December 22.

Woody Gann, Chairman of the sub-committee on highway signs, presented proposals on signs to be erected. Suggested sign board layout was presented for both Futch Sign and Quality Sign companies.

Bids were presented as follows: Futch Sign Co., $25 per sign per month, four signs, 36 months, erected and maintained; Quality Sign Co., $35 per sign per month, four signs, 36 months, erected and maintained. Size 8' x 20' sign. For the same monthly rental if a 60-month contract should be granted, Futch would erect a 10' x 32' sign.

It was explained that the committee had secured approval by the Board of Directors for $100 per month for a three-year period for highway signs and that the committee should stay with the approved amount.

It was decided that the Futch Sign Company contract be accepted, with copy changes, copy to be worked out between Woody Gann and the Sign Company.

It was decided that the basic copy for the sign should be: Welcome! TO LUFKIN, Gateway to Sam Rayburn Lake with art copy to show a lake shore, deer, lake, fish at corner and sailboat scene.

Adjourn.

Herman Brown, Manager

Leeland Petty, Chairman

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Minutes, Tourist Development Committee
Angelina County Chamber of Commerce
May 6, 1965

Present: Leeland Petty, Lester Adkinson, Keith Barnes, Fred C. Franks, Tom Moran, Woody Gann and Herman Brown

Absent: Howard Cafer, Charles T. Mikus, Mary Lee Wallace.

Leeland Petty, chairman, presided at the meeting. He stated that this was a new committee and therefore the meeting would have to be an exploratory one as to projects and activities. It was stated that since Lufkin now had numerous hotel and motels that a special committee on tourist development should be formed.

Possible activities and projects were suggested and discussed. It was pointed out that hotel, motels, restaurants, drive-ins and all types of businesses serving the motoring public should be active on a program to better serve the people and on a program to attract more people to Lufkin.

It was suggested that the committee investigate the possibility of the erection, at suitable points considerable distance from Lufkin, highway signs directing people to Sam Rayburn through Lufkin. It was suggested that such signs might want to be placed East of Waco, North of Houston, West of Shreveport and Southeast of Dallas.

A sub-committee composed of Keith Barnes, Lester Adkinson and Woody Gann was named to investigate sign costs and report to the committee.

Herman Brown

Herman Brown, Manager

Leeland Petty, Chairman

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Minutes, Tourist Committee
Angelina County Chamber of Commerce
September 10, 1965

Present: Herman Brown, Leeland Petty, Lester Adkinson, Keith Barnes and Woody Gann.

Abesnt: Howard Cafer, Fred C. Franks, Mr. Langford, Tom Moran, Mrs. Mary Wallace.

Report on the Tourist Workshop held in Jacksonville attended by Woody Gann and Charles Mikus was made.

The committee voted to sponsor the taking of advertising in the 1966 East Texas Tour Guide. It was decided that a three-fourths page two-color advertisement space should be reserved, that emphasis be given to Sam Rayburn Lake. The committee decided to seek advertising participants and sponsors for the $850 cost. It was stated that 100,000 copies of the tour guide would be distributed, plus 150,000 fun maps.

The proposed zoo for Lufkin was discussed. The committee delayed full endorsement of the zoo project until a later date. The committee's opinion was that the zoo would be a good asset for Lufkin but that the committee was apprehensive about the continuous maintenance of the zoo. Opinion was expressed that a zoo if created, parks and recreation should be worked out so as to be under a special "parks and recreation" board or some sort of board for administration. The committeemen favored the zoo proposal with these restrictions.

It was decided that for 1966 the committee recommend: 1. that the committee be named Tourist Development Committee and 2. that the committee be enlarged with some strong leadership, other than representatives of accommodation firms be named on the committee.

It was suggested that the Citizens Band Radio Club could be an asset to the committee and should be invited to cooperate on tourist development.

Report was made by the sub-committee on signs. Sign layout and estimated monthly lease costs for varying size signs were presented.

Motion was made by Keith Barnes, seconded by Woody Gann, that the committee work on a project of erecting four "Lufkin-Gateway to Sam Rayburn Lake" signs at the edge of town, at a possible lease cost of $100 per month for the four signs, and further that the committee appear before the Board of Directors and request budget allocations for the new year. Motion carried.

Woody Gann, Chairman, Keith Barnes and Lester Adkinson were requested to continue work on estimates and present the proposal to the Board.

Adjourn.

Herman Brown, Manager

Leeland Petty, Chairman

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RAY HORN
Director Advisor
4-3388

RETAILERS COMMITTEE
~~Earl Medford~~, Chairman
1966

John Miller

Earl Medford
Abney-Medford Hardware
P. O. Box 283
2-2221

Alton Carrier, Jr.
~~A C Art Reproductions~~
120 N. First
~~4-4772~~

angelina Lbr. Yard (East side)

Miss Glennie D. Thompson
Art Florist & Gift Shop
214 E. Lufkin Ave.
4-7729

Mrs. Eula ~~Nerren~~
Asquire Cleaners
118 E. Burke
4-6224

Robert Curtis 103 S. First 4-3033
Austins

Billy Robertson
Beall Brothers
119 North First St.
4-5022

Ray Hearmance Automotive Parts Depot 421 Atkinson 4-7757

Ag. Car Parts J. O. Hodges 210 E. Burke 2-3331

Tom Tatum
Ben Franklin Variety Store
1009 Frank Avenue
2-2214

Forsyth 4-4213

T. R. DePriest
Big Chief Food Store
1221 Abney
2-1006

Herman Chalker
~~J. J. Bove~~
Bove Sewing Center
509 Locke
4-5323

Oscar Brookshire
Brookshire Brothers
P. O. Drawer 1088
4-5541

Wayne Nickerson
~~R. A. Brookshire~~
Brookshire Brothers #1
522 South Chestnut Village
4-7631

Reagan Bowman
Brookshire Brothers
P. O. Drawer 1008
4-6616

~~Dalton Wolfe~~ Curtis Oates
Brookshire Brothers #5
418 Atkinson Drive
4-3715

A. G. Morris
Brookshire Brothers #10
222 East Shepherd
4-4224

Jim Roper
Brookshire Brothers #25
1011 Frank Avenue
4-7533

John Parker
Canon-Parker
P. O. Drawer 447
4-3339

Sanson

Cash Drug Store
P. O. Drawer 130
4-7786

Harry Castleberry
Castleberry Furniture
118 S. First
4-4344

Lyle Peden
Cavanaugh-Peden Drug & Dale's
116 S. First
4-6654

Elliott Cavanaugh
Cavanaugh-Peden Drug & Dale's
116 South First
4-6654

Elbert Clark
Clark-Ayres Department Store
109 S. First Street
4-3371

Ray Horn
TP&L Co.

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City News Stand
Mrs. Ruth Messer 4-4641
122 S. 1st

Grady Clayton
Clayton-Hines Cleaners
307 N. First Street
4-5124

A. G. Rice
Coburn's
P. O. Box 123
4-5539

* Cut Rate
Fred Daiches
Daiches Jewelers
124 South First
2-1101

Hershel Dixon
Dixon Furniture
Laurel & Atkinson
2-2118

Gary Eaves
Gary Eaves Clothiers
121 North First
4-9212

Fred Ellis
Ellis Music Company
112 South First
2-1127

George Harmon Don Whitaker
The Fair
107 E. Lufkin Ave.
4-4483

Berl Atkins
Flournoy Florist
218 E. Kerr
4-7226

Mrs. Eulen Berry
The Flower Shop
P. O. Box 237
4-4021

Mrs. Johnny Crawford
Franklin's
109 N. First
4-4115

F. E. McKenzie Dary Shaw
Gibson Products Co.
809 S. Timberland Dr.
2-2400

J. R. Knight
B. F. Goodrich
415 E. Lufkin Avenue
4-7736 302 S. Chestnut

W. R. Haygood
Haygood's Sporting Goods
218 E. Lufkin Avenue
4-6424

Milton Hickman
Hickman Sheet Metal Works, Inc.
P. O. Box 1364
4-7434

J. C. Holliday
Holliday Furniture
121 East Lufkin Avenue
4-7412

Raymond Levy
The Hollywood Shop
103 South First
4-3633

Lee Durham WM Hodges
W. M. House Jewelers
101 E. Lufkin Avenue
2-1719

Mrs. J. Neal Naranjo
Jenning's Auto Supply
113-119 West Burke Avenue
4-9121

W. H. Johnston
Johnston Frigidaire Co.
P. O. Box 515
4-4441

Ken Wealand
K's Thrift Center
112 East Burke
2-2005

Len Brown J.C. Owens, Mgr.
Kroger Food Store
732 S. Timberland
4-6335

Lee Swartz
Lee's Jewelers
105 S. First
4-6722

* Cut Rate
Bill Lewis
Lewis Furniture
1008 N. Raguet
4-4645 2-3326

Hoyet Williams
Lively Furniture
121 W. Shepherd
4-6233

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E. L. Gibson
Lufkin Plate Glass Co.
~~506-508 Bonner~~ P.O. Box 556
4-4032 (3114 S. John Reddit Dr.)

Dexter Satterwhite
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9123

~~Martin Rogers~~ R.E Dixon
Lee Martin Mens Shop
536 Chestnut Village
4-6542

B. G. Massingill
Massingill Market
206 E. Lufkin Avenue
4-9211

John Miller
Mathews-Miller
113 North First Street
4-6261

EDMCADAMS 3-2022
MC ADAMS 2-11 Store
Will ATKINSON Dr.
~~Meekin's Super Market~~
224 E. Lufkin Avenue
4-7031

Charles Turner
Melody Shop
119 South First
4-4918

Mrs. Charles Turner
Merle Norman Cosmetics
119 South First
4-4918

I. L. Miller
Miller Shoe Store
106 E. Lufkin Avenue
4-7060

Everett Griffith
Modern Dry Cleaners
408 N. Second
4-9132

Clyde Montes
Montes Cities Service
801 N. Timberland
4-5828

Jerry Knott
Monroe International
Box 576
4-3123

~~J. F. Huff~~ Bob Ward
Montgomery Ward
~~107 E. Shepherd~~ 539 Chestnut Village
2-3301

Hal Murrell
Murrell's Drug Store
101 N. First
4-3306

~~B. C. Gill~~ P L Campbell
National Cash Register
P. O. Box 496
4-5825

J. L. Noble
Noble Drug
P. O. Drawer 508
4-7724

G. W. Grimes
Nu-Way Food Shop
111 Abney
4-4212

L. J. Conner
Pearson's Furniture
P. O. Drawer 1178
4-5223

Ralph Riley
Perry Brothers
P. O. Box 1209
4-9424

Tom Hilliard
~~J. R. Ridley~~
J. C. Penney Co. new mgr
P. O. Box 428
4-7913

~~W. H. Watson~~
~~Pine Burr Cleaners~~
~~1209 Abney~~
~~4-6226~~

W. H. Pollard
Pollard's Jewelry
111 South First
4-3637

W. M. Munson
Ponderosa Western Store
417 Timberland Dr.
2-3432

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O. P. Reynolds
Reynolds Dry Goods
111 E. Lufkin Avenue
4-4622

W. C. Royle
Royle Typewriter Co.
P. O. Drawer 468
4-4479

Roy Rudd
Rudd Cleaners
P. O. Box 1095
4-7225

Wilbur Lee
Safeway Food Store
301 South Chestnut
4-7222

Miss Katherine Swan
Sears-Roebuck & Co.
114 East Lufkin Avenue
4-6621

Bill Windsor
Sharkey's Markets
707 N. Timberland
4-7228

Abe Lankford
Sherwin Williams
P. O. Box 697
4-3301

Steve Crow
Story-Wright
P. O. Drawer 1343
4-3324

Mrs. Arthur Bresie
The Style Shop
121 South First
4-5613

Joe Tatum
Tatum's
115 North First
4-4213

B. O. Watts
Thompson's Pharmacy
P. O. Drawer B
4-5544

HAROLD Lovett Shoes
Topper-Lovett
123 S. First 4-6773

D. H. Walker
D. H. Walker Grocery
302 Culverhouse
4-9442

J. T. Smith

~~Cliff Bolt~~
Village Furniture
P. O. Box 1605
4-5519

S. M. Langford
Vinson's Cafe
212 N. First
2-1444

R V HARRELL
WATSON ELEC. SUP.
1012 N. RAGUET
4-3373

Monroe Waak
Western Auto Associate Store
101 North Timberland
407622

Rodney Smith
Western Auto

~~Woody Gann~~
~~Woody's Toys~~
~~1322 North First~~
~~2-2909~~

Bryan McCarty
White Auto Store
P. O. Box 11
4-3124

Charles Yancy
Yancy Cleaners
110 Abney
4-5232

~~Gerald Paris~~
~~Royal Tire Service~~
~~1006 South Timberland Drive~~
~~4-5432~~

~~Rodney Smith~~
~~Western Auto Associate Store~~
~~Diboll, Texas~~
~~829-5424~~

Barringer, Taft
232 W. Dozier
Angelina Lumber Yard, Inc
4-7704

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MINUTES, AGRICULTURE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
October 27, 1966

Present: Dr. Roy Saunders, Gene Brookshire, Fowler Burris, O. L. Hubbard, Herbert Lowery, Davis McKinzie, C. J. Schuller, W. M. Munson and Herman Brown.

Advisory Committeemen Present: Herman Bate, Hayne Daniel, Joe Belk, James Chamness, R. L. Lehman, Walter Walla, Harold Strong, A. Jeffro, Floyd Yancey.

Chairman, Dr. Roy Saunders, presided at the meeting. It was stated that the committee should settle on the date for the annual Angelina County Junior Livestock Show. February 20, 1967 was the date set for the show.

The matter of providing better facilities for the swine show was discussed. General opinion was that about fifteen portable type swine pens should be constructed. It was also stated that swine could be moved from the pens to the show ring for judging. It was agreed that FFA Chapters could build the swine show sections as class projects. Herbert Lowery stated that he would work with the boys on providing the pens.

The matter of finances and securing sponsors was discussed. It was decided that mail appeal for sponsors should be started in December, to be followed up by concentrated personal contact early in January.

FFA and 4-H Club advisors stated that most of the boys had secured their calves to go on feed for the "fat steer" show. Preliminary estimate on the number of calves was 173. It was stated that when the final list was prepared by each chapter, that the number would be below the 150 calf limit which has been set by the Agriculture Committee. It was further decided that the rules and regulations for the 1966 show should apply with no changes to be made. FFA and 4-H Chapters were urged to send in their list by mid-November showing the number of boys feeding fat steers.

Adjourn.

_____
Dr. Roy Saunders, Chairman

_____
Herman Brown, Manager

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Minutes, Agriculture Committee
Angelina County Chamber of Commerce
Lufkin, Texas April 20, 1966

Present: Dr. Saunders, Fowler Eurris, O. L. Hubbard, Davis McKinzie, C. J. Schuller, R.B. Stroud, M. F. Wichman, James Chamness, R. L. Lehman, Bobby McCurry, Walter Walla, Floyd Yancy, Herman Brown.

Absent: J. O. Baker, Gene Brookshire, John Cathey, Charles Hanks, Roy Hurst, Herbert Lowery, Ted Maberry, Bryan McCarty, Wm. G. McGaughey, Kenneth Nelson, Lloyd Parrish, Robert Poland, Dexter Satterwhite, W. E. Wood, Herman Bate, Hayne Daniel, Joe Belk, David Irwin, Harold Strong, A. Jeffro.

Chairman Dr. Roy Sunders presided at the meeting.

Herman Brown made a short report on the Junior Livestock Show held February 21. It was stated that the committee planned to build 15 portable swine show pens for use in the 1967 show.

It was announced that the Interim House Agriculture Committee would hold a public hearing in Lufkin August 24 on agriculture problems in East Texas; that a planning session for the hearing would be held August 12; that a sub-committee of the Agriculture Committee was working with the Interim House Committee's Coordinator, Dr. W.N. Williamson of College Station. Mr. W. W. Lynch, Dallas, President of the Texas Power and Light Company, is Chairman of the committee to conduct the hearing.

The committee formulated plans for the holding of an Agri-Business training course on the evenings of October 3-4 with Mr. Kenneth Wolf, A & M Extension Service, as the instructor. It was announced that the course would be offered to agriculture related business firms and industries for owners, managers and supervisors. Walter Walla, County Agent, explained the details of the course. The committee selected one of three courses to be offered as the course of study for the October meeting. Lufkin has been on the waiting list 18 months for the training course.

Manager Herman Brown and Walter Walla were requested to work out attendance prospect lists and to make plans for the course.

Buddy Wichman, Soil Conservation Service, advised that a tour of some excellent private pastures would be held during the first or second week in June and requested the committee to cooperate by assisting on promoting attendance for the tour. The committee agreed to work with Soil Conservation Service on the tour. Adjourn.

Herman Brown, Manager

Dr. Roy Saunders, Chairman

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AGRICULTURE COMMITTEE
Dr. Roy Saunders, Chairman
1966

Saunders, Dr. Roy, CHAIRMAN
503 Locke
4-9412

Baker, J. O.
Village Cafeteria
509 Chestnut Village
4-3200

Brookshire, Gene
Brookshire Brothers
P. O. Drawer 1088
4-6616

Burris, J. Fowler
First State Bank & Trust Co.
P. O. Drawer 10
4-5586

~~Cathey, John L.~~
Lufkin National Bank
P. O. Drawer 789
4-7744

Hanks, Charles
Diboll State Bank
Diboll, Texas
829-5531

Hubbard, O. L.
P. O. Box 186
4-5528

Hurst, Roy
Hurst Trucking
1105-1107 S. Timberland
2-1312

Lowery, Herbert
Lufkin Livestock Exchange
P. O. Box 1586
4-3010

Maberry, Ted
Pulp Wood Contractor
1008 Brady
4-4802

McCarty, Bryan K.
White's Auto Store
P. O. Box 11
4-3124

McGaughey, W. G.
C.P.A.
P. O. Box 1625
2-1215

McKinzie, Davis
Lufkin Farm Supply
210 N. Second Street
4-6726

Nelson, Kenneth
Temple Industries
Diboll, Texas
829-5511

Parrish, Lloyd
Lufkin Supply Co.
417 E. Lufkin Avenue
4-6636

Poland, Robert
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9113

Schuller, C. J.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

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Wichman, M. F.
Soil Conservation
P. O. Box 1544
4-5832

Wood, W. E.
Wood Feed & Supply
P. O. Box 156
4-6225

Munson, W. M
Ponderosa Western Store
417 N. Timberland
2-3432

James H. Reese 2-2828
Lufkin Tractor Co.
2010 Atkinson Dr.

Walter Walle
County Ag. Agent
P.O. Box 467
Lufkin 4-6414

K. C. Plath.
Farmland Feeds Supply
P.O. Box 802

4-3119

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Minutes, Aviation Committee Meeting
Angelina County Chamber of Commerce
July 7, 1966

Present: Bill Busby, Ray Fisher, Pitser Garrison, O. L. Hubbard Harold Kaemmerling, Falcor Perry, Ray Modisette, Rozell Smith, Claude Smithhart, Curtis Swain, Carl Carroll, Herman Brown, Mr. Ashmore and Ray Faircloth.

Absent: Horace Stubblefield, Bill Lindsey, Jim Bob Odom, Cooper Richards, T. L. Taylor and Leon Tillman.

Herman Brown presided in the absence of Chairman Horace Stubblefield. Mr. Sam Ashmore, Director of Facilities, Trans-Texas Airways, met with the committee. Mr. Ashmore reviewed the airline's program of converting to jet-type aircraft. He stated that the company had purchased seven new aircraft; all expect to be delivered during 1966. It was further stated that the firm planned to phase out all DC3 planes by early 1968. Mr. Ashmore stated that the Convair plane which will be scheduled for Lufkin had performed above expectations and would require less runway than had been anticipated. It was recommended that the present 4,400 feet of runway be extended to 5,250 feet; that the runways be widened to 150 feet; taxiways to 75 feet in width.

Airport Board Chairman, Curtis Swain, stated that it was next to impossible to finance the extention of the runway for more than 600 feet. After discussion of the county's financing problems, Mr. Ashmore stated that by placing certain limitations on the flights the airline could operate the new jet-type aircraft on a 5,000 foot runway and would approve such an extention for the Angelina County Airport.

Committeemen were urged to request that Angelina County officials make application for government airport financing funds as early as possible. It was stated that the government could participate to the extent of 50% on runway projects and up to 75% on lighting projects.

Refueling of jet aircraft in Lufkin was discussed. Mr. Ashmore stated that refueling company jet planes in Lufkin was a small possibility and would likely not be profitable enough to justify investment in service facilities.

Adjourn.

_____
Herman Brown, Manager

_____
Horace Stubblefield, Chairman

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Minutes Aviation Committee
Angelina County Chamber of Commerce
Lufkin, Texas May 9, 1966

Present: Horace Stubblefield, Pitser Garrison, Harold Kaemmerling, Bill Lindsey, Jim Bob Odom, Falcor Perry, Claude Smithhart, Curtis Swain, Carl Carroll and Herman Brown.

H. G. Stubblefield, Chairman, presided at the meeting.

Most of the discussion centered around the need for extending an airport runway from 4,400 feet to 5,000 feet. It was stated that Trans-Texas Airlines was converting to jet aircraft over its system and would, in the not too distant future, require more runway length at the Angelina County Airport.

The matter of clear zones was also discussed. It was decided that a letter requesting information on its plan to convert to jet aircraft be written to Trans-Texas Airways.

A film tracing the history of aviation was shown. Chairman Stubblefield announced that a film "The Greatest Investment You Ever Made" would be secured to be shown to the committee and to the County Commissioners. The film deals with the importance of a community maintaining an adequate airport.

Adjourn.

Herman Brown, Manager

Horace G. Stubblefield, Chairman

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AVIATION COMMITTEE
Horace Stubblefield, Chairman
1966

Horace Stubblefield - CHAIRMAN
Southern Pine Lumber
Diboll
829-5511

Busby, William (Bill)
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Fisher, Ray
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Garrison, Pitser
Garrison, Renfrow, etc.
P. O. Drawer 1448
4-7751

Hubbard, O. L.
County Judge
203 Court House
4-5413

Kaemmerling, Harold E.
Box 596
2-2512

Lindsey, Bill
Southern Pine Lumber
Diboll, 829-5445

Odom, Jim Bob
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Perry, Falcor
Peco Oil Co.
P. O. Box 566
4-6466

Read, Royce, Dr.
818 Frank
4-3329

Richards, Cooper
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Smith, Rozell
Trans-Texas Airways
P. O. Box 545
2-1500

Smithhart, Claude
Lufkin Printing Co.
P. O. Drawer 589
4-4712

Swain, Curtis
Curtis Swain Ins. Agency
318 Perry Bldg.
4-4613

Taylor, T. L.
Sterling Electronics, Inc.
428 Atkinson Dr.
4-4222

Gray, Kenneth Sr.
Lee Martin's Men Wear
536 Chestnut Village
4-6542

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Aviation Committee
Advisors - 1966

ADVISORS:

Carroll, Carl E
Federal Aviation Agency
P. O. Box ~~1175~~ 1346
4-3544

Tillman, Leon
County Commissioner
Precinct 1
202 County Court House
4-3912

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copy to R. Parker

Minutes, Civic Improvement & Beautification Committee
Angelina County Chamber of Commerce
March 30, 1966 5:15 p.m.

Present: Knox Bunch, E. L. Gabler, Jerry Hill, Harold Kaemmerling, Wilbur Kent, Ed Lemke, Mrs. Marberry, Mrs. Naranjo, Mrs. Piazza, Dr. Thannisch, William Winston, Mrs. Witliff, Herman Brown, Mrs. Pauline Winston, Mrs. P. C. Clements, Mrs. Milton Hickman, Mrs. Mary Beaumier, Mrs. C.B. Richardson.

Absent: Dr. Croley, Elwyn Gipson, Mrs. Leach, Carl Lively, J. T. Maroney, Jr., B. J. Moreau, Jr., Norman Norris, A. W. Snodgrass, Dan Spivey, Dr. Reid.

It was decided to sponsor the "Yard Beautiful" recognition awards for May, June and July; yards to be selected by committeemen four yards at a time. It was stated that owners should be notified of publication date since pictures would be taken in advance.

The committee voted to sponsor a cleanup campaign to be known as "Operation Cleanup" for the week of April 25 through 30 and to utilize all means of publicity to urge city and county-wide cleanup.

Chairman Knox Bunch requested each member to write an article for publication in newspapers about cleanup and forward to the Chamber of Commerce office. He stated that special arrangements would be made for television publicity.

Beautification of the Post Office ground was discussed. It was stated that $200 had been allotted for landscaping. Chairman Bunch stated that Post Master R. V. Welch wanted the committee and garden club organization to supervise the project.

Mrs. H. A. Witliff made a progress report on the Court House beautification project.

It was decided that the committee should have representatives to meet with the Retailers Division and make an appeal for cooperation and to urge modernization.

The City of Lufkin was complimented upon the painting of the downtown trash containers. It was pointed out that "islands" on the streets and highways should be mowed and trimmed soon so as to keep ahead of excessive grass and weed overhang on the curbs.

Adjourn.

_____ _____

Herman Brown, Manager Knox Bunch, Chairman

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MINUTES, EDUCATION COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
August 25, 1966

Present: Cliff Estes, J. S. Allred, Ward Burke, Lee Friesen, O. L. Hubbard, Wilbur Kent, Travis Price, Dexter Satterwhite, David Walker, Langston Kerr and Herman Brown.

Absent: Oscar Brookshire, Joe C. Denman, O. L. Finley, Nash Hogue, Dr. Frank Leathers, Ottis Lock, Dr. James Reese, Dr. Dan Spivey, Jim Stephens and Benton Musslewhite.

Chairman Cliff Estes presided at the meeting.

The Committee discussed plans for the annual teachers' reception or receptions. It was stated that the reception would, of necessity, have to be scheduled in September as three of the schools would be starting classes on August 29. Committeemen were of the opinion that it would be better for the Education Committee to hold the reception in the High School Cafeteria and invite all teachers of the county, rather than hold the meeting with the official Angelina County Chapter of the Texas State Teachers Association.

It was decided that since the negro and white teachers' organizations would likely be merging into one organization that the committee should hold but one reception for all the group.

Motion was made by Ward Burke, seconded by J. S. Allred, that a reception for all teachers of Angelina County be held, with other civic clubs and organizations to be invited as in past years, and that the date be worked out with school leaders by Manager Herman Brown and Chairman Cliff Estes. The dates of September 15 or 20th were suggested. Motion carried.

It was stated that the campaign would be started soon on the proposed Junior College for Angelina County. Committeemen were urged to support the drive for the bond vote.

Lee Friesen announced that the high school track was in good shape and that it was hoped that high school field and track athletics would be added to high school sports next year.

Herman Brown - Manager

Cliff Estes - Chairman

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Minutes, Education Committee Meeting
Angelina County Chamber of Commerce
February 10, 1966

Present: Cliff Estes, J. S. Allred, Joe Denman, Lee Friesen, Nash Hogue, O. L. Hubbard, Wilbur Kent, Frank Leathers, Travis Price, Dr. James Reese, Dexter Satterwhite, Jim Stephens, David Walker, Herman Brown.

Absent: Oscar Brookshire, Ward Burke, John Duke, O. L. Finley, Ottis Lock.

Chairman Cliff Estes presided. He made a short review of the activities in connection with the proposed Angelina County Junior College project. He stated that a county-wide Steering Committee had been named with Mr. H. J. Shands, Jr., as Chairman. It was further reported that a sub-committee of the Steering Committee would be meeting in Austin with officials of the Coordinating Board for Higher Education on Wednesday, February 16.

Education Business Day was disucssed. A plan was presented wherein business firms would visit the schools of Angelina County during Texas Education Week. It was decided that March 11 would be an acceptable date; that all schools of the county should be contacted; that all business leaders be requested to meet at the Lufkin High School on visitation day at 9:30 a.m. for a short assembly; that the committee assign business leaders to the various schools; that the men be urged to remain at the school for lunch; that the school officials be encouraged to provide information for the visitors.

Chairman Estes and Manager Herman Brown were authorized to proceed with the plan.

It was decided that the committee would sponsor Teacher Receptions to be held at Lufkin Senior High School and Dunbar Junior High School at the start of the Fall term of School, details to be worked out later.

Adjourn.

_____ _____

Herman Brown Cliff Estes

NOTE: Prior to the mimeographing of these minutes, it was found that March 11 would not be an acceptable date to the schools. Therefore, your manager and Chairman had to make a quick decision and have set Thursday, March 10 as the EB date.

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EDUCATION COMMITTEE
Cliff M. Estes, Chairman
1966

Estes, Cliff M., Chairman
Texas Foundries
P. O. Drawer 1608
4-5533

Allred, J. S.
Lufkin Business & Secretarial School
P. O. Box 1594
2-1012

Brookshire, Oscar
Brookshire Brothers
P. O. Drawer 1088
4-5541

Burke, Ward
Burke & Leach
P. O. Box 777
Diboll, Texas
829-5458

Denman, Joe C.
Temple Industries
Diboll, Texas
829-5511

Duke, John W.
~~Houston American~~ Guaranty Income Life Insurance
P. O. Box 1057
4-7545

Finley, O. L.
O. L. Finley Tire Company
706 N. Raguet
4-3531

Friesen, Lee
~~Friesen Life~~ Agency
P. O. Drawer 1483
4-3378

Hogue, Dr. Nash
P. O. Drawer 1058
4-4911

W. Langston Kerr 4-6696
P.O. Box 1407 4-4926

O. L. Hubbard
P. O. Box 186
4-5413

Kent, Wilbur
404 Perry Building
4-4475

Leathers, Dr. Frank
P. O. Drawer 1407
4-6696

Lock, Ottis
Southland Paper Mills
P. O. Drawer 149
4-7765

Price, Travis
Massey Business College
P. O. Drawer 1445
4-5594

Reese, Dr. James S.
814 Martha
4-9313

Satterwhite, Dexter
Lufkin Typewriter Co.
P. O. Drawer 1406
4-9113

Spivey, Dr. Dan
818 Frank
4-6641

Stephens, Jim
Angelina Furniture Co.
P. O. Box 567
Diboll, Texas
829-5528

Walker, David
Attorney
107 N. Second
4-6523

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Minutes, Forestry and Wood Products Committee
Angelina County Chamber of Commerce
Lufkin, Texas February 9, 1966

Present: Harvey Sprott, Bob Bloom, R. B. Emery, Sidney Gholson, Sam Kaemmerling, Jim Lindsey, James Love, E. R. Wagoner, Walter Walla, M. F. Wichman, Ed Wilkins, Herman Brown.

Absent: Stacy Cooke, Arthur Lehman, Kenneth Nelson, Gilbert Simmons.

Chairman Harvey Sprott presided at the meeting. The possibility of renewing the holding of "forestry field" day was discussed. Some advantages of sponsoring a touring event into selected forestry sections were pointed out. Opinion was expressed that most landowners and timberland people were engaged in good forestry management practices. No action was taken except to agree that the matter should be reviewed again if there should indicate a rising need.

The committee approved $25 for prizes for the annual Woodlands Clinic sponsored jointly with the Upper Neches Soil Conservation District. W. F. Wichman explained details of the clinic, scheduled for April 5. He stated that the cooperation of company and government foresters would be required. It was stated that 9 teams would participate.

Ed Wagoner suggested that emphasis be given during the year of the fact that 1966 was the 25th anniversary of the "American Tree Program."

Legislation was discussed. It was stated that Congressman Dent was a new sub-committee Chairman on the Wage and Hour proposal. It was further stated that in the present bill the 12-man forestry and logging exemption had been eliminated. Belief was expressed that effort should be made to get the 12-man exemption placed back into the bill or at least get some compromise measure, such as an 8 or 9-man exemption.

Motion was made by Jim Lindsey, seconded by Walter Walla, that the committee reiterate the need for a 12-man exemption in the wage and hour law and that efforts be made to include exemption for forestry and logging into the new bill by the time it should reach the floor of the House. Motion carried.

The committee pledged cooperation with the Texas Forestry Association on the holding of the annual meeting in Lufkin in October. The committee also decided to emphasize the importance of National Forest Products Week, also in October.

Adjourn.

Herman Brown, Manager

Harvey Sprott, Chairman

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OK Chairman

Paul Durham, Free Press

FORESTRY AND WOOD PRODUCTS COMMITTEE
Harvey Sprott, Chairman
1966

Sprott, Harvey
Southland Paper Mills, Inc.
P.O. Drawer 149
4-7765

Bloom, Bob
District Forester
Texas Forest Service
P.O. Box 310
4-~~4466~~ 5596

Cook, Stacy
Southern Pine Plywood
Box P
Diboll, Texas
829-5591

~~Emery, R. B.~~ Brooks, Walter
U. S. Forest Service
Federal Building
3rd and Lufkin Avenue
Box 969
4-5553

Gholson, Sidney
National Polychemicals, Inc.
P. O. Box 938
4-6211

Kaemmerling, Sam
Sam's Cabinet Shop
P. O. Box 1094
2-1516

Lehman, Arthur
~~Woodlands Div.- Owens-Illinois~~
Angelina County Lumber Company
Keltys, Texas
4-5521

Lindsey, Jim
Mustang Tractor Company
P. O. Box 792
4-7816

Love, James L.
Love Wood Products
P. O. Box 277
Diboll, Texas
829-5577

Nelson, Kenneth
Temple Industries
Diboll, Texas
829-5511

Simmons, Gilbert
Palace Barber Shop
110 East Lufkin Avenue
4-4041

Wagoner, E. R.
Texas Forestry Association
P. O. Box 1032
4-7831

Walla, Walter
County Agriculture Agent
Court House Annex P.O. 467
4-6414

Wichman, M. F.
Soil Conservation Service
P. O. Box ~~1261~~ 1544
4-5832

Wilkins, Ed
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Gholson, Sidney E.
Georgia - Pacific Corp
Box 938
4-6211

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Minutes, Goodwill & Conventions Committee
March 11, 1966

Present: Wyatt Leinart, George Campbell, Carl Garner, Jim Gaston, Tom Moran, K. Morris, Dayle Smith, William Winston and Herman Brown.

Absent: Howard Cafer, Leeland Petty, W. W. Scott, Orena Wilson.

Chairman Wyatt Leinart presided at the meeting.

The committee disucssed the sponsoring of a delegation to attend the East Texas Chamber of Commerce convention, scheduled to be held in Longview April 14-15. The following was decided:

Sponsor a Chartered Bus and leave Lufkin at 2:30 p.m. Thursday, April 14, fare approximately $5 per person, seek a minimum of 30 delegates.

Attend the convention Thursday evening, all day Friday, the annual banquet on Friday evening 15th and return to Lufkin following the banquet.

Reserve 15 twin rooms at Holiday Inn in Longview.

Committeemen to make contact for delegates. Manager and Chairman to provide committeemen with list of names to be contacted, including cost estimates.

Chairman Leinart read a list of other events scheduled to be held.

It was stated that the County Judges and Commissioners Convention would be held in Paris, Texas, that the committee will urge County Judge Hubbard to invite the group to meet in Lufkin for 1967.

It was stated that Lufkin would sponsor a Duchess to the Dogwood Festival scheduled to be held Friday night March 25 and Saturday, March 26 in Woodville, Texas.

Adjourn.

Herman Brown, Manager

Wyatt Leinart, Chairman

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GOODWILL AND CONVENTIONS COMMITTEE

Wyatt Leinart, Chairman

1966

L. Petty, Co-Chairman

Leinart, Wyatt, CHAIRMAN
Lufkin National Bank
P. O. Drawer 789
4-7744

Scott, W. W.
Woodrow Scott Insurance
P. O. Box 410
4-3226

Cafer, Howard
Holiday Inn of Lufkin
P. O. Box 1487
2-3311

Smith, Dayle
Southern Pacific Transport
P. O. Box 217
4-4321

Campbell, George
United Gas Copr.
P. O. Drawer 70
4-6656

Wilson, Orena
Avon Products, Inc.
P. O. Box 941
4-4304

Garner, Carl
Lufkin Foundry & Mach. Co.
P. O. Drawer 849
4-4421

Winston, William
Attorney
P. O. Box 365
2-1900

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Hotel Angelina
P. O. Box 1488
4-5555

Morris, K.
Cities Service
P. O. Drawer 507
4-5111

Petty, Leeland
Petty's Restaurant
1104 N. Timberland
4-5114

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Minutes, Highways, Roads and Transportation Committee
Angelina County Chamber of Commerce
June 28, 1966 4 p.m.

Present: Lloyd Moore, S. W. Henderson, Jr., Bill Moreau, K. Morris, Lloyd Parish, H. J.Shands, Sr., Herman Brown.

Chairman Lloyd Moore presided at the meeting. There was complete discussion on highway and road projects. The committee cited problems and needs as follows:

Long range projects determined to be needed.

Further widening of Shepherd Street from Montrose to First Street. The City was complimented on completing part of the Shepherd Street widening and the elimination of the sharp corner at Montrose.

A need for a cross-town thoroughfare from West Lufkin via Lazy Lane and Tom Temple to South First Street.

Continued planning on East and on Northwest Loop. East Loop has been approved. Northwest Loop in planning stage by Highway Department.

Open Feagin Drive from West Denman to West Side Loop(287).

Improve Old Union Road from Pershing-South Bynum-Southwood Drive intersection to Loop 287.

Improve East Paul from Timberland Drive to Herty.

Widen North Raguet from Abney to Kiln.

The committee also took the position that additional street improvement in North Lufkin and Keltys areas is needed; particularly mentioning the following: extension and improvement of Wilson Street to Kurth Drive; improvement of Culverhouse and generally improving other streets in the area.

The committee pledged continued cooperation with the Highway Department and County Commissioners on road planning for Farm-to-Market roads in the county and for Sam Rayburn Lake Roads urging all speed possible on lake access roads.

The City was commended for an improved street maintenance program but also urged continued need for better street maintenance.

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Other needs were cited as follows:

Traffic control at North First and Laurel Streets.

Right Turn Lane at Jefferson and North Raguet.

Effort to solve congested traffic problem at Kiln and North Raguet intersections.

Ask City to go ahead with a project to straighten out Ellis Street at the North Raguet Street intersection.

The committee again reiterated the intense need for the elimination of "blind corners" at various intersections within the City.

In adopting the various projects and needs the committee pointed out that committeemen were well aware of the city's financial burdens but believe that consideration should be given to the projects by both City officials and by engineers which plan the city's street projects for the present and future development. The committee also discussed the possible need for a traffic study in the downtown section.

Adjourn.

Herman Brown, Manager

Lloyd Moore, Chairman

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INDUSTRIAL COMMITTEE
Pitser Garrison, Chairman
1966

Pitser Garrison, CHAIRMAN
Garrison, Renfrow, Zeleskey,
Cornelius & Rogers
P. O. Drawer 1448
4-7751

Bradshaw, R. S.
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Brookshire, Oscar
Brookshire Bros., Inc.
P. O. Drawer 1088
4-5541

Cathey, John
Lufkin National Bank
P. O. Drawer 789
4-7744

Douglas, L. A.
United Gas Corp.
P. O. Drawer 70
4-5545

Duncan, R. H.
Building Contractor
P. O. Box 282
4-7968

Holliday, J. C.
Holliday Furniture Co.
121 East Lufkin Avenue
4-7412

Hubbard, C L
Bat 186

Hurst, Roy
Hurst Trucking
1105 S. Timberland
2-1312

Kerr, S. Harry
Kerr's Sheet Metal Works
P. O. Box 26
4-4544

Medford, C. W.
Southland Paper Mills, Inc.
P. O. Drawer 149
4-7765

Metteauer, Lynn
Lufkin Motors
110 S. Chestnut
4-4477

Miller, R. E., Jr.
A & N R Railroad
~~Kelty~~s, 4-4403
Box 158

Parker, Reagan
City Manager
P. O. Box 190
4-3366

Shands, H. J., Jr.
First State Bank & Trust
P. O. Drawer 10
4-5586

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Indsutrial Committee
1966

Smith, Dayle V.
Southern Pacific Transport
2501 Broussard
4-4321

Smith, John D.
1309 Brookwood
4-9025

Stroud, R. B.
Texas Power & Light Co.
P. O. Drawer 728
4-3388

Taylor, Herman
P. O. Drawer 250
4-5305

Temple, Arthur
Temple Industries
Diboll, Texas 829-5511

Thannisch, Dr. George
1214 Ellis Ave.
2-3355

Thompson, R. B.
Thompson Real Estate
P. O. Box 969
4-3424

Schuller, C. J.
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Stephens, Jim, Jr.
Angelina Furniture Mfg. Co.
P. O. Box 567
Diboll, Texas
829-5528

Trout, Walter
Lufkin Foundry & Machine Co.
P. O. Drawer 849
4-4421

Winston, William
Attorney
P. O. Box 365
2-1900

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Minutes Industrial Development Committee
Angelina County Chamber of Commerce
March 15, 1966 - 4:00 p.m.

Present: Pitser Garrison, R. S. Bradshaw, Oscar Brookshire, L. A. Douglas, S. Harry Kerr, R. E. Miller, Jr., H. J. Shands, Jr., Herman Taylor, Dr. Thannisch, Jim Stephens, William Winston, Herman Brown.

Absent: John Cathey, R. H. Duncan, J. C. Holliday, Roy Hurst, C. W. Medford, Lynn Metteauer, Reagan Parker, Dayle Smith, John D. Smith, R. B. Stroud, Arthur Temple, R. B. Thompson, C. J. Schuller and Walter Trout.

Chairman Pitser Garrison presided at the meeting.

The first item of business discussed was a proposed matter by the Manager that the Industrial Committee sponsor a Business-Industry Education Day event at some time during Industry Week, April 1-7. The plan suggested was for business and industrial firms to invite a teacher or teachers to visit their places of business from 2:30 p.m. to 5:00 p.m. at which time the owner or manager of the business would explain the nature and operation of the business or industry. Varied opinions were discussed. Some opinions were expressed that it might be better for consideration to be given on a plan whereby information about the manufacturer or business and industry in the community could be provided to teachers in group meetings rather than personal visitation. The proposal was discussed at length but no action was taken on the matter and for the present time was left standing.

Manager Herman Brown outlined for the members contact work done in connection with industry contacts. It was stated that talks and negotiations were being carried on with a candy manufacturing firm at Crockett with the possibility of moving to Lufkin. It was stated that the company employed 15 people, would need 6,000 sq.ft. of plant space and about an acre of land.

It was stated that the Board of Trustees was working on the purchase of additional land, under the terms of the Singleton Contract, part of which was being sought to be provided to Sam's Cabinet Shop (formerly Masterbilt Fixtures) for a plant relocation. Herman Brown stated that details of the efforts to assist the local industry in securing an adequate relocation was to be worked out.

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General roundtable discussion was had on the attitude toward industry, the manufacturing and industrial firms and payrolls, and the possibility of future development and other community needs.

Chairman Garrison brought up the matter of possible location for the proposed Northwest highway loop extending from U. S. 59 N. to U. S. 69 W. It was stated that likely location of the loop could very well enhance the property development of the industrial tract located on the north of town, presently under option for the Lufkin Industrial Foundation. It was stated that additional conferences would be held with the highway officials concerning the matter.

Adjourn.

Herman Brown, Manager

Pitser Garrison, Chairman

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MEMBERSHIP COMMITTEE
1966

Four separate meetings, each a working meeting with prospects assigned. Dates: May 17; May 24; June 1; June 14. Individual assignments thereafter.

Committeemen who attended meetings included: Bill Windsor, Chairman; A. L. Brabham, Dr. Blevins, Marion Clay, Jim Gaston, George Harmon, Glenn Hollandsworth, Ray Horn, Mike Milliff, Roy Myers, Sam Kaemmerling, John D. Smith, Walter Atwell, R. V. Welch, William Winston, Buck Bradley and Herman Brown.

Committeemen who did not attend any meetings included: E. L. Bartlett, Jr., Travis Carrington, Tom McBath, Dr. Murray, Burton Riley, Paul Smith, M. D. Tisdale and R. A. Hunter, Jimmy Hunter.

_____ _____

Herman Brown, Manager Bill Windsor, Chairman

Total of 43 members secured during 1966.

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MEMBERSHIP COMMITTEE
Bill Windsor, Chairman
Otto Smith
1966

Smith, Otto
~~Windsor, Bill~~ - Chairman
~~Sharkey's Markets~~ ESB
~~707 N. Timberland~~ PoDr 10
~~4-7228~~ 4-5586

Bartlett, E. L., Jr.
Bartlett, Baggett & Shands
P. O. Box 9
4-3381

Brabham, A. L.
326 Moody
4-6358 4-3171

R.F. Bradley, Jr.
B & B Tackle
1028 N. First
2-2203

Blevins, Dr. Bryan O., D.D.S.
105 Bremond
4-6425

Carrington, Travis
Carrington Real Estate
~~XXXXXXXXXXXXXXXX~~
720 Atkinson Dr. 4-4118

Clay, Marion
Lufkin Telephone Exchange
P. O. Drawer 909
4-7711

Dixon, Hershal
Dixon Furniture Co.
Laurel & Atkinson
2-2118

Duke, John
~~Houston American~~ Guaranty Income Life Ins.
P. O. Box 1057
4-7545

Gaston, Jim
East Texas Motor Freight
P. O. Box 1116
4-5506

Harmon, George
The Fair, Inc.
107 East Lufkin Ave.
4-4483

Hollandsworth, Glenn
H.C.C. Credit Co.
204 E. Lufkin Ave.
2-3391

Horn, Ray
Texas Power & Light
P. O. Drawer 728
4-3388

Hunter, R. A. (Sally)
Angelina Chevrolet-Cadillac
P. O. Drawer 968
4-3383

McBath, Tom
First State Bank & Trust
P. O. Drawer 10
4-5586

Milliff, Mike C.
Mike C. Milliff & Associates
P. O. Box 99
4-7262

Murray, Dr. Charles
P. O. Drawer 1058
4-4911

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Myers, Roy
American National Ins.
207 E. Denman
4-5576

Kaemmerling, Sam
Sam's Cabinet Shop
P. O. Box 1094
2-1516

Riley, Burton
Village Cafeteria
509 Chestnut Village
4-3200

Scott, Woodrow
Woodrow Scott Insurance
P. O. Drawer 410
4-3226

Smith, John D.
1309 Brookwood
4-9025

Smith, Paul
Smith Humble Serv. Sta.
1507 S. Timberland
4-4514

Tisdale, M. D.
M.D. Tisdale Washaterias
1005 Reen
4-4240

Welch, R. V.
Postmaster
P. O. Box 787
4-7749

Bill Windsor
Sharkey's Markets
787 N Timberland
4-7228

Winston, William
Attorney
P. O. Box 365
2-1900

Zeagler, Millard
Home Savings & Loan Assn.
P. O. Drawer 448
4-3393

Mr. Jimmy Hunter
Oakley-Metcalf Funeral Home
P. O. Drawer 408
4-5511

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Minutes, Public Affairs Committee Meeting
Angelina County Chamber of Commerce
January 31, 1966

Present: Bob Poland, W. Joe Anderson, Horace Cardwell, Marion Clay, Bill Collins, Marion Croley, E. L. Gabler, George Henderson, Jr., C. C. Murray, Wyatt Leinart, Ed Wagoner and Herman Brown.

Chairman Bob Poland presided at the meeting. Legislative issues were discussed.

It was stated that the Committee had gone on record last year as being opposed to the repeal of Section 14B of the Taft-Hartley Law. It was further stated that a concentrated effort, nationwide, was being made on February 1 to voice opposition against repeal to Senators.

Motion was made by Waytt Leinart, seconded by W. Joe Anderson, that the Committee again oppose the repeal of Section 14B of the Taft-Hartley Law and that Senators be so informed. Motion carried.

It was explained that proposals for Electoral College Reform had been made and that some bills in congress had been introduced. Members were informed that the U. S. Chamber of Commerce was conducting a Referendum, No. 98, on the proposed Electoral College Reforms so as to determine some sort of policy. Motion was made by W. Joe Anderson, seconded by E. L. Gabler, that the Electoral College be retained the same as it is at the present time. The vote: 3 for and 7 against the motion. Not carried.

Motion was made by Horace Cardwell, seconded by Dr. C.C. Murray, that the committee express the opinion that the Electoral College method be retained but that it should be modified into a District Method whereby one electoral vote for each congressional district and two electoral votes at large within each state with a majority of electoral votes in the nation required for election. The vote: 7 for the motion; 3 against. Motion carried. It was explained that the matter was just an opinion referendum to assist the U. S. Chamber in forming some policy in keeping with wishes of members across the country.

HR 8282 proposed to federalize the Unemployment Compensation system was discussed. Motion was made by Waytt Leinart, seconded by Marion Croley, that the Committee oppose the passage of HR 8282 designed to federalize the states' Unemployment Systems. Motion carried.

Chairman Poland urged committee members to attend a U.S. Chamber sponsored Business Leaders Regional Conference scheduled to be held in Shreveport on Monday, March 7. He stated that the meeting would start at 9:30 a.m. and conclude at 3:15 p.m. The following members indicated that they would attend: Bob Poland, Dr. C. C. Murray, W. Joe Anderson, Marion Clay, Wyatt Leinart and Manager, Herman Brown.

Adjourn.

Herman Brown, Manager

Robert Poland, Chairman

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Minutes Publicity Committee Meeting
Angelina County Chamber of Commerce
March 14, 1966

Present: Fred Hill, J. S. Allred, Pete Kempf, Mrs. Evelyn Lanyon, Wyatt Leinart, Roy Myers, Tom Moran, Bob Ridley, Darrell Yates and Herman Brown.

Absent: Virginia Allen, James P. Bailey, Sam Griffin, Wm. McGaughey.

Chairman Fred Hill presided at the meeting. Manager Herman Brown displayed the various publications and folders being distributed by the Chamber of Commerce. Copy of the new folder on the industries, soon to be distributed, was reviewed.

It was stated that the Tourist Committee had secured a full page four-color ad in the East Texas Tour Guide and that 100,000 copies would be distributed wherein publicity would be gained for Lufkin and Angelina County. It was also stated that the committee, through the staff of the chamber, provided regular news releases to all news media and carried on activities to publicize the various committee events.

Committee activities were listed as follows:

Assist with publicity on the Treatment Center Rodeo scheduled for May 11-14.

Consider sending news stories on the Rodeo to all of the newspapers located in the area.

It was also suggested that the committee give support to the Civic Improvement Committee on a program to stress the need for citizens to bring in their garbage cans from the front curb after the city pick-up.

It was also suggested that the committee give support to the Civic Improvement Committee activities and publicize needs for clean-up and modernization.

Chairman Hill stated that the Steering Committee for the Jr. College would soon be engaged in the campaign for the college and stated that the committee should assist in all possible ways and means to secure publicity for the college campaign.

Manager Herman Brown stated that some of the folders would be revised but, generally speaking, the bulletins and general material were well in date and good condition.

Adjourn.

Herman Brown, Manager

Fred Hill, Chairman

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PUBLICITY COMMITTEE
Fred Hill, Chairman
1966

Hill, Fred - Chairman
K T R E Radio - TV
P. O. Drawer 729
4-7771

Allen, Virginia
Lufkin Foundry & Mach. Co.
P. O. Drawer 849
4-4421

Allred, J. S.
Lufkin Secretarial &
Business College
P. O. Box 1594 2-1012

Bailey, James P.
Southwestern Investment Corp.
114 E. Dozier
4-6601

Griffin, Sam
Texas Foundries, Inc.
P. O. Drawer 1608
4-5533

Kempf, Pete
Vumore Company
611 S. First
2-1717

Lanyon, Mrs. Evelyn
K S P L Radio
Diboll 829-5811

Leinart, Wyatt
Lufkin National Bank
P. O. Drawer 789
4-7744

McGaughey, Wm. G.
CPA
P. O. Box 1625
2-1215

Myers, Roy
American National Life
207 E. Denman
4-5576

Moran, Tom
Angelina Hotel
P. O. Box 1488
4-5555

Ridley, J. R. (Bob)
J. C. Penney Co.
P. O. Box 428
4-7913

Yates, Darrell
K R B A Radio
P. O. Drawer 1345
4-6661

C/G. Armet
Investors Diversified Serv., Inc.
P.O. Box 1165 2-1129

Bill Bogart -

Paul Hutchinson

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MINUTES, SPORTS COMMITTEE MEETING
Angelina County Chamber of Commerce
December 12, 1966

Present: Warren Cooper, Bill Downs, George Harmon, L. J. Arnold and Herman Brown

Chairman Cooper presided. It was stated that Dunbar High School had won the football championship for Negro High Schools on Saturday, December 10. It was stated that the school officials and coaches would have an honor banquet for the team. Herman Brown, Manager, stated that Coach Redd indicated that financial help for the event would be welcome.

It was decided that the committee would pay $100.00 toward the cost of entertaining the football team. Herman Brown was asked to notify Coach Redd and Dunbar Principal, M. E. Lyons, of the committee's action. Motion carried.

Adjourn.

_____ _____

Herman Brown, Manager Warren Cooper, Chairman

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MINUTES, SPORTS COMMITTEE MEETING
Angelina County Chamber of Commerce
November 23, 1966

Present: Warren Cooper, Buck Bradley, Bill Downs, Ken Smith
James Gibbs and Herman Brown

Chairman Warren Cooper presided.

Chairman Cooper stated that the AA Football Regional Play-Off between Hardin-Jefferson High School and Rusk High School would be held in Lufkin Saturday, November 26, 1966. The committee made plans as follows:

1. Provide publicity for the game

2. Arranged for welcome and escort into town as each of the teams arrived.

It was stated that the Hardin-Jefferson team would arrive at 12:30 p.m. on Saturday, November 26 and that the Rusk team would arrive at 4:30 on the same afternoon.

Manager Herman Brown was asked to secure a welcome banner for use as the teams were met on the highway to be escorted into town.

_____,
Herman Brown, Manager

_____
Warren Cooper, Chairman

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SPORTS & RECREATION COMMITTEE
Warren Cooper, Chairman

Cooper, Warren - CHAIRMAN
Cooper Foods, Inc.
P. O. Drawer 549
4-5125

Bradley, R. F. (Buck)
B & B Tackle Co.
1028 N. First Street
2-2203

Cardwell, Horace
Memorial Hospital
P. O. Drawer 1447
4-3333

Downs, William H. (Bill)
Lufkin National Bank
P. O. Drawer 789
4-7744

Friesen, Lee
Friesen Life Agency
P. O. Drawer 1483
4-3378

Harmon, George
The Fair, Inc.
107 East Lufkin Avenue
4-4483

Wood, W. E. (Bud)
Wood Feed & Supply Co.
P. O. Box 156
4-6225

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Minutes Tourist Development Committee
Angelina County Chamber of Commerce
September 22, 1966

Present: Lester Adkison, Keith Barnes, Bill Downs, S. M. Langford, Woody Gann, Lance McFaddin and Herman Brown.

Chairman Lester Adkison presided at the meeting. He outlined the committee's work and stated that the four billboards had been placed on highway entrances advertising Sam Rayburn Lake. Also, that the boards had been erected on a three year contract at $100.00 per month.

Mr. Adkison reviewed for the committee the Tour Guide advertising. It was further stated that sponsors of the Tour Guide, the East Texas Chamber of Commerce, had requested that orders for the 1967 ads be placed by September 30. It was further stated that the 1967 Guide would include a double-page "Heritage Trail" to create increased interest on the part of tourist in East Texas.

The motion was made by Woody Gann, seconded by S. M. Langford, that the Tourist Development Committee sponsor a full-page four-color ad in the 1967 East Texas Tour Guide. Motion carried.

Herman Brown, Manager, stated that it would be necessary for committeemen to make personal contacts for the Tour Guide advertisers as soon as a list could be compiled.

Various committee activities were discussed. Chairman Adkison stated that the committee was assisting the U.S. Forest Service and the Texas Highway Department on securing pictures of the new Sam Rayburn Lake. Color slides of the lake were shown.

Adjourn.

Herman Brown

Herman Brown, Manager

Lester Adkison, Chairman

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TOURIST COMMITTEE
Lester Adkinson, Chairman
1966

Lester Adkinson
Beam's Timberland Drive-In
113 N. Timberland Dr.
4-4533

Keith Barnes
Shangri-La Motel
308 N. Timberland
4-6626

R. F. (Buck) Bradley
B & B Tackle
1028 N. First
2-2203

Mr. Bob Bigham
~~Howard Cafer~~
Holiday Inn
P. O. Box 1487
2-3311

Bob Coleman
Bill Downs
Lufkin National Bank
P. O. Drawer 789
Lufkin 4-7744

Lamar Evans
Pete Falcon Penny
Billy Prince
Polk
S. M. Langford
Vinson's Cafe
212 N. First
2-1444

Wade Scott
~~Tom Moran~~
Angelina Hotel
P. O. Box 89
4-5555

Leeland Petty
Petty's Motor Hotel & Restaurant
1104 N. Timberland
4-5114

Burton Riley
Village Cafeteria
509 Chestnut Village
4-3200

Scott
Mrs. Mary Lee Wallace
Read's Broil Burger
721 Mantooth (mail)
4-6918

Bill Windsor
William Winston
P. O. Box 365
2-1900

Woody Gann
Woody's Toys
~~XXXXXNXXXXXXX~~ Hwy. 94
2-2909 P.O. Drawer G

Robert Hilliam
~~Tony Colom~~
~~Bud Clapp~~
SUN-N-Pines Motel
P. O. Box 1026
4-6676

C. G. Armet
~~Investors~~ Diversified Serv., Inc.
P.O. Box 1165 2-1129

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Minutes, Retailers
November 1, 1966

Present: Billy Robertson, Elliott Cavanaugh, Elbert Clark, Jim Clark, George Harmon, Ken Wealand, John Miller, Tom Hilliard, Cliff Bolt, Earl Medford and Herman Brown.

Chairman Earl Medford presided. The matter of the location for the new City Hall was discussed. It was the opinion of all present that City Officials should be urged to locate the City Hall in the general area of the downtown section. It was stated that some question had been raised that the one-half block owned by the City of Lufkin, cornering Second and Shepherd Streets, was not of sufficient size. Manager Herman Brown reported that City Manager Reagan Parker had made the statement that the engineers had advised that the City Hall could be located on the property and have a total of 64 spaces. It was further stated that the City Hall had 23 employees who would be considered as using permanent parking places.

Chairman Medford urged members and retailers to attend the meeting of the City Commission at the 7:30 p.m. session Tuesday, November 1. He also stated that all of the retail committee members had been urged to attend the meeting and express their opinions.

It was decided that the committee should recommend the location of the City Hall in the downtown area even though the city owned lot might not be sufficient in size and thus require additional property.

_____ _____

Herman Brown, Manager Earl Medford, Chairman

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Minutes, Retailers and Merchants Committee
Angelina County Chamber of Commerce
September 28, 1966

Present: Earl Medford, Billy Robertson, Tom Tatum, Herman Chalker, Elliott Cavanaugh, Jim Clark, Ray Horn, Fred Daiches, Hershal Dixon, George Harmon, J. C. Holliday, Ken Wealand, Dexter Satterwhite, John Miller, Charles Turner, Ray Pike, Mrs. Arthur Bresie, John Waak, Taft Barringer, L. J. Conner, Bill Windsor and Herman Brown.

Chairman Earl Medford presided at the meeting.

It was announced that the committee had already selected Friday, November 25 at 2 p.m. as the date and hour for the annual Santa Claus parade. A parade committee was named: George Harmon, Chairman, Ray Pike and Ray Horn. The committee was requested to work out premiums for a float contest and to extend band invitations.

Christmas Season Shopping store hours were discussed. Motion was made by George Harmon, seconded by Billy Robertson, that store hours for the shopping season be set as follows: 8 a.m. to 8 p.m. December 15 through December 23, excepting Sunday; regular store hours, 5 p.m. closing, on December 24. Motion carried.

Problems relative to decorations, installation, etc. were discussed. It was stated that the merchants would receive pro rata statements for the usual cost of the Christmas opening, approximately $1,600.

Adjourn.

_____ _____

Herman Brown, Manager Earl Medford, Chairman

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MINUTES, RETAILERS AND MERCHANTS COMMITTEE MEETING
ANGELINA COUNTY CHAMBER OF COMMERCE
August 12, 1966

Present: Earl Medford, Herman Chalker, Ray Horn, Fred Daiches Hoyet Williams, Sharon Rosenthal, Constable Jodie Rouse, J. R. Rutland, John Prickett, Joe Tatum, Taft Barringer, Charles Turner, Mrs. Charles Turner, Mrs. Jeff Noble, Bo Freeman and Herman Brown.

Earl Medford, Chairman, presided at the meeting. Dan Brazil, County Attorney, was introduced. Mr. Brazil reviewed the provisions of the "Hot Check" law and distributed lists of known passers of hot checks. Committeemen were urged to tighten identification requirements before cashing checks. Jodie Rouse, Constable, related hot check collection experiences and offered tips on identification of hot check passers.

County Attorney Brazil stated that checks which continue to be "insufficient" are the same as "hot checks".

Mr. Rouse and Mr. Brazil both emphasized the importance of securing an address on each check. They also explained that driver's license address might have been changed. Also, merchants were urged to require that store personnel compare signatures on checks and on identifications to a greater extent.

J. R. Rutland, Credit Bureau of Lufkin, made remarks relative to informing the association of hot check passers. He urged immediate action on bad checks received.

The Committee agreed to give stronger and more unified support of prosecution of hot check passers, after proper legal notice had been given. The group also agreed to assist in publicizing hot check passers.

Herman Brown, Manager, urged merchants to be planning for the fall merchandising activities, the annual Community Chest Drive and other merchant's activities.

It was suggested that the chamber furnish stores with a small printed poster card advertising that identification would be required on all checks.

Adjourn.

_____
Earl Medford - Chairman

_____
Herman Brown - Manager

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Minutes, Merchants and Retailers Meeting

Angelina County Chamber of Commerce
January 27, 1966

Present: Lee Durham, Fred Daiches, Billy Robertson, Elbert Clark, Jim Clark, J. R. Ridley, W. C. Royle, Ken Wealand, Stella Frances Naranjo, George Harmon, Mrs. C. E. Turner, Ray Horn, Mrs. Jeff Noble, Reagan Parker, Bob Burchard, Dayle Smith, Byron McNeil, Royce Christensen, Hank Huggins, Joseph Tatum, Walter Atwell, Earl Medford and Herman Brown.

Chairman Earl Medford presided at the meeting. Herman Brown, Manager, reported that the Christmas parade, opening and activities cost totaled $1,542.96. He stated that to date a total of $1,475.00 has been paid into the Christmas Opening Account.

The committee, by unanimous vote, adopted the following holidays to be observed in Lufkin whereby the stores will close:

Monday, May 30, Memorial Day; Monday, July 4, Independence Day; Monday, September 5, Labor Day; Thursday, November 24, Thanksgiving Day; Monday, December 26, Christmas Day; and Monday, January 2, 1967, New Year's Day.

Guests at the meeting were City Manager Reagan Parker, Bob Burchard, Bernard Johnson Engineers, and City Commissioners Byron McNeil and Dayle Smith. Mr. Parker and Mr. Burchard outlined street improvement projects, particularly Angelina Street widening project and the railroad underpass project. They explained that the widening projects would eliminate some "on-street" parking places and wanted business leadership to be apprised of the fact that there would be less public parking places. It was estimated that approximately 100 places would be eliminated in the general downtown section due to street widening

Parking problems in general were discussed. Parking lots which had been created were discussed. "Meter feeding" by business firm owners and firm employees was discussed. Fringe area parking for employees was discussed. It was generally agreed that "off-street" parking should be created whereby employees and people needing to park for several hours could park and thus not have to use meter parking places. Public and private financing was discussed.

Chairman Medford appointed Joe M. Anderson, Jim Clark and George Harmon to investigate possible courses of action on the parking problem.

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Motion was made by Elbert Clark, seconded by Fred Daiches, that the parking committee check into the need for a professional survey to determine the actual parking in the downtown business section and make recommendations to the general committee. Motion carried.

Chairman Medford thanked the City officials and Bernard Johnson Engineers for their information, cooperation and interest. He stated that advance notice would be issued about the next meeting.

Adjourn.

Herman Brown

Herman Brown, Manager

Earl Medford, Chairman

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Minutes, Retailers and Merchants Committee
Angelina County Chamber of Commerce
Lufkin, Texas May 3, 1966

Present: Knox Bunch, Earl Medford, Billy Robertson, Elbert Clark, Jim Clark, George Harmon, J. C. Holliday, John Miller, Mrs. Jeff Noble, J.R. Ridley, Bobbie Bresie, Katherine Swan, John Waak, L. J. Conner, Ralph Riley and Herman Brown.

Chairman Earl Medford presided at the meeting. Knox Bunch, Chairman of the Civic Improvement Committee made an appeal to the merchants about making a special effort to clean up all places of business. It was pointed out that business firms should watch for weeds, grass and any unsightly conditions which might exist.

Dates for the annual Christmas Season opening day parade were discussed. Motion was made by Ralph Riley, seconded by George Harmon, that the Christmas Parade be held at 2 p.m. Friday, November 25. Motion carried.

It was also decided that Chairman Medford should name a special committee to work toward the securing of floats for the parade.

Parking and traffic conditions were discussed. Action by other cities were reviewed. General opinion was that the City government should give some consideration to utilizing some of the parking meter receipts to apply on establishing city-owned off-street parking lots. A committee to discuss the matter with city officials was named as follows: Elbert Clark, John Miller, J. C. Holliday.

Employment of non-white people in stores as sales people and at other positions was discussed. It was decided that the matter be discussed by store owners and managers at a later date.

Adjourn.

Herman Brown

Herman Brown, Manager

Earl Medford, Chairman

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CHAIRMAN'S ISSUE ASSIGNMENT WORKSHEET
1966

TAX REVISION AND SPENDING CONTROL

Dr. Kenneth Arnett
Pitser Garrison
Walter Trout
S. W. Henderson, III
B. E. Atkinson
~~J. B. Perry, Jr.~~
R. B. Stroud
L. A. Little
~~C. W. Medford~~
Ward Burke
Bill Grant

FEDERAL CONTROLS OF BUSINESS AND AGRICULTURE

W. Joe Anderson
Dr. Marion Croley
Marion Clay
E. L. Gabler
~~Ernest Medford~~
D. M. Vines
Ottis Lock
R. B. Stroud
Horace Cardwell
~~Howard Walker~~

LABOR LEGISLATION

W. F. Collins
Dr. Peyton Denman
Clyde Thompson
~~Joe Rich~~
W. W. Trout
E. M. Tate
Eddie R. Wagoner
Dr. Peyton Denman
Marion Clay
Horace Cardwell
George H. Henderson, Jr.
Bill Grant

FEDERAL INTERVENTION IN STATE AND LOCAL AFFAIRS

Louis Renfrow
Wyatt Leinart
~~Ernest Medford~~
Oscar Brookshire
Dr. Charles Murray
Emmette Choate
Lloyd Parish
Clyde Thompson
W. Joe Anderson
~~Arthur Temple, III~~
E. L. Gabler

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CHAIRMAN'S ISSUE ASSIGNMENT WORKSHEET

—for use with **Checklists of Major Congressional Issues** in effectively mobilizing the volunteers for special issue assignments. List the name of each volunteer under the Issue Category he has checked in the **Checklist.** This analysis will enable you to make necessary adjustments and work out a plan that will provide good committee coverage of all four Issue Categories. When issue assignments have been filled in on **Issue Assignment** forms to be sent to the National Chamber, retain this **Worksheet** as your assignment record.

1966

1965

(1) TAX REVISION AND SPENDING CONTROL

✓ Dr. Kenneth Arnett
✓ Pitser Garrison
✓ Walter Trout
✓ S. W. Henderson, III
~~Ray C. Trimble~~
✓ B. E. Atkinson
✓ J. B. Perry, Jr.
R. B. Straud.
L. A. Little
✓ C. W. Medford —
~~Wm. D. Perkins~~
Ward Burlar

(2) FEDERAL CONTROLS OF BUSINESS AND AGRICULTURE

✓ W. Joe Anderson
✓ Dr. Marion Croley
✓ Marion Clay
✓ E. L. Gabler
✓ Ernest Medford
✓ D. M. Vines
~~Bill House~~
~~W. R. Beaumier~~
✓ Ottis Lock
✓ R. B. Stroud
✓ Horace Cardwell
~~Spencer Knutson~~
✓ Howard Walker.

(3) LABOR LEGISLATION

W.T.
Bill Collins
Dr. Peyton Denman
✓ Clyde Thompson
Joe Rich
W. W. Trout.
E. M. Lee —
✓ Eddie R. Wagoner
Dr Peyton Denman
Miriam Clay
Horace Cardwell.
Geo. H. Henderson, IV
~~Ben~~

(4) FEDERAL INTERVENTION IN STATE AND LOCAL AFFAIRS

✓ Louis Renfrow
✓ Wyatt Leinart
~~Dr. Coom~~ Shepherd Ernest Medford
✓ Oscar Brookshire
~~Mr. J. M. Clark~~ Dr Chas Murray
✓ Emmett Choate
✓ Lloyd Parish
~~Sherman Mitchell~~ Clyde Thompson
W. Joe Anderson
✓ Arthur Temple, III
~~Wm. D. Perkins~~ E. L. Gabler